

ALL FAITHFUL DEPARTED

Solemn Requiem Eucharist

ST. PAUL'S ON THE GREEN | NOVEMBER 3, 2025 – 7:30PM

As you enter, please maintain an atmosphere of quiet prayer before the liturgy. Please also feel free to light a candle at the Altar of Remembrance to remember your loved ones. If you would like to add a name not previously submitted, paper and pens are available at the front, and you may place your names on the Altar

PRELUDE

Andante Sostenuto from “*Symphonie Gothique*” – Charles-Marie Widor (1844 – 1937)

The People stand as the bell sounds.

INTROIT AND KYRIE

sung by the Choir

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.
Te decet hymnus, Deus, in Sion,
et tibi reddetur votum in Jerusalem.
Exaudi orationem meam: ad te omnis caro
veniet.*

*Give them eternal rest, Lord,
and may light perpetual shine upon them.
A hymn becomes you, God, in Zion,
and a vow shall be paid to you in Jerusalem.
Hear my prayer: to you all flesh shall come.*

Kyrie eleison. Christe eleison. Kyrie eleison.

*Lord, have mercy. Christ, have mercy. Lord,
have mercy.*

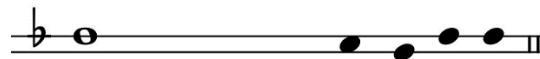
Setting: *Requiem in D Minor Op. 48* – Gabriel Fauré (1845 - 1924)

OPENING ACCLAMATION AND COLLECT

The Celebrant intones

Blessed be God, the strength of the faithful and the repose of the dead.

The People respond



Glory to God forev-er and ev-er.

O God, the Maker and Redeemer of all: As our faith in your Son, raised from the dead, is deepened, so may our hope of resurrection for your departed servants also find new strength. Through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.
Amen.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Hear what the Spirit is saying to the People.

Thanks be to God.

PSALM *sung by the Choir**Psalms 130*

Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

I wait for the Lord; my soul waits for him; *
in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the Lord, *
for with the Lord there is mercy;

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Setting: Aus tiefer Not

THE EPISTLE

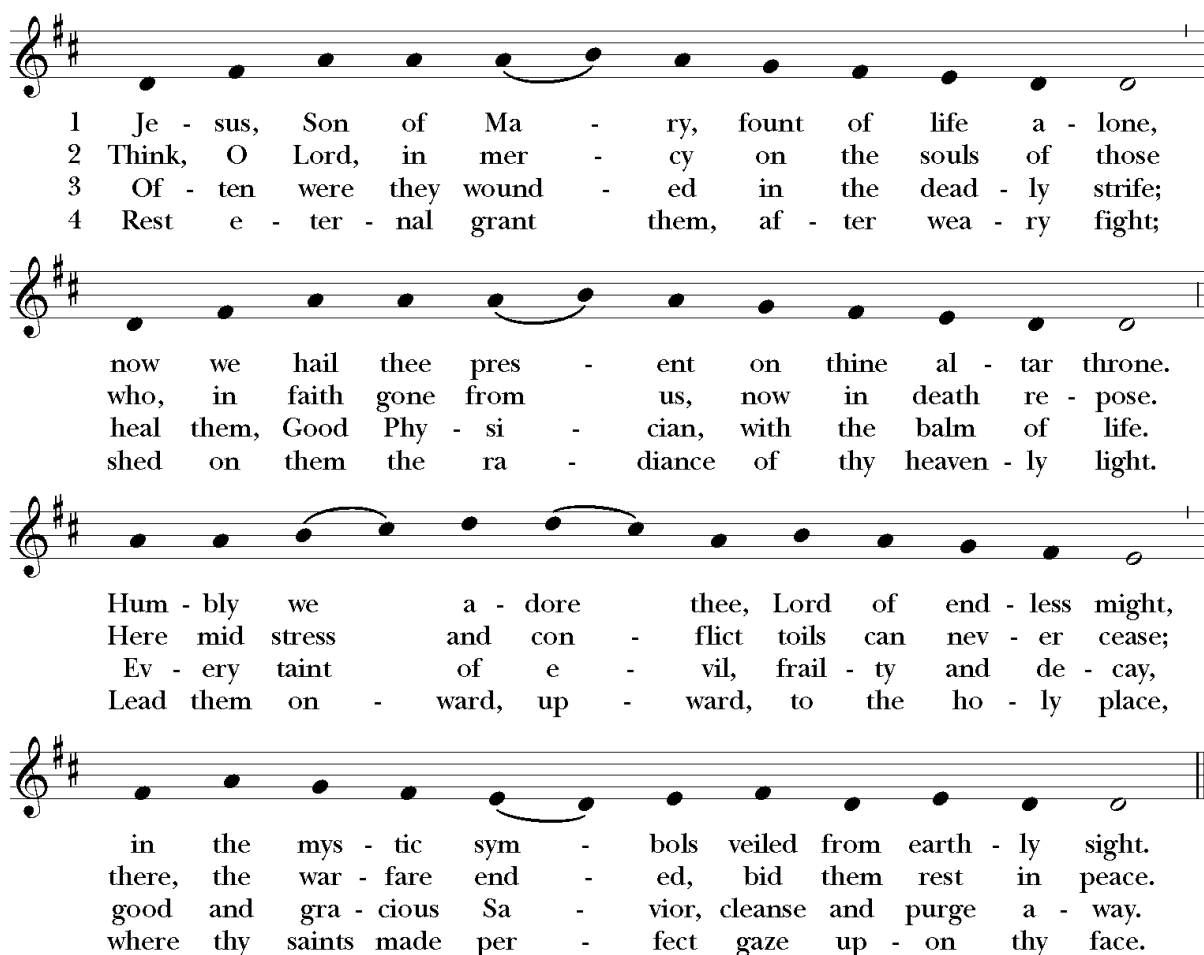
1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Hear what the Spirit is saying to the People.

Thanks be to God.

GOSPEL HYMN *standing; all turn toward the Gospel as it is brought among the People.*



1 Je - sus, Son of Ma - ry, fount of life a - lone,
 2 Think, O Lord, in mer - cy on the souls of those
 3 Of - ten were they wound - ed in the dead - ly strife;
 4 Rest e - ter - nal grant them, af - ter wea - ry fight;

now we hail thee pres - ent on thine al - tar throne.
 who, in faith gone from us, now in death re - pose.
 heal them, Good Phy - si - cian, with the balm of life.
 shed on them the ra - diance of thy heaven - ly light.

Hum - bly we a - dore thee, Lord of end - less might,
 Here mid stress and con - flict toils can nev - er cease;
 Ev - ery taint of e - vil, frail - ty and de - cay,
 Lead them on - ward, up - ward, to the ho - ly place,

in the mys - tic sym - bols veiled from earth - ly sight.
 there, the war - fare end - ed, bid them rest in peace.
 good and gra - cious Sa - vior, cleanse and purge a - way.
 where thy saints made per - fect gaze up - on thy face.

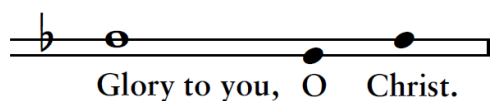
Words: Edmund Stuart Palmer (1856-1931)

Music: Adoro devote, French church melody, Mode 5, Processionale, 1697

THE GOSPEL *The Deacon or Priest intones*

John 5:24-27

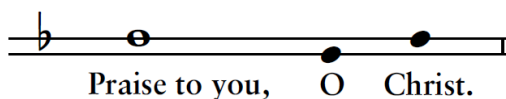
The Holy Gospel of our Lord Jesus Christ according to John.



Glory to you, O Christ.

Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

The Gospel of the Lord.



Praise to you, O Christ.

PRAYERS OF THE PEOPLE

The Deacon prays

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for our friends and loved ones, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our friends and loved ones eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our friends and loved ones to the joys of heaven.

Hear us, Lord.

For these our friends and loved ones who have died in this past year, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

The names of those who have died during the past year are read aloud as the bell tolls.

Comfort us in our sorrows at the death of our friends and loved ones;
let our faith be our consolation, and eternal life our hope.

The Celebrant concludes

Father of all, we pray to you for all those whom we love but see no longer.
Grant to them eternal rest. Let light perpetual shine upon them.

Amen.

Pie Jesu

Gabriel Fauré (1845 – 1924)

Pie Jesu, Domine, dona eis requiem.

Blessed Jesus, Lord, give them rest.

*Pie Jesu, Domine, dona eis sempiternam
requiem.*

Blessed Jesus, Lord, give them eternal rest.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Please share a sign of peace with those around you.

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**MUSIC AT THE OFFERTORY** *sung by the Choir***Offertoire**

Gabriel Fauré (1845 – 1924)

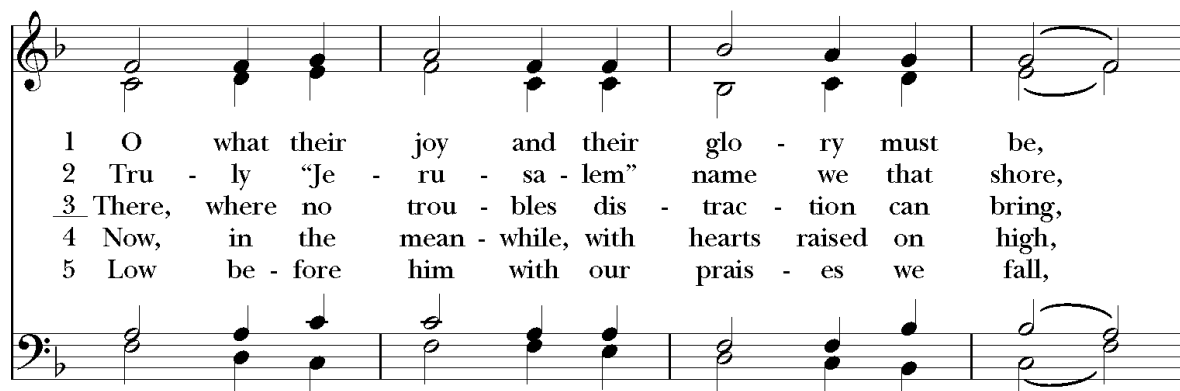
*O Domine Jesu Christe, rex gloriae,
libera animas defunctorum
de poenis inferni et de profundo lacu.
O Domine Jesu Christe, rex gloriae,
libera animas defunctorum de ore leonis,
ne absorbeat Tartarus, ne cadant in obscurum.*

*Hostias et preces tibi, Domine, laudis offerimus:
tu suscipe pro animabus illis
quarum hodie memoriam facimus.
Fac eas, Domine, de morte transire ad vitam
quam olim Abrahae promisisti et semini eius.
Amen.*

O Lord Jesus Christ, king of glory,
deliver the souls of the departed
from the punishments of hell and from the deep
lake.
O Lord Jesus Christ, king of glory,
deliver the souls of the departed from the mouth
of the lion,
lest Tartarus swallow them up, lest they fall into
darkness.

We offer prayers and sacrifices of praise to you,
Lord:
you receive them on behalf of those souls
whose memory we recall today.
Cause them, Lord, to pass from death to the life
which you once promised to Abraham and his
seed. Amen.

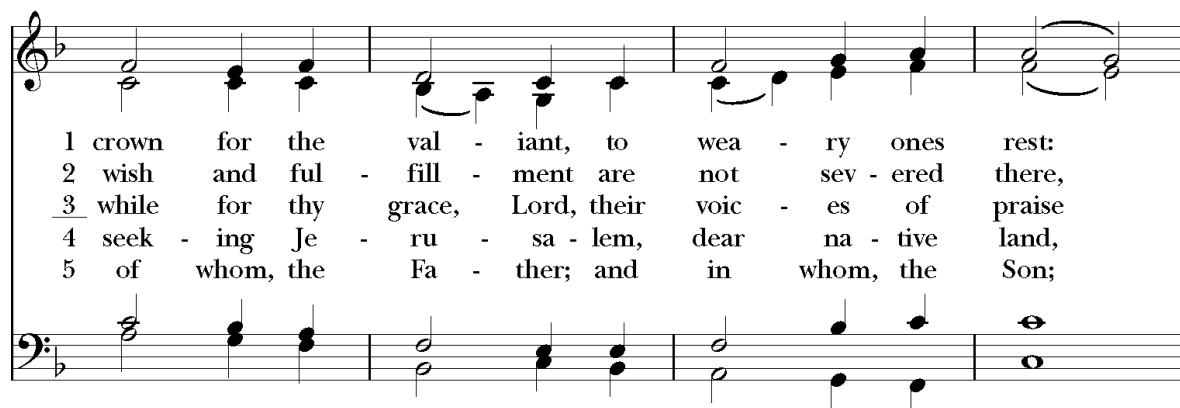
HYMN AT THE OFFERTORY *standing*



1 O what their joy and their glo - ry must be,
 2 Tru - ly "Je - ru - sa - lem" name we that shore,
 3 There, where no trou - bles dis - trac - tion can bring,
 4 Now, in the mean - while, with hearts raised on high,
 5 Low be - fore him with our prais - es we fall,



1 those end - less Sab - baths the bless - ed ones see;
 2 ci - ty of peace that brings joy ev - er - more;
 3 we the sweet an - thems of Zi - on shall sing;
 4 we for that coun - try must yearn and must sigh,
 5 of whom, and in whom, and through whom are all;



1 crown for the val - iant, to wea - ry ones rest;
 2 wish and ful - fill - ment are not sev - ered there,
 3 while for thy grace, Lord, their voic - es of praise
 4 seek - ing Je - ru - sa - lem, dear na - tive land,
 5 of whom, the Fa - ther; and in whom, the Son;



1 God shall be all, and in all ev - er blest.
 2 nor do things prayed for come short of the prayer.
 3 thy bless - ed peo - ple e - ter - nal - ly raise.
 4 through our long ex - ile on Bab - y - lon's strand.
 5 through whom, the Spi - rit, with them ev - er One.

Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt.
 Music: O quanta qualia, melody from Antiphoner, 1681; harm. John Bacchus Dykes (1823-1876)

THE GREAT THANKSGIVING

The musical notation is arranged in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics 'The Lord be with you. And al - so with you.' The second staff is for the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give God thanks and praise.' The notation uses a simple melody with eighth and quarter notes, often beamed together in groups of four or six, and includes fermatas over certain notes.

Celebrant
The Lord be with you. And al - so with you.

Celebrant
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is right and a good and joyful thing, always, and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by the Choir*

*Sanctus, sanctus, sanctus Dominus Deus
Sabaoth: pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord God of hosts:
heaven and earth are full of your glory.
Hosanna in the highest.

Setting: Requiem in D Minor Op. 48 – Gabriel Fauré (1845 - 1924)

The Celebrant continues

Blessed are you, O Lord our God, for sending your Son Jesus Christ. He lived as one of us, knew our joy, our pain and sorrow, and died our death. By his death on the cross you revealed that your love has no limit. By raising him from the grave you conquered death and gave new life to the world. By his victory you comfort us with the hope of eternal life, and you assure us that neither death nor life, nor things present nor things to come, can separate us from your love in Christ Jesus our Lord.

We give you thanks that on the night before he died, Jesus took bread. After giving thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat. This is my body, given for you." In the same way he took the cup, saying, "This cup is the new covenant sealed in my blood, Do this in remembrance of me."

Grant that our lives may proclaim the mystery of faith:

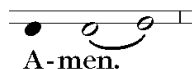
Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us, and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, and one with all who share this feast, until we feast together in the joy of your eternal kingdom.

Strengthen us to run with determination the race that lies before us, our eyes fixed on Jesus, on whom our faith depends from beginning to end, so that, when this mortal life is ended, we may, with the faithful from every time and place, receive the unfading crown of glory, through your Son Jesus Christ.

By whom, and with whom and in whom, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People



THE LORD'S PRAYER

Celebrant

As our Sa - vior Christ has taught us, we now pray,

Celebrant and People

Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

Setting: Ambrosian Chant, adapt. Mason Martens (1933-1991)

THE COMMUNION

The Celebrant breaks the bread and invites the People to Communion, saying

This is the Bread of Life; this is the Cup of Salvation.

Whoever eats this Bread and drinks this Cup will live forever.

Everyone, without exception, is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers. Gluten-free hosts are available upon request; grape juice is available in the blue-dot cups at the side-altars.

AGNUS DEI

sung by the Choir

*Agnus Dei, qui tollis peccata mundi,
dona eis requiem.
Agnus Dei, qui tollis peccata mundi,
dona eis sempiternam requiem.
Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum, quia pius es.*

*Lamb of God, who takes away the sins of the world,
give them rest.
Lamb of God, who takes away the sins of the world,
give them eternal rest.
May eternal light shine on them, Lord,
with your saints for ever, for you are good.*

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

*Give them eternal rest, Lord,
and may light perpetual shine upon them.*

Setting: Requiem in D Minor Op. 48 – Gabriel Fauré (1845 - 1924)

LIBERA ME

sung by the Choir, Will Doreza soloist

*Libera me, Domine, de morte aeterna,
in die illa tremenda:
quando caeli movendi sunt et terra;
dum veneris iudicare saeculum per ignem.
Tremens factus sum ego, et timeo,
dum discussio venerit, atque ventura ira.*

*Deliver me, Lord, from eternal death,
on that terrible day:
when the heavens and earth will be shaken;
when you will come to judge the age with fire.
I am made to tremble, and I am afraid,
since trial and anger are coming.*

*Dies illa, dies irae, calamitatis et miseriae,
Dies illa, dies magna et amara valde.
Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

*That day, a day of anger, disaster and sorrow,
That day, a mighty day, and one exceedingly bitter.
Give them eternal rest, Lord,
and may light perpetual shine upon them*

THE PRAYER AFTER COMMUNION

standing

**Almighty God,
we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.
Grant that this Sacrament may be to us a comfort in affliction,
and a pledge of our inheritance in that kingdom
where there is no death, neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.**

THE COMMENDATION

The Celebrant censes the Altar of Remembrance, with the names of the departed, while the Choir sings

*In paradisum deducant angeli:
in tuo adventu suscipiant te martyres,
et perducant te in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere,
aeternam habeas requiem.*

May the angels lead you into paradise:
may the martyrs receive you as you arrive,
and bring you into the holy city of Jerusalem.
May the choir of angels receive you,
and with Lazarus, once a beggar,
may you have eternal rest.

Setting: Requiem in D Minor Op. 48 – Gabriel Fauré (1845 - 1924)

The Celebrant concludes

Rest eternal grant to them, O Lord;
And let light perpetual shine upon them.

May their souls, and the souls of all the departed through the mercy of God, rest in peace.
Amen.

And the blessing of Almighty God: Father, Son, and Holy Spirit, be upon you now and remain with you forever.
Amen.

MUSIC IN PROCESSION

Adagio from Symphony No. 2 - Charles-Marie Widor (1844 – 1937)

ST PAUL'S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

The Rev. Daniel Simons *Rector*

The Rev. Paul Carling *Priest Associate*

Savannah Curro *Seminarian*

Joshua Ehlebracht *Director of Music*

Marsha Dunn *Parish Administrator*

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