

# THE HOLY EUCHARIST

- FULL TEXT -

Day of Pentecost

ST. PAUL'S ON THE GREEN

MAY 24, 2026 - 9:00AM & 11:00AM

## PRELUDE

*Praeludium d-moll Bux WV 140* – Dietrich Buxtehude (1637–1707)

*Please stand as the bell sounds.*

## HYMN IN PROCESSION

Hymn 416

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

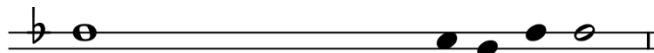
and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

## OPENING ACCLAMATION

*The Celebrant intones*

**Alleluia. Christ is Risen.**

*The People respond*



**The Lord is risen indeed. Al-le-lu-ia.**

**KYRIE** *At 11am the Choir Will Sing a setting of the Kyrie in place of the Gloria that evokes the mood and spirit of Pentecost. The Kyrie, a prayer to receive mercy, complements the theme of Pentecost, receiving the Holy Spirit, a gift of grace and act of God's mercy.*

**Kyrie from Messe Solennelle Op. 16**

*Louis Vierne (1870 – 1937)*

*Kyrie eleison.*

*Christe eleison.*

*Kyrie eleison.*

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev.

COLLECT OF THE DAY

**The Lord be with you.**

*And also with you.*

**Let us pray.**

*The Celebrant prays the Collect.*

**Send down, O God,  
upon your people the flame of your Holy Spirit,  
and fill with the abundance of your grace  
the community called in Christ's name.  
Lend fire to our words and strength to our witness.  
Send us forth with boldness to proclaim your wondrous love.  
We make our prayer through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God for ever and ever. Amen.**

THE LESSON *seated*

*Numbers 11:24-30*

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Hear what the Spirit is saying to the People.

*Thanks be to God.*

*At 9:00am the Psalm is sung reflectively, with a slight pause at the asterisk.  
At 11:00am, the Psalm is sung by the Choir.*



O Holy One, how manifold | are your works; \*  
in wisdom you have made them all; the earth is | full of your creatures.  
Yonder is the great and wide sea with its living things too | many to number, \*  
creatures both | small and great.  
There move the ships, and there is | that Leviathan, \*  
which you have made for the | sport of it.  
All of them | look to you \*  
to give them their food | in due season.  
You give it to them; they | gather it; \*  
you open your hand, and they are filled | with good things.  
You hide your face, and they are | terrified; \*  
you take away their breath, and they die and return | to their dust.  
You send forth your Spirit, and they | are created; \*  
and so you renew the face | of the earth.  
May the glory of God en|dure for ever; \*  
may the Holy One rejoice in | all creation.  
God looks at the earth | and it trembles; \*  
God touches the mountains | and they smoke.  
I will sing to God as long | as I live; \*  
I will praise my God while I | have my being.  
May these words of | mine find favor; \*  
I will rejoice in the | Holy One.  
Bless the Holy One, | O my soul. \*  
A-|lleluia!

Anglican Chant: John Camidge II & Ray-Francis Brown

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Hear what the Spirit is saying to the People.

*Thanks be to God.*

GOSPEL HYMN *standing, all turn toward the Gospel as it is brought among the People*

Hymn 504

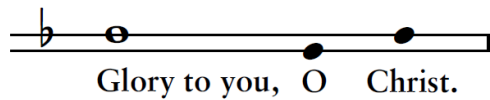
1. Come, Ho - ly Ghost, our souls in - spire, and light - en  
 3. Thy bless - ed unc - tion from a - bove is com - fort,  
 5. A - noint and cheer our soil - ed face with the a -

with ce - les - tial fire. 2. Thou the a - noint - ing  
 life, and fire of love. 4. En - a - ble with per -  
 bun - dance of thy grace. 6. Keep far our foes, give

Spi - rit art, who dost thy seven - fold gifts im - part.  
 pet - ual light the dull - ness of our blind - ed sight.  
 peace at home: where thou art guide, no ill can come.

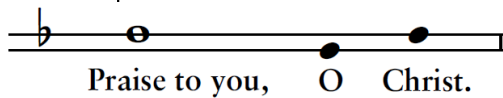
Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*  
 Music: *Veni Creator Spiritus*, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944)

The Holy Gospel of our Lord Jesus Christ according to Luke.



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.



SERMON

*The Rev. Paul Carling*  
*Priest Associate*

*A period of silent reflection follows the sermon.*

ANTHEM AT THE PROCESSION TO THE FONT *standing, sung by all, verses led by the Choir*

*All are invited to gather nearer the font for the baptisms and renewal of our baptismal vows.*

*The refrain is sung 3x and then again after each verse*

There is one Lord, one faith, one bap - ti - sm,  
there is one God, who is Fa - ther of all.

Bear with one another  
in love and charity,  
be humble, be patient,  
be selfless, be as one  
*Refrain*

There is one body,  
there is one Spirit,  
there is one hope  
to which we are called.  
*Refrain*

Tune: Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc

BAPTISMAL ACCLAMATION

**There is one body and one Spirit:**

*There is one hope in God's call to us;*

**One Lord, one Faith, One Baptism;**

*One God and Father of all.*

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

**Parents and Godparents: please present your Candidates for Holy Baptism.**

*I present Addison Blake Gorman to receive the Sacrament of Baptism.*

*I present Vera Simone Pilkington Sewell to receive the Sacrament of Baptism.*

*I present Alessandra Laura Pilkington Sewell to receive the Sacrament of Baptism.*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*We will, with God's help.*

**Will you by your prayers and witness help the child you present to grow into the full stature of Christ?**

*We will, with God's help.*

*Then the Celebrant asks questions of the parents and godparents who speak on behalf of their children.*

**Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?**

*I renounce them.*

**Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?**

*I renounce them.*

**Do you renounce all sinful desires that draw you from the love of God?**

*I renounce them.*

**Do you turn to Jesus Christ and accept him as your Savior?**

*I do.*

**Do you put your whole trust in his grace and love?**

*I do.*

**Do you promise to follow and obey him as your Lord?**

*I do.*

*The Celebrant addresses the congregation.*

**Will you who witness these vows do all in your power to support these persons in their lives in Christ?**

*We will.*

## THE BAPTISMAL COVENANT

**Let us now join with those who are committing themselves to Christ and renew our own baptismal covenant.**

**Do you believe in God the Father?**

*I believe in God, the Father almighty, creator of heaven and earth.*

**Do you believe in Jesus Christ, the Son of God?**

*I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

**Do you believe in God the Holy Spirit?**

*I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

**Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?**

*I will, with God's help.*

**Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?**

*I will, with God's help.*

**Will you proclaim by word and example the Good News of God in Christ?**

*I will, with God's help.*

**Will you seek and serve Christ in all persons, loving your neighbor as yourself?**

*I will, with God's help.*

**Will you strive for justice and peace among all people, and respect the dignity of every human being?**

*I will, with God's help.*

**Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?**

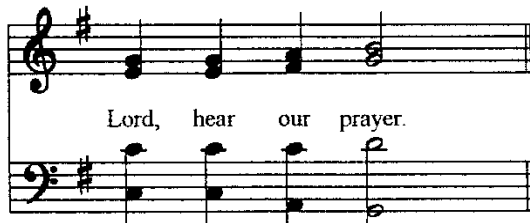
*I will, with God's help.*

BAPTISMAL PRAYERS OF THE PEOPLE

Let us now pray with all who are to receive the Sacrament of new birth.

Deliver us, O Lord, from the way of sin and death.

*After each petition: (spoken at 9:00am)*



Open our hearts to your grace and truth.

*Lord, hear our prayer.*

Fill us with your holy and life-giving Spirit.

*Lord, hear our prayer.*

Keep us in the faith and communion of your holy Church.

*Lord, hear our prayer.*

Teach us to love others in the power of the Spirit.

*Lord, hear our prayer.*

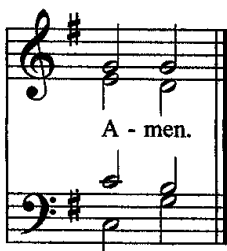
Send us into the world in witness to your love.

*Lord, hear our prayer.*

Bring us to the fullness of your peace and glory.

*Lord, hear our prayer.*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.



## THE THANKSGIVING OVER THE WATER

**The Lord be with you.**

*And also with you.*

**Let us give thanks to the Lord our God.**

*It is right to give God thanks and praise.*

*The Celebrant sanctifies the water for Baptism.*

**We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.**

**We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.**

**Amen.**

## THE BAPTISM

*Addison, Vera & Alessandra are baptized in the Name of the Father, and of the Son, and of the Holy Spirit.*

**[Addison / Vera / Alessandra], I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.**

**Amen.**

*The forehead of the newly baptized is anointed with oil.*

**[Addison / Vera / Alessandra], you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.**

**Amen.**

*The Celebrant concludes with a prayer, and all welcome the newly baptized*

**Let us pray.**

**Heavenly Father,  
we thank you that by water and the Holy Spirit  
you have bestowed upon these your servants the forgiveness of sin,  
and have raised them to the new life of grace.  
Sustain them, O Lord, in your Holy Spirit.  
Give them an inquiring and discerning heart,  
the courage to will and to persevere,  
a spirit to know and to love you,  
and the gift of joy and wonder in all your works.**

**Amen.**

**Let us welcome the newly baptized:**

*We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.*

While the People sing the following hymn, the Celebrant sprinkles them with Baptismal water, as a sign and reminder of their baptismal renewal.

1 Christ, when for us you were bap-tized, God's Spi-rit on you came,  
 4 Bap-tize us with your Spi-rit, Lord, your cross on us be signed,

as peace-ful as a dove and yet as ur-gent as a flame.  
 that, like-wise in God's ser-vice we may per-fect free-dom find.

Words: F. Bland Tucker (1895–1984), rev.

Music: *Caithness*, melody from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

THE PEACE

**The peace of the Lord be always with you.**

*And also with you.*

*Please share a sign of peace with those around you.*

ANNOUNCEMENTS *seated*

**Supporting the Work of St. Paul's**

St. Paul's is fully supported by the contributions of its members and friends. Visit the address below or click on the QR code to learn more about the opportunities to give and to make a one-time or sustaining gift to ensure the enduring and vibrant ministry of this place:



**[stpaulsnorwalk.org/support](http://stpaulsnorwalk.org/support)**

**Thank You!**

---

MUSIC AT THE OFFERTORY *sung by the Choir*

**Listen, Sweet Dove**

*Grayston Ives (b. 1948)*

Listen sweet dove unto my song And spread thy  
golden wings in me;  
Hatching my tender heart so long Till it get  
wing and flie away with thee.  
Such glorious gifts thou didst bestow That the  
earth did like a heaven appear,  
The starres were coming down to know If they  
might mend their wages and serve here.

The sunne which once did shine alone, Hung  
down his head and wisht for night  
When he beheld twelve sunnes for one Going  
about the world and giving light.  
Lord though we change thou art the same, The  
same sweet God of love and light;  
Restore this day for thy great name, Unto his  
ancient and miraculous right.

1 O day of ra - diant glad - ness, O day of joy and  
 2 This day at the cre - a - tion, the light first had its  
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
 birth; this day for our sal - va - tion Christ  
 hear; his liv - ing pres - ence greet - ing, through  
 way, at length our rest at - tain - ing, our

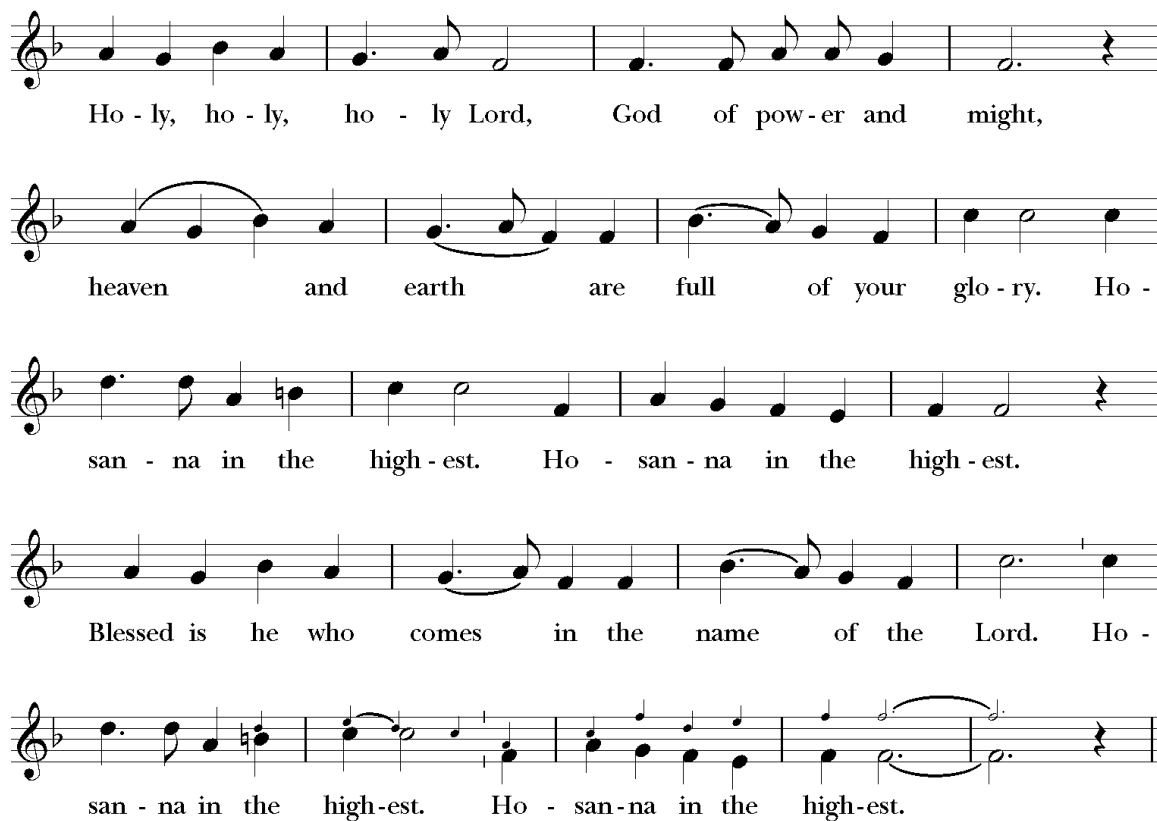
beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
 to - rious the Spi - rit sent from heaven, and  
 liev - ing, re - newed with heaven - ly might, from  
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1–2, Christopher Wordsworth (1807–1835), alt.; st. 3, Charles P. Price (b. 1920); st. 4, ver. *Hymnal* 1982  
 Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848–1934)





Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Setting: Richard Proulx

*The prayer continues until*

We give thanks to you, O God,  
 for your goodness and love made known in creation;  
 in the calling of your people into a covenant of love;  
 in your Word spoken through the prophets;  
 and above all in the Word made flesh, Jesus your Son.  
 For in these last days you sent him to be born of Mary,  
 to dwell among us, full of grace and truth.  
 Crucified and risen,  
 he has broken the power of evil  
 and made us worthy to stand before you.  
 Now alive in the power of your Spirit,  
 you bring us out of error into truth,  
 out of sin into righteousness,  
 out of death into life.

On the night before he died for us,  
our Lord Jesus Christ took bread;  
and when he had given thanks,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is shed for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Alive in him, we proclaim the mystery of faith:

When we eat this bread and drink this cup, we pro-  
claim your death, Lord Je-sus, un - til you come in glo-ry.

The musical notation consists of two staves in 4/4 time, key of B-flat major. The first staff contains the melody for the words "When we eat this bread and drink this cup, we pro-". The second staff contains the melody for "claim your death, Lord Je-sus, un - til you come in glo-ry." The music is written in a simple, accessible style with a treble clef and a key signature of one flat.

Music: *A Community Mass*, Richard Proulx, © 1988, GIA Publications, Inc.

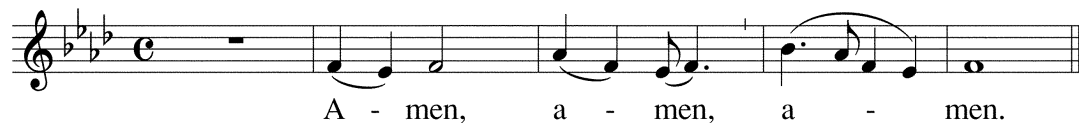
Pour out your Holy Spirit upon these gifts +  
that they may be for us  
the Body and Blood of Christ.

Breathe your Spirit upon your Church +  
that, kindled with the fire of your love,  
we may be made alive in him  
and faithful in the work you have given us to do.

Bring us, with all your saints,  
into the fullness of your new creation,  
where death is no more  
and all things are made new;  
through Jesus Christ our Lord,  
the firstborn from the dead,  
the head of the Church,  
and the author of our salvation.

By whom, and with whom, and in whom,  
in the unity of the Holy Spirit  
all honor and glory is yours, Source of life,  
now and for ever.

*The prayer continues until*



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

Our Fa - ther in hea - ven, hall - o - wed be your Name, your king - dom come,  
your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.  
And for - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial, and de - liv - er us from e - vil.  
For the king - dom, the po - wer, and the glo - ry are yours, now and for ev - er. A - men.

setting: Nicolai Rimsky-Korsakov (1844-1908); adapted.

## THE COMMUNION

*The Celebrant breaks the bread and bids the People to Communion.*

**The disciples knew the Lord Jesus in the breaking of the bread.**

*Everyone is welcome to receive Communion. Please follow the direction of the ushers. Gluten-free bread is available upon request; non-alcoholic grape juice is available in the blue-dot cups at the side altars. If you don't wish to drink from the chalice, you may simply touch its base when it is brought to you. (For the health of all, we are no longer dipping the bread into the chalice wine by hand.)*

All sing as the distribution of Communion begins:



Loaves are bro-ken, words are spo-ken, as in faith we ga-ther here. Je-sus speaks a-cross the  
a - ges: "I am with you, do not fear!" By your bo - dy bro-ken for us, by your wine of life out-  
poured, Je - sus, feed a - gain your peo - ple. Be our Host, our Life, our Lord.

Words: Herman G. Stuempfle Jr., (1923-2007)  
Music: Marty Haugen (b. 1950)

## MUSIC AT COMMUNION *sung by the choir*

### Look at the World

*John Rutter (b. 1945)*

Think of the spring  
Think of the warmth of summer  
Bringing the harvest  
Before the winter's cold  
Everything grows  
Everything has a season  
'Til it is gathered to the fathers fold *Refrain*

Every good gift  
All that we need and cherish  
Comes from the Lord  
In token of his love  
We are his hands  
Stewards of all his bounty  
His is the earth and his the heavens above  
*Refrain*

## THE PRAYER AFTER COMMUNION

*The People join in the final part of the prayer, in bold.*

**Ever-living God, we give you thanks and praise,  
that when we were still far off you met us in your Son  
and revealed the way to life in his name.  
Dying and rising, he declared your love, gave us grace,  
and opened the gate of glory.**

*May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope that you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name. Amen.*

## [SENDING FORTH OF EUCHARISTIC VISITORS]

*When Lay Eucharistic Visitors are sent out to bring the Sacrament to the sick or homebound, the Celebrant sends them out:*

**In the name of this congregation, I send you forth bearing these holy gifts, that  
those to whom you go may share with us in the Communion of Christ's body  
and blood.**

*The People respond*

*We, who are many, are one body, because we all share one bread and one cup.*

## THE BLESSING

**The wonder and wildness of God,  
who shakes heaven and earth,  
whom death could not contain,  
who lives to disturb and heal us,  
bless you with power to go forth and live the Gospel.**

**And the blessing of God Almighty:  
Source of all being,  
Incarnate Word,  
and Abiding Spirit,  
be upon you and remain with you,  
now and always. Amen.**

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heayen.

Words: Charles Wesley (1707–1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872)

## THE SENDING

**Let us go forth in the name of Christ. Alleluia, Alleluia!**

*Thanks be to God. Alleluia, Alleluia!*

## ORGAN VOLUNTARY

*Sortie in B-flat* – L.J.A. Le Lefébure-Wély (1817 – 1869)

ST PAUL'S ON THE GREEN – 60 EAST AVE. NORWALK, CT 06851

203-847-2806 | [info@stpaulsnorwalk.org](mailto:info@stpaulsnorwalk.org)

The Rev. Daniel Simons, *Rector*

The Rev. Paul Carling, *Priest Associate*

The Rev. Edrice Viechweg, *Deacon*

Joshua Ehlebracht, *Director of Music*

Marsha Dunn, *Parish Administrator*

Jim Hamilton & Henry Rapp III, *Wardens*