

# TRINITY

## EPISCOPAL CHURCH

Fourteenth Sunday after Pentecost

Holy Eucharist Rite II

Sunday, Sept. 14, 2025 at 9:30 a.m.



The Rev. Dr. Robert Pace, Rector

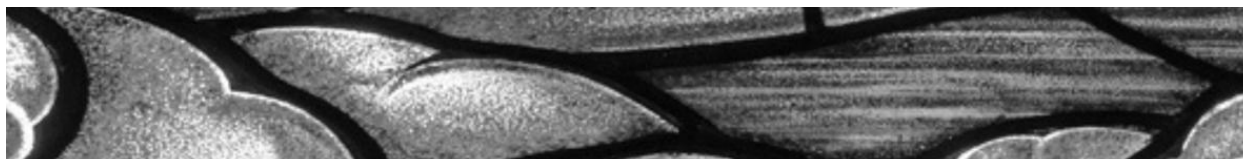
The Rev. Eric Bumgardner, Associate Rector

The Rev. Dr. Annelies Moeser, College Missioner

Debora Clark, Director of Music & Organist

3401 Bellaire Drive South, Fort Worth, Texas, 76109

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**TRINITY**  
EPISCOPAL CHURCH

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## WELCOME!

TRINITY EPISCOPAL CHURCH EMBODIES CHRIST'S LOVE BY CREATING SACRED COMMUNITY, SHARING GOD'S STORY, AND WELCOMING AND SERVING ALL PEOPLE.

### Welcome Visitors!

Thank you for coming! Please pick up a Welcome Bag on the table in the north end of the Parish Hall and fill out the Visitor Card found in the pew and place it in the collection plate. You're especially welcome to join formation and fellowship opportunities at 10:45 a.m. where you can meet others, to learn, and grow in faith.

### Infants and Children

We love children in church! Activity bags may be found at the bell tower entrance and library vestibule. Nursery care is available during all services for children from infancy up to 4 years old. Children's Church is offered at the 9:30 service for ages 4 to 10. If you would like your child to participate have them follow the adult leader who will guide them to the Children's Church area after the announcements. Children will return at The Peace.

### Fellowship & Education

Enjoy fellowship and coffee in the Parish Hall following each service. In the fall and spring we offer children, youth/teen, and adult Christian formation opportunities at 10:45 a.m.

### Receiving Communion

In the Episcopal Church, we welcome all baptized Christians to the Lord's Table to receive the Eucharist, regardless of when and where they were baptized. (And, of course, we'd love to talk to you about baptism if you have not been baptized.) Those not wishing to take Communion may come forward for a blessing and indicate this by crossing their arms across their chest. Gluten-free wafers are available upon request.

### Getting Connected

Are you new to the parish? Want to get better acquainted? Use the QR code at the bottom right to fill out a short contact form.

Office Hours  
Monday-Thursday  
9 a.m. to 3 p.m.  
Closed Friday

Sunday Worship  
8 a.m. Rite I  
9:30 a.m. Rite II  
Choral Eucharist  
12 p.m. Rite II  
Gathering Hour

The Rev. Dr. Robert Pace  
*Rector*  
The Rev. Eric Bumgardner  
*Associate Rector*  
The Rev. Dr. Annelies Moeser  
*College Missioner*

PLEASE SILENCE YOUR  
CELL PHONE DURING WORSHIP  
WE ENCOURAGE YOU TO CHECK IN  
AT TRINITY AND SHARE YOUR  
EXPERIENCES AND REFLECTIONS VIA  
YOUR PREFERRED SOCIAL MEDIA  
PLATFORM (#FWTRINITY)

HEARING ASSIST DEVICES ARE  
AVAILABLE. PLEASE SEE AN USHER  
FOR DETAILS



I'M NEW!

Our 9:30 a.m. service is broadcast live to our social media platforms. Be aware that you may appear on camera when attending this service. Congregation responses appear in **bold** text. From riteplanning.com. Copyright © 2025 Church Publishing Inc. All rights reserved. Permission to reprint, podcast, and/or stream the music in this service obtained from OneLicense #A-718392 and CCLI License #1399374.

## Announcements: Sept. 14, 2025

**TODAY:** In recognition of **Holy Cross Day**, clergy will be blessing your personal religious jewelry and rosaries during the liturgy. Please place your items on the tray by the piano before worship begins. Be sure to pick up your items from the same place at the end of service!

**TODAY: Fellowship & Formation at 10:45 a.m.** Welcome Back Father Robert! We'll gather in the Parish Hall for coffee, treats, and an update from Father Robert about his sabbatical.

**TODAY: College students** are invited to the Sci-Fi & Fantasy Book Club meeting at 10:45 a.m. in the Upstairs Conference Room. Email [a.moeser@tcu.edu](mailto:a.moeser@tcu.edu) to learn more.

**Worship and prayer on Wednesdays:** Join us onsite and online for Morning Prayer in the Chapel every Wednesday at 8:30 a.m. Contemplative Prayer is moving to Wednesdays at 12 p.m. Join parishioner Emily Williams in the Chapel to refresh your spirit with prayer.

**Women of Trinity** will host a Welcome Back Salad Luncheon on Thursday, Sept. 18 at 12 p.m. in the Parish Hall. Bring a salad, bread, crackers, or dessert to share. To learn more contact Loraine Chance, cell: 407-491-7396 or email [women@fortworthtrinity.org](mailto:women@fortworthtrinity.org).

**Connect Sunday** is Sept. 21 with displays in the Parish Hall highlighting Trinity's many ministry groups. Email [smartinez@fortworthtrinity.org](mailto:smartinez@fortworthtrinity.org) to reserve space.

Are you **seeking spiritual enrichment**? Small groups are forming this fall where you can go deeper into devotional studies in a supportive, safe space. Learn more on Connect Sunday and/or email [bbhuber@aol.com](mailto:bbhuber@aol.com).

The next session of **Making Art as Prayer** is Monday, Sept. 22 starting at 10 a.m. in the Lounge. Bring your own art supplies of any medium and a brown-bag lunch. At noon, we will share our work with each other.

**Bible Basics** is back in session on Sunday, Sept. 28 at 10:45 a.m. in the Lounge. Parishioner Bev Huber will discuss how you can get more from the Bible through spiritual formation groups. Oct. 5 & 12 (in the Large Conference Room) is a two-part series on Biblical Hermeneutics. Oct. 19 & 26 tackles Biblical Canon. These sessions will be led by Darren Elzie and Sarah Martinez.

**Peace & Justice Ministry Group** will catch up with Father Robert and learn about his Civil Rights Pilgrimage on Sunday, Sept. 28 at 10:45 a.m. in the Large Conference Room. All are welcome!

**Blessing of the Animals** happens on Wednesday, Oct. 1 at 5:30 p.m. on the front lawn. Bring your animal companion (in a crate or on a leash) for a blessing!

Join us for our 5th annual **Golf Tournament** on Monday, Oct. 20 at 10 a.m. at Hawks Creek Golf Club (6520 White Settlement Rd, Westworth Village, 76114). The fun begins with a hamburger lunch followed by a four-player scramble tournament. Registration for a team of four is \$500, or \$125 for single golfers. Scan the QR code below for more details!



Snap the QR code (left) for event details and online registration.  
*(Use this code to RSVP for other events and learn more about parish life at Trinity. It's a quick way to access our Linktree!)*

## The Word of God Entrance Rite

ENTRANCE HYMN *O worship the King, all glorious above (Hanover) (H 388)*



1 O wor-ship the King, all glo-rious a-bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won-ders un-told,  
4 Thy boun-ti-ful care, what tongue can re-cite?  
5 Frail chil-dren of dust, and fee-ble as frail,

1 O grate-ful-ly sing his power and his love!  
2 Whose robe is the light, whose can-o-py space.  
3 Al-might-y, thy power hath found-ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;

1 Our shield and de-fend-er, the An-cient of Days,  
2 His char-iots of wrath the deep thun-der-clouds form,  
3 hath stab-lished it fast by a change-less de-cree,  
4 it streams from the hills, it de-scends to the plain,  
5 thy mer-cies, how ten-der! how firm to the end!

1 pa-vil-ioned in splen-dor, and gird-ed with praise.  
2 and dark is his path on the wings of the storm.  
3 and round it hath cast, like a man-tle, the sea.  
4 and sweet-ly dis-tills in the dew and the rain.  
5 Our Ma-ker, De-fend-er, Re-deem-er, and Friend!

OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*        **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE S236

*The following is sung, all standing*

Glory to you, Lord God of our fathers;  
    you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
    we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple;  
    on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
    we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths;  
    in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
    we will praise you and highly exalt you for ever.

THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*        The Lord be with you.

*People*        **And also with you.**

*Celebrant*        Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit  
may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns  
with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Lessons

FIRST READING: Jeremiah 4:11-12, 22-28

*The people sit.*

A Reading from the book of the prophet Jeremiah.

<sup>11</sup>At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—<sup>12</sup>a wind too strong for that. Now it is I who speak in judgment against them.

<sup>22</sup>“For my people are foolish,  
they do not know me;  
they are stupid children,  
they have no understanding.  
They are skilled in doing evil,  
but do not know how to do good.”

<sup>23</sup>I looked on the earth, and lo, it was waste and void;  
and to the heavens, and they had no light.

<sup>24</sup>I looked on the mountains, and lo, they were quaking,  
and all the hills moved to and fro.

<sup>25</sup>I looked, and lo, there was no one at all,  
and all the birds of the air had fled.

<sup>26</sup>I looked, and lo, the fruitful land was a desert,  
and all its cities were laid in ruins  
before the LORD, before his fierce anger.

<sup>27</sup>For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

<sup>28</sup>Because of this the earth shall mourn,  
and the heavens above grow black;  
for I have spoken, I have purposed;  
I have not relented nor will I turn back.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

PSALM: Psalm 14



1 The fool has said in his heart, “There | is no | God.” \*

All are corrupt and commit abominable acts;  
there is | *none who* does | any | good.

2 The LORD looks down from heaven up-| on us | all, \*

to see if there is any who is wise,  
 if there is | one who | seeks *after* | God.  
 3 Every one has proved faithless;  
 all a-| *like have* turned | bad; \*  
 there is none who does | **good**; | no, not | one.  
 4 Have they no knowledge, all those | evil | doers \*  
 who eat up my people like bread  
 and do not | call up-| on the | LORD?  
 5 See how they | *tremble* with | fear, \*  
 because God is in the | *company* | of the | righteous.  
 6 Their aim is to confound the | *plans of the af*-| flicted, \*  
 but the | **LORD** | is their | refuge.  
 7 Oh, that Israel's deliverance would come | out of | Zion! \*  
 when the LORD restores the fortunes of his people,  
 Jacob will re-| jice and | *Israel* be | glad.


SECOND READING: 1 Timothy 1:12-17

A Reading from Paul's First letter to Timothy.


<sup>12</sup>I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, <sup>13</sup>even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. <sup>16</sup>But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. <sup>17</sup>To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

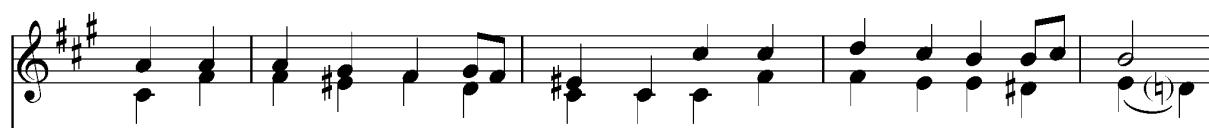
SEQUENCE HYMN *There's a wideness in God's mercy (Beecher)* (H 470)




1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
 2 There is no place where earth's sor - rows are more felt than up in heaven;  
 3 For the love of God is broad - er than the mea - sure of the mind;



there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
 there is no place where earth's fail - ings have such kind - ly judg - ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.



GOSPEL: Luke 15:1-10

*All stand.*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” <sup>3</sup>So he told them this parable: <sup>4</sup>“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. <sup>8</sup>“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

THE SERMON

THE CREED (BCP p. 358)

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
    **he came down from heaven:**  
**by the power of the Holy Spirit**  
    **he became incarnate from the Virgin Mary,**  
    **and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
    **he suffered death and was buried.**  
    **On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *Prayer lists are available in the Nave & Parish Hall  
All remain standing.*

Father, we pray for your holy catholic Church;  
**That we all may be one.**  
Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**  
We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**  
We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**  
Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**  
Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**  
Give to the departed eternal rest;  
**Let light perpetual shine upon them.**  
We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**  
Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN (BCP p. 359)

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you**

**in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

THE PEACE (BCP p. 360)

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             **And also with you.**

ANNIVERSARY BLESSING

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

BIRTHDAY BLESSING

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

CHILDREN'S BLESSING

**God of Creation and Love, surround these your children with your grace, comfort them with your presence, and fill them with your joy. Show them that your Way of Love is what gives them life, and encourage them to have ever-widening circles of friendship. Keep them ever mindful of the beauty and stewardship of your creation. Give them strength to hold their faith in you through Jesus Christ our Lord. Amen.**

OFFERING

Please remember to continue to support the life and ministries of Trinity Episcopal Church. We need you! Visit [fortworthtrinity.org](http://fortworthtrinity.org) to access the online giving portal. You can also text

FTWTrinity to 73256 to make a one-time or recurring gift. (Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.)  
Checks may be mailed to the church: 3401 Bellaire Drive South, Fort Worth, TX 76109.

# The Holy Communion

OFFERTORY SENTENCE & MUSIC

## The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

*The People remain standing.*

*Celebrant*            The Lord be with you.

*People*                **And also with you.**

*Celebrant*            Lift up your hearts.

*People*                **We lift them to the Lord.**

*Celebrant*            Let us give thanks to the Lord our God.

*People*                **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 *Holy, holy, holy (Proulx)* (BCP p. 367)

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

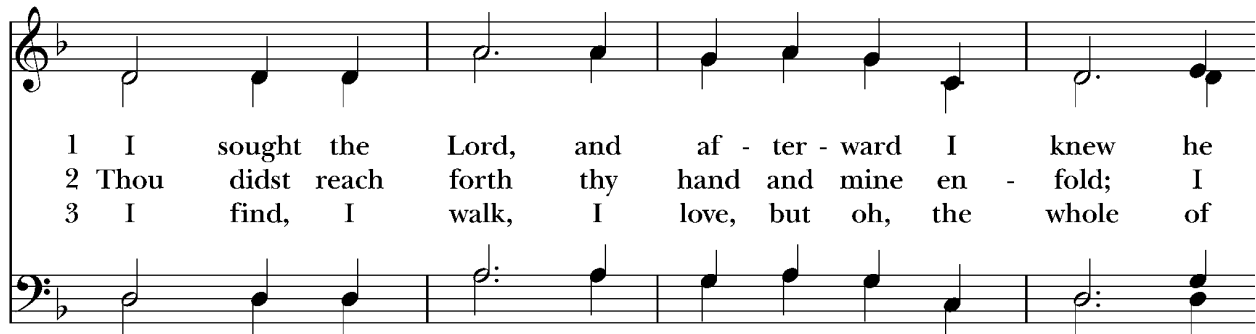
Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

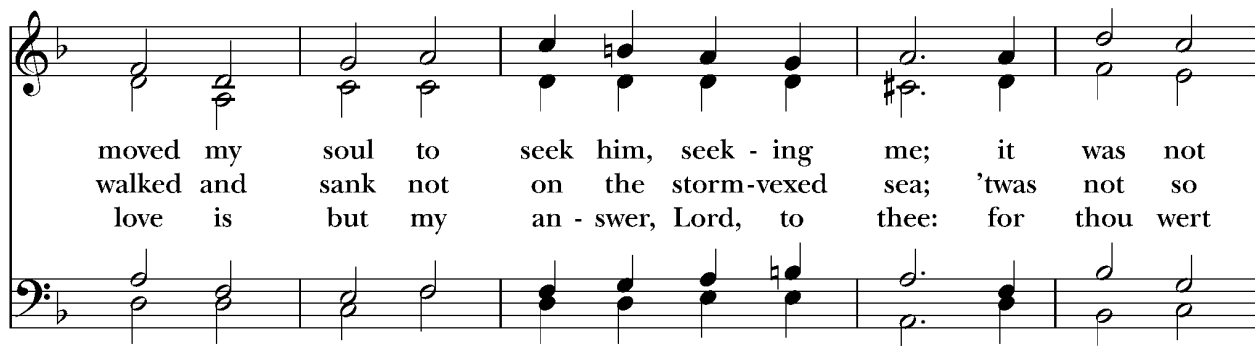
*The Celebrant says*

The Gifts of God for the People of God.

COMMUNION HYMN *I sought the Lord, and afterward I knew (Faith)* (H 689)



1 I sought the Lord, and af - ter - ward I knew he  
2 Thou didst reach forth thy hand and mine en - fold; I  
3 I find, I walk, I love, but oh, the whole of

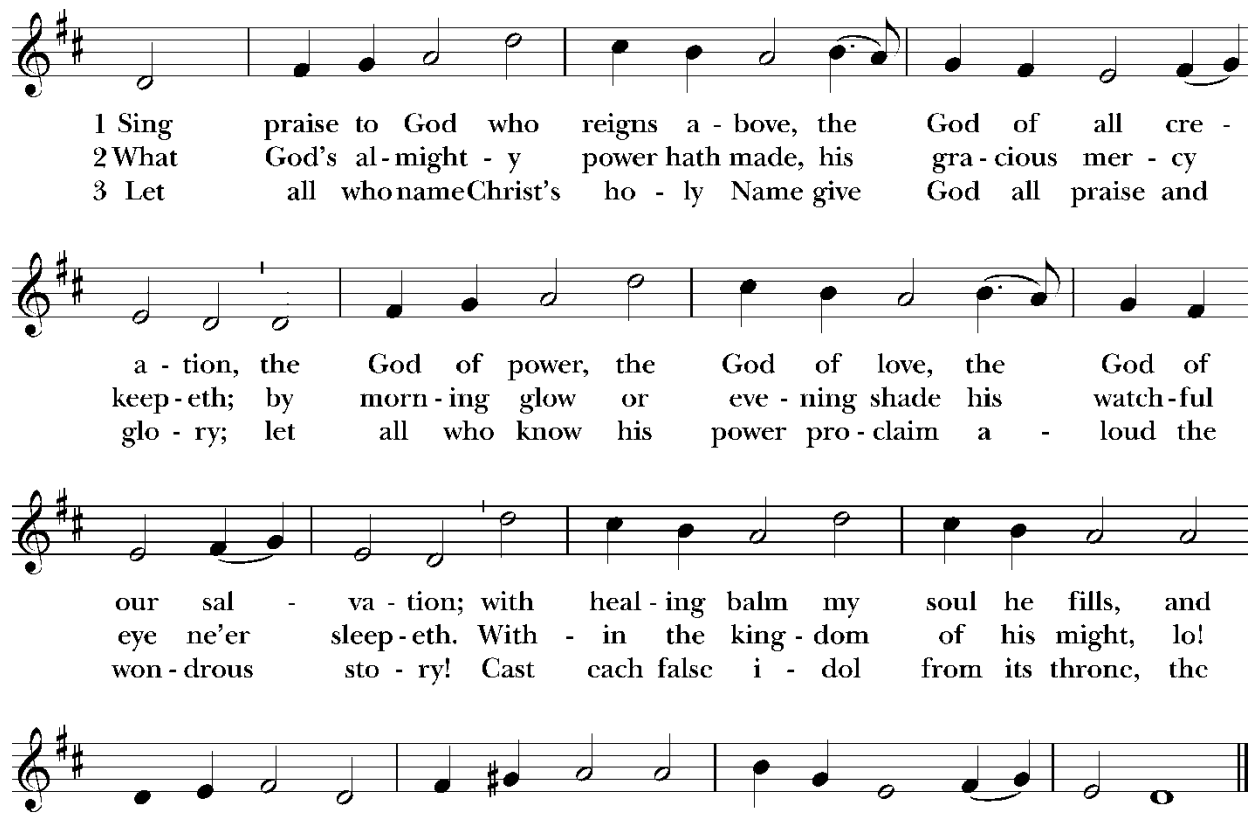


moved my soul to seek him, seek - ing me; it was not  
walked and sank not on the storm-vexed sea; 'twas not so  
love is but my an - swer, Lord, to thee: for thou wert



I that found, O Sa - vior true; no, I was found of thee.  
much that I on thee took hold, as thou, dear Lord, on me.  
long be - fore - hand with my soul, al - ways thou lov - edst me.

COMMUNION HYMN *Sing praise to God* (H 408)



1 Sing praise to God who reigns a - bove, the God of all cre -  
 2 What God's al - might - y power hath made, his gra - cious mer - cy  
 3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of  
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
 glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and  
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
 won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
 All is just and all is right: to God all praise and glo - ry.  
 Lord is God, and he a - lone: to God all praise and glo - ry.

POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

BLESSING

POST-COMMUNION HYMN *Praise, my soul, the King of heaven (Lauda anima)* (H 410)

Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.

Praise him for his grace and favor  
to his people in distress;  
praise him still the same as ever,  
slow to chide, and swift to bless:  
Alleluia, alleluia!  
Glorious in this faithfulness.

Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.

Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

*People*        **Thanks be to God.**