

THE HOLY EUCHARIST

Trinity Sunday

ST. PAUL'S ON THE GREEN

MAY 31, 2026 - 9:00AM & 11:00AM

PRELUDE

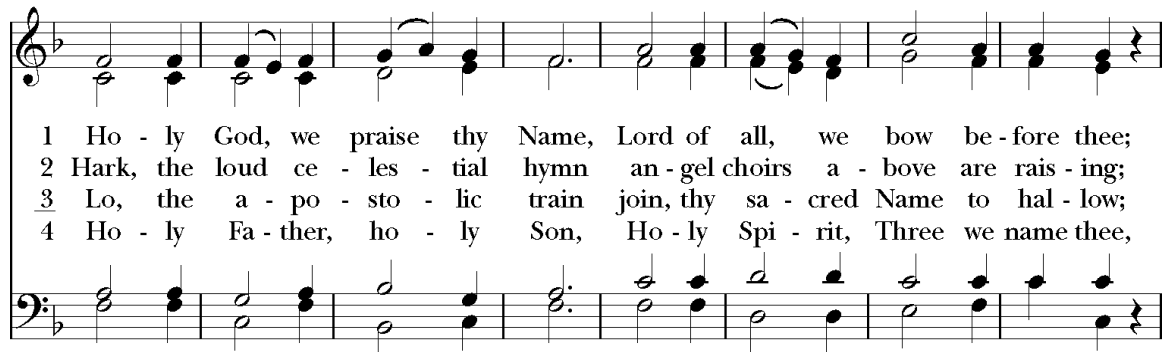
Prelude on 'Nicaea' - Healey Willan (1880-1681)

Please stand as the bell sounds.


HYMN IN PROCESSION

Hymn 366

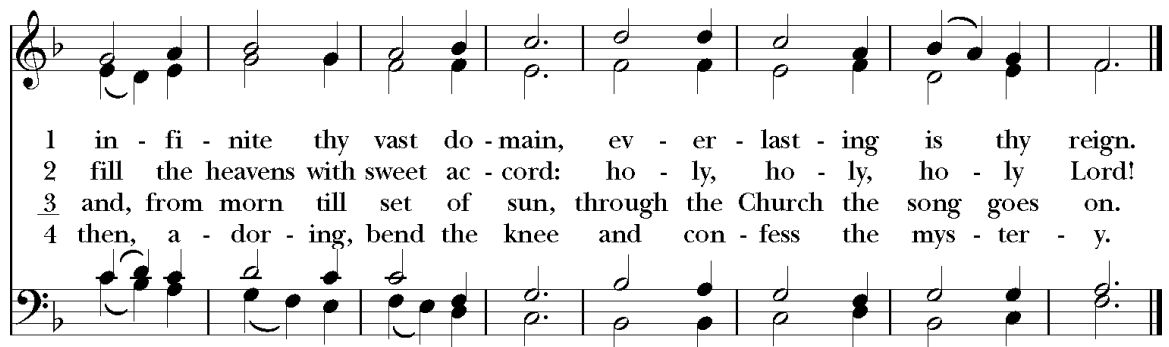
Today's song of praise is an English paraphrase of Christendom's earliest hymns: the Te Deum, an early affirmation of Trinitarian theology



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900).

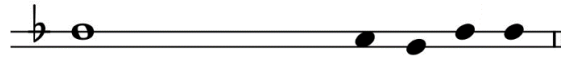
Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

OPENING ACCLAMATION

The Celebrant intones

Blessed be God, one holy and undivided Trinity.

The People respond



Glory to God for - ev - er and ev - er.

GLORIA

Hymn S280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



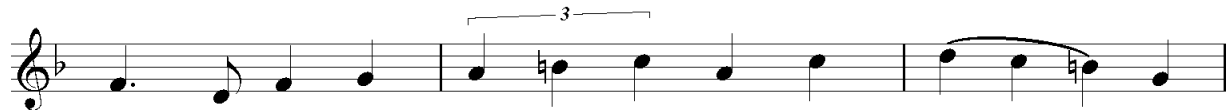
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev.

COLLECT OF THE DAY

The Lord be with you.
And also with you.

Let us pray.

The Celebrant prays the Collect of the Day.

God our Father, you have given us a share in the life that is yours with your Son and the Holy Spirit. Strengthen that life within your Church, that we may know your presence, observe your commands, and proclaim the gospel to every nation. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you, in the unity of the Holy Spirit, God for ever and ever. Amen.

THE LESSON *seated*

Proverbs 8:1-4, 22-31

Does not wisdom call and understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all who live. "The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, when he had not yet made earth and fields or the world's first bits of soil. When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker, and I was daily his delight, playing before him always, playing in his inhabited world and delighting in the human race.

Hear what the Spirit is saying to the People.

Thanks be to God.

PSALM

Psalm 8

At 9:00am the Psalm is sung reflectively, with a slight pause at the asterisk.

At 11:00am, the Psalm is sung by the Choir.



O | God our Governor, *
 how exalted is your Name in | all the world!
 Out of the mouths of | infants and children, *
 your majesty is praised a-|bove the heavens.

You have set up a stronghold a-|gainst your adversaries, *
to quell the enemy and | the avenger.

When I consider your heavens, the work | of your fingers, *
the moon and the stars you have | set in their courses,

What are we that you should be | mindful of us, *
mere mortals that you should | seek us out?

You have made us but little lower | than the angels; *
you adorn us with | glory and honor;

You give us dominion over the works | of your hands; *
you put all things | under our feet:

All | sheep and oxen, *
even the wild beasts | of the field,

The birds of the air, the fish | of the sea, *
and whatsoever walks in the paths | of the sea.

O | God, our Governor, *
how exalted is your Name in | all the world!

Anglican Chant: Barry Rose

THE EPISTLE

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to the People.

Thanks be to God.

Words: Latin, 6th cent.; tr. John Mason Neale (1818–1866). St. 3, Charles Coffin (1676–1749); tr. John Chandler (1806–1876)
 Music: Bromley, Franz Joseph Haydn (1732–1809)

1 O Trin - i - ty of bless - ed light, O U - ni -
 2 To thee our morn - ing song of praise, to thee our
 3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now
 eve - ning prayer we raise; O grant us with thy
 vealed in earth - ly night, to God the Ho - ly

goes his way; shed thou with - in our hearts thy ray.
 saints on high to praise thee through e - ter - ni - ty.
 Ghost we raise our e - qual and un - ceas - ing praise.

THE GOSPEL *The Deacon intones*

Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

Praise to you, O Christ.

A period of silent reflection follows the sermon.

AFFIRMATION OF FAITH *standing*

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, She* is worshipped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Holy Spirit in biblical languages is a feminine-gendered word,
and we use the feminine pronoun here to highlight that aspect of God's fullness.*

PRAYERS OF THE PEOPLE

The Deacon bids the People's prayers, saying

God of mystery and promise, far beyond our comprehension yet at the center of all being: we bring you our prayers for the world and ourselves. God of mystery and promise, **Hear our prayer.**

The response after each prayer is

God of mystery and promise,
Hear our prayer.

One God in perfect community, you are the mystery at the heart of all things. Open our eyes to the witness of Creation, and the wholeness of your unity in diversity, and teach us to receive our differences as gifts from you. *(God of mystery and promise, hear our prayer)*

O God, we baptize in the name of the Holy Trinity all who come to you in faith. Unite all who are drawn into community in Christ's name, and help us to faithfully follow his way of love. *(God of mystery and promise, hear our prayer)*

You created everything that is and called it good. Hear the cries of those who suffer, and bring forth in them new hope and new life. We include in our prayers especially those we now name: [PAUSE] *(God of mystery and promise, hear our prayer)*

Jesus promised to remain with us in the Spirit, even to the end of the ages. Hold in your everlasting love those who have died, especially those we now name: [PAUSE] ...and welcome us at our own end into our eternal home. *(God of mystery and promise, hear our prayer)*

The Celebrant concludes the prayers.

God of mystery and promise, of unity in community: you bring us to life, call us to freedom, and pour yourself out to us in everlasting love. May we so participate in the dance of your Triune glory, that our lives may ever reflect your image and likeness, now and for ever. Amen.

THE RITE OF WELCOME

Those who desire to be welcomed come forward at the invitation of the Celebrant.

We now welcome those who wish to join with this part of body of Christ, the people of St. Paul's Church.

The Celebrant then says to the new members:

Is it your wish to make this community of St. Paul's your church home, and these people those with whom you will share your journey of faith? Is this the congregation with whom you will seek to make sense of the questions of your life: your faith, your doubts, who you are, what and where God calls you to be?

Yes, that is my wish.

Will you share in the worship, the ministry and the support of this congregation?

I will, with God's help.

(to entire congregation)

Will you, who welcome these persons into this congregation, embrace their gifts, their needs, their sorrows and their joys? Will you share what we ourselves have received: the power of prayer, a love for God's word, a desire to follow in Christ's ministry and support for the journey?

We will, with God's help.

Will you share your gifts with them, bear their burdens, and forgive and encourage them?

We will, with God's help.

Together, let us pray:

Loving God, send your Holy Spirit to be among us, within and between us. Help us to grow together and to love and support one another. May we, through our common life, come to know you more fully, and to share your Good News of love, hope and reconciliation with this broken world. In Jesus' name we pray. Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Please share a sign of peace with those around you.

ANNOUNCEMENTS *seated*

Supporting the Ministry of St. Paul's

St. Paul's is fully supported by the contributions of its members and friends.

Visit the address below or click on the QR code to learn more about the opportunities to give. Please consider making a one-time or ongoing sustaining gift to ensure the enduring and vibrant ministry of this place.

Thank you for your participation and support!



2026

stpaulsnorwalk.org/support

MUSIC AT THE OFFERTORY *sung by the Choir*

Let All The World in Every Corner Sing

Ralph Vaughan Williams (1872 – 1958)

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The Church with psalms must shout,
No door can keep them out;
But above all the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

*5. I bind un - to mys - elf to - day the power of
God to hold and lead, his eye to watch, his
might to stay, his ear to heark - en, to my need; -
the wis - dom of my God to teach, his hand to
guide, his shield to ward; the word of God to
give me speech, his heaven - ly host to be my guard.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)
Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

The prayer continues until

We praise you and we bless you, gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters, and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: Richard Proulx

The prayer continues until

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death, and to reveal the riches of your grace, you looked with favor on Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God. Living among us Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the offering of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, saying: "Take, eat; this is my Body, which is given for you." As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them and said, "Drink this, all of you; this is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Alive in him, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts, that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the blessed Virgin Mary, blessed Paul, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The prayer continues until



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

Our Fa - ther in hea - ven, hall - owed be your Name, your king - dom come,
your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.
And for - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil.
For the king - dom, the po - wer, and the glo - ry are yours, now and for ev - er. A - men.

setting: Nicolai Rimsky-Korsakov (1844-1908); adapted.

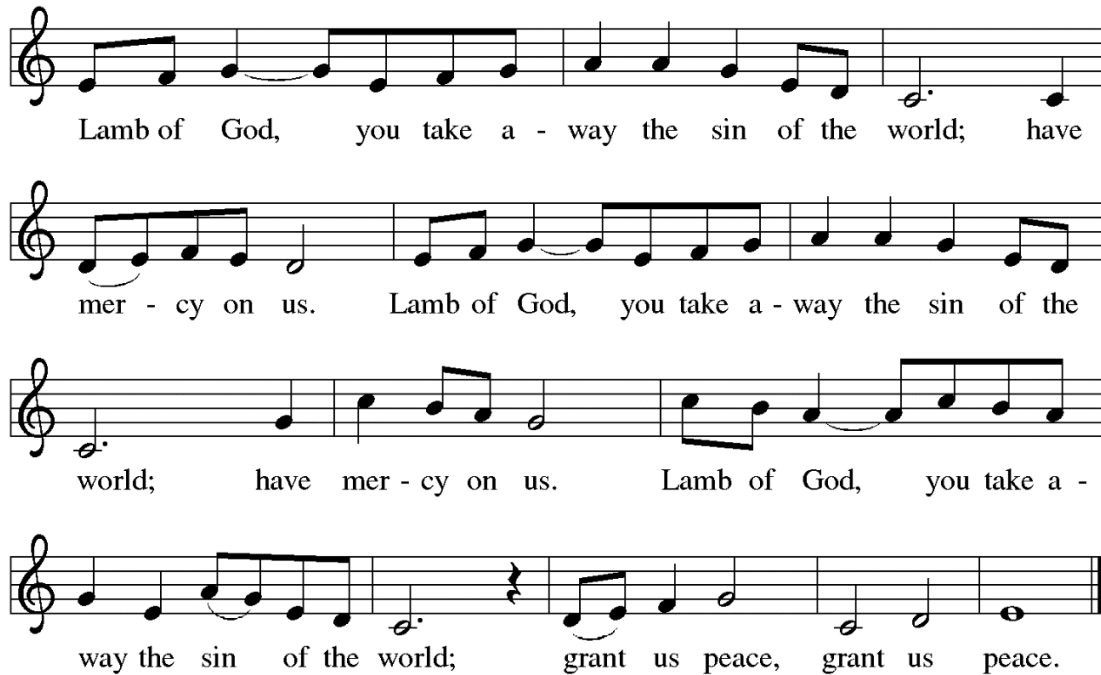
THE COMMUNION

The Celebrant breaks the bread and bids the People to Communion.

The disciples knew the Lord Jesus in the breaking of the bread.

Everyone is welcome to receive Communion. Please follow the direction of the ushers. Gluten-free bread is available upon request; non-alcoholic grape juice is available in the blue-dot cups at the side altars. If you don't wish to drink from the chalice, you may simply touch its base when it is brought to you. (For the health of all, we are no longer dipping the bread into the chalice wine by hand.)

All sing as the distribution of Communion begins:



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Setting: ELW Setting One S112

MUSIC AT COMMUNION *sung by the choir*

Thou Wilt Keep Him in Perfect Peace

Samuel Sebastian Wesley (1810 – 1876)

Thou wilt keep him in perfect peace whose mind is stayed on Thee
The darkness is no darkness with Thee, but the night is as clear as the day.
The darkness and the light to Thee are both alike.
God is light and with Him is no darkness at all.
Oh let my soul live and it shall praise Thee.
For Thine is the Kingdom, the power and the glory, for evermore.

THE PRAYER AFTER COMMUNION

Let us pray together.

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

[SENDING FORTH OF EUCHARISTIC VISITORS]

When Lay Eucharistic Visitors are sent out to bring the Sacrament to the sick or homebound, the Celebrant sends them out:

In the name of this congregation, I send you forth bearing these holy gifts, that *those* to whom you go may share with us in the Communion of Christ's body and blood.

The People respond

We, who are many, are one body, because we all share one bread and one cup.

THE BLESSING

The blessing of God Almighty:
Source of all being,
Incarnate Word,
and Abiding Spirit,
be upon you and remain with you,
now and always. **Amen.**

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783–1826), alt.
 Music: *Nicaea*, John Bacchus Dykes (1823–1876)

THE SENDING

Let us go forth in the name of Christ. Alleluia, Alleluia!

Thanks be to God. Alleluia, Alleluia!

ORGAN VOLUNTARY

Fugue in E-flat "St. Anne" BWV 552 – J.S. Bach (1685 – 1750)

ST PAUL'S ON THE GREEN – 60 EAST AVE. NORWALK, CT 06851

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The Rev. Daniel Simons, *Rector*

Joshua Ehlebracht, *Director of Music*

The Rev. Paul Carling, *Priest Associate*

Marsha Dunn, *Parish Administrator*

The Rev. Edrice Viechweg, *Deacon*

Jim Hamilton & Henry Rapp III, *Wardens*