



TRINITY

EPISCOPAL CHURCH

All Saints' Day
The Holy Eucharist Rite II
Saturday, Nov. 1, 2025 at 12 p.m.



The Rev. Dr. Robert Pace, Rector
The Rev. Eric Bumgardner, Associate Rector
The Rev. Dr. Annelies Moeser, College Missioner
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Welcome & Announcements

The Word of God

THE LITANY: *The congregation stands and The celebrant faces the congregation and begins the All Saints' litany:*

Priest: Holy ones present at our beginnings:

Congregation: **Stand Here Beside Us!**

Priest: Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel and Leah, makers of the covenant, forebears of our race:

Congregation: **Stand Here Beside Us!**

Priest: Elizabeth and Simeon, Joseph, Monica and Helen, exemplars in the love and care of children:

Congregation: **Stand Here Beside Us!**

Priest: John the baptizer, map-maker of the Lord's coming:

Congregation: **Stand Here Beside Us!**

Priest: Holy ones who showed the good news to be the way of life:

Congregation: **Stand Here Beside Us!**

Priest: Thomas the doubter; Cuthbert; David of Wales; Patrick of Ireland; Bernard Mizecki; Augustine of Canterbury; Francis Xavier; Samuel Joseph Schereschewsky; all travelers who carried the Gospel to distant places:

Congregation: **Stand Here Beside Us!**

Priest: Bernard and Dominic; Catherine of Siena, the scourge of popes; John and Charles Wesley, preachers in the streets; all whose power of speaking gave life to the written word:

Congregation: **Stand Here Beside Us!**

Priest: Benedict of Nursia, Teresa of Avila; Nicholas Ferrar; Elizabeth Ann Seton; Richard Meux Benson; Charles de Foucauld; all founders of communities:

Congregation: **Stand Here Beside Us!**

Priest: Holy ones who gave their lives to the care of others:

Congregation: **Stand Here Beside Us!**

Priest: Louis, king of France; Margaret, queen of Scotland; Gandhi the mahatma, reproach to the churches; Dag Hammarskjold the bureaucrat; all who made governance an act of faith:

Congregation: **Stand Here Beside Us!**

Priest: Peter of the keys, denier of the Lord; Ambrose of Milan, who answered the Church's summons; Hilda, abbess at Whitby; Robert Grosseteste, bishop of Lincoln, protector of the Jews; Jean-Baptiste Vianney, cure d'Ars, Patient hearer of catalogues of sins; All faithful shepherds of the Master's flock:

Congregation: **Stand Here Beside Us!**

Priest: Mary Magdalene, anointer of the Lord's feet; Luke the physician; Francis who kissed the leper; Florence Nightingale; Albert Schweitzer; all who brought to the sick and suffering the hands of healing:

Congregation: **Stand Here Beside Us!**

Priest: Holy ones who made the proclaiming of God's love a work of art:

Congregation: **Stand Here Beside Us!**

Priest: Pierluigi da Palestrina; John Merbecke; Thomas Tallis; Johann Sebastian Bach; Wolfgang Amadeus Mozart; Benjamin Britten; Duke Ellington; Ralph Vaughan Williams; John Coltrane and Mahalia Jackson; all who sang the Creator's praises in the language of the soul:

Congregation: **Stand Here Beside Us!**

Priest: David and the Psalmists; Caedmon; Isaac Watts; John Milton, sketcher of Paradise; William Blake, builder of Jerusalem; Mary Oliver, chanter of creation; and Lucille Clifton, keeper of the light; all poets of the celestial vision:

Congregation: **Stand Here Beside Us!**

Priest: Zaccheus the tree-climber; Brother Lawrence; Therese of Lisieux, the little flower; Andrew of Glasshampton; all cultivators of holy simplicity:

Congregation: **Stand Here Beside Us!**

Priest: Harriet Tubman—liberating Moses of American slavery; Frederick Douglass, whose words of justice influenced generations; Thurgood Marshall, who put his faith into action to desegregate schools; Pauli Murray, priest and lawyer and human rights activist; all who seek justice and love mercy and walk humbly with their God.

Congregation: **Stand Here Beside Us!**

Priest: Amos of Tekoa, who held up the plumbline; John Wycliffe, who brought the Scripture to the common folk; John Hus and Menno Simons, generals in the Lamb's war; Martin Luther, who could do no other; George Fox, foe of steeple-houses; all who kept the Church ever-reforming:

Congregation: **Stand Here Beside Us!**

Priest: Paul the apostle, transfixed by noonday light; Augustine of Hippo, God's city planner; Thomas Aquinas and John Calvin, architects of the divine; Charles Williams, teacher of coinherence; Karl Barth, knower of the unknowable; all who saw God at work and wrote down what they saw:

Congregation: **Stand Here Beside Us!**

Priest: John, the seer of Patmos; Anthony of the desert; Julian, the anchoress of Norwich; Hildegarde, the sybil of the Rhine; Meister Eckardt; Bernadette of Lourdes; all who were called to see the Master's face:

Congregation: **Stand Here Beside Us!**

Priest: Joachim of Fiora, prophet of the new age; Johnny Appleseed, mad planter of Eden; Sojourner Truth, pilgrim of justice; Benedict Joseph Labre, priest and panhandler; all whose love for God was beyond containment:

Congregation: **Stand Here Beside Us!**

Priest: Holy ones who died in witness to the Christ:

Congregation: **Stand Here Beside Us!**

Priest: Stephen the deacon, the first martyr, stoned in Jerusalem:

Congregation: **Stand Here Beside Us!**

Priest: Justin, Ignatius and Polycarp, who refused the incense to Caesar:

Congregation: **Stand Here Beside Us!**

Priest: Perpetua and Felicity, torn by beasts in the arena at Carthage:

Congregation: **Stand Here Beside Us!**

Priest: Thomas Cranmer, Hugh Latimer and Nicholas Ridley, Burned in Oxford:

Congregation: **Stand Here Beside Us!**

Priest: Maximilian Kolbe and Edith Stein, put to death at Auschwitz:

Congregation: **Stand Here Beside Us!**

Priest: James Reeb, Jonathan Daniels, Michael Schwerner, Medgar Evers, Viola Liuzzo, shot in the South:

Congregation: **Stand Here Beside Us!**

Priest: Martin Luther King, Jr., shot in Memphis:

Congregation: **Stand Here Beside Us!**

Priest: Janani Luwum, shot in Kampala:

Congregation: **Stand Here Beside Us!**

Priest: Oscar Romero, shot in San Salvador:

Congregation: **Stand Here Beside Us!**

Priest: Martyrs of Rome, of Lyons, of Japan, of Eastern Equatorial Africa, of Uganda, of Melanesia, martyrs of everywhere: Holy ones of every time and place:

Congregation: **Stand Here Beside Us!**

Priest: Glorious company of heaven:

Congregation: **Stand Here Beside Us!**

Priest: All climbers of the ladder of Paradise:

Congregation: **Stand Here Beside Us!**

Priest: All runners of the celestial race:

Congregation: **Stand Here Beside Us!**

[The people may call out saints' names—the names of those witnesses in the faith and loved ones who have died.]

Priest: Great cloud of witnesses:

Congregation: **Stand Here Beside Us!**

Priest: Mary most holy, chief of the saints:

Congregation: **Stand Here Beside Us!**

Priest: Mary most holy, yes-sayer to God:

Congregation: **Stand Here Beside Us!**

Priest: Mary most holy, unmarried mother:

Congregation: **Stand Here Beside Us!**

Priest: Mary most holy, gate of heaven and ark of the covenant:

Congregation: **Stand Here Beside Us!**

Priest: Jesus our liberator, creator of all:

Congregation: **Stand Here Beside Us!**

Priest: Jesus our liberator, redeemer of all:

Congregation: **Stand Here Beside Us!**

Priest: Jesus our liberator, sanctifier of all:

Congregation: **Stand Here Beside Us!**

Priest: Jesus our liberator, the alpha and the omega, the beginning and the end:

Congregation: **Stand Here Beside Us!**

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 356)

The following is said, all standing

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,**

we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 357)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

FIRST READING: Daniel 7:1-3, 15-18

The people sit.

A Reading from the book of Daniel.

¹In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷“As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

PSALM: Psalm 149

Remain seated. We will read the Psalm in unison.

¹Hallelujah!

Sing to the LORD a new song; *

sing his praise in the congregation of the faithful.

²Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

³Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

⁴For the LORD takes pleasure in his people *

and adorns the poor with victory.

⁵Let the faithful rejoice in triumph; *

let them be joyful on their beds.

⁶Let the praises of God be in their throat *

and a two-edged sword in their hand;

⁷To wreak vengeance on the nations *

and punishment on the peoples;

⁸To bind their kings in chains *

and their nobles with links of iron;

⁹To inflict on them the judgment decreed; *

this is glory for all his faithful people.

Hallelujah!

SECOND READING: Ephesians 1:11-23

A Reading from Paul's letter to the Church in Ephesus.

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL: Luke 6:20-31 *Please stand as you are able*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

²⁰[Jesus] looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt.

³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE CREED (BCP p. 358) *All stand.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *All remain standing.*

Immersed in the loving cloud of witnesses we offer our prayers with joy and hope as we say,
Lord in your mercy, hear our prayer.

May your church pursue its ministry and proclaim the good news with integrity, humility, and courage, that the whole world may come to know the love of Christ. Lord in your mercy, **hear our prayer.**

May our nation be a place of peace and opportunity where all people might thrive and be free to pursue their potential, and be blessed with leaders who pursue the common good and work for the health of the whole nation. Lord in your mercy, **hear our prayer.**

Kindle hope and courage in the hearts of this assembly that we might continue the good work of those who came before and someday pass on our mission to generations to come, that we might be an unbroken link in the chain of faith. Lord in your mercy, **hear our prayer.**

Give us courage to face our global challenges with open hearts, open minds, and a willingness to take on new and sustainable ways of living in your creation. Lord in your mercy, **hear our prayer.**

Mend what is broken, heal what is amiss, and bring wholeness and peace to all people that we might live the abundant life of Christ. Lord in your mercy, **hear our prayer.**

We are surrounded by the love of those who have entered already into your eternal care, grant us to one day join them in that great cloud of witnesses and to be an inspiration today to those who will be your church on earth tomorrow. Lord in your mercy, **hear our prayer.**

The Celebrant adds a concluding collect

God, you have cared for us since we first drew breath and walked the earth, continue to be with us and to lead us into an ever-greater awareness of you that our lives may be reflect your loving glory into the world. **Amen.**

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (BCP p. 360) *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

OFFERTORY SENTENCE

The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

The Celebrant says The Gifts of God for the People of God.

POST-COMMUNION PRAYER (BCP p. 365) *After Communion, the Celebrant says*
Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People **Thanks be to God.**