

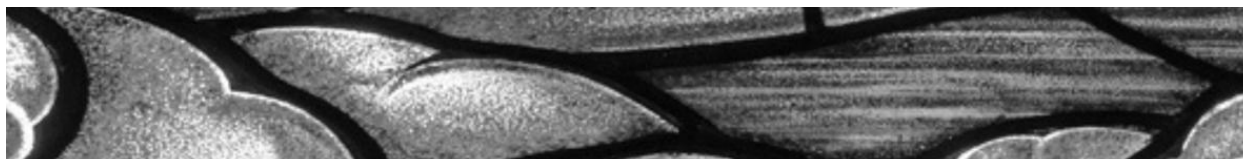
TRINITY

EPISCOPAL CHURCH

First Sunday after Christmas
Holy Eucharist Rite II
Sunday, Dec. 28, 2025 at 9:30 a.m.



The Rev. Dr. Robert Pace, Rector
The Rev. Eric Bumgardner, Associate Rector
The Rev. Dr. Annelies Moeser, College Missioner
Paul Warren, Band Director
3401 Bellaire Drive South, Fort Worth, Texas, 76109
fortworthtrinity.org // 817-926-4631 // trinity@fortworthtrinity.org



TRINITY
EPISCOPAL CHURCH

fortworthtrinity.org
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WELCOME!

TRINITY EPISCOPAL CHURCH EMBODIES CHRIST'S LOVE BY CREATING SACRED COMMUNITY, SHARING GOD'S STORY, AND WELCOMING AND SERVING ALL PEOPLE.

Welcome Visitors!

Thank you for coming! Please pick up a Welcome Bag on the table in the north end of the Parish Hall and fill out the Visitor Card found in the pew and place it in the collection plate. You're especially welcome to join formation and fellowship opportunities at 10:45 a.m. where you can meet others, to learn, and grow in faith.

Infants and Children

We love children in church! Activity kits may be found on the far back pew. Nursery care is available during all services for children from infancy up to 4 years old. Children's Church is offered at the 9:30 service for ages 4 to 10. If you would like your child to participate have them follow the adult leader who will guide them to the Children's Church area after the announcements. Children will return at The Peace.

Fellowship & Education

Enjoy fellowship and coffee in the Parish Hall following each service. In the fall and spring we offer children, youth/teen, and adult Christian formation opportunities at 10:45 a.m.

Receiving Communion

In the Episcopal Church, we welcome all baptized Christians to the Lord's Table to receive the Eucharist, regardless of when and where they were baptized. (And, of course, we'd love to talk to you about baptism if you have not been baptized.) Those not wishing to take Communion may come forward for a blessing and indicate this by crossing their arms across their chest. Gluten-free wafers are available upon request.

Getting Connected

Are you new to the parish? Want to get better acquainted? Use the QR code at the bottom right to fill out a short contact form.

Office Hours
Monday-Thursday
9 a.m. to 3 p.m.
Closed Friday

Sunday Worship
8 a.m. Rite I
9:30 a.m. Rite II
Choral Eucharist
12 p.m. Rite II
Gathering Hour

The Rev. Dr. Robert Pace
Rector
The Rev. Eric Bumgardner
Associate Rector
The Rev. Dr. Annelies Moeser
College Missioner

PLEASE SILENCE YOUR
CELL PHONE DURING WORSHIP
WE ENCOURAGE YOU TO CHECK IN
AT TRINITY AND SHARE YOUR
EXPERIENCES AND REFLECTIONS VIA
YOUR PREFERRED SOCIAL MEDIA
PLATFORM (#FWTRINITY)

HEARING ASSIST DEVICES ARE
AVAILABLE. PLEASE SEE AN USHER
FOR DETAILS



I'M NEW!

Our 9:30 a.m. service is broadcast live to our social media platforms. Be aware that you may appear on camera when attending this service. Congregation responses appear in **bold** text. From riteplanning.com. Copyright © 2025 Church Publishing Inc. All rights reserved. Permission to reprint, podcast, and/or stream the music in this service obtained from OneLicense #A-718392 and CCLI License #1399374.

Announcements: December 28, 2025

TODAY: Adult formation, Godly Play, and Youth Group are taking the week off. **Coffee Hour** happens in the Parish Hall. Come relax and share some holiday cheer!

The **church office will be closed** Dec. 24 through Jan. 2 for the holidays. Please make sure all end-of-year contributions are received by Dec. 31 to qualify for **2025 tax deductions**. Thank you so very much for your support!

Celebrate **Epiphany** on Tuesday, Jan. 6 with Holy Eucharist at 12 p.m. in the Chapel (onsite and online).

The next Holy Eucharist with **Healing Prayer** is Wednesday, Jan. 7 at 6 p.m. in the Chapel.

Meet up with Trinity folks for **Pub Theology** on Friday, Jan. 9 at 6 p.m. We'll gather at Flying Saucer (111 E 3rd St, Fort Worth, 76102). Questions? Email Rebecca Mattix: family@fortworthtrinity.org.

The **next opportunity for baptisms** is Sunday, Jan. 11—the Baptism of Our Lord—at all services. If you or a loved one are interested in baptism, please reach out via email: trinity@fortworthtrinity.org.

The Bishop is coming! Please welcome Bishop Brian Seage (pronounced “Sage”) on Sunday, Jan. 18. Confirmation, reception, and reaffirmation will be part of the 9:30 a.m. service. If you would like to learn more about these opportunities, please email the office: trinity@fortworthtrinity.org. We'll also have service projects for parishioners of all ages in the Parish Hall that day as part of our Martin Luther King Jr. Day of Service.

Making Art as Prayer meets on Monday, Jan. 19 at 10 a.m. in the Lounge. Bring your project and a brown-bag lunch. Participants will share what they've made at noon.

There will be ONE worship service at 9:30 a.m. on Sunday, Jan. 25 immediately followed by the parish **Annual Meeting**. Please mark your calendars!



Snap the QR code (left) for event details and online registration. *(Use this code to RSVP for other events and learn more about parish life at Trinity. It's a quick way to access our Linktree!)*

The Word of God Entrance Rite

ENTRANCE HYMN *O come, all ye faithful (Adeste fideles)* (H 83) Vs. 1, 2, 3 & 6

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from — God, — Light from Light e - ter - nal, —
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —
*4 See how the shep - herds, sum - moned to his cra - dle, —
*5 Child, for us sin - ners poor and in the man - ger, —

1 come ye, O come — ye to Beth - le - hem;
2 lo! he ab - hors — not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, — draw — nigh to gaze;
5 we would em - brace — thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son — of the Fa - ther;
3 glo - ry to God, — glo - ry in the high - est;
4 we too will thith - er bend our joy - ful foot - steps;
5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a - dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

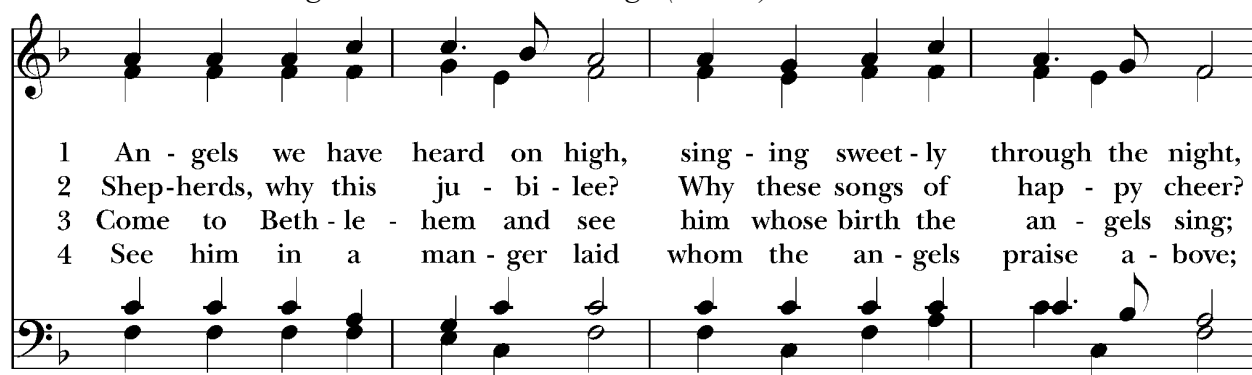
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (BCP p. 355)

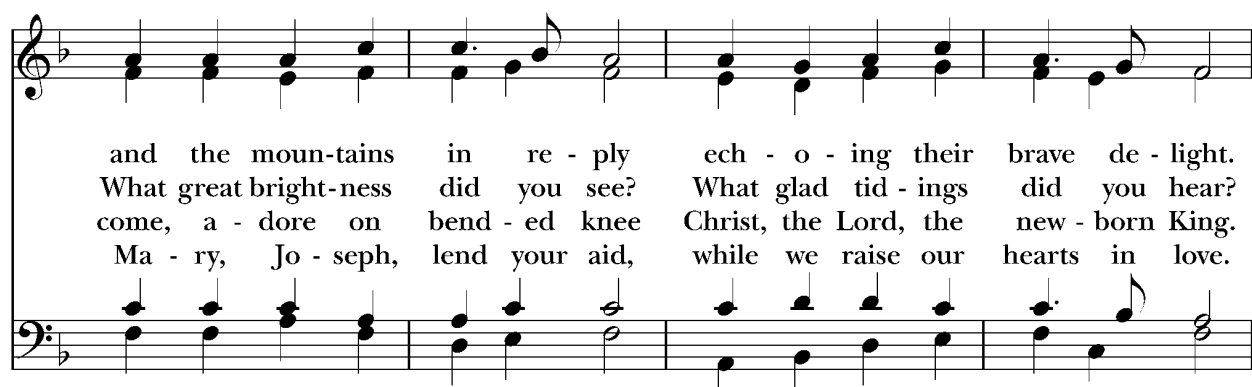
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Angels we have heard on high (Gloria) Vs. 1 & 3*



1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;



and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain



Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Isaiah 61:10—62:3

The people sit.

A Reading from the book of the prophet Isaiah.

¹⁰I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

^{62:1}For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: Psalm 147:13-21

Remain seated. We will read the Psalm in unison.

¹³**Worship the LORD, O Jerusalem; ***
praise your God, O Zion;

¹⁴For he has strengthened the bars of your gates; *
 he has blessed your children within you.
¹⁵He has established peace on your borders; *
 he satisfies you with the finest wheat.
¹⁶He sends out his command to the earth, *
 and his word runs very swiftly.
¹⁷He gives snow like wool; *
 he scatters hoarfrost like ashes.
¹⁸He scatters his hail like bread crumbs; *
 who can stand against his cold?
¹⁹He sends forth his word and melts them; *
 he blows with his wind, and the waters flow.
²⁰He declares his word to Jacob, *
 his statutes and his judgments to Israel.
²¹He has not done so to any other nation; *
 to them he has not revealed his judgments.
Hallelujah!

SECOND READING: Galatians 3:23-25; 4:4-7
 A Reading from Paul's letter to the Church in Galatia.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian.

^{4:4}But when the fullness of time had come, God sent his Son, born of a woman, born under the law, ⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN *Go tell it on the mountain (Go Tell It on the Mountain)* (H 99)

Refrain

Go tell it on the moun - tain, o - ver the hills and

ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

1 While shep - herds kept their
2 The shep - herds feared and
3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -
trem - bled when lo! a - bove the earth rang
man - ger the hum - ble Christ was born, and

hold, through-out the hea - vens there shone a ho - ly light.
out the an - gel cho - rus that hailed our Sa - vior's birth.
God sent us sal - va - tion that bless - ed Christ - mas morn.

Repeat Refrain

GOSPEL: John 1:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

THE SERMON (BCP p. 358)

THE CREED (BCP p. 358)

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.**
**For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.**
**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing. Prayer lists are available in the Nave, near the Bell Tower entrance, and on the Welcome Table in the Parish Hall.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions. The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

**by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (BCP p. 360) *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

BIRTHDAY BLESSING

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

CHILDREN'S BLESSING

God of Creation and Love, surround these your children with your grace, comfort them with your presence, and fill them with your joy. Show them that your Way of Love is what gives them life, and encourage them to have ever-widening circles of friendship. Keep them ever mindful of the beauty and stewardship of your creation. Give them strength to hold their faith in you through Jesus Christ our Lord. Amen.

OFFERING

Please remember to continue to support the life and ministries of Trinity Episcopal Church. We need you! Visit fortworthtrinity.org to access the online giving portal. You can also text FTWTrinity to 73256 to make a one-time or recurring gift. (Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.) Checks may be mailed to the church: 3401 Bellaire Drive South, Fort Worth, TX 76109.

The Holy Communion

OFFERTORY SENTENCE & HYMN *The first Nowell the angel did say* (H 109) Vs. 1, 2, 3 & 6

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,

1 on a cold win - ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord
 sing praises to our heavenly Lord;
 that hath made heaven and earth of nought,
 and with his blood our life hath bought.

Refrain

DOXOLOGY: Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost!

The Great Thanksgiving

SURSUM CORDA (BCP p. 372)

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (BCP p. 362)

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

INVITATION (BCP p. 364)

The Celebrant says The Gifts of God for the People of God.

COMMUNION HYMN *Silent night, holy night (Stille Nacht)* (H 111)

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. born! birth. Sleep Christ, in hea - ven - ly peace. born! birth.
 Je - sus, the Sa - vior, is born! birth. Lord, at thy birth.

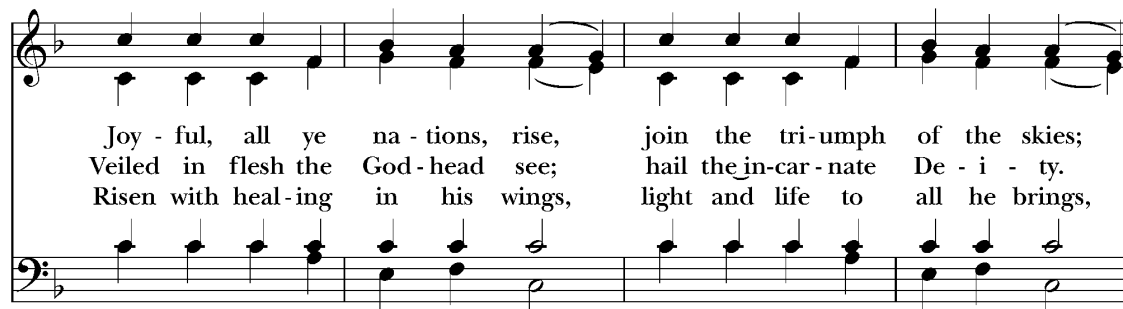
COMMUNION HYMN II *Hark! The herald angels sing*



1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.
 Risen with heal-ing in his wings, light and life to all he brings,



with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain



Hark! the her - ald an - gels sing glo - ry to the new-born King!

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

POST-COMMUNION HYMN *Joy to the world! the Lord is come (Antioch)* (H 100)

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
*3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
peat the sound - ing joy, re - peat the sound - ing
as the curse is found, far as the curse is
won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
2 re - peat the sound - ing joy, re -
3 far as the curse is found, far
4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

heaven and na - ture sing,
peat the sound - ing joy,
as the curse is found,
won - ders of his love,

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People

Thanks be to God.