

TRINITY

EPISCOPAL CHURCH

Eighteenth Sunday after Pentecost
The Holy Eucharist Rite II —Gathering Hour
Sunday, September 27, 2026 at 12 p.m.



The Rev. Dr. Robert Pace, Rector
The Rev. Eric Bumgardner, Associate Rector
The Rev. Dr. Annelies Moeser, College Missioner
3401 Bellaire Drive South, Fort Worth, Texas, 76109
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TRINITY
EPISCOPAL CHURCH

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WELCOME!

TRINITY EPISCOPAL CHURCH EMBODIES CHRIST'S LOVE BY CREATING SACRED COMMUNITY, SHARING GOD'S STORY, AND WELCOMING AND SERVING ALL PEOPLE.

Welcome Visitors!

Thank you for coming! Please pick up a Welcome Bag on the table in the north end of the Parish Hall and fill out the Visitor Card found in the pew and place it in the collection plate. You're especially welcome to join formation and fellowship opportunities at 10:45 a.m. where you can meet others, to learn, and grow in faith.

Infants and Children

We love children in church! Activity kits may be found on the far back pew. Nursery care is available during all services for children from infancy up to 4 years old. Children's Church is offered at the 9:30 service for ages 4 to 10. If you would like your child to participate have them follow the adult leader who will guide them to the Children's Church area after the announcements. Children will return at The Peace.

Fellowship & Education

Enjoy fellowship and coffee in the Parish Hall following each service. In the fall and spring we offer children, youth/teen, and adult Christian formation opportunities at 10:45 a.m.

Receiving Communion

In the Episcopal Church, we welcome all baptized Christians to the Lord's Table to receive the Eucharist, regardless of when and where they were baptized. (And, of course, we'd love to talk to you about baptism if you have not been baptized.) Those not wishing to take Communion may come forward for a blessing and indicate this by crossing their arms across their chest. Gluten-free wafers are available upon request.

Getting Connected

Are you new to the parish? Want to get better acquainted? Use the QR code at the bottom right to fill out a short contact form.

Office Hours
Monday-Thursday
9 a.m. to 3 p.m.
Closed Friday

Sunday Worship
8 a.m. Rite I
9:30 a.m. Rite II
Choral Eucharist
12 p.m. Rite II
Gathering Hour

The Rev. Dr. Robert Pace
Rector
The Rev. Eric Bumgardner
Associate Rector
The Rev. Dr. Annelies Moeser
College Missioner

PLEASE SILENCE YOUR
CELL PHONE DURING WORSHIP
WE ENCOURAGE YOU TO CHECK IN
AT TRINITY AND SHARE YOUR
EXPERIENCES AND REFLECTIONS VIA
YOUR PREFERRED SOCIAL MEDIA
PLATFORM (#FWTRINITY)

HEARING ASSIST DEVICES ARE
AVAILABLE. PLEASE SEE AN USHER
FOR DETAILS



I'M NEW!

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Announcements: Sept. 27, 2026

TODAY: Fellowship & Formation at 10:45 a.m. Newcomers are invited to a reception. Kids and their grownups are encouraged to explore the StoryMakers kits in the Parish Hall. Episcopal Youth Community (EYC) will meet upstairs for confirmation class. Learn about Trinity and the diocese in the Large Conference Room. Coffee Hour is in the Parish Hall.

TODAY: New to Trinity? You're invited to a **Reception** at 10:45 a.m. in the Lounge.

TODAY: Sarah Martinez will present **Diocesan Dynamics: Trinity's Niche** in the Episcopal Diocese of Texas at 10:45 a.m. in the Large Conference Room.

TODAY: Watch an early-access screening of episode 1, season 6 of **The Chosen** at 1 p.m. in the Large Conference Room. Content warning: This episode follows events immediately after Jesus' arrest in the Garden of Gethsemane.

Making Art as Prayer group will meet in the Lounge on Monday, Sept. 28 at 10 a.m. Bring your project and a brown-bag lunch to enjoy co-working with other Trinity artists.

We welcomed Donald Cook to the Trinity team in June as our new sexton. A few weeks ago, Donald was diagnosed with cancer, which will require long-term treatment. Though he is unable to continue in his sexton role we know the Trinity family would wish to offer some support for medical bills and ongoing expenses. If you would like to make a monetary donation, please note your gift is for "D. Cook" on the memo line of your check or giving envelope. For online contributions, select Clergy Discretionary Benevolence in the drop-down menu. Please keep Donald and his family in your prayers.

Want to learn more about **Spiritual Life Groups** at Trinity? Bev, Diana, and Stephanie will tell you more and walk through a session using materials from *The Reservoir* on Sunday, Oct. 4 at 10:45 a.m. in the Large Conference Room. All are welcome!

Blessing of the Animals is Wednesday, Oct. 7 at 5:30 p.m. on the front lawn. Bring your animal companions (on a leash or in a crate) for a special blessing.

Senior Ministry will host a lunch on Thursday, Oct. 8 at 12 p.m. at Rio Mambo (Bryant Irvin Rd. and I-20). Food and nonalcoholic drinks are covered; donations gladly accepted. RSVP: seniors@fortworthtrinity.org.

In preparation for All Saints' Day and All Souls' Day, our church will create a **Día de Muertos altar**. Beginning Oct. 11, we invite you to bring photographs of loved ones who have died to place on the altar that will be created in the Parish Hall.

Learn more about EfM—**Education for Ministry** on Sunday, Oct. 11 at 10:45 a.m. in the Large Conference Room!

Join us for our sixth annual **Golf Tournament** on Monday, Oct. 19 at 10 a.m. at Hawks Creek Golf Club. Snap the QR code for more information and registration!

The **next opportunity for baptisms** is All Saints' Day, Nov. 1, at all services. If you or a loved one would like to learn more email trinity@fortworthtrinity.org.



Snap the QR code (left) for event details and online registration.
(Use this code to RSVP for other events and learn more about parish life at Trinity. It's a quick way to access our Linktree!)

*Today's flowers are given to the Glory of God in loving memory of
The Rev. Bruce Coggin by the Men's Bible Study Group*

WELCOME & ANNOUNCEMENTS

The Word of God Entrance Rite

ENTRANCE HYMN *Come, thou fount of every blessing* (H 686)



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



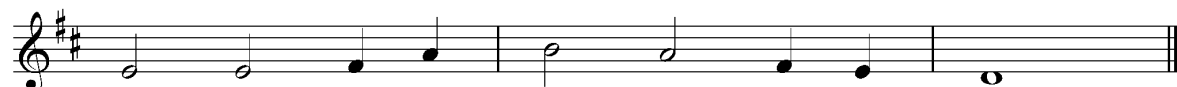
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

Gloria! (Gloria!) Gloria! (Gloria) in excelsis Deo!

Gloria! (Gloria!) Gloria! (Gloria!)

Glory to God in the highest,
and peace to all people on earth.

Lord God, heavenly King,

Almighty God most holy:

we worship you; we give you thanks;

we praise you for your glory!

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Ezekiel 18:1-4, 25-32

The people sit.

A Reading from the book of Ezekiel.

¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”?

³“As I live,” says the Lord GOD, “this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

⁵Yet you say, ‘The way of the Lord is unfair.’ Hear now, O house of Israel: Is my way

unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways," says the Lord GOD. "Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone," says the Lord GOD. "Turn, then, and live."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM: Psalm 25:1-8
Remain seated. We will read the Psalm in unison.

**¹To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
²Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
³Show me your ways, O LORD, *
and teach me your paths.
⁴Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
⁵Remember, O LORD, your compassion and love, *
for they are from everlasting.
⁶Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
⁷Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
⁸He guides the humble in doing right *
and teaches his way to the lowly.**

SECOND READING: Philippians 2:1-13
A Reading from Paul's letter to the Church in Philippi.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own

interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but
much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is
God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *Surely it is God who saves me* (Thomas Merton) (H 679)



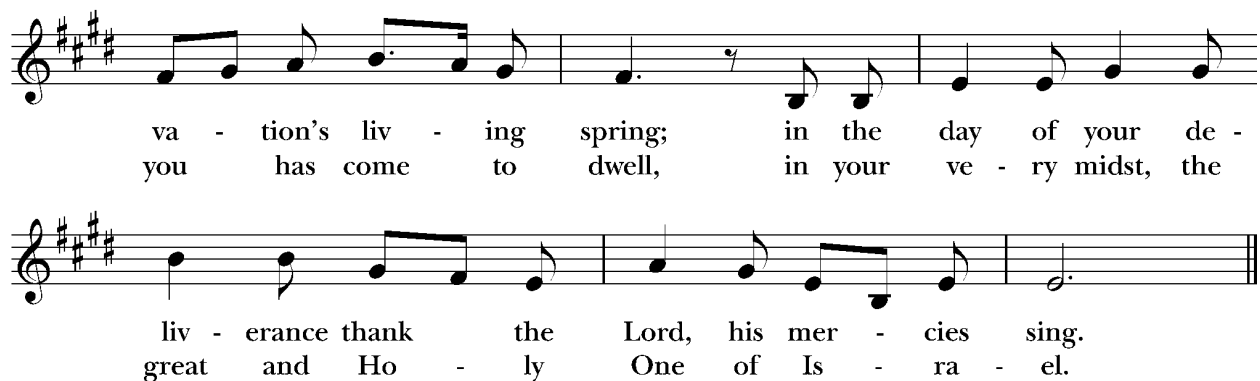
1 Sure - ly it is God — who saves me; trust-ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi-on, lift your voice in sing-ing; for with



GOSPEL: Matthew 21:23-32

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go.

³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you.

³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE CREED (BCP p. 358) *All stand.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Almighty God, hear the prayers of your people and come swiftly to aid us as we say, Lord in your mercy, hear our prayer.

Grant your church wisdom to bring about the beloved community through our commitment to individual and communal transformation and redemption. Lord in your mercy, **hear our prayer.**

Grant our nation strength and forbearance to peacefully resolve our differences and to live in amity with our neighbors. Lord in your mercy, **hear our prayer.**

Grant an abiding faith and discerning hearts to all of us gathered to hear these words; that we might live into your will and be your people. Lord in your mercy, **hear our prayer.**

Give to us clarity, that we might perceive and comprehend the gravity of the global issues which we face, and a determination to work together to implement sustainable and equitable solutions. Lord in your mercy, **hear our prayer.**

Lift the burdens of those who are ill, those who face overwhelming challenges, and those who are fearful. Bring them healing and peace. Lord in your mercy, **hear our prayer.**

Grant peace and a welcome into your eternal grace to those who have died; and bring us to that place where with them we may all live again in your glorious kingdom. Lord in your mercy, **hear our prayer.**

The Celebrant adds a concluding collect

God of power and might, your eternal essence is love. Guide us as we seek to live fully into our belovedness and grant us an answer to our prayers that fulfills our deepest longings and reflects your glory into our lives and world. All this we ask through your Son, our Lord, who with you and the Holy Spirit reigns supreme, One God, indivisible, forever and ever. **Amen.**

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (BCP p. 360)

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these

your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

BIRTHDAY BLESSING

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

CHILDREN'S BLESSING

God of Creation and Love, surround these your children with your grace, comfort them with your presence, and fill them with your joy. Show them that your Way of Love is what gives them life, and encourage them to have ever-widening circles of friendship. Keep them ever mindful of the beauty and stewardship of your creation. Give them strength to hold their faith in you through Jesus Christ our Lord. Amen.

OFFERING

Please remember to continue to support the life and ministries of Trinity Episcopal Church. We need you! Visit fortworthtrinity.org to access the online giving portal. You can also text FTWTrinity to 73256 to make a one-time or recurring gift. (Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.) Checks may be mailed to the church: 3401 Bellaire Drive South, Fort Worth, TX 76109.

The Holy Communion

OFFERTORY SENTENCE & HYMN *Taste and see* (MHSO 136)

Refrain

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff begins with a 4/4 time signature. The notes are as follows: Staff 1: Quarter note (B-flat), Quarter note (D), Half note (F), Quarter note (B-flat), Quarter note (D), Quarter note (F), Quarter note (B-flat). Staff 2: Quarter note (B-flat), Quarter note (D), Quarter note (F), Quarter note (B-flat), Quarter note (D), Quarter note (F), Quarter note (B-flat). Staff 3: Quarter note (B-flat), Quarter note (D), Quarter note (F), Quarter note (B-flat), Quarter note (D), Quarter note (F), Quarter note (B-flat). Staff 4: Quarter note (B-flat), Quarter note (D), Quarter note (F), Quarter note (B-flat), Quarter note (D), Quarter note (F), Quarter note (B-flat). The lyrics are: Taste and see, taste and see the good - ness of the Lord. O taste and see, taste and see the good - ness of the Lord, of the

Lord.

1 I will bless the Lord at all times.

2 Glo - ri - fy the Lord with me. To -

3 Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips; my

geth - er let us all praise God's name. I

You'll want for noth - ing if you ask

soul shall glo - ry in the Lord for

called the Lord who an - swered me; from

Taste and see that the Lord is good; in

God has been so good to me.

all my trou - bles I was set free.

God we need put all our trust. D.C.

The Holy Communion

OFFERTORY SENTENCE & ANTHEM

The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People, Sung

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant Sung

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *

Alleluia (x4)

Christ Our Passover is sacrificed for us

Therefore let us keep the feast

Alleluia (x4)

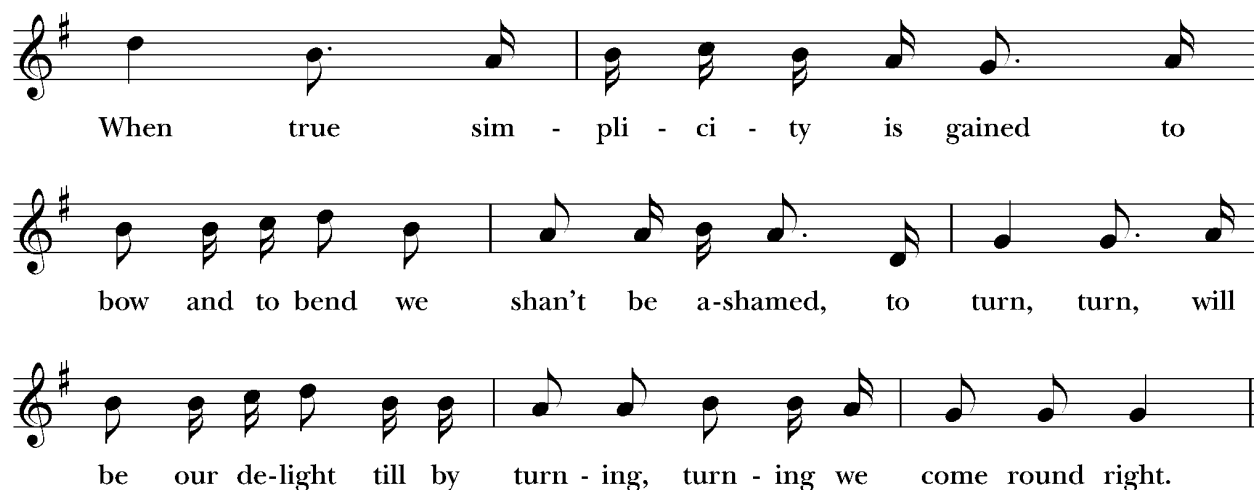
INVITATION (BCP p. 364)

The Celebrant says The Gifts of God for the People of God.

COMMUNION HYMN *'Tis the gift to be simple, 'tis the gift to be free (Simple Gifts) (H 554)*



'Tis the gift to be sim - ple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.



POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

POST-COMMUNION HYMN *I'm Goin'-a Sing When the Spirit Says Sing* (LEVAS 117)

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of four systems, each with a treble and bass staff. The lyrics are as follows:

I'm goin' - a sing* when the Spir - it says sing.

I'm goin' - a sing when the Spir - it says sing.

I'm goin' - a sing when the Spir - it says sing, ——— and o -

bey the Spir - it of the Lord.

*2. pray 3. moan 4. shout

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People

Thanks be to God.