

THE HOLY EUCHARIST

ST. PAUL'S ON THE GREEN

Pride Sunday

JUNE 28, 2026 - 9:00AM & 11:00AM

PRELUDE

Praeludium in G Major - Nicolaus Bruhns (1665 - 1697)

Please stand as the bell sounds.



Happy Pride Month!

ST. PAUL'S
on the Green

THE EPISCOPAL CHURCH WELCOMES YOU

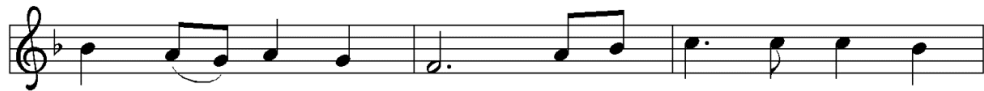
HYMN IN PROCESSION



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

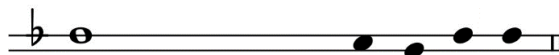
Words: Marty Haugen (b. 1950) Music: *Two Oaks*, Marty Haugen (b. 1950)

OPENING ACCLAMATION

The Celebrant intones

Blessed be the one, holy, and living God;

The People respond



Glory to God for - ev - er and ev - er.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



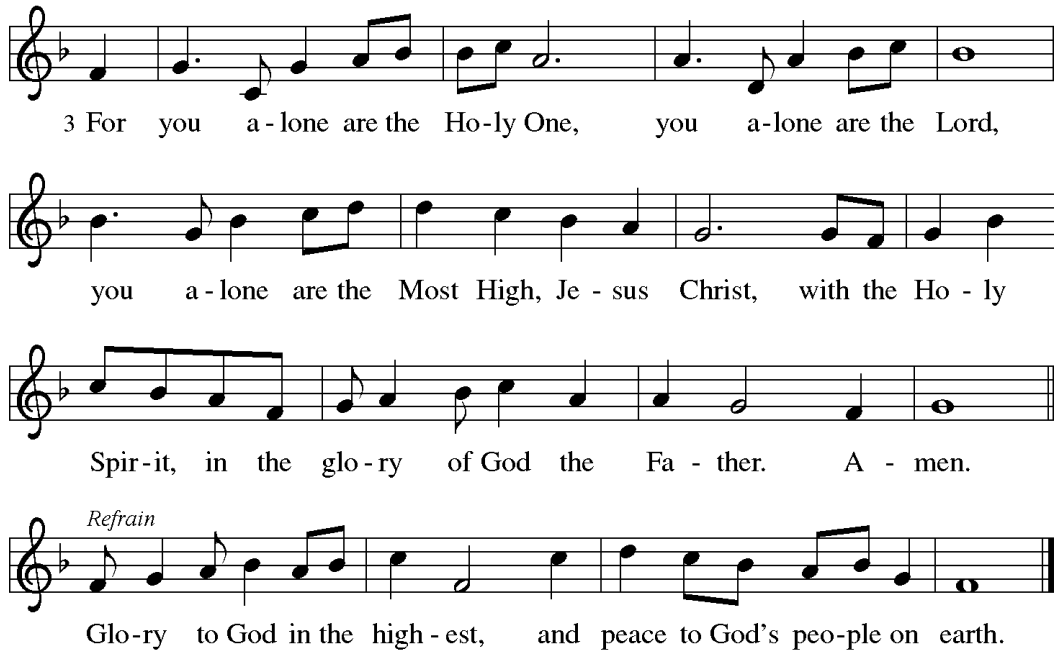
God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo - ry of God the Fa - ther. A - men.
Refrain
 Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

Music: Marty Haugen, Setting 2 from Evangelical Lutheran Worship

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

The Celebrant prays the Collect of the Day.

God of love, you created us in your image and called us good. Grant us courage to live in truth and to rejoice in the beauty of all your children. By your Spirit, strengthen us to work for justice and joy in our time, proclaiming the dignity of every person through Jesus Christ, our Savior and Liberator. Amen.

THE LESSON *seated*

Jeremiah 1:4-10

The word of the Lord came to me, saying, “Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations.” “Alas, Sovereign Lord,” I said, “I do not know how to speak; I am too young.” But the Lord said to me, “Do not say, ‘I am too young.’ You must go to everyone I send you to and say whatever I command you. Do not be afraid of them, for I am with you and will rescue you,” declares the Lord. Then the Lord reached out his hand and touched my mouth and said to me, “I have put my words in your mouth. See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant.”

Hear what the Spirit is saying to the People.

Thanks be to God.

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226)
 Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)

THE GOSPEL *The Deacon or Priest intones*

Matthew 5:14-16

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Christ.

Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven."

The Gospel of the Lord.

Praise to you, O Christ.

A period of silent reflection follows the sermon.

AFFIRMATION OF FAITH

standing, said together

We believe that God is love, —1 John 4:8
so we commit ourselves to reconciliation.

We believe that Jesus gives us the Spirit, —1 John 4:13
so we commit ourselves to God’s liberating work in the world.

We believe that God is the light of life, —John 1:4
so we commit ourselves to bearing God’s light in our world.

We believe that the Spirit speaks through us, —Philippians 2:3
**so we commit ourselves to proclaim the good news of abundance
for the world God loves. Amen.**

From the Episcopal Church resource Daily Prayer for all Seasons

PRAYERS OF THE PEOPLE

The Deacon says

Let us pray to God, who calls each of us by name and knows us as good.
Please respond after each petition: “for you call us each by name.”

*After each petition, the People respond to “Draw us to your love,”
with: for you call us each by name.
The People may add their own prayers aloud when invited by the intercessor.*

Holy One, lead those who hold authority in the nations of the world; guide us all in the way of justice and peace.

Draw us to your love,
for you call us each by name.

Strengthen all who minister in Christ's name, and make your church a house where no one is made small.

Draw us to your love,
for you call us each by name.

Have compassion on all who suffer, and on all who are still in hiding; in your presence may they find strength.

Draw us to your love,
for you call us each by name.

Bless our families, in all the shapes that love makes them, that your love may grow in our hearts.

Draw us to your love,
for you call us each by name.

Make us alive to the needs of our community, and give us courage to live our true size.

Draw us to your love,
for you call us each by name.

We pray for the particular needs and thanksgivings of those gathered here.

Please add your intercessions and thanksgivings aloud or in silence.

Draw us to your love,
for you call us each by name.

We remember those who have died, especially those we now name —

Please add particular names aloud or in silence.

Draw us to your love,
for you call us each by name.

The Celebrant prays a concluding collect.

Holy One, you gather us as a people of every race and gender, woven together in the mystery of your love. Hear the cries of all who long for belonging, healing, and justice. Make us instruments of your peace and bearers of your delight, that all may know they are cherished and called by name; through Christ who walks with us in all our struggles and all our joys. Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

Please share a sign of peace with those around you.

ANNOUNCEMENTS *seated*

Supporting the Ministry of St. Paul's

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Visit the address below or click on the QR code to learn more about the opportunities to give. Please consider making a one-time or ongoing sustaining gift to ensure the enduring and vibrant ministry of this place.
Thank you for your participation and support!



stpaulsnorwalk.org/support

2026

MUSIC AT THE OFFERTORY *sung by the Cantor*

Christ Has Broken Down the Wall

Mark Miller (b. 1967)

Christ has broken down the wall.
Let us join our hearts as one.
Christ has broken down the wall.
We're accepted as we are.
Through God's love all is reconciled.
We're accepted as we are.

Cast aside your doubts and fears.
Peace and love, freely offered here;
cast aside your doubts and fears.
We will tear down the walls!
We will tear down every wall!
God has called us, one and all.
Christ has broken down the wall.

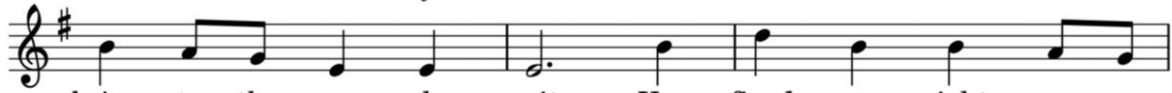
HYMN AT THE OFFERTORY *standing*



1 My soul cries out with a joy - ful shout that the God of my heart is
2 Though I am small, my God, my all, you work great things in
3 From the halls of power to the for-tress tower, not a stone will be left on
4 Though the na-tions rage from age to age, we re-mem-ber who holds us



great, and my spir - it sings of the won - drous things that you
me, and your mer - cy will last from the depths of the past to the
stone. Let the king be - ware for your jus - tice tears ev - ery
fast: God's mer - cy must de - liv - er us from the



bring to the ones who wait. You fixed your sight on your
end of the age to be. Your ver - y name puts the
ty - rant from his throne. The hun - gry poor shall
con - quer-or's crush - ing grasp. This sav - ing word that our



ser - vant's plight, and my weak - ness you did not spurn, so from
proud to shame, and to those who would for you yearn, you will
weep no more, for the food they can nev - er earn; there are
fore-bears heard is the prom - ise which holds us bound, till the



east to west shall my name be blest. Could the world be a - bout to turn?
show your might, put the strong to flight, for the world is a - bout to turn.
ta - bles spread; ev - ery mouth be fed, for the world is a - bout to turn.
spear and rod can be crushed by God, who is turn-ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the fires of your justice burn. Wipe a -



way all tears, for the dawn draws near, and the world is a - bout to turn.

Words: Rory Cooney

Music: *Star of the County Down*, Irish melody arr. Rory Cooney

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the second for the People. The lyrics are: "The Lord be with you. And al - so with you." The third staff is for the Celebrant and the fourth for the People. The lyrics are: "Lift up your hearts. We lift them to the Lord." The fifth staff is for the Celebrant and the sixth for the People. The lyrics are: "Let us give thanks to the Lord our God." The seventh staff is for the People. The lyrics are: "It is right to give God thanks and praise." The music is written in a simple, melodic style with a mix of quarter, eighth, and half notes, and rests.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

The prayer continues until

It is right to give you thanks and praise, O God of life,
for you made us in your own image,
and called us by name into being.

When we grew afraid and shrank from your love
you did not turn away.
You called to us again and again,
through the prophets and the outcast,
until your voice became flesh among us.

In Jesus you healed what was wounded,
gathered what was scattered,
and loved us to the end.
By his death you opened the way,
and called us out of every shadow into your light.

And so we join our voices with angels and archangels,
and with all your saints, who stand beloved in your sight,
and sing the unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: Marty Haugen, Setting 2 from Evangelical Lutheran Worship

The prayer continues until

On the night before he died for us,
Jesus took bread,
gave thanks to you,
broke it,
and gave it to his friends, saying:
Take, eat:
this is my Body, given for you.
Do this for the remembrance of me.

After supper he took the cup,
gave thanks,
and gave it to them, saying:
Drink this, all of you:
this is my Blood of the new Covenant,
poured out for you and for all.
Whenever you drink it,
do this for the remembrance of me.

Alive in him, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The prayer continues until

Send your Holy Spirit upon these gifts, +
and upon us, +
that in this bread and cup
we may know ourselves your beloved,
made one in Christ,
and drawn at last out of hiding —
to walk with you again in the garden,
in the cool of the day,
unafraid and unashamed.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honor and glory are yours,
almighty God,
now and for ever.



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

Unison

Our Fa - ther in heav-en, hal-lowed be your Name, your
king - dom come, your will be done, on earth as in heav-en.

Give us to-day our dai - ly bread. For - give us our sins as we for -
give those who sin a-against us. Save us from the time of tri - al, and de -
liv - er us from e - vil. For the king - dom, the pow - er, and the
glo - ry are yours, now and for - ev - er. A - men.

Music: Carl Haywood (b. 1949) from *Mass for Grace*

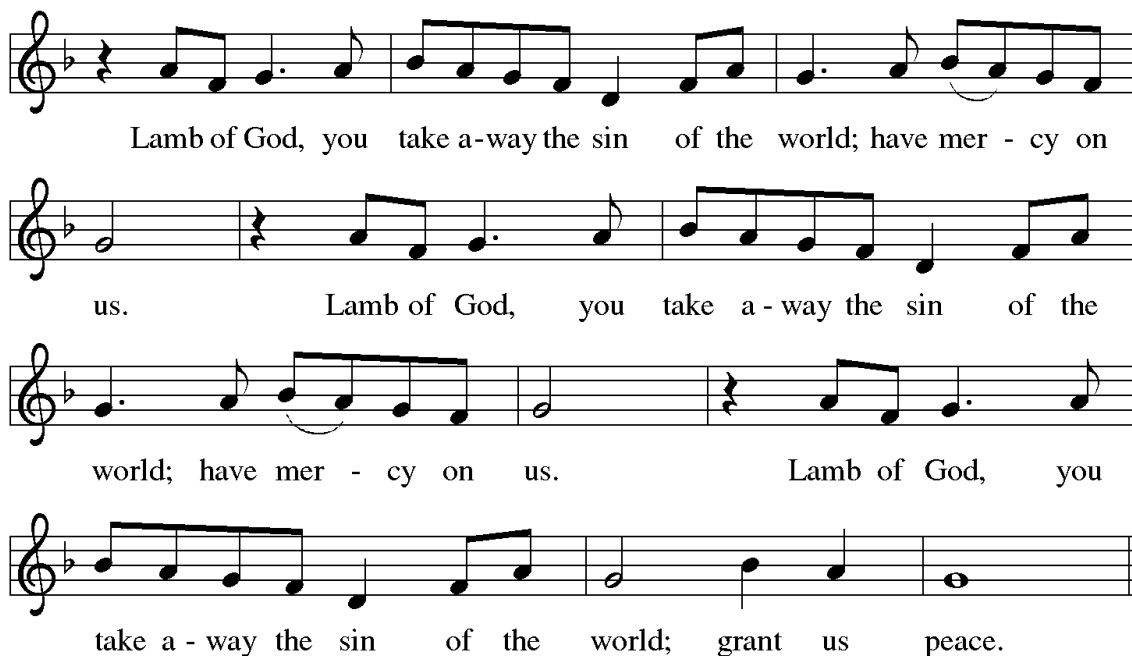
THE COMMUNION

The Celebrant breaks the bread and bids the People to Communion.

The disciples knew the Lord Jesus in the breaking of the bread.

Everyone is welcome to receive Communion. Please follow the direction of the ushers. Gluten-free bread is available upon request; non-alcoholic grape juice is available in the blue-dot cups at the side altars. If you don't wish to drink from the chalice, you may simply touch its base when it is brought to you. (For the health of all, we are no longer dipping the bread into the chalice wine by hand.)

All sing as the distribution of Communion begins:



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Music: Marty Haugen, Setting 2 from Evangelical Lutheran Worship

There's a Wideness in God's Mercy

Maurice Bevan (1921 – 2006)

There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

For the love of God is broader
than the measure of our mind,
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he would not own.

There is plentiful redemption
through the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

THE PRAYER AFTER COMMUNION

Let us pray together.

God of abundance,
**you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.**
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

[SENDING FORTH OF EUCHARISTIC VISITORS]

When Lay Eucharistic Visitors are sent out to bring the Sacrament to the sick or homebound, the Celebrant sends them out:

In the name of this congregation, I send you forth bearing these holy gifts, that *those* to whom you go may share with us in the Communion of Christ's body and blood.

The People respond

We, who are many, are one body, because we all share one bread and one cup.

THE BLESSING

The Priest blesses the People.

May the God who made you in love and knows you as good
call you by name into your full and beloved size,
unafraid and unashamed;

and the blessing of God Almighty,
Source of all Being, Incarnate Word, and Abiding Spirit,
be among you, and remain with you always. Amen.

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

THE SENDING

Let us go forth, rejoicing in the power of the Spirit.

Thanks be to God.

The feasting continues! –

*– with coffee, lemonade, snacks, and conversation on the lawn outside the church.
Please stay for a moment, keep your nametag on so we may call each other by name,
and join in creating God's beloved community in this time and place!*

ORGAN VOLUNTARY

*Now Thank We All our God – J.S. Bach (1685 – 1750)
arr. Virgil Fox (1912 – 1980)*

ST PAUL'S ON THE GREEN – 60 EAST AVE. NORWALK, CT 06851

203-847-2806 | info@stpaulsnorwalk.org

The Rev. Daniel Simons, *Rector*

The Rev. Paul Carling, *Priest Associate*

The Rev. Edrice Viechweg, *Deacon*

Joshua Ehlebracht, *Director of Music*

Marsha Dunn, *Parish Administrator*

Jim Hamilton & Henry Rapp III, *Wardens*