

# TRINITY

## EPISCOPAL CHURCH

The Eve of the Nativity  
Holy Eucharist Rite II with Children's Pageant  
Wednesday, Dec. 24, 2025 at 4 p.m.



The Rev. Dr. Robert Pace, Rector  
The Rev. Eric Bumgardner, Associate Rector  
The Rev. Dr. Annelies Moeser, College Missioner  
Debora Clark, Director of Music & Organist  
3401 Bellaire Drive South, Fort Worth, Texas, 76109  
[fortworthtrinity.org](http://fortworthtrinity.org) // 817-926-4631 // [trinity@fortworthtrinity.org](mailto:trinity@fortworthtrinity.org)



fortworthtrinity.org

3401 Bellaire Drive South

*(Across the street from the intramural fields!)*

Sunday Worship

8 & 9:30 a.m.

and 12 p.m.



Christmas Day (Thursday, Dec. 25):  
Online Morning Prayer at 8:30 a.m.  
(No in person service)

Sunday, Dec. 28: ONE service at 9:30 a.m.  
Holy Eucharist with joyful carols  
courtesy of the Gathering Hour Band

Wednesday, Dec. 31:  
Online Morning Prayer at 8:30 a.m.  
(No in person service)

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WELCOME & ANNOUNCEMENTS

# The Word of God Entrance Rite

ENTRANCE HYMN *O come, all ye faithful (Adeste fideles)* (H 83) **Verses 1-3, 6**

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from — God, — Light from Light e - ter - nal, —  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —

1 come ye, O come — ye to Beth - le - hem;  
2 lo! he ab - hors — not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;  
2 on - ly - be - got - ten Son — of the Fa - ther;  
3 glo - ry to God, — glo - ry in the high - est;

*Refrain*  
O come, let us a - dore him, O come, let us a -  
dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,  
born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father,  
now in flesh appearing;

OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

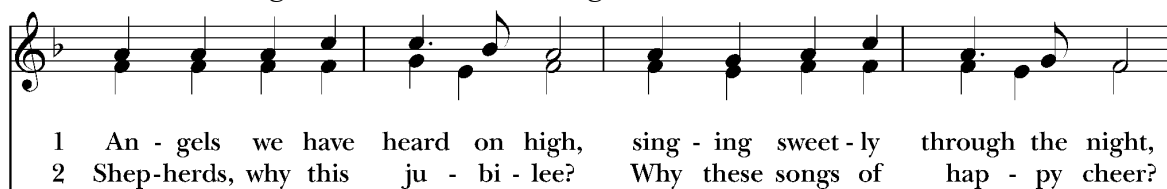
**And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (BCP p. 355)

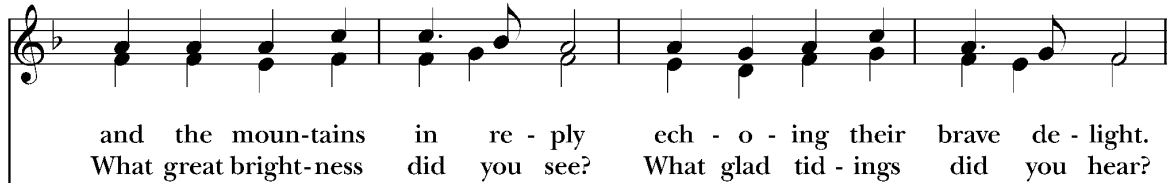
*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Angels we have heard on high*



1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?



and the moun-tains in re - ply ech - o - ing their brave de - light.  
What great bright-ness did you see? What glad tid - ings did you hear?

*Refrain*



Glo - - - - - ri - a  
in ex - cel - sis De - o. Glo - - - - - ri - a  
in ex - cel - sis De - o.

THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*           The Lord be with you.

*People*               **And also with you.**

*Celebrant*           Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

FIRST READING: Isaiah 9:2-7 *The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

<sup>5</sup>For all the boots of the tramping warriors  
and all the garments rolled in blood  
shall be burned as fuel for the fire.

<sup>6</sup>For a child has been born for us,  
a son given to us;  
authority rests upon his shoulders;  
and he is named

Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.

<sup>7</sup>His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.

He will establish and uphold it  
with justice and with righteousness  
from this time onward and forevermore.  
The zeal of the LORD of hosts will do this.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

PSALM: Psalm 96 *Remain seated. We will read the Psalm in unison.*

- <sup>1</sup>Sing to the LORD a new song; \*  
sing to the LORD, all the whole earth.
- <sup>2</sup>Sing to the LORD and bless his Name; \*  
proclaim the good news of his salvation from day to day.
- <sup>3</sup>Declare his glory among the nations \*  
and his wonders among all peoples.
- <sup>4</sup>For great is the LORD and greatly to be praised; \*  
he is more to be feared than all gods.
- <sup>5</sup>As for all the gods of the nations, they are but idols; \*  
but it is the LORD who made the heavens.
- <sup>6</sup>Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!
- <sup>7</sup>Ascribe to the LORD, you families of the peoples; \*  
ascribe to the LORD honor and power.
- <sup>8</sup>Ascribe to the LORD the honor due his Name; \*  
bring offerings and come into his courts.
- <sup>9</sup>Worship the LORD in the beauty of holiness; \*  
let the whole earth tremble before him.
- <sup>10</sup>Tell it out among the nations: "The LORD is King! \*  
He has made the world so firm that it cannot be moved;  
he will judge the peoples with equity."
- <sup>11</sup>Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein.
- <sup>12</sup>Then shall all the trees of the wood shout for joy  
before the LORD when he comes, \*  
when he comes to judge the earth.
- <sup>13</sup>He will judge the world with righteousness \*  
and the peoples with his truth.

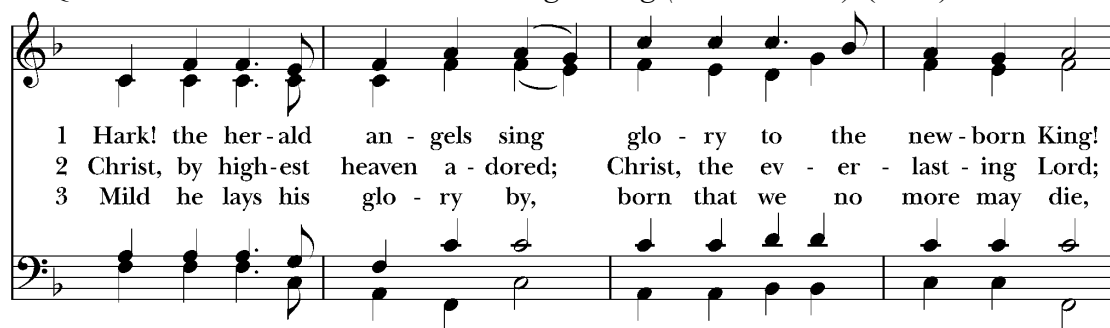
SECOND READING: Titus 2:11-14

A Reading from Paul's letter to Titus.

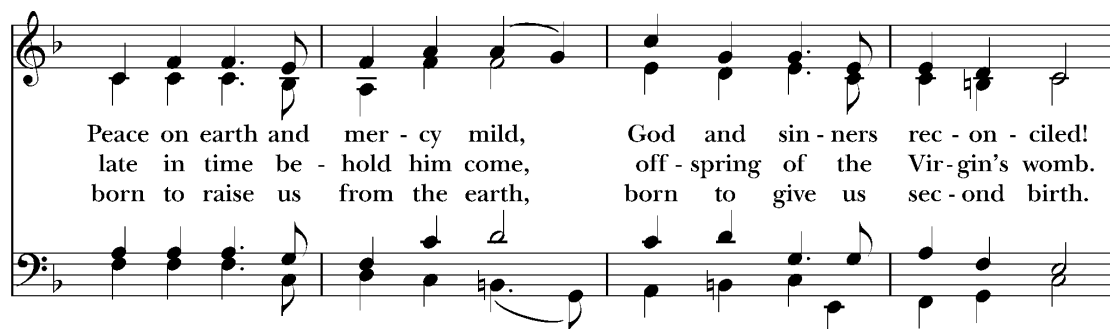
<sup>11</sup>The grace of God has appeared, bringing salvation to all, <sup>12</sup>training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, <sup>13</sup>while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. <sup>14</sup>He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

SEQUENCE HYMN *Hark! the herald angels sing (Mendelssohn)* (H 87)



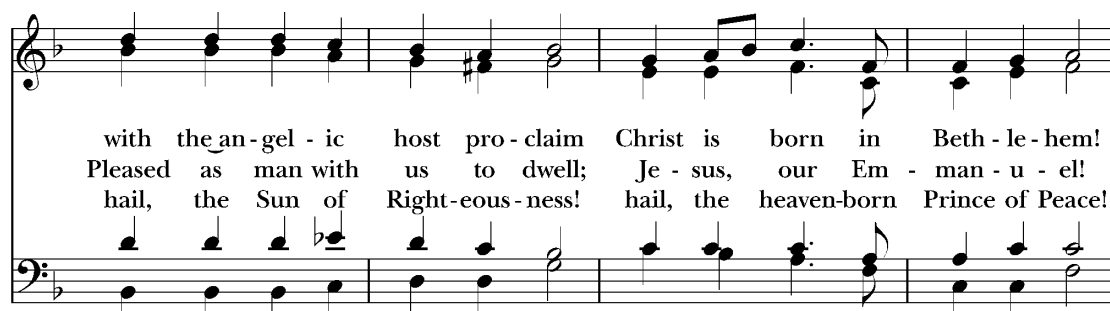
1 Hark! the her-ald an - gels sing glo - ry to the new - born King!  
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

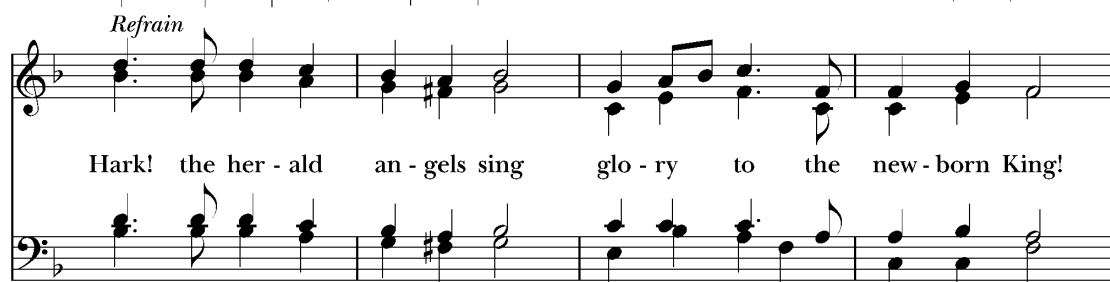


Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
 Risen with heal - ing in his wings, light and life to all he brings,



with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right - eous - ness! hail, the heaven-born Prince of Peace!

*Refrain*



Hark! the her - ald an - gels sing glo - ry to the new - born King!

GOSPEL: Luke 2:1-20

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

*Please be seated for the pageant.*

O little town of Bethlehem,  
how still we see thee lie!  
Above thy deep and dreamless sleep  
the silent stars go by;  
yet in thy dark streets shineth  
the everlasting Light;  
the hopes and fears of all the years  
are met in thee tonight.

Away in a manger, no crib for his bed,  
the little Lord Jesus laid down his sweet head.  
The stars in the bright sky looked down where he lay,  
the little Lord Jesus asleep on the hay.

The first Nowell the angel did say  
was to certain poor shepherds in fields as they lay;  
in fields as they lay, keeping their sheep,  
on a cold winter's night that was so deep.  
Nowell, Nowell, Nowell, Nowell,  
born is the King of Israel.

Hark! the herald angels sing  
glory to the newborn King!  
Peace on earth and mercy mild,  
God and sinners reconciled!  
Joyful, all ye nations, rise,  
join the triumph of the skies;  
with the angelic host proclaim  
Christ is born in Bethlehem!  
Hark! the herald angels sing  
glory to the newborn King!

Joy to the world!  
the Lord is come:  
let earth receive her King;  
let every heart prepare him room  
and heaven and nature sing,  
and heaven and nature sing,  
and heaven and nature sing.

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**



THE SERMON (BCP p. 358)

THE CREED (BCP p. 358)

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (BCP p. 359)

*All remain standing.*

All things have been clothed in grace by the incarnation of our Lord Jesus Christ; all the earth has been enlightened in his dawning. Trusting in His light and grace, let us pray for all people in need and for all the world, saying, Lord in your mercy, hear our prayer.

For the churches, which united they may be faithful in witness to your Son come among us. Lord in your mercy, **hear our prayer.**

For the leaders of nations, that they may turn from ways of fear and warfare to the ways of your wisdom and grace. Lord in your mercy, **hear our prayer.**

For the poor of the earth, for victims of violence and tyranny, that their suffering be ended, and that they may come to know joy. Lord in your mercy, **hear our prayer.**

For all families, that they may be renewed in joy, receive the word of mercy into their hearts, and become places of hospitality to the stranger. Lord in your mercy, **hear our prayer.**

For this congregation, that we may be renewed by the light and grace of your incarnate word. Lord in your mercy, **hear our prayer.**

For those who have died, that their efforts continue to inspire our action and that they may rest in your care until that day when all shall rise again in your new Creation. Lord in your mercy, **hear our prayer.**

*The Celebrant adds a concluding collect*

Rejoicing in the company of Mary, mother of our Lord, and of all the witnesses of the incarnation, we commend these prayers and all our life to you, O God, through Jesus Christ our Lord. **Amen.**

THE PEACE (BCP p. 360)

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>


## The Holy Communion

### OFFERTORY SENTENCE & OFFERING

Please remember to continue to support the life and ministries of Trinity Episcopal Church. We need you! Visit [fortworthtrinity.org](http://fortworthtrinity.org) to access the online giving portal. You can also text FTWTrinity to 73256 to make a one-time or recurring gift. (Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.) Checks may be mailed to the church: 3401 Bellaire Drive South, Fort Worth, TX 76109.

OFFERTORY HYMN *What child is this, who, laid to rest (Greensleeves)* (H 115)

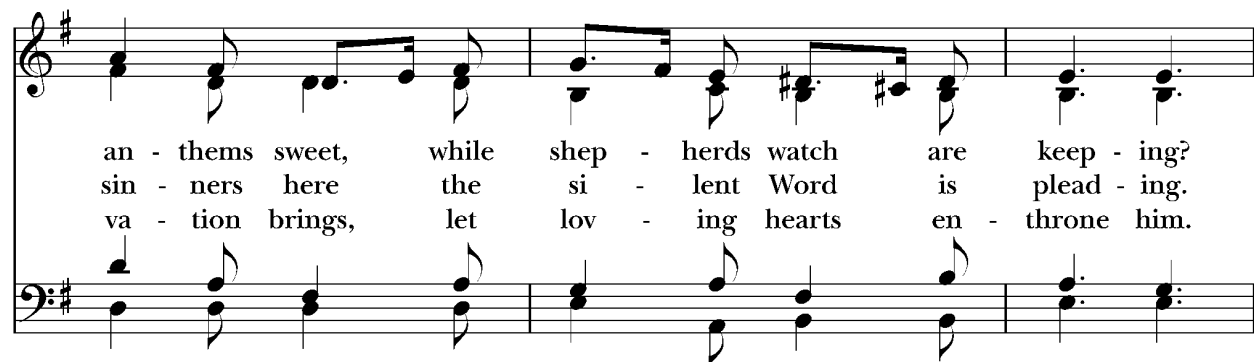
*Unison or harmony*



1 What child is this, who, laid to rest, on  
 2 Why lies he in such mean es - tate where  
 3 So bring him in - cense, gold, and myrrh, come,



Ma - ry's lap is sleep - ing? Whom an - gels greet with  
 ox and ass are feed - ing? Good Chris - tian, fear: for  
 peas - ant, king, to own him; the King of kings sal -



an - thems sweet, while shep - herds watch are keep - ing?  
 sin - ners here the si - lent Word is plead - ing.  
 va - tion brings, let lov - ing hearts en - throne him.

*Refrain*



This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to  
bring him laud, the babe, the son of Ma - ry.

**DOXOLOGY: Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost!**

## The Great Thanksgiving

**SURSUM CORDA (BCP p. 372)**

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

**PROPER PREFACE (BCP p. 367)**

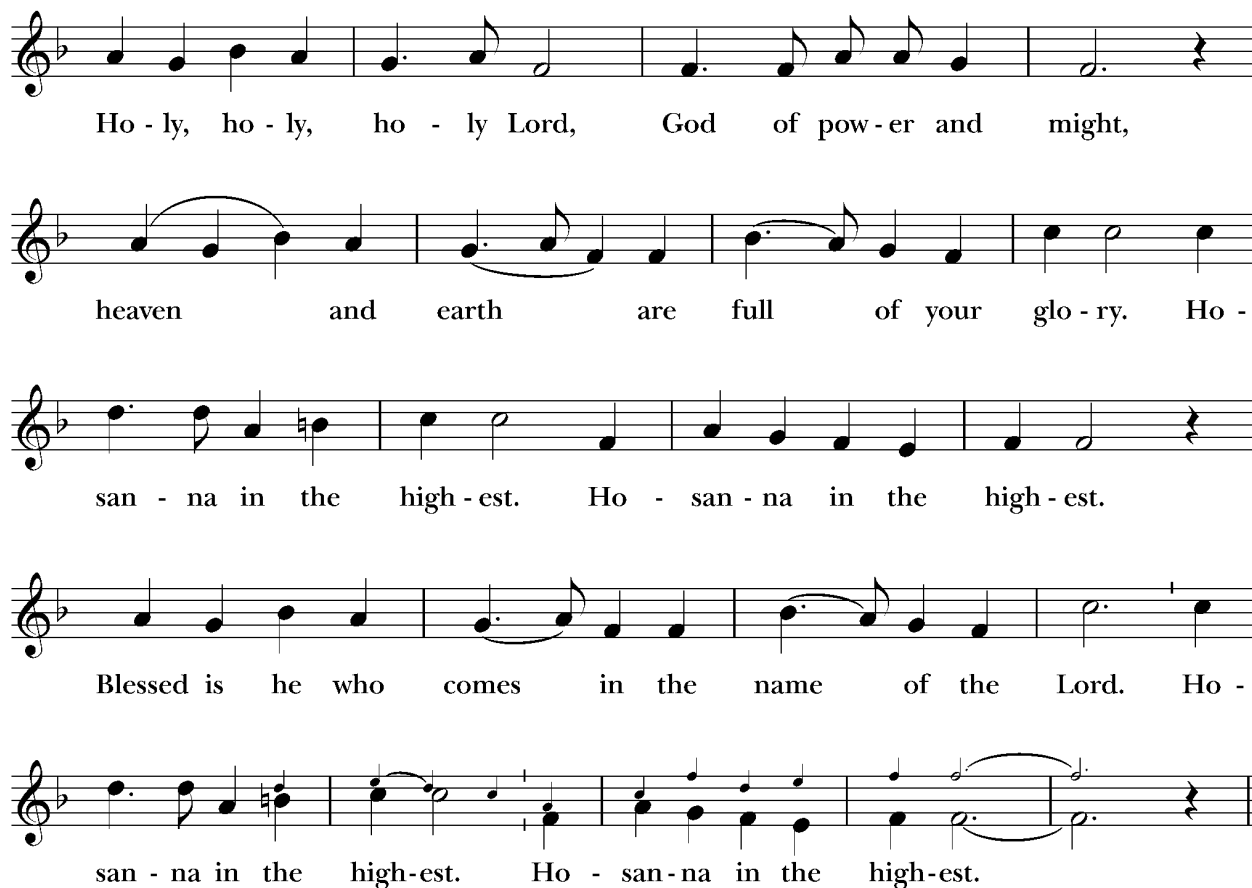
*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 125 Holy, holy, holy (Proulx) (BCP p. 367)**



*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

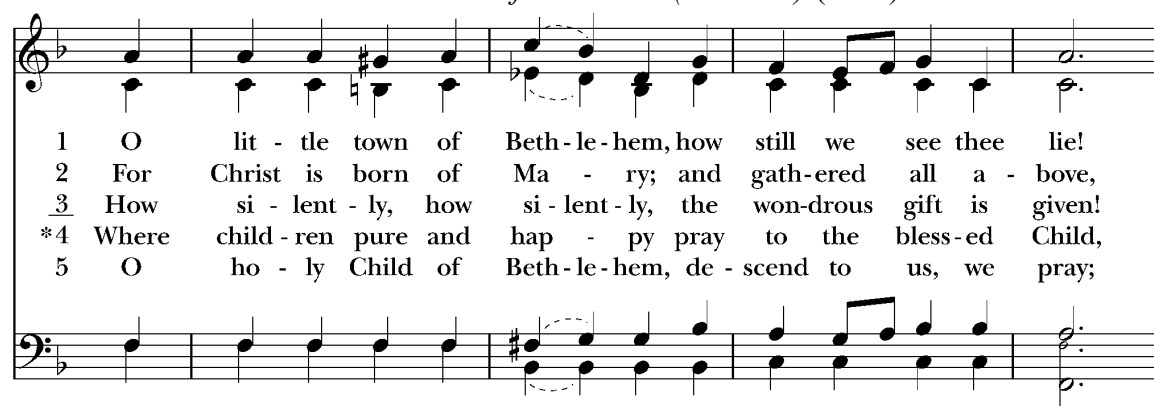
INVITATION (BCP p. 364)

*The Celebrant says*

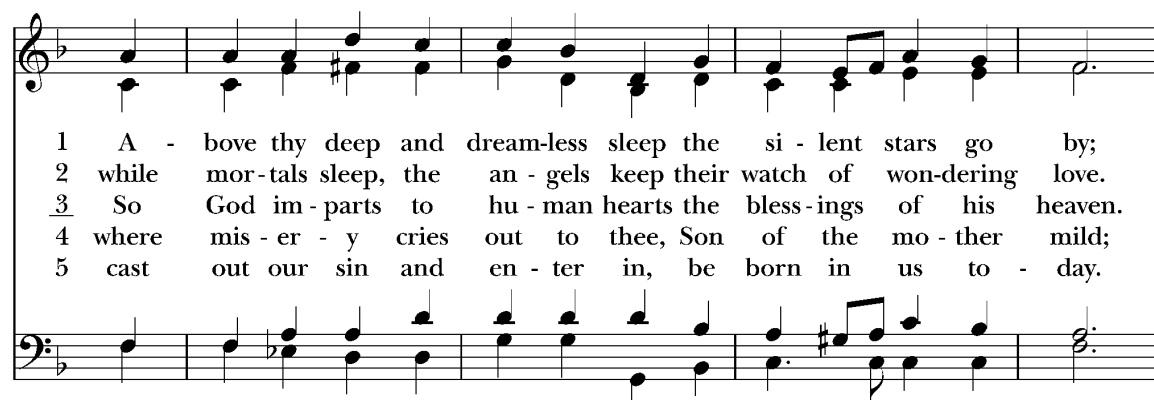
The Gifts of God for the People of God.

*Please take a candle from the baskets provided after you receive Communion or a blessing.*

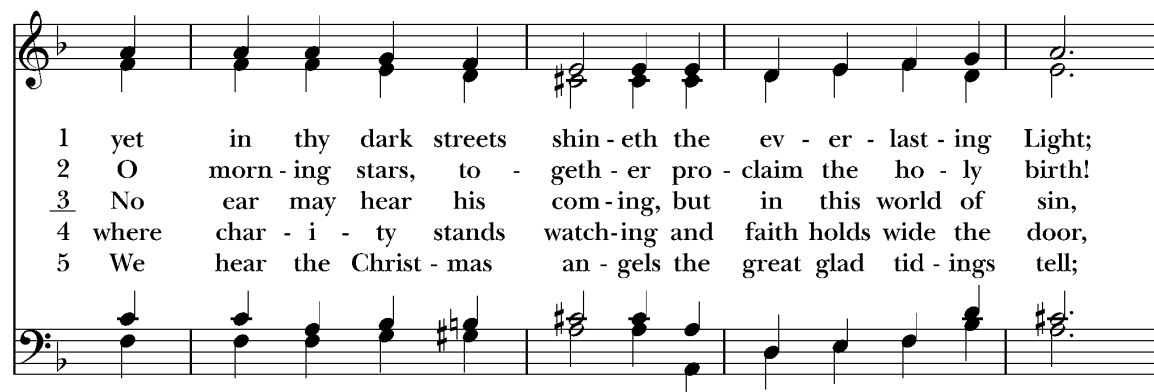
COMMUNION HYMN *O little town of Bethlehem (St. Louis)* (H 79)



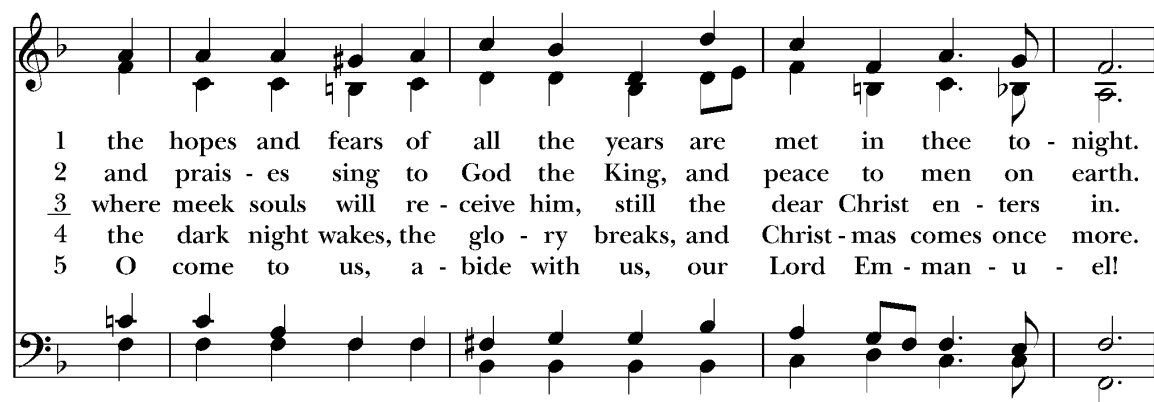
1 O lit - tle town of Beth - le - hem, how still we see thee lie!  
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,  
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!  
 \*4 Where child - ren pure and hap - py pray to the bless - ed Child,  
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



1 A - bove thy deep and dream - less sleep the si - lent stars go by;  
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.  
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.  
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;  
 5 cast out our sin and en - ter in, be born in us to - day.



1 yet in thy dark streets shin - eth the ev - er - last - ing Light;  
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!  
 3 No ear may hear his com - ing, but in this world of sin,  
 4 where char - i - ty stands watch - ing and faith holds wide the door,  
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;



1 the hopes and fears of all the years are met in thee to - night.  
 2 and prais - es sing to God the King, and peace to men on earth.  
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.  
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.  
 5 O come to us, a - bide with us, our Lord Em - man - u - ell

COMMUNION HYMN *Silent night, holy night (Stille Nacht)* (H 111)

Si - lent night, ho - ly night, all is calm,  
 Si - lent night, ho - ly night, shep - herds quake  
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
 at the sight, glo - ries stream from hea - ven a - far,  
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is  
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
 born! Christ, the Sa - vior, is born!  
 birth. Je - sus, Lord, at thy birth.



POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

BLESSING

POST-COMMUNION HYMN *Joy to the world! the Lord is come (Antioch)* (H 100)

1 Joy to the world! the Lord is come: let earth re -  
2 Joy to the world! the Sa - vior reigns; let us our  
\*3 No more let sins and sor - rows grow, nor thorns in -  
4 He rules the world with truth and grace, and makes the  
ceive her King; let ev - ery heart pre - pare him room, and  
songs em - ploy, while fields and floods, rocks, hills and plains, re -  
fest the ground; he comes to make his bless - ings flow far and  
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
peat the sound - ing joy, re - peat the sound - ing  
as the curse is found, far as the curse is  
won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
2 re - peat the sound - ing joy, re -  
3 far as the curse is found, far  
4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
joy, re - peat, re - peat the sound - ing joy.  
found, far as, far as the curse is found.  
love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
peat the sound - ing joy,  
as the curse is found,  
won - ders of his love,

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

## Flowers and Greenery Dedications

In thanksgiving for our children,  
grandchildren and great-grandchildren  
*Marvin & Gloria Long*

In thanksgiving for children &  
grandchildren  
*Barbara & Chuck Weidler*

In memory of Patricia High  
*Allison & Scott Shapard*

For our Family and Friends and the gift of  
Jesus Christ our Lord  
*Frank & Judy Quattrochi*

In memory of Joel Robert Poinsett  
*Alicia Easton*

In memory of Dennis & Daisy Kahn  
*Denise Kahn*

In memory of Herb & Betty Carnahan  
*Flint, Leah, Henry, & Oliver Carnahan*

In honor of Kenneth Pilgrim, Laurence Dash  
*Mignon Murray*

In memory of our families  
*Fr. Jim & Anne Horton*

In thanksgiving for Valorie Horner,  
Gini Lott, Marion Lott, Julia Sea  
*Jim & Ruth Lott*

In memory of Michael Glenn, D'ann  
Bonnell, Albert & Mildred Dudo  
*Cheryl Glenn*

In memory of Carl, John  
*Leslie Darter Restoff*

In thanksgiving for Christmas decoration  
*Robert Ramos*

In memory of Frances Cox  
*Tommy Cox*

In memory of Glenn Buis  
*Ann Buis*

In memory of Paul Rowls  
*Jo Rowls, Amy Burns, Emily Rappaport*

In loving memory of  
Glenn Buis, Stan Elliott, Beverly Frank,  
John Grassia, Mary Holstein, James  
Landers, Madeleine Moeser, Hal Roach,  
Marilyn Scott

## Music Dedications

In memory of David Yeomans  
*Sheila Yeomans*

In memory of Caleb Scott Mashburn  
*Victor & Debra Mashburn*

In memory of Alvin K. Cochran, Dr. John P.  
Tipton, Helen Cohagan Tipton  
*Julianne Tipton Cochran*

To the Glory of God  
*Verlyn & Jackie Stahlecker*

In thanksgiving for our family & friends  
*John & Karen Bradbury*

In memory of Sharon Nelson,  
Robert & Susie Dunn  
*Debora Clark*

In thanksgiving for serving in this parish  
*Debora Clark*

In memory of Gary L. Tate, Nancy & Jim  
Summers, Bishop Sam B. Hulse  
*Priscilla Tate*

In thanksgiving for Christmas music  
*Bradley Volk*

In memory of Charlie Shapard  
*Allison & Scott Shapard*

In memory of Evelyn & Dick Day, Letitia  
Butler Spencer, Tola & Bruce Butler  
*Evie & Geoffrey Butler*

In memory of Kelly Nanna, Margarite &  
Bill Healy, Ava & George Nanna  
*Susan & Jerry Nanna*

In honor of our family  
*Fr. Jim & Anne Horton*

In memory of Norman J. Hair,  
Oletha Chance, Raymon Chance  
*Lorraine & Lebron Chance*

