# Christmas Eve Festival Eucharist

Especially for Children and their Families

ST. PAUL'S ON THE GREEN | DECEMBER 24, 2025 - 3:00PM

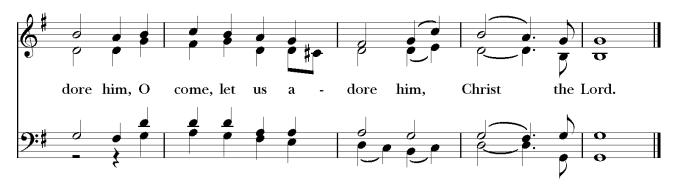
PRELUDE

A Christmas Fantasy - Jonathan Scott

Please stand as the bell sounds.







6 Yea, Lord, we greet thee, born this happy morning; Jesus, to thee be glory given; Word of the Father, now in flesh appearing;

### Refrain

Words: John Francis Wade (1711-1786); tr. Fredrick Oakley (1802-1880) and others Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. The English Hymnal, 1906

## OPENING ACCLAMATION

The People say the responses printed in bold.

Blessed be God, born to us in Christ, the Light of the world.

Glory to God forever and ever.

SONG OF PRAISE

Hymn 96



Words: French carol; tr. James Chadwick (1813-1882), alt.

Music: Gloria, French carol; arr. Edward Shippen Barnes (1887–1958)

#### COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you have caused this holy moment to shine with the brightness of the true Light. Join our voices with the heavenly host, that we may sing your glory on high. Give us a place among the shepherds, that we may find the one for whom we have waited, Jesus Christ, your word made flesh, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

Amen.

THE LESSON seated Isaiah 9:2,6-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore.

Hear what the Spirit is saying to the People.

Thanks be to God.



Words:

African-American spiritual 19th cent.; adapt. John W. Work (b. 1901) Go Tell It on the Mountain, Afro-American spiritual, 19th cent.; arr. Horace Clarence Boyer (b. 1935) Music:

For the telling of the Christmas Gospel: Kids, please bring your parents forward to the carpet to listen to the story.

This is the Scripture from which the Gospel storytelling is taken.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

#### THE PRAYERS OF THE PEOPLE

God of Love and Peace, you are always coming into the world in every moment and in every place. Come to us now and let us receive you into our hearts as the Christ Child was received by those present at his birth.

God of the angels, give us voices to speak the truth and to sing out your love in all we do.

God of the angels,

## Hear us and help us.

God of the shepherds, bless our lives with the desire and the courage to follow you, wherever your way leads us.

God of the shepherds,

#### Hear us and help us.

God of the new parents, Mary and Joseph, bless all families with the joy and wonder of your life-giving Presence, each and every day.

God of Mary and Joseph,

Hear us and help us.

God of the Wise Ones, give your church gifts to share and the will to leave home and find you among the poor of this world.

God of the Wise Ones,

# Hear us and help us.

God of the children, give us the wisdom and the strength to stand against violence and to protect the powerless.

God of the children,

Hear us and help us.

The Celebrant concludes

God of wonder, you arrive in our lives in ways we do not anticipate and cannot comprehend. May we so marvel at the mystery of your Love come among us, that our hearts are renewed and our lives are transformed as you are daily born within us. In the name of Jesus Christ, whose birth changes everything.

Amen.

#### THE PEACE

The peace of the Lord be always with you.

And also with you.

Please share a sign of peace with those around you.

ANNOUNCEMENTS

seated

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stpaulsnorwalk.org/support

# Nativity Carol John Rutter (b. 1945)

Born in a stable so bare Born so long ago Born 'neath light of star He who loved us so. *Chorus* 

### Chorus:

Far away, silent he lay Born today, your homage pay For Christ is born for aye Born on Christmas Day

Cradled by mother so fair Tender her lullaby Over her son so dear Angel hosts fill the sky. *Chorus*  Wise men from distant far land Shepherds from starry hills Worship this babe so rare Hearts with his warmth he fills. *Chorus* 

Love in that stable was born Into our hearts to flow Innocent dreaming babe Make me thy love to know. *Chorus* 



Words: Isaac Watts (1674-1748), alt. Music: Antioch, Lowell Mason (1792-1872)

### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord, our God.

It is right to give God thanks and praise.

Loving God, you gather us at this table with grateful hearts. You fill our lives with good gifts: the world you made, the people we love, and the promise of your presence with us. In love you gave us your Son, Jesus, born among us in lowliness and joy.

And so, with the angels, and with saints of every time and place, we lift our voices and praise your holy name as we sing:



Setting: Deutsche Messe, Franz Schubert (1797-1828)

Loving God, we thank you for our brother Jesus – friend of children, companion of the poor, teacher of love and courage. He showed us how to trust you and how to live for one another.

On the night before he died, Jesus shared a meal with his friends. He took bread, gave thanks to you, broke it, and gave it to them, saying, "Take, eat: this is my Body, given for you." After supper, he took the cup of wine, gave thanks, and shared it with them, saying, "Drink this, all of you: this is my Blood of the promise, poured out for you. Do this in remembrance of me."

God of love, recalling the life, death, and resurrection of Jesus, we gather in the light of his living presence. Send your Holy Spirit upon these gifts of bread and wine, and upon us who gather here. May Christ be born anew in our hearts. May his light shine in our lives and dispel the darkness of the world.

As we stand together at the manger, draw us ever closer to you, until we join with Mary and Joseph, with shepherds and saints, and all your children, rejoicing in the light of your love.

We give you glory through Jesus Christ, in the communion of the Holy Spirit, now and forever.

Amen.

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, so we pray:
Our Father, in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For yours is the kingdom, the power, and the glory,
now and for ever. Amen.

#### THE COMMUNION

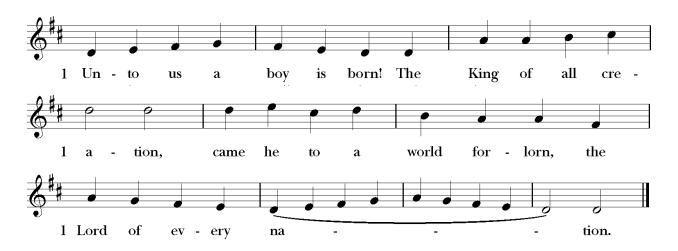
The Celebrant breaks the bread and invites the People to Communion, saying

Alleluia! The Word becomes bread for the world.

Broken that we may be whole. Alleluia!

Everyone is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers. Gluten-free bread is available upon request; grape juice is available in the blue-dot cups at the side altars. (For the health of all, we are no longer dipping the bread into the chalice by hand.)

All sing together as the distribution of Communion begins.



Music: Puer nobis nascitur, melody from Piae Cantiones, 1582; harm. Geoffrey Turton Shaw (1879–1943)

## ANTHEM AT COMMUNION sung by the Choir

# Tomorrow Shall Be My Dancing Day

John Gardner (1917 – 2011)

Tomorrow shall be my dancing day; I would my true love did so chance To see the legend of my play, To call my true love to my dance;

#### Chorus:

Sing, oh! my love, oh! my love, my love, my love,

This have I done for my true love

Then was I born of a virgin pure, Of her I took fleshly substance Thus was I knit to man's nature To call my true love to my dance. *Chorus*  In a manger laid, and wrapped I was So very poor, this was my chance Betwixt an ox and a silly poor ass To call my true love to my dance. *Chorus* 

Then afterwards baptized I was;
The Holy Ghost on me did glance,
My Father's voice heard from above,
To call my true love to my dance. *Chorus* 



Words: Traditional carol

Music: Cradle Song, melody William James Kirkpatrick (1838–1921); harm. Ralph Vaughan Williams (1872–1958)

#### THE PRAYER AFTER COMMUNION

standing

Let us pray together.

Loving God, you have fed us with the spiritual food of Christ's Body and Blood. As we stand before the manger and worship your Son, fill us with the angels' song, that we may bear your love and goodness to the world; through Jesus Christ our Lord. Amen.

# THE BLESSING

May the joy of the angels, the wonder of the shepherds, and the peace of Christ keep your hearts this Christmas.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you now and forever.

Amen.



Words: Charles Wesley (1707-1788), alt.

Music: Mendelssohn, Felix Mendelssohn (1809–1847); adapt. William H. Cummings (1831–1915)

# THE DISMISSAL

Go in peace to proclaim good news of great joy to all people!

Thanks be to God!

ORGAN VOLUNTARY

Christmas "Adeste Fideles" – Gaston Dethier (1875 – 1958)

# CHRISTMAS SCHEDULE

# THURSDAY, DECEMBER 25

11:00am Holy Eucharist with Hymns

# SUNDAY, DECEMBER 28

9:00 & 11:00am Holy Eucharist with Hymns

# WEDNESDAY, DECEMBER 31

6:00pm New Year's Eve Service with Burning Bowl

St Paul's on the Green – 60 East Ave., Norwalk, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org
The Rev. Daniel Simons Rector
The Rev. Paul Carling Priest Associate
Savannah Curro Seminarian
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