

# THE HOLY EUCHARIST *FULL TEXT*

*Proper 5 in Ordinary Time*

ST. PAUL'S ON THE GREEN

JUNE 7, 2026 – 9:00AM & 11:00AM

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## PRELUDE

*Andante from Three Short Prelude for the Organ* – Edward C. Bairstow (1874–1946)

*Please stand as the bell sounds.*

## HYMN IN PROCESSION

*Hymn 400*



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O\_\_\_ praise him, Al - le - lu - ia! Fair ris - ing  
5 part, O\_\_\_ sing now: Al - le - lu - ia! All you that  
7 ness, O\_\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
5 pain and sor - row bear, praise God, and cast on him your care:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

### *Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: St. Francis of Assisi (1882–1226); tr. William H. Draper (1855–1933), alt.

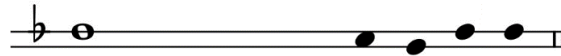
Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 123; adapt. and harm. Ralph Vaughan Williams (1872–1958)

OPENING ACCLAMATION

*The Celebrant intones*

Blessed be the one, holy, and living God;

*The People respond*



Glory to God for - ev - er and ev - er.

GLORIA

*Hymn S280*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev.

## COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**

Let us pray.

*The Celebrant prays the Collect of the Day.*

O God, whose judgment shines like the light of day, you invite sinners and outcasts to the banquet of salvation. Heal our pride and self righteousness as you send down upon us the gentle rain of your mercy. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. Amen.

## THE LESSON *seated*

*Hosea 5:15-6:6*

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Hear what the Spirit is saying to the People.

**Thanks be to God.**



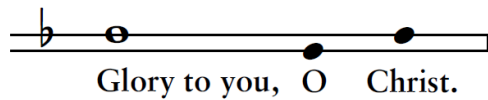
1 In your mer - cy, Lord, you called me, taught my  
 2 Lord, I did not free - ly choose you till by  
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
 grace you set me free; for my heart would  
 grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.  
 still re - fuse you had your love not cho - sen me.  
 if I love you, you, O Lord, have loved me first.

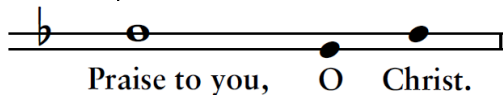
Words: Josiah Conder (1789–1855); alt. Charles P. Price (b. 1920)  
 Music: Halton Holgate, William Boyce (1711–1779)

The Holy Gospel of our Lord Jesus Christ according to Matthew.



As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.



SERMON

*The Rev. Edrice Viechweg  
Vocational Deacon*

*A period of silent reflection follows the sermon.*

AFFIRMATION OF FAITH *standing*

*Nicene Creed*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She\* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The Deacon bids the People's prayers, saying*

Let us pray now to God, who hears our prayers even before we ask. The response after each prayer is  
God of mystery and promise,  
**Hear our prayer.**

*The intercessors pray from their place, loudly enough to be heard by all, and the People then call out their own prayers in the silence between each intercession.*

*We pray for:*

THOSE IN AUTHORITY IN THE NATIONS OF THE WORLD

THOSE WHO MINISTER IN CHRIST'S NAME

THE SUFFERING AND GRIEF-STRICKEN

THE NEEDS OF OUR LOCAL COMMUNITY

OUR OWN PERSONAL NEEDS

*The Celebrant concludes the Prayers with a Collect.*

Holy One, inspire and lead those who hold authority in the nations of the world. Guide us and all people in the way of justice and peace. *(pause for the People's intercessions, then:)*

God of mystery and promise,  
**Hear our prayer.**

Strengthen all who minister in Christ's name, that the life of Christ may be revealed in us. *(pause for the People's intercessions, then:)*

God of mystery and promise,  
**Hear our prayer.**

Have compassion on those who suffer from sickness, grief, or trouble. In your presence may they find strength. *(pause for the People's intercessions, then:)*

God of mystery and promise,  
**Hear our prayer.**

Make us alive to the needs of our community. Help us to share one another's joys and burdens. *(pause for the People's intercessions, then:)*

God of mystery and promise,  
**Hear our prayer.**

We pray for the particular needs and thanksgivings of those gathered here. *(pause for the People's intercessions, then:)*

God of mystery and promise,  
**Hear our prayer.**

We remember those who have died, especially those we now name: *(pause for the People's intercessions, then:)*

God of mystery and promise,  
**Hear our prayer.**

*The Celebrant prays*

God of mystery and promise, far beyond our comprehension yet at the center of all things: we bring you our prayers for the world and ourselves. Bring us to life, call us to freedom, and pour yourself out through us in everlasting love. May we so participate in the dance of your glory, that our lives may ever reflect your image and likeness, now and for ever. Amen.

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*Please share a sign of peace with those around you.*

## ANNOUNCEMENTS *seated*

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### Supporting the Ministry of St. Paul's

St. Paul's is fully supported by the contributions of its members and friends.  
Visit the address below or click on the QR code to learn more about the opportunities to give. Please consider making a one-time or ongoing sustaining gift to ensure the enduring and vibrant ministry of this place.  
Thank you for your participation and support!



2026

*[stpaulsnorwalk.org/support](http://stpaulsnorwalk.org/support)*

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MUSIC AT THE OFFERTORY

Lied from 24 Pièces en style libre, Op. 31, Volume II

Louis Vierne (1870 – 1937)

HYMN AT THE OFFERTORY *standing*

Hymn 550

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal* 1982, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922)



*The prayer continues until*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death, and to reveal the riches of your grace, you looked with favor on Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God. Living among us Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the offering of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, saying: "Take, eat; this is my Body, which is given for you." As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them and said, "Drink this, all of you; this is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Alive in him, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

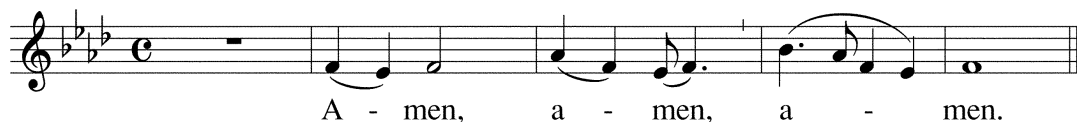
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts, that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the blessed Virgin Mary, blessed Paul, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*The prayer continues until*



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

Our Fa - ther in hea - ven, hall - owed be your Name, your king - dom come,  
your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.  
And for - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial, and de - liv - er us from e - vil.  
For the king - dom, the po - wer, and the glo - ry are yours, now and for ev - er. A - men.

setting: Nicolai Rimsky-Korsakov (1844-1908); adapted.

## THE COMMUNION

*The Celebrant breaks the bread and bids the People to Communion.*

The disciples knew the Lord Jesus in the breaking of the bread.

*Everyone is welcome to receive Communion. Please follow the direction of the ushers. Gluten-free bread is available upon request; non-alcoholic grape juice is available in the blue-dot cups at the side altars. If you don't wish to drink from the chalice, you may simply touch its base when it is brought to you. (For the health of all, we are no longer dipping the bread into the chalice wine by hand.)*

*All sing as the distribution of Communion begins:*

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

Setting: ELW Setting One S112

## THE PRAYER AFTER COMMUNION

Let us pray together.

God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Christ our Savior. Amen.

[SENDING FORTH OF EUCHARISTIC VISITORS]

*When Lay Eucharistic Visitors are sent out to bring the Sacrament to the sick or homebound, the Celebrant sends them out:*

In the name of this congregation, I send you forth bearing these holy gifts, that *those* to whom you go may share with us in the Communion of Christ's body and blood.

*The People respond*

**We, who are many, are one body, because we all share one bread and one cup.**

THE BLESSING

*The Priest blesses the People.*

The blessing of God Almighty:  
Source of all being,  
Incarnate Word,  
and Abiding Spirit,  
be upon you and remain with you,  
now and always. **Amen.**

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824–1908), alt.

Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877); harm. *The English Hymnal*, 1906, alt.

## THE SENDING

Let us go forth, rejoicing in the power of the Spirit.

**Thanks be to God.**

*The feasting continues! –  
with coffee, tea, refreshments and conversation in the Parish Hall below the church.  
Ask anyone near the front or rear doors and they will guide you there.*

ORGAN VOLUNTARY

*Carillon du Longpont from 24 Pièces en style libre, Op. 31, Nr. 21  
Louis Vierne (1870 – 1937)*

## COMING UP AT ST. PAUL'S ON THE GREEN

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### THE ART OF PREACHING: A CONVERSATION WITH THE ARCHBISHOP OF YORK - TODAY AT 3 PM

The Most Reverend Stephen Cottrell, Archbishop of York shares insights into the art of sermon writing, the power of storytelling, and how personal experience and faith come together in preaching.

### FESTIVE CHORAL EVENSONG FOR CORPUS CHRISTI – TODAY AT 5 PM

Featuring combined choirs from St. Paul's, St. Stephen's, Ridgefield, and singers from several additional parishes lead this luminous hour of prayer, scripture, and music. St. Paul's is honored to welcome The Most Reverend Stephen Cottrell, Archbishop of York, as preacher.

### JUNETEENTH CELEBRATION – NEXT SUNDAY AT 12:30 PM

All are invited to come to celebrate Juneteenth at a festive potluck lunch after the 11 am service. Bring a dish that best represents your heritage & join the celebration!

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ST PAUL'S ON THE GREEN – 60 EAST AVE. NORWALK, CT 06851

203-847-2806 | [info@stpaulsnorwalk.org](mailto:info@stpaulsnorwalk.org)

The Rev. Daniel Simons, *Rector*

The Rev. Paul Carling, *Priest Associate*

The Rev. Edrice Viechweg, *Deacon*

Joshua Ehlebracht, *Director of Music*

Marsha Dunn, *Parish Administrator*

Jim Hamilton & Henry Rapp III, *Wardens*