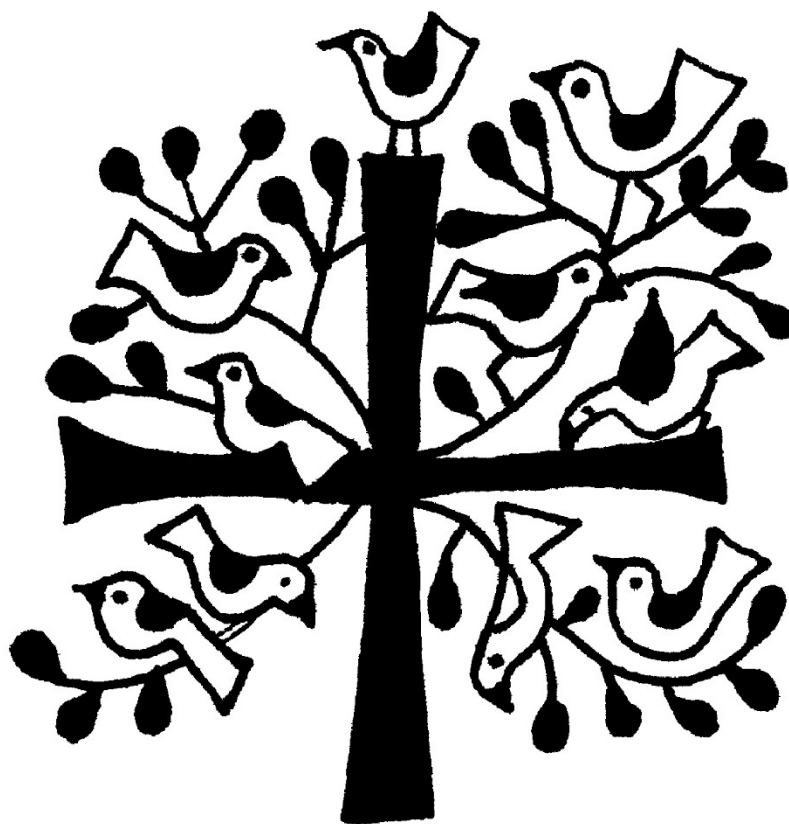


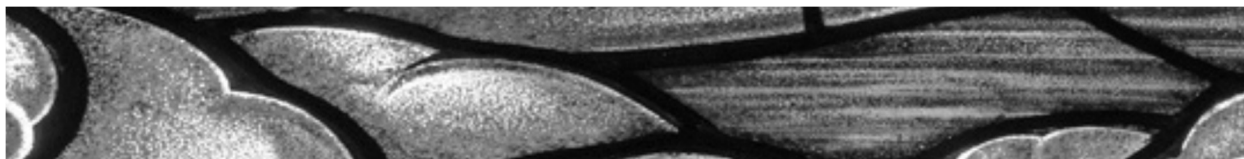
TRINITY

EPISCOPAL CHURCH

Ninth Sunday after Pentecost
Holy Eucharist Rite II—Gathering Hour
Sunday, July 26, 2026 at 12 p.m.



The Rev. Dr. Robert Pace, Rector
The Rev. Eric Bumgardner, Associate Rector
The Rev. Dr. Annelies Moeser, College Missioner
Paul Warren, Band Director
3401 Bellaire Drive South, Fort Worth, Texas, 76109
fortworthtrinity.org // 817-926-4631 // trinity@fortworthtrinity.org



TRINITY
EPISCOPAL CHURCH

fortworthtrinity.org
817-926-4631
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WELCOME!

TRINITY EPISCOPAL CHURCH EMBODIES CHRIST'S LOVE BY CREATING SACRED COMMUNITY, SHARING GOD'S STORY, AND WELCOMING AND SERVING ALL PEOPLE.

Welcome Visitors!

Thank you for coming! Please pick up a Welcome Bag on the table in the north end of the Parish Hall and fill out the Visitor Card found in the pew and place it in the collection plate. You're especially welcome to join formation and fellowship opportunities at 10:45 a.m. where you can meet others, to learn, and grow in faith.

Infants and Children

We love children in church! Activity kits may be found on the far back pew. Nursery care is available during all services for children from infancy up to 4 years old. Children's Church is offered at the 9:30 service for ages 4 to 10. If you would like your child to participate have them follow the adult leader who will guide them to the Children's Church area after the announcements. Children will return at The Peace.

Fellowship & Education

Enjoy fellowship and coffee in the Parish Hall following each service. In the fall and spring we offer children, youth/teen, and adult Christian formation opportunities at 10:45 a.m.

Receiving Communion

In the Episcopal Church, we welcome all baptized Christians to the Lord's Table to receive the Eucharist, regardless of when and where they were baptized. (And, of course, we'd love to talk to you about baptism if you have not been baptized.) Those not wishing to take Communion may come forward for a blessing and indicate this by crossing their arms across their chest. Gluten-free wafers are available upon request.

Getting Connected

Are you new to the parish? Want to get better acquainted? Use the QR code at the bottom right to fill out a short contact form.

Office Hours
Monday-Thursday
9 a.m. to 3 p.m.
Closed Friday

Sunday Worship
8 a.m. Rite I
9:30 a.m. Rite II
Choral Eucharist
12 p.m. Rite II
Gathering Hour

The Rev. Dr. Robert Pace
Rector
The Rev. Eric Bumgardner
Associate Rector
The Rev. Dr. Annelies Moeser
College Missioner

PLEASE SILENCE YOUR
CELL PHONE DURING WORSHIP
WE ENCOURAGE YOU TO CHECK IN
AT TRINITY AND SHARE YOUR
EXPERIENCES AND REFLECTIONS VIA
YOUR PREFERRED SOCIAL MEDIA
PLATFORM (#FWTRINITY)

HEARING ASSIST DEVICES ARE
AVAILABLE. PLEASE SEE AN USHER
FOR DETAILS



I'M NEW!

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Announcements: July 26, 2026

TODAY: Fellowship & Formation at 10:45 a.m. Father Robert will continue his series in the Large Conference Room (see below). StoryMakers Sunday School (ages 4-7) and Trinity In-Be-Tweens (ages 8-11) meet in the upstairs classrooms. Episcopal Youth Community (EYC) will meet in the Basement Youth Room. Coffee Hour is in the Parish Hall.

TODAY: How Did We Get Here? Join Father Robert Pace for a learning series exploring how the Anglican Communion developed and the evolution of the U.S. Episcopal Church. Sessions continue at 10:45 a.m. in the Large Conference Room. Today's topic: The Twentieth-Century Episcopal Church. *Breaking News*—this series is being extended due to popular demand! Here's what you can look forward to:

- The Anglican Communion: How a Church Became a Worldwide Family (8/2)
- History of Episcopal Women in Ministry (8/9)
- BIPOC Episcopalians (8/16)
- History of LGBTQ+ Episcopalians (8/23)

Widowed Persons Support Service of Tarrant County will host a series of grief seminars in the Large Conference Room from 2:30 to 4:30 p.m. on the following Sundays: 26; Aug 2, 9. Open to all, regardless of age, who have experienced the loss of a spouse. Email seniors@fortworthtrinity.org to RSVP for all events.

Making Art as Prayer group will meet in the Lounge on Monday, July 27 at 10 a.m. Bring your project and a brown-bag lunch to enjoy co-working with other Trinity artists.

The next Holy Eucharist with **Healing Prayer** is Wednesday, Aug. 5 at 6 p.m. in the Chapel. This service will also commemorate the Feast of the Transfiguration.

El Jardín and the Gathering Hour Band collaborate on a **bilingual (Spanish/English) service** the second Sunday of the month. The next "Gathering in the Garden" is scheduled for Sunday, Aug. 9 at 12 p.m. It will be a beautiful celebration of community and culture. You're invited!

Would you like to serve in **Children's Ministry** or be a **Lay Eucharistic Minister** at Trinity? Please let us know! Send a quick email to trinity@fortworthtrinity.org. These roles require special training which will happen this fall.

Back-to School Blessings happen at all services on Sunday, Aug. 9. Join us as we pray for new beginnings for all students, faculty, and staff. Be sure to visit the Parish Hall after worship to pick up some inspirational items to decorate bags, laptops, and notebooks!

Connect Sunday is Sept. 13. Plan to visit the Parish Hall to learn about Trinity's many ministry groups! Group leaders: reserve space by emailing trinity@fortworthtrinity.org.

Save the date: **Sowing & Growing Kick-Off Dinner**—Friday, Sept. 26 at 6 p.m. in the Parish Hall. Attire: football/sports jerseys encouraged for this fun kick-off dinner and launch of our 2026-27 gratitude theme!



Snap the QR code (left) for event details and online registration.
(Use this code to RSVP for other events and learn more about parish life at Trinity. It's a quick way to access our Linktree!)

WELCOME & ANNOUNCEMENTS

The Word of God Entrance Rite

ENTRANCE HYMN *We are marching in the light of God (Siyahamba) (WLP 787)*

We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of, the light of God.
We are marching, marching, we are marching, marching,
We are marching in the light of, the light of God.
We are marching, marching we are marching, marching,
We are marching in the light of God.

Marcharemos en la luz de Dios,
Marcharemos en la luz de Dios.
Marcharemos en la luz de Dios
marcharemos en la luz de, la luz de Dios.
Marcharemos remos marcharemos remos
marcharemos en la luz de la luz de dios.
Marcharemos, remos marcharemos
remos marcharemos en la luz do Dios.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

The following is sung, all standing

Gloria! (Gloria!) Gloria! (Gloria!) in excelsis Deo!
Gloria! (Gloria!) Gloria! (Gloria!)
Glory to God in the highest,
and peace to all people on earth.

Lord God, heavenly King,
Almighty God most holy:

we worship you; we give you thanks;
we praise you for your glory!

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: 1 Kings 3:5-12

The people sit.

A Reading from the First book of Kings.

⁵At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” ⁶And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: Psalm 119:129-136

Remain seated. We will read the Psalm in unison.

¹²⁹**Your decrees are wonderful; ***

therefore I obey them with all my heart.

¹³⁰**When your word goes forth it gives light; ***

it gives understanding to the simple.
¹³¹**I open my mouth and pant; ***
I long for your commandments.
¹³²**Turn to me in mercy, ***
as you always do to those who love your Name.
¹³³**Steady my footsteps in your word; ***
let no iniquity have dominion over me.
¹³⁴**Rescue me from those who oppress me, ***
and I will keep your commandments.
¹³⁵**Let your countenance shine upon your servant ***
and teach me your statutes.
¹³⁶**My eyes shed streams of tears, ***
because people do not keep your law.

SECOND READING: Romans 8:26-39

A Reading from Paul's letter to the Church in Rome.

²⁶The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

"For your sake we are being killed all day long;
 we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

SEQUENCE HYMN *Make Way for the Image of God*

CHORUS: We're made in the im-age of God. Make way for the im-age of God. We're

made in the im-age of God. Make way for the im-age of God. 3rd time to Coda/Bridge

1. Yes it is real the way that we feel, the pow-er of God with-in us, Stak-ing a claim
2. What have we here? is - n't it clear, so man-y diff-erent fac-es? Learn-ing to share.

call-ing by name, the birth-right that waits with-in us; turn-ing our whole world in-side out,
Learn-ing to care. Dar- ing to take our pla-ces. turn-ing our whole world in-side out,

let-ting the spir - it show, free-ing the voice of our hearts to shout "Make way for the im-age of God."
let-ting the spir - it show free-ing the voice of our hearts to shout "Make way for the im-age of God."

We're We're BRIDGE: Made in the im - age and like-ness of God; freed by the Son to grow

Giv-en the spir - it to lead us home Won't you help us God to know that we're

GOSPEL: Matthew 13:31-33, 44-52

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

³¹[Another parable Jesus put before the crowds:] "The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³² it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

³³He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

⁴⁴“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹“Have you understood all this?” They answered, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE CREED (BCP p. 358)

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Holy God, be in the midst of us now as we pray for ourselves and the world saying Lord in your mercy, hear our prayer.

We pray for the Church, the body of Christ, that you would be in our midst everywhere we are. Strengthen us, reorient us and send us to be your people to the world. Lord in your mercy, **hear our prayer.**

We pray for the health, welfare and legacy of this nation. We pray for the prosperity and needs of our siblings across our country and around the world. Embolden us to serve the common good and advocate for the needs of all people. Lord in your mercy, **hear our prayer.**

We pray for all creatures on the earth, and for the earth itself. We pray for an end to pollution and the apathy that destroys the creation that you called Good. Lord in your mercy, **hear our prayer.**

We pray for this congregation, give us hearts that long for you and hands that serve others in your name. Lord in your mercy, **hear our prayer.**

We pray for those who are sick, suffering, anxious, hopeless, imprisoned, persecuted or alone. We pray for those who are ill and for those who provide them care. Lord in your mercy, **hear our prayer.**

Be with the dying, comfort the grieving and hold us in your heart, this day and always. Lord in your mercy, **hear our prayer.**

The Celebrant adds a concluding collect

Lord, you have promised to be with us whenever we gather in your name, be with us now. Hear and respond to our prayers. Show us the path to be your people more perfectly. All this we ask in Jesus' name. **Amen.**

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

**by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (BCP p. 360)

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

BIRTHDAY BLESSING

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

CHILDREN'S BLESSING

God of Creation and Love, surround these your children with your grace, comfort them with your presence, and fill them with your joy. Show them that your Way of Love is what gives them life, and encourage them to have ever-widening circles of friendship. Keep them ever mindful of the beauty and stewardship of your creation. Give them strength to hold their faith in you through Jesus Christ our Lord. Amen.

OFFERING

Please remember to continue to support the life and ministries of Trinity Episcopal Church. We need you! Visit fortworthtrinity.org to access the online giving portal. You can also text FTWTrinity to 73256 to make a one-time or recurring gift. (Messages and data rates may apply.)

Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.)
Checks may be mailed to the church: 3401 Bellaire Drive South, Fort Worth, TX 76109.

The Holy Communion

OFFERTORY SENTENCE & ANTHEM *Nothing Separates Us*

The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People, Sung

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, Sung

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *

Alleluia (x4)

Christ Our Passover is sacrificed for us

Therefore let us keep the feast

Alleluia (x4)

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *In the bulb there is a flower (Promise)* (MHSO 86)



1 In the bulb there is a flow - er; in the seed, an ap - ple
2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter -
dy; there's a dawn in ev - 'ry dark - ness, bring - ing
ty; in our doubt there is be - liev - ing; in our

flies will soon be free! In the cold and snow of
hope to you and me. From the past will come the
life, e - ter - ni - ty; in our death, a res - ur -

win - ter there's a spring that waits to be,
fu - ture, what it holds, a mys - ter - y, un - re -
rec - tion; at the last, a vic - to - ry,

vealed un - til its sea - son, some - thing God a - lone can see.

Words and Music: *Promise*, Natalie Sleeth (1930-1992) © 1986 Hope Publishing Co., 380 S. Main Pl., Carol Stream, IL 60186
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POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;**

and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

POST-COMMUNION HYMN *Sent Forth by God's Blessing*

G D G Am D G
 Sent forth by God's bless - ing our true faith con - fess - ing, the peo - ple of
 6 C G/D D G G D G Am
 God from this dwell - ing take leave. The our faith ev - er end - ed, Oh, now be ex
 ev - 'ry - day life we will face. The our faith ev - er shar - ing, in love ev - er
 12 D G C G/D D G G
 tend - ed the fruits of this ser - vice in all who be - lieve. The seed of Christ's
 car - ing, em - brac - ing God's chil - dren, the whole hu - man race. With your feast you
 18 Am E Am D7 G Em B7 Em D/A A
 teach - ing re - cep - tive souls reach - ing, shall blos - som in ac - tion for God and for
 feed us, with your light now lead us u - nite us as one in this life that we
 24 D G D G Am D G
 all share. Your grace shall in - cite us, your love shall u - nite us to work for your
 Then may all in the liv - ing with praise and thanks - giv - ing give hon - or to
 30 C G/D D G
 king - dom and his an - swer that your we call. With
 Christ and his name that we bear.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People

Thanks be to God.