

**Daily Office of Morning Payer**  
**June 17, 2026**  
**Wednesday after the Third Sunday after Pentecost**  
*Marina the Monk*  
*Monastic, 5<sup>th</sup> Century*

*Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord,  
my strength and my redeemer.*

*Psalm 19:14*

**Confession of Sin**

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**Invitatory and Psalter**

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*Worship the Lord in the beauty of holiness: **come let us adore him. Alleluia.***

*Venite*

*Psalm 95: 1-7*

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*Worship the Lord in the beauty of holiness: **come let us adore him. Alleluia.***

*Psalm 148: Laudate Dominum*

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**Glory to the Father, and to the Son, and to the Holy Spirit;**

**as it was in the beginning is now, and will be forever. Amen**

**The Lessons**

**First Lesson – Num. 11:24-33[34-35]**

A Reading from The Book of Numbers.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!” And Moses and the elders of Israel returned to the camp.

Then a wind went out from the Lord, and it brought quails from the sea and let them fall beside the camp, about a day’s journey on this side and a day’s journey on the other side, all around the camp, about two cubits deep on the ground. So the people worked all that day and night and all the next day, gathering the quails; the least anyone gathered was ten homers; and

they spread them out for themselves all around the camp. But while the meat was still between their teeth, before it was consumed, the anger of the Lord was kindled against the people, and the Lord struck the people with a very great plague.[ So that place was called Kibroth-hattaavah, because there they buried the people who had the craving. From Kibroth-hattaavah the people journeyed to Hazereth.]

The Word of the Lord.

**Thanks be to God.**

***Canticle 9 – The First Song of Isaiah*** (*Ecce, Deus*)

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**The Second Lesson – Matt. 18:1-9**

A Reading from the Gospel According to Matthew.

At that time the disciples came to Jesus and asked, “Who is the greatest in the kingdom of heaven?” He called a child, whom he put among them, and said, “Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven. Whoever becomes humble like this child is the greatest in the kingdom of heaven. Whoever welcomes one such child in my name welcomes me. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were fastened around your neck and you were drowned in the depth of the sea.

Woe to the world because of stumbling blocks! Occasions for stumbling are bound to come, but woe to the one by whom the stumbling block comes! “If your hand or your foot causes you to stumble, cut it off and throw it away; it is better for you to enter life maimed or lame than to have two hands or two feet and to be thrown into the eternal fire. And if your eye causes you to stumble, tear it out and throw it away; it is better for you to enter life with one eye than to have two eyes and to be thrown into the hell of fire.

The Word of the Lord.

**Thanks be to God.**

***Canticle 19 - The Song of the Redeemed*** (*Magna et mirabilia*)

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**Reflection of the Day – Ephram of Edessa**

*The Apostles Creed*

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**The Prayers**

Lord’s Prayer

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Suffrages B

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**The Collect of the Day**

*Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

**Marina the Monk, Monastic, 5<sup>th</sup> Century**

*Give us grace, Lord God, to refrain from judgments about the sins of others; that, like your servant Marina the Monk, we may hold fast to the path of discipleship in the midst of unjust judgments; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

**A Collect for Grace**

*Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.*

**A Prayer for Mission**

*Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.*

**Open Intercession**

*The Great Thanksgiving*

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*A Prayer of St. Chrysostom*

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Closure

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