

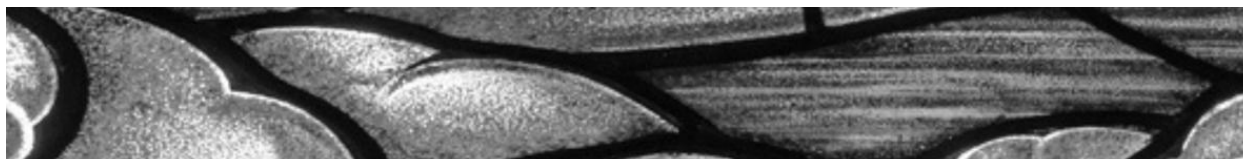
TRINITY

EPISCOPAL CHURCH

Eighteenth Sunday after Pentecost
Gathering Hour: Holy Eucharist Rite II (EOW)
Sunday, Oct. 12, 2025 at 12 p.m.



The Rev. Dr. Robert Pace, Rector
The Rev. Eric Bumgardner, Associate Rector
The Rev. Dr. Annelies Moeser, College Missioner
Paul Warren, Band Director
3401 Bellaire Drive South, Fort Worth, Texas, 76109
fortworthtrinity.org // 817-926-4631 // trinity@fortworthtrinity.org



TRINITY
EPISCOPAL CHURCH

fortworthtrinity.org
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WELCOME!

TRINITY EPISCOPAL CHURCH EMBODIES CHRIST'S LOVE BY CREATING SACRED COMMUNITY, SHARING GOD'S STORY, AND WELCOMING AND SERVING ALL PEOPLE.

Welcome Visitors!

Thank you for coming! Please pick up a Welcome Bag on the table in the north end of the Parish Hall and fill out the Visitor Card found in the pew and place it in the collection plate. You're especially welcome to join formation and fellowship opportunities at 10:45 a.m. where you can meet others, to learn, and grow in faith.

Infants and Children

We love children in church! Activity bags may be found at the bell tower entrance and library vestibule. Nursery care is available during all services for children from infancy up to 4 years old. Children's Church is offered at the 9:30 service for ages 4 to 10. If you would like your child to participate have them follow the adult leader who will guide them to the Children's Church area after the announcements. Children will return at The Peace.

Fellowship & Education

Enjoy fellowship and coffee in the Parish Hall following each service. In the fall and spring we offer children, youth/teen, and adult Christian formation opportunities at 10:45 a.m.

Receiving Communion

In the Episcopal Church, we welcome all baptized Christians to the Lord's Table to receive the Eucharist, regardless of when and where they were baptized. (And, of course, we'd love to talk to you about baptism if you have not been baptized.) Those not wishing to take Communion may come forward for a blessing and indicate this by crossing their arms across their chest. Gluten-free wafers are available upon request.

Getting Connected

Are you new to the parish? Want to get better acquainted? Use the QR code at the bottom right to fill out a short contact form.

Office Hours
Monday-Thursday
9 a.m. to 3 p.m.
Closed Friday

Sunday Worship
8 a.m. Rite I
9:30 a.m. Rite II
Choral Eucharist
12 p.m. Rite II
Gathering Hour

The Rev. Dr. Robert Pace
Rector
The Rev. Eric Bumgardner
Associate Rector
The Rev. Dr. Annelies Moeser
College Missioner

PLEASE SILENCE YOUR
CELL PHONE DURING WORSHIP
WE ENCOURAGE YOU TO CHECK IN
AT TRINITY AND SHARE YOUR
EXPERIENCES AND REFLECTIONS VIA
YOUR PREFERRED SOCIAL MEDIA
PLATFORM (#FWTRINITY)

HEARING ASSIST DEVICES ARE
AVAILABLE. PLEASE SEE AN USHER
FOR DETAILS



I'M NEW!

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Announcements: Oct. 12, 2025

TODAY: Fellowship & Formation at 10:45 a.m. Bible Basics meets in the Large Conference Room (see below). Godly Play (ages 4-10) meets in the upstairs classroom. Youth Group will gather in the Basement. The College Sci-Fi & Fantasy Book Club meets in the Upstairs Conference Room. Coffee Hour is in the Parish Hall.

Bible Basics: Join us in the Large Conference Room at 10:45 a.m. to learn about Biblical Hermeneutics and the Box Method. Coming up on Oct. 19 & 26: Bible Basics tackles the Biblical Canon. These sessions will be led by Darren Elzie and Sarah Martinez.

Our inaugural **Spiritual Life Group** will gather online on Thursday, Oct. 14 at 7 p.m. This small meeting (max 8 people) will engage in weekly Bible-based study and fellowship. Email smartinez@fortworthtrinity.org for the Zoom link.

Women of Trinity will meet at 12 p.m. in the Parish Hall on Thursday, Oct. 16 for a brown-bag lunch and program: *10 Health Benefits of Recreational Music Making* with Dr. Paul Warren. Email women@fortworthtrinity.org to learn more.

Join Trinity parishioners for a morning of volunteering with **Laundry Love** Fort Worth, one of our outreach ministries. We'll be at Turbo Laundry, 6209 Granbury Road, 7 to 11 a.m. on Saturday Oct. 18. Email snishimural@att.net to learn more.

Bring your best pot of chili and/or cornbread to the **Chili Cookoff** on Sunday, Oct. 19 at 10:45 a.m. in the Parish Hall. Email family@fortworthtrinity.org with questions.

Peace & Justice Ministry Group will gather in the Lounge on Sunday, Oct. 19 at 10:45 a.m. The Rev. Dr. Annelies Moeser will discuss *Reclaiming the Bible's Message for LGBTQIA+ and Allies*.

Making Art as Prayer is Monday, Oct. 20 starting at 10 a.m. in the Lounge. Bring your own art supplies of any medium and a brown-bag lunch. At noon, we will share our work with each other.

Join us for our 5th annual **Golf Tournament** on Monday, Oct. 20 at 10 a.m. at Hawks Creek Golf Club. Scan the QR code below for more details!

Mark your calendar for **Trunk or Treat** on Sunday, Oct. 26 at 10:45 a.m. in the Parking Lot/Front Lawn. Email family@fortworthtrinity.org to let us know if you'll be decorating your trunk and distributing treats so we can reserve your space.

New vestry members will be elected on Sunday, Oct. 26 to serve 3-year terms. If you would like to nominate yourself or another, use the QR code to access the online form.

Girls with Glasses Book & Social Club meets on Sunday, Oct. 26 at 3 p.m. at Ascension Coffee. Contact Rebecca Mattix to learn more: family@fortworthtrinity.org.

All Saints' Day Holy Eucharist is Saturday, Nov. 1 at 12 p.m. in the Chapel.

The **next opportunity for baptisms** is All Saints' Sunday, Nov. 2, at all services. Contact the church office to learn more: trinity@fortworthtrinity.org.

The All Souls' **Requiem Concert** is on Sunday, Nov. 2 at 7 p.m. in the Nave.

Calling all adult Trinitarians! Join a **Foyer Dinner Group**—a fun and relaxed way to connect with other adults in the parish. Groups are forming now; scan the QR code below to access details.



Snap the QR code (left) for event details and online registration.
(Use this code to RSVP for other events and learn more about parish life at Trinity. It's a quick way to access our Linktree!)

Today's flowers are given to the Glory of God in loving memory of the Leonard Roberts' family by Julia Roberts & Chris Coppin

WELCOME // ANNOUNCEMENTS

The Word of God Entrance Rite

ENTRANCE HYMN *Shout to God*

Clap your hands all you people shout to God in a cry of joy!

Clap your hands all you people Shout to God in a cry of joy

Shout to God in a cry of joy

1. Sing for jus - tice
2. Shout for glad - ness
3. Cry like Ma - ry

Sing for mer - cy
Shout no more sad - ness
Cry like Pet - er

Sing for the bro - ken who have lost
Shout for de - liv' - rance from all hat - stone
Cry like the ang - els when the

red their voice.
rolled a fear way

A - gainst the sor - row
Joy is our birth - right
Clap with the moun - tains

a - gainst the si -
Joy is our new
Clap with the for -

lence song ests
Sing for the mus - ic in the morn - ing to end in - side us all
Joy in the morn - ing to end in - side us all
Clap all you peo - ple clap and shout your tears of praise!

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE

Choir Congregation Choir Congregation All

Glo - ri - a Glo - ri - a Glo - ri - a Glo - ri - a In ex cell sis De o

7 Choir Congregation Choir Congregation All

Glo - ri - a Glo - ri a Glo ri - a Glo - ri - a Glo ry to God in the high - est and

13

peace to all peo - ple on earth Lord God Hea - ven - ly king Al - migh - ty God most ho - ly. We -

19 Choir

wor - ship You we give you thanks, we praise You for Your Glo - ry! _____ Glo - ri - a

25 Congregation Choir Congregation All Choir

Glo - ri - a Glo - ri - a Glo - ri - a In ex - cell - sis - De - o Glo - ri - a

31 Congregation Choir Congregation All

Glo - ri - a Glo - ri - a Glo - ri - a Glo - ry to God in the high - est! And

36

peace to all peo - ple on earth.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Jeremiah 29:1, 4-7 *The people sit.*

A Reading from the book of the prophet Jeremiah.

¹These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. ⁴Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: ⁵Build houses and live in them; plant gardens and eat what they produce. ⁶Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. ⁷But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM: Psalm 66:1-11

Remain seated. We will read the Psalm in unison.

¹**Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.**
²**Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.**
³**All the earth bows down before you, *
sings to you, sings out your Name."**
⁴**Come now and see the works of God, *
how wonderful he is in his doing toward all people.**
⁵**He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.**
⁶**In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.**
⁷**Bless our God, you peoples; *
make the voice of his praise to be heard;**
⁸**Who holds our souls in life, *
and will not allow our feet to slip.**
⁹**For you, O God, have proved us; *
you have tried us just as silver is tried.**
¹⁰**You brought us into the snare; *
you laid heavy burdens upon our backs.**
¹¹**You let enemies ride over our heads;
we went through fire and water, *
but you brought us out into a place of refreshment.**

SECOND READING: 2 Timothy 2:8-15

A Reading from the Second letter to Timothy.

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN *Wade in the Water*

Chorus Wade in the water, wade in the water children
Wade in the water. The Lord's gonna trouble the water

1. Who's that yonder dressed in red? Wade in the water
Must be the children that Moses led. Wade in the water (chorus)
2. Who's that yonder dressed in white? Wade in the water
Must be the children of the Israelite. Wade in the water (chorus)
3. Who's that yonder dressed in blue? Wade in the water
Must be the Children that's comin' through. Wade in the water (chorus)
4. Who's that yonder dressed in green? Wade in the water
Must be the hypocrites turnin' green. Wade in the water (chorus)

GOSPEL: Luke 17:11-19

All stand.

The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made

clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

People The Gospel of our Savior.
 Praise to you, Lord Christ.

THE SERMON

THE CREED (BCP p. 358)

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father [and the Son],
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Healing God, we praise you and we thank you for all your gifts; hear now our prayers as we lift our voices and say, Loving God, hear our prayer.

Grant that your church might be a light in the darkness, a refuge in uncertainty, and an example of love in action to bring forth a world healed by love. Loving God, **hear our prayer.**

Bring together the people of this nation in reconciliation and peace, that together we might build a community whose foundation is the recognition of the dignity of all people. Loving God, **hear our prayer.**

Light a fire in our hearts, that we might feel compelled to show your love in our actions and words throughout the moments of our daily lives. Loving God, **hear our prayer.**

May your peace and justice prevail in areas of conflict around the world, that all people everywhere may know liberty and be free to live into their God-granted potential. Loving God, **hear our prayer.**

Mend what is broken and make whole what is missing in the lives of all who suffer and grant your healing power to those in need. Loving God, **hear our prayer.**

May those who have died know the eternal embrace of your love and welcome each of us in the moment of our deaths into your presence. Loving God, **hear our prayer.**

The Celebrant adds a concluding collect

Loving God, you have always provided all that we need and showed us the path to abundant life made manifest in your Son, Our Lord, Christ Jesus, who with you and the Holy Spirit, lives and reigns, One God, now and always, **Amen.**

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins to God.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (BCP p. 360) *All stand.*

Celebrant The peace of Christ be always with you.

People **And also with you.**

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

BIRTHDAY BLESSING

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

CHILDREN’S BLESSING

God of Creation and Love, surround these your children with your grace, comfort them with your presence, and fill them with your joy. Show them that your Way of Love is what gives them life, and encourage them to have ever-widening circles of friendship. Keep them ever mindful of the beauty and stewardship of your creation. Give them strength to hold their faith in you through Jesus Christ our Lord. Amen.

OFFERING

Please remember to continue to support the life and ministries of Trinity Episcopal Church. We need you! Visit fortworthtrinity.org to access the online giving portal. You can also text FTWTrinity to 73256 to make a one-time or recurring gift. (Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.) Checks may be mailed to the church: 3401 Bellaire Drive South, Fort Worth, TX 76109.

The Holy Communion

OFFERTORY SENTENCE & HYMN *Fix Me, Jesus* (LEVAS 125)

Oh, — fix me; Oh, — fix me;

Je - sus Je - sus

This system features a treble and bass staff in 4/4 time. The treble staff has a key signature of one flat (Bb). The melody begins with a half note G4, followed by a half note F#4, then a half note E4. The bass staff provides a harmonic accompaniment with a half note G3, followed by a half note F#3, then a half note E3. The lyrics 'Oh, — fix me;' are written below the treble staff, and 'Je - sus' is written below the bass staff.

Oh, — fix me; fix me, Je - sus, fix me.

Fine

This system continues the melody from the first system. The treble staff has a half note D4, followed by a half note C#4, then a half note B3. The bass staff has a half note G3, followed by a half note F#3, then a half note E3. The lyrics 'Oh, — fix me; fix me, Je - sus, fix me.' are written below the treble staff. The system ends with a double bar line and the word 'Fine' above the treble staff.

1. Fix me for — my long white robe.
2. Fix me for — my jour - ney home. Fix me, Je - sus, fix me.

This system introduces two verses of the hymn. The treble staff has a half note G4, followed by a half note F#4, then a half note E4. The bass staff has a half note G3, followed by a half note F#3, then a half note E3. The lyrics for the first verse are '1. Fix me for — my long white robe.' and for the second verse are '2. Fix me for — my jour - ney home. Fix me, Je - sus, fix me.'.

1. Fix me for — my star - ry crown.
2. Fix me for — my dy - ing bed. Fix me, Je - sus, fix me.

D.C.

This system continues the two verses. The treble staff has a half note G4, followed by a half note F#4, then a half note E4. The bass staff has a half note G3, followed by a half note F#3, then a half note E3. The lyrics for the first verse are '1. Fix me for — my star - ry crown.' and for the second verse are '2. Fix me for — my dy - ing bed. Fix me, Je - sus, fix me.'.

The Great Thanksgiving

Please stand as you are able.

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The musical score is written for a single melodic line in G major, 4/4 time. It consists of four staves of music. The lyrics are written below the notes, with some words spanning across bar lines. Chord symbols are placed above or below the staff to indicate harmonic accompaniment.

Staff 1: G D C G G Am D/F# C D
Ho - ly, Ho - ly, Ho - ly Lord God of power and might. Hea - ven and earth are

Staff 2: B7 Em C D G C D
full of your glor - y. Ho - san - na in the high - est. Bles - sed is the one who

Staff 3: F C G C D
comes in the name of the Lord! Ho - san - na in the

Staff 4: Em C D G
high - est Ho - san - na in the high - est!

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

As our Savior Christ has taught us, we now pray,

Our Fa - ther in heav - en hal - lowed
 be your na - me. Your King - dom come Your will be done on
 earth as in Hea - ven. Give us to - day our dai - ly
 bread. For - give us our sins as we for - give those who sin a -
 gainst us Save us from the time of tri - al and de - liv - er us from e - vil. For the King - dom and the
 pow - er and the glor - y are yours. Now and for - ev - er A - men.

The Breaking of the Bread FRACTION ANTHEM

C D G Em C D C GAmG D F

Al - le - lu - ia Al - le - lu - ia Al - le - lu - ia Al - le - lu - ia Christ our pas so ver is

6 sac ri ficed for us There fore let us keep the feast. (repeat alleluias)

INVITATION (BCP p. 364)

The Celebrant says The Gifts of God for the People of God.

COMMUNION HYMN *I Love the Lord* (LEVAS 67)

1. I love the Lord, He heard my
2. I love the Lord, He heard my

1. cry and pit - ied ev - 'ry groan.
2. cry and pit - ied ev - 'ry groan.

1. Long as I live and trou - bles rise,
2. O let my heart no more des - pair

1. I'll has - ten to His throne.
2. while I have breath to pray.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

POST-COMMUNION HYMN *Celebrate a New Life*



D A G A D A G A D A G 1.
 Ce-le-brate a new life. Cel-le-brate a new hope. Ce-le-brate a new fa-mi-ly.
 7 Em A G A D A
 (new) fa-mi-ly.
 13 D A A7 D
 1. You've come from the oth-er side of
 2. You've come from the chains of a life un-
 3. You've come from the de-sert of an
 19 Bm G D G D
 sor-row to of-fer up the piec-es of your life. I don't
 spo-ken, to look in the face of free-dom once a gain. Oh, we
 old life, to taste the wa-ter of the spi-rit brings to you. Oh, we
 25 G A D G A D
 have all the an-swers, though I can share your pain. And Je-sus is our
 all come to-ge-ther, we are bro-ken, we are one. And we will find our
 all thirst to-ge-ther, we will rise a-bove our wounds. For we will find our
 re-fuge once a gain. And Je-sus is our re-fuge once a gain.
 re-fuge in the son. And we will find our re-fuge in the son.
 re-fuge in the truth. For we will find our re-fuge in the truth.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People

Thanks be to God.