

HOLY EUCHARIST

All Saints Sunday

ST. PAUL'S ON THE GREEN | NOVEMBER 2, 2025 - 9:00AM & 11:00AM

PRELUDE

Prelude on Sine Nomine from "Six Pieces for Organ" - Herbert Howells (1892-1983)

Please stand as the bell sounds.





1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:____
 3 O may thy sol - diers, faith - ful, true, and bold,____
 4 O blest com - mun - ion, fel - low - ship di - vine!____
 *8 From earth's wide bounds, from o - cean's far - thest coast, through



thee____ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;____
 fight as the saints who no - bly fought of old, and
 We feeble - ly strug - gle, they in glo - ry shine; yet
 gates of pearl streams in the count - less host____



Name, O____ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with____ them, the vic - tor's crown of gold.
 all are____ one in thee, for all are thine.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823–1897)

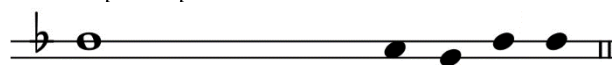
Music: Sine nomine, Ralph Vaughan Williams (1872–1958)

THE OPENING ACCLAMATION

The Celebrant intones

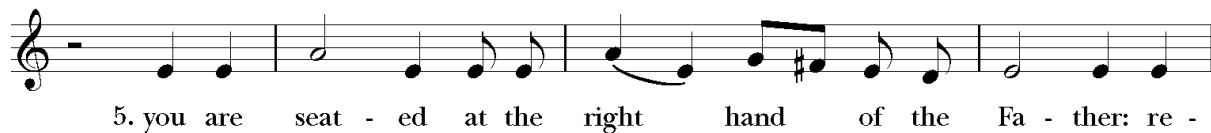
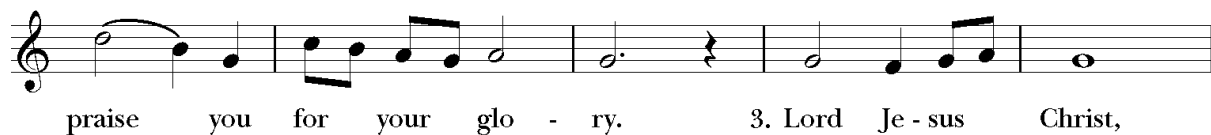
Blessed be the one, holy, and living God.

The People respond



Glory to God for - ev - er and ev - er.

GLORIA





Music: William Mathias (b. 1934)

THE COLLECT OF THE DAY

The Celebrant intones

The Lord be with you.

And also with you.

Let us pray.

All holy God, you call your people to holiness. As we keep the festival of your saints, give us their meekness and poverty of spirit, a thirst for righteousness, and purity of heart. May we share with them the richness of your kingdom and be clothed in the glory you bestow. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

Amen.

THE LESSON *seated*

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions in his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Hear what the Spirit is saying to the People.

Thanks be to God.

PSALM

Psalm 34:1-8

*At 9:00am, the first verse is intoned by the Cantor, then by all on this tone
At 11:00am, the Psalm is sung by the Choir.*



I will bless God | at all times, *
and praise shall ever be | in my mouth.

I will glory in | the Most High; *
let the humble | hear and rejoice.

Proclaim with me the great-|ness of God; *
let us exalt God's | Name together.

I sought, | and God answered me *
and delivered me out of | all my terror.

Look upon the Most High | and be radiant, *
and let not your faces | be ashamed.

I called in my affliction, | and God heard me *
and saved me from | all my troubles.

The angels encompass those | who fear God, *
and God | will deliver them.

Taste and see that | God is good; *
happy are they who trust in | the Most High!

Anglican Chant: Sine Nomine arr. Joshua Ehlebracht

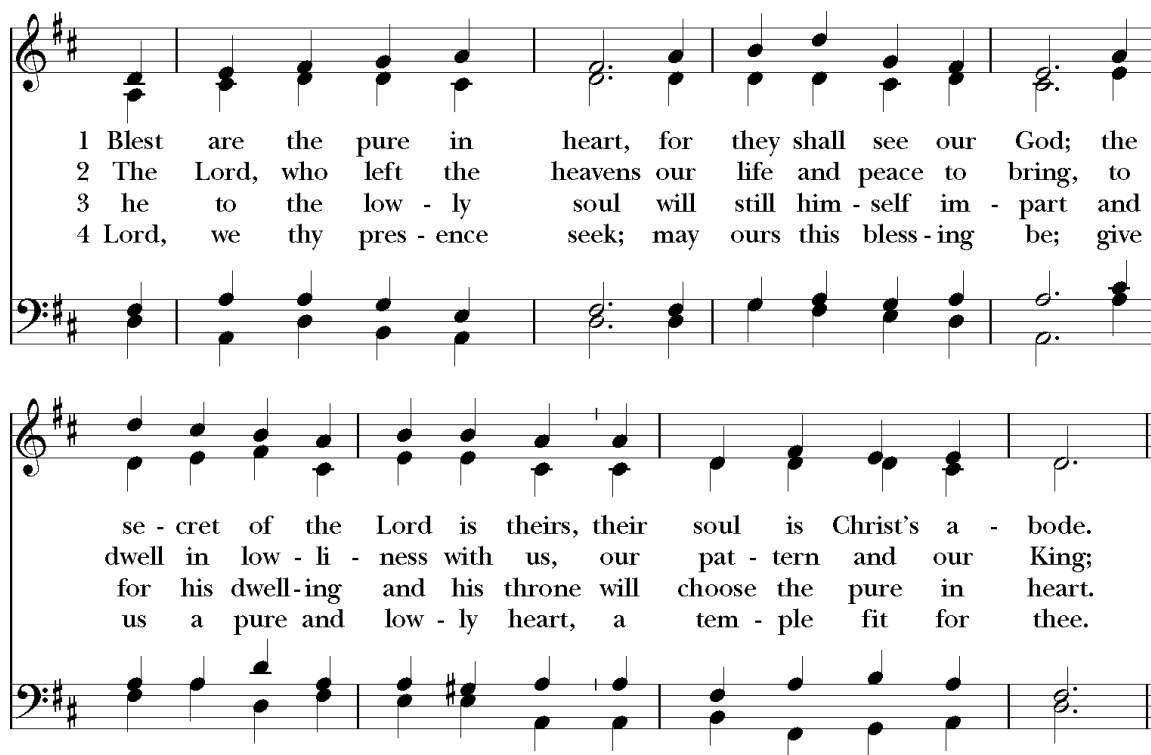
THE EPISTLE

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to the People.

Thanks be to God.



1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

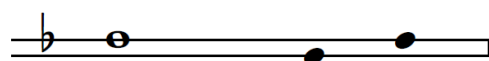
Words: Sts. 1 and 3, John Keble (1792–1866), alt.; sts. 2 and 4, William John Hall (1793–1861), alt.

Music: *Franconia*, melody Johann Balthasar König (1691–1758); adapt. and harm. William Henry Havergal (1793–1870)

THE GOSPEL *The Deacon or Priest intones*

Luke 6:20-31

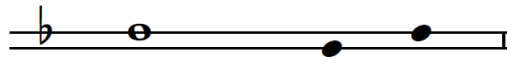
The Holy Gospel of our Lord Jesus Christ according to Luke.



Glory to you, O Christ.

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. "But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you".

The Gospel of the Lord.



Praise to you, O Christ.

GATHERING AT THE FONT *standing*

The baptismal candidates and People gather near the font.

There is one body and one Spirit:

There is one hope in God's call to us;

One Lord, one Faith, One Baptism;

One God and Father of all.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Candidates for Holy Baptism will now be presented.

The sponsors present the baptismal candidates.

We present George Beaulieu / Jack Beaulieu / Kenneth Beaulieu / Issa Luana Arbor to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

We will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

We will, with God's help.

The Celebrant asks the following of the sponsors and candidates who can speak for themselves:

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

The Celebrant addresses the congregation.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

THE BAPTISMAL COVENANT

Let us join now with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

I will, with God's help.

BAPTISMAL PRAYERS OF THE PEOPLE

Let us now pray for these children who are to receive the Sacrament of new birth, and for ourselves as we recommit ourselves to our baptismal life:

After each petition, we sing:



Deliver us, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open our hearts to your grace and truth.

Lord, hear our prayer.

Fill us with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep us in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach us to love others in the power of the Spirit.

Lord, hear our prayer.

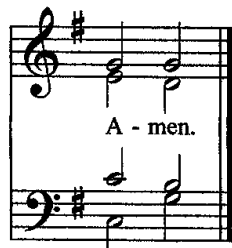
Send us into the world in witness to your love.

Lord, hear our prayer.

Bring us to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.



At 9am, the service continues on page 11 with the Asperges hymn and the Peace.

THE THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

THE BAPTISM

George / Jack / Kenneth / Issa, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The forehead of the newly baptized is anointed with oil.

George / Jack / Kenneth / Issa, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

Amen.

The Celebrant concludes:

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Let us welcome the newly baptized:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

ASPERGES HYMN

The People are sprinkled with baptismal water while singing

1 Sing praise to our Cre - a - tor, O you of human race—
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
as mem - bers of his Bo - dy we live in him as one.
who sanc - ti - fies and guides us, made strong in our re - birth.

Words: Mark Evans (b. 1916), alt.

Music: Christus, der ist mein Leben, melody Melchior Vulpus (1560?-1616)

THE PEACE

The peace of the Lord be always with you.
And also with you.

Please share a sign of peace with those around you.

ANNOUNCEMENTS *seated*

Supporting the Work of St. Paul's

St. Paul's is fully supported by the contributions of its members and friends. Visit the address below or click on the QR code to learn more about the opportunities to give and to make a one-time or sustaining gift to ensure the enduring and vibrant ministry of this place. Thank You!

stpaulsnorwalk.org/support



MUSIC AT THE OFFERTORY *sung by the Choir at 11am*

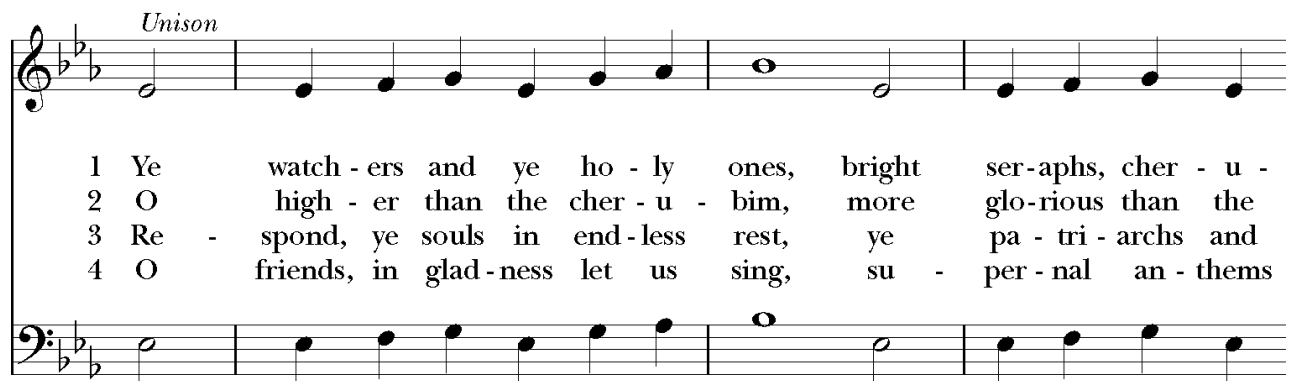
Thou Wilt Keep Him in Perfect Peace

Samuel Sebastian Wesley (1810 – 1876)

Thou wilt keep him in perfect peace whose mind is stayed on Thee
The darkness is no darkness with Thee, but the night is as clear as the day.
The darkness and the light to Thee are both alike.
God is light and with Him is no darkness at all.
Oh let my soul live and it shall praise Thee.
For Thine is the Kingdom, the power and the glory, for evermore.

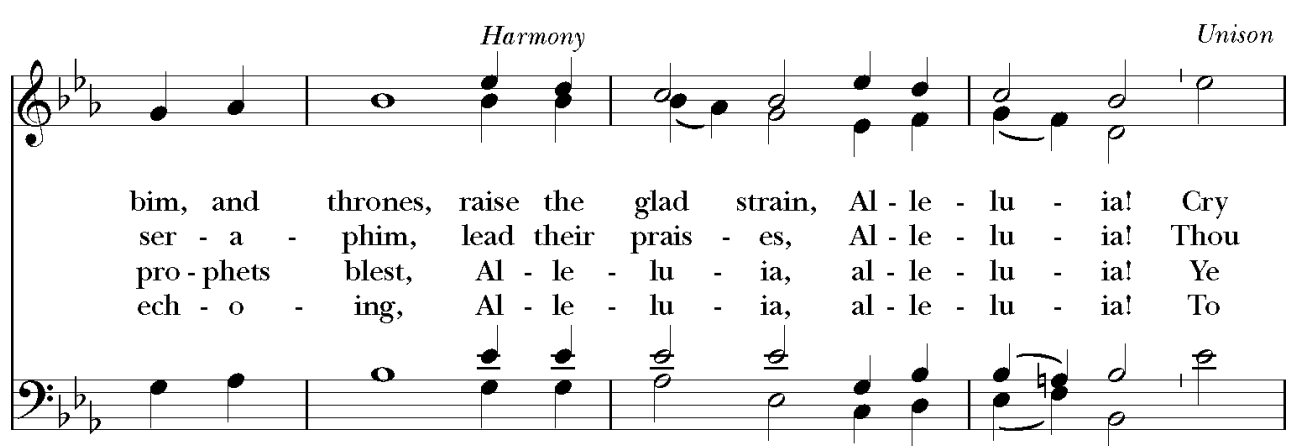
HYMN AT THE OFFERTORY *standing*

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser-aphs, cher - u -
2 O high - er than the cher - u - bim, more glo-rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858–1945)

Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872–1958)

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (b. 1934)

The Celebrant continues

Glory and thanksgiving be to you, most loving God, for the gift of your Son born in human flesh. He is the word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world.

You have created us and have brought your people through many trials: Abraham and Sarah, Miriam and Moses, Peter and Paul, Martha and Mary, Francis and Clare of Assisi, Brigit, Columba, Patrick, and Brendan of Ireland, Julian of Norwich and Margaret of Scotland, Samuel Seabury and Jackson Kemper, Thomas Tallis and Hildegard of Bingen, Dietrich Bonhoeffer and Florence Nightingale, Absalom Jones and Emma of Hawaii, Elizabeth Seton and Mother Theresa, the Martyrs of Japan and the Martyrs of Sudan – all who attest to your providence and mercy and show us the way to live.

On the night when he was given up to death, knowing that his hour had come, having loved his own, Jesus loved them to the end.

At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: “Take, eat. This is my body: it is broken for you.” After supper, he took the cup, he offered you thanks, and gave it to them saying: “Drink this, all of you. This is my blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

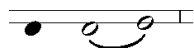
Now recalling Christ’s blessed passion and death, his glorious resurrection and ascension; we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and wine, that, overshadowed by his life-giving power, they may be the body and blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Blessed Virgin Mary, Saint Paul, the apostles and prophets, and all of your people living and departed, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People


A-men.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

Our Fa - ther in hea - ven, hall-owed be your Name, your king - dom come,

your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.

And for - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the po - wer, and the glo - ry are yours, now and for ev - er. A - men.

setting: Nicolai Rimsky-Korsakov (1844-1908); adapted.

THE COMMUNION

The Celebrant breaks the bread and invites the People to Communion, saying

God of promise, you have prepared a banquet for us.

Happy are those who are called to the Supper of the Lamb.

Everyone is welcome, without exception, to receive the bread and wine of Communion. Please follow the direction of the ushers. Gluten-free bread is available upon request; grape juice is available in the blue-dot cups at the side altars. (For the health of all, we are no longer dipping the bread into the chalice wine by hand.)

Healing prayer is available in the side aisles for those wishing to pray with someone for any need in their lives.

All sing as the distribution of Communion begins:

The musical score is written on four staves, each with a treble clef. The melody is simple and melodic, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." The score ends with a double bar line.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Setting: ELW Setting One S112

I Lift Up My Eyes

Margaret Burke (b. 1990)

I lift up my eyes to the hills;
from where is my help to come?
My help comes from the Lord,
the maker of heav'n and earth.
He will not let your foot be moved,
and he who watches over you
will not fall asleep.

The Lord himself watches over you;
the Lord is your shade at your right hand,
so that the sun shall not strike you by day,
nor the moon by night,
The Lord shall preserve you from evil;
it is he who shall keep you safe.
The Lord shall watch over
your going out and your coming in,
from this time forth forevermore.

THE PRAYER AFTER COMMUNION *standing*

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Celebrant blesses the People with these or other words of blessing

May the witness of the saints awaken in you a holy hunger for the world God is making new.
And the blessing of God Almighty: Source of All Being, Incarnate Word, and Abiding Spirit,
be upon you and remain with you, now and always.
Amen.

HYMN IN PROCESSION

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The image shows a musical score for a hymn in procession. It consists of two systems of music, each with a treble and bass staff. The first system contains three lines of lyrics, and the second system contains three lines of lyrics. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

Words: William Pierson Merrill (1867–1954), alt.
Music: Festal Song, William H. Walter (1825–1893)

THE DISMISSAL

Let us go forth into the world to love and to serve.
Thanks be to God.

POSTLUDE

Toccata on 'Tu Es Petra' – Henri Mulet (1878 – 1967)

St. Paul's Financial Health Update

Each month the Vestry will make available to the congregation the topline financial position of the church, as a way of inviting us all into collective responsibility for the stewardship of this body. The numbers reflect the latest report reviewed at the most recent monthly Vestry meeting. Further financial detail is available by contacting Paul Hunter at treasurer@stpaulsnorwalk.org.

STATEMENT OF ACTIVITIES THROUGH SEPTEMBER 30, 2025

INCOME as of 9/30	(budgeted YTD at \$455,225) (total annual budget: \$612,251)	\$494,777
EXPENSES as of 9/30	(budgeted at YTD \$464,268) (total annual budget: \$619,191)	\$464,001

PLEDGING DATA

Pledges represent the planned, sustained giving of the congregation, which is our primary source of income. We encourage every member and friend of St. Paul's to make a sustaining gift, which both increases the stake all participants feel in our ministry, and allows leadership to better plan for our ministry needs. Thank you!

Total number of 2025 sustaining gifts (pledges)	131
(total active households: 221)	59%
PLEDGES RECEIVED as of 9/30	(budgeted YTD at \$306,750) (total annual budget: \$411,000) \$322,398

ST PAUL'S ON THE GREEN – 60 EAST AVE., NORWALK, CT 06851

Contact us at: 203-847-2806 info@stpaulsnorwalk.org

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