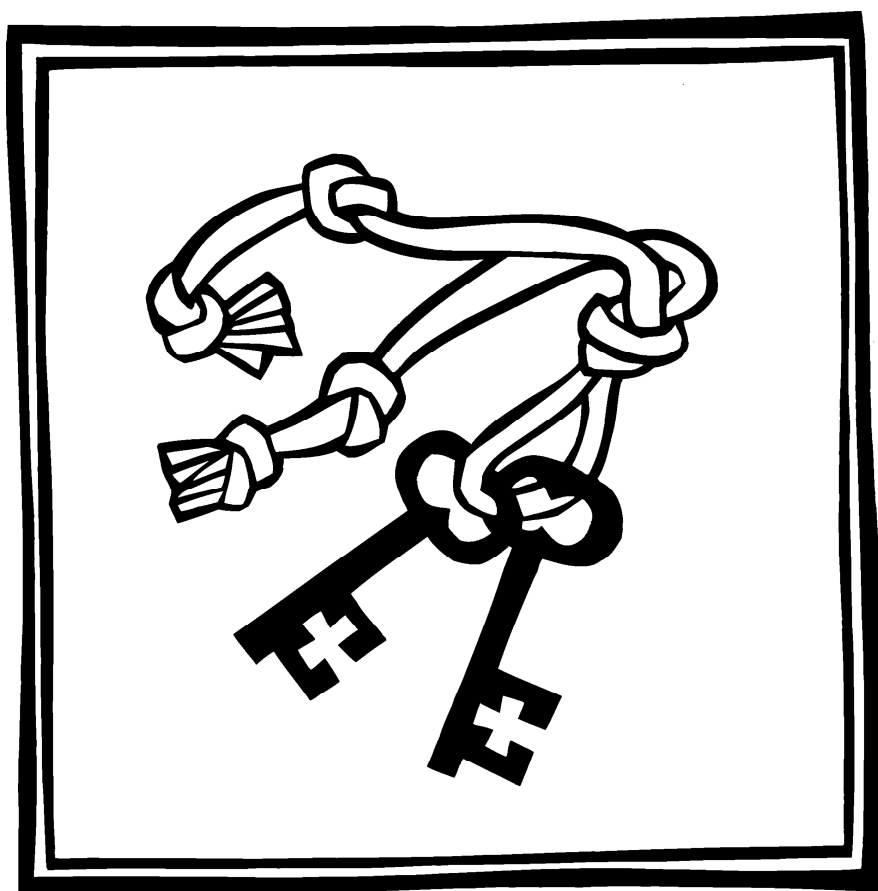


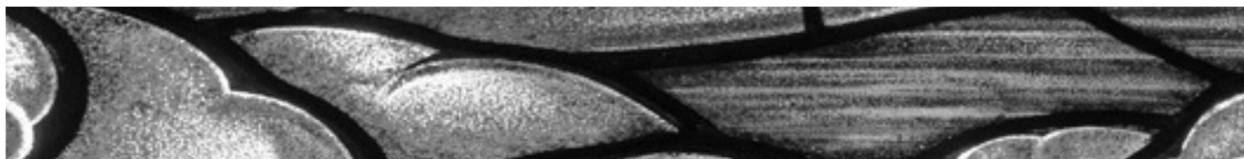
TRINITY

EPISCOPAL CHURCH

Thirteenth Sunday after Pentecost
The Holy Eucharist Rite II
Sunday, August 23, 2026 at 9:30 a.m.



The Rev. Dr. Robert Pace, Rector
The Rev. Eric Bumgardner, Associate Rector
The Rev. Dr. Annelies Moeser, College Missioner
Debora Clark, Director of Music & Organist
3401 Bellaire Drive South, Fort Worth, Texas, 76109
fortworthtrinity.org // 817-926-4631 // trinity@fortworthtrinity.org



TRINITY
EPISCOPAL CHURCH

fortworthtrinity.org
817-926-4631
trinity@fortworthtrinity.org



WELCOME!

TRINITY EPISCOPAL CHURCH EMBODIES CHRIST'S LOVE BY CREATING SACRED COMMUNITY, SHARING GOD'S STORY, AND WELCOMING AND SERVING ALL PEOPLE.

Welcome Visitors!

Thank you for coming! Please pick up a Welcome Bag on the table in the north end of the Parish Hall and fill out the Visitor Card found in the pew and place it in the collection plate. You're especially welcome to join formation and fellowship opportunities at 10:45 a.m. where you can meet others, to learn, and grow in faith.

Infants and Children

We love children in church! Activity kits may be found on the far back pew. Nursery care is available during all services for children from infancy up to 4 years old. Children's Church is offered at the 9:30 service for ages 4 to 10. If you would like your child to participate have them follow the adult leader who will guide them to the Children's Church area after the announcements. Children will return at The Peace.

Fellowship & Education

Enjoy fellowship and coffee in the Parish Hall following each service. In the fall and spring we offer children, youth/teen, and adult Christian formation opportunities at 10:45 a.m.

Receiving Communion

In the Episcopal Church, we welcome all baptized Christians to the Lord's Table to receive the Eucharist, regardless of when and where they were baptized. (And, of course, we'd love to talk to you about baptism if you have not been baptized.) Those not wishing to take Communion may come forward for a blessing and indicate this by crossing their arms across their chest. Gluten-free wafers are available upon request.

Getting Connected

Are you new to the parish? Want to get better acquainted? Use the QR code at the bottom right to fill out a short contact form.

Office Hours
Monday-Thursday
9 a.m. to 3 p.m.
Closed Friday

Sunday Worship
8 a.m. Rite I
9:30 a.m. Rite II
Choral Eucharist
12 p.m. Rite II
Gathering Hour

The Rev. Dr. Robert Pace
Rector
The Rev. Eric Bumgardner
Associate Rector
The Rev. Dr. Annelies Moeser
College Missioner

PLEASE SILENCE YOUR
CELL PHONE DURING WORSHIP
WE ENCOURAGE YOU TO CHECK IN
AT TRINITY AND SHARE YOUR
EXPERIENCES AND REFLECTIONS VIA
YOUR PREFERRED SOCIAL MEDIA
PLATFORM (#FWTRINITY)

HEARING ASSIST DEVICES ARE
AVAILABLE. PLEASE SEE AN USHER
FOR DETAILS



I'M NEW!

Announcements: Aug. 23, 2026

TODAY: Fellowship & Formation at 10:45 a.m. Father Robert will wrap up his series in the Large Conference Room (see below). StoryMakers Sunday School (ages 4-7) and Trinity In-Be-Tweens (ages 8-11) meet in the upstairs classrooms. Episcopal Youth Community (EYC) will meet in the Basement Youth Room. Coffee Hour is in the Parish Hall.

TODAY: How Did We Get Here? Join Father Robert Pace for his final session exploring how the Anglican Communion developed and the evolution of the U.S. Episcopal Church. We'll see you at 10:45 a.m. in the Large Conference Room to learn about the History of LGBTQ+ Episcopalians.

Making Art as Prayer group will meet in the Lounge on Monday, Aug. 24 at 10 a.m. Bring your project and a brown-bag lunch to enjoy co-working with other Trinity artists.

Bishop Doyle has issued a **Call to Feed the People**. Let's learn more about how we can help our neighbors close to home and throughout Texas. Join the discussion in the Large Conference Room on Sunday, Aug. 30 at 10:45 a.m. Ashley Blain, Executive Director of 4Saints & Friends Episcopal Food Pantry will be our special guest.

Holy Eucharist with **Healing Prayer** is Wednesday, Sept. 2 at 6 p.m. in the Chapel.

Explore **Stories of Doubt** with Father Robert this fall! The online **Rector's Bible Study** reconvenes on Tuesday, Sept. 1 at 6:30 p.m. and **Women's Bible Study—With a Twist!** kicks off the fall semester on Wednesday, Sept. 2 at 10:30 a.m. in the Large Conference Room. Email smartinez@fortworthtrinity.org to receive the Zoom link to the Rector's Bible Study. (If you signed up for the last session, you're already on the list!) To learn more about the women's Bible study email moore.caron@gmail.com.

Want to learn more about praying the **Anglican Rosary**? Join us for class in the Large Conference Room on Sunday, Sept. 6 at 10:45 a.m.

Senior Ministry Spiritual Retreat happens Thursday, Sept. 10 in the Parish Hall, 9:30 to 11:30 a.m. Kay Penny will host; Darren Elzie will be presenting *Your Spiritual Journey*. Join us for a light catered breakfast at 9:30, with program from 10 to 11:30 a.m.

Connect Sunday is Sept. 13. Plan to visit the Parish Hall to learn about Trinity's many ministry groups! Group leaders: reserve space by emailing trinity@fortworthtrinity.org.

We will **bless your religious jewelry and rosaries** at all services on Sunday, Sept. 13 to commemorate Holy Cross Day.

Women of Trinity will meet at noon on Thursday, Sept. 17 with a salad and dessert luncheon in the Parish Hall. Sarah Martinez will present *Diocesan Dynamics: Trinity's Niche in the Episcopal Diocese of Texas*. Email women@fortworthtrinity.org to learn more.

Sowing & Growing Kick-Off Dinner—Friday, Sept. 25 at 6 p.m. in the Parish Hall. Attire: football/sports jerseys encouraged for this fun kick-off dinner and launch of our 2026-27 gratitude theme! Use the QR code below to RSVP.



Snap the QR code (left) for event details and online registration.
(Use this code to RSVP for other events and learn more about parish life at Trinity. It's a quick way to access our Linktree!)

The Word of God Entrance Rite

ENTRANCE HYMN *Glorious things of thee are spoken (Abbot's Leigh) (H 523)*

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The lyrics are printed below the vocal lines. The key signature has one flat (B-flat), and the time signature is common time (C). The music is in a hymn style, with a steady, four-part setting of the text.

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
ter - nal love, well sup - ply thy sons and daugh - ters
fire ap - pear for a glo - ry and a cov - ering,
deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
and all fear of want re - move. Who can faint, when such a
show - ing that the Lord is near. Thus de - riv - ing from their
makes them kings and priests to God. 'Tis his love his peo - ple

found-ed, what can shake thy sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur-round-ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er nev - er fails from age to age.
 feed up - on the man - na which he gives them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fering brings.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355) *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE S 236 *A Song of Praise (Canticle 13)*

The following is sung, all standing

Glory to you, Lord God of our fathers;
 you are worthy of praise; glory to you.
 Glory to you for the radiance of your holy Name;
 we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;
 on the throne of your majesty, glory to you.
 Glory to you, seated between the Cherubim;
 we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Isaiah 51:1-6

The people sit.

A Reading from the book of the prophet Isaiah.

¹Listen to me, you that pursue righteousness,
you that seek the LORD.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

²Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
but I blessed him and made him many.

³For the LORD will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.

⁴Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.

⁵I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.

⁶Lift up your eyes to the heavens,
and look at the earth beneath;

for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;
but my salvation will be forever,
and my deliverance will never be ended.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM: Psalm 138

Remain seated. We will read the Psalm in unison.

**¹I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
²I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
³for you have glorified your Name *
and your word above all things.
⁴When I called, you answered me; *
you increased my strength within me.
⁵All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
⁶They will sing of the ways of the LORD, *
that great is the glory of the LORD.
⁷Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
⁸Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
⁹The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.**

SECOND READING: Romans 12:1-8

A Reading from Paul's letter to the Church in Rome.

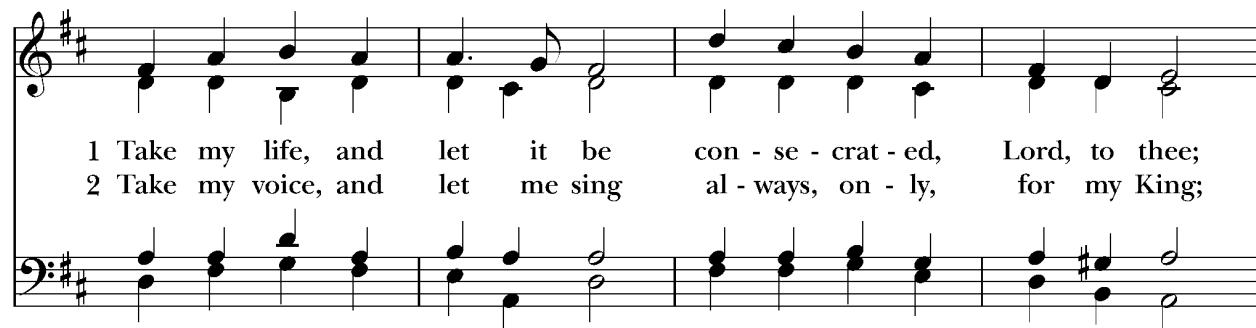
¹I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. ³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to

faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People **Thanks be to God.**

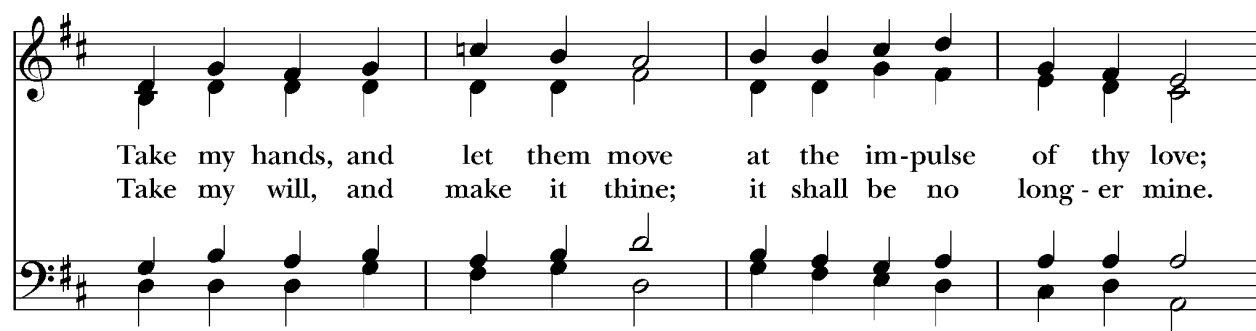
SEQUENCE HYMN *Take my life, and let it be (Hollingside)* (H 707)



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

GOSPEL: Matthew 16:13-20 *All stand.*

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter answered, “You are the Messiah, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE CREED (BCP p. 358) *All stand.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Heavenly Father, through Christ, you came into the world to be truth and life to all who know you. Give us the insight to claim you as sovereign in our lives and to proclaim this truth to the world as we pray Lord in your mercy, hear our prayer.

We pray for the church, for those who lead worship, for those who pray, for those who prophesy, for those who teach, and for those who serve the world in your name. That together, we might fulfill your mission. Lord in your mercy, **hear our prayer.**

We pray for this nation; for all in authority and for those who strive to better the lives of all people in our country, that it might be a place of promise and possibility. Lord in your mercy, **hear our prayer.**

We pray for the welfare of the world; for those who are persecuted and cry for justice; for those who hunger and thirst for knowledge and freedom; for those who work for the common good. That we may know peace and justice in all the world. Lord in your mercy, **hear our prayer.**

We pray for the needs of our communities, for the hopes of families and for the needs of each of us gathered here. That we might live abundantly. Lord in your mercy, **hear our prayer.**

We pray for those who suffer, for their relief and comfort and we pray for all who are in need. Asking also that we may be a part of this healing in meaningful ways. Lord in your mercy, **hear our prayer.**

We pray for the dying and the deceased, that all may find a loving home in the kingdom promised to us through our savior. We pray also for those who mourn, that they may be comforted now, in their time of need. Lord in your mercy, **hear our prayer.**

The celebrant adds a concluding collect

We offer all these prayers and praises to you O God and ask that they may be granted as may be best for us and for the world. In the name of the Father, Son, and Holy Spirit. **Amen.**

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (BCP p. 360) *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

BIRTHDAY BLESSING

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

CHILDREN'S BLESSING

God of Creation and Love, surround these your children with your grace, comfort them with your presence, and fill them with your joy. Show them that your Way of Love is what gives them life, and encourage them to have ever-widening circles of friendship. Keep them ever mindful of the beauty and stewardship of your creation. Give them strength to hold their faith in you through Jesus Christ our Lord. Amen.

OFFERING

Please remember to continue to support the life and ministries of Trinity Episcopal Church. We need you! Visit fortworthtrinity.org to access the online giving portal. You can also text FTWTrinity to 73256 to make a one-time or recurring gift. (Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.) Checks may be mailed to the church: 3401 Bellaire Drive South, Fort Worth, TX 76109.

The Holy Communion

OFFERTORY SENTENCE & MUSIC

The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 *Holy, holy, holy (Proulx)* (BCP p. 362) *Celebrant and People*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

The Celebrant says The Gifts of God for the People of God.

COMMUNION HYMN *Praise the Lord, rise up rejoicing (Alles ist an Gottes Segen)* (H 334)

Praise the Lord, rise up rejoicing,
worship, thanks, devotion voicing;
glory be to God on high!
Christ, your cross and passion sharing,
by this Eucharist declaring
yours the final victory.

Scattered flock, one shepherd sharing,
lost and lonely, one voice hearing,
ears attentive to your word;
by your Blood new life receiving,

in your Body, firm believing,
we are yours, and you the Lord.

Sins forgiven, wrongs forgiving, we
go forth alert and living
in your Spirit, strong and free.
Partners in your new creation,
seeking peace in every nation,
may we faithful followers be.

COMMUNION HYMN II *I come with joy to meet my Lord (Land of Rest)* (H 304)

I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood**

of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

BLESSING

POST-COMMUNION HYMN *The Church's one foundation (Aurelia)* (H 525)

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long-ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People

Thanks be to God.