

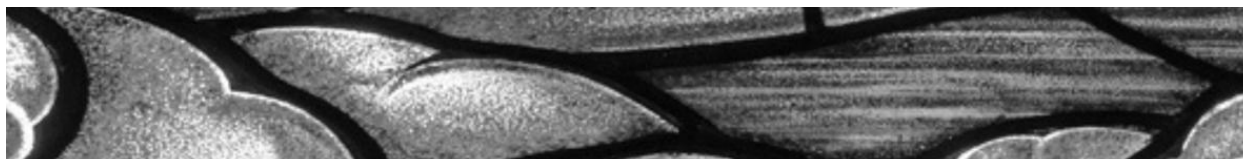
# TRINITY

## EPISCOPAL CHURCH

Sixth Sunday after Pentecost  
Holy Eucharist Rite II  
Sunday, July 20, 2025 at 9:30 a.m.



The Rev. Dr. Robert Pace, Rector  
The Rev. Eric Bumgardner, Associate Rector  
The Rev. Dr. Annelies Moeser, College Missioner  
Debora Clark, Director of Music & Organist  
3401 Bellaire Drive South, Fort Worth, Texas, 76109  
[fortworthtrinity.org](http://fortworthtrinity.org) // 817-926-4631 // [trinity@fortworthtrinity.org](mailto:trinity@fortworthtrinity.org)



**TRINITY**  
EPISCOPAL CHURCH

fortworthtrinity.org  
817-926-4631  
trinity@fortworthtrinity.org



## WELCOME!

TRINITY EPISCOPAL CHURCH EMBODIES CHRIST'S LOVE BY CREATING SACRED COMMUNITY, SHARING GOD'S STORY, AND WELCOMING AND SERVING ALL PEOPLE.

### Welcome Visitors!

Thank you for coming! Please pick up a Welcome Bag on the table in the north end of the Parish Hall and fill out the Visitor Card found in the pew and place it in the collection plate. You're especially welcome to join formation and fellowship opportunities at 10:45 a.m. where you can meet others, to learn, and grow in faith.

### Infants and Children

We love children in church! Activity bags may be found at the bell tower entrance and library vestibule. Nursery care is available during all services for children from infancy up to 4 years old. Children's Church is offered at the 9:30 service for ages 4 to 10. If you would like your child to participate have them follow the adult leader who will guide them to the Children's Church area after the announcements. Children will return at The Peace.

### Fellowship & Education

Enjoy fellowship and coffee in the Parish Hall following each service. In the fall and spring we offer children, youth/teen, and adult Christian formation opportunities at 10:45 a.m.

### Receiving Communion

In the Episcopal Church, we welcome all baptized Christians to the Lord's Table to receive the Eucharist, regardless of when and where they were baptized. (And, of course, we'd love to talk to you about baptism if you have not been baptized.) Those not wishing to take Communion may come forward for a blessing and indicate this by crossing their arms across their chest. Gluten-free wafers are available upon request.

### Getting Connected

Are you new to the parish? Want to get better acquainted? Use the QR code at the bottom right to fill out a short contact form.

Office Hours  
Monday-Thursday  
9 a.m. to 3 p.m.  
Closed Friday

Sunday Worship  
8 a.m. Rite I  
9:30 a.m. Rite II  
Choral Eucharist  
12 p.m. Rite II  
Gathering Hour

The Rev. Dr. Robert Pace  
*Rector*  
The Rev. Eric Bumgardner  
*Associate Rector*  
The Rev. Dr. Annelies Moeser  
*College Missioner*

PLEASE SILENCE YOUR  
CELL PHONE DURING WORSHIP  
WE ENCOURAGE YOU TO CHECK IN  
AT TRINITY AND SHARE YOUR  
EXPERIENCES AND REFLECTIONS VIA  
YOUR PREFERRED SOCIAL MEDIA  
PLATFORM (#FWTRINITY)

HEARING ASSIST DEVICES ARE  
AVAILABLE. PLEASE SEE AN USHER  
FOR DETAILS



I'M NEW!

Our 9:30 a.m. service is broadcast live to our social media platforms. Be aware that you may appear on camera when attending this service. Congregation responses appear in **bold** text. From riteplanning.com. Copyright © 2025 Church Publishing Inc. All rights reserved. Permission to reprint, podcast, and/or stream the music in this service obtained from OneLicense #A-718392 and CCLI License #1399374.

## Announcements: July 20, 2025

**RENEW!** While Father Robert is on sabbatical this summer we'll engage in our own RENEWal (Rest, Educate, Nurture, Enjoy, Wonder). Look for RENEW events scheduled in the coming weeks!

**TODAY:** Do you need to **update your contact information** or get access to the church directory? Stop by the front desk before/after worship and Silvia Johannes can assist!

**TODAY: Fellowship & Formation at 10:45 a.m.** Godly Play (ages 4-10) meets in the Children's Chapel. Youth Group will gather in the Basement. Our special guest speaker is in the Large Conference Room. Coffee Hour is in the Parish Hall.

**TODAY:** Please help us welcome our guest speaker **Dr. Amy Raines-Milenkov**, UNT Health Science Center, presenting *Reverence for Mothers, Infants and Children: How can we improve the maternal health experience within our diverse communities?* Plan to be a part of this important conversation at 10:45 a.m. in the Large Conference Room. Dr. Raines-Milenkov is an applied public health professional with extensive experience as a community researcher and is currently an Associate Professor in the Department of Pediatrics and Women's Health at UNTHSC.

**Tour Trinity!** Sarah Martinez will lead a comprehensive tour of the church on Sunday, July 27 at 10:45 a.m. Newcomers are especially encouraged to attend. Plan to meet in the Chapel. (Please note the tour will include spaces only accessible via stairs.)

**Girls with Glasses book and social club** will meet on Sunday, July 27 from 3 to 5 p.m. at Ascension Coffee (1751 River Run, Fort Worth) to discuss *The Satanic Verses*. Email Rebecca Mattix with questions: [family@fortworthtrinity.org](mailto:family@fortworthtrinity.org)

Mark your calendar for **Back-to-School Sunday** on Aug. 3! A special blessing will be offered at all services for everyone starting a new academic year (students of all ages, faculty, staff). Trinity kids and youth will lead our readings, prayers, and offertory music at the 9:30 a.m. service. (Kids, youth, and parents are encouraged to sit in the reserved pews up front.) At 10:45 we'll gather in the Parish Hall for a pancake brunch.

The **Feast of the Transfiguration** is Wednesday, Aug. 6. You're invited to Holy Eucharist at 6 p.m. in the Nave. Mother Jill Walters will be our celebrant and preacher. The service will include prayers and anointing for healing.

Save these September dates! Father Robert returns from his sabbatical the second week of September. Friday, Sept. 12 at 6 p.m. is the **Q&RENEW BBQ Dinner** in the Parish Hall. We'll celebrate stewardship, our continued renewal, and Fr. Robert's return. This is followed by a **Welcome Back Coffee Hour** on Sunday, Sept. 14 at 10:45 a.m. **Connect Sunday** is Sept. 21 with displays in the Parish Hall highlighting Trinity's many ministry groups. Email [smartinez@fortworthtrinity.org](mailto:smartinez@fortworthtrinity.org) to reserve space.



Snap the QR code (left) for event details and online registration.  
(Use this code to RSVP for other events and learn more about parish life at Trinity. It's a quick way to access our Linktree!)

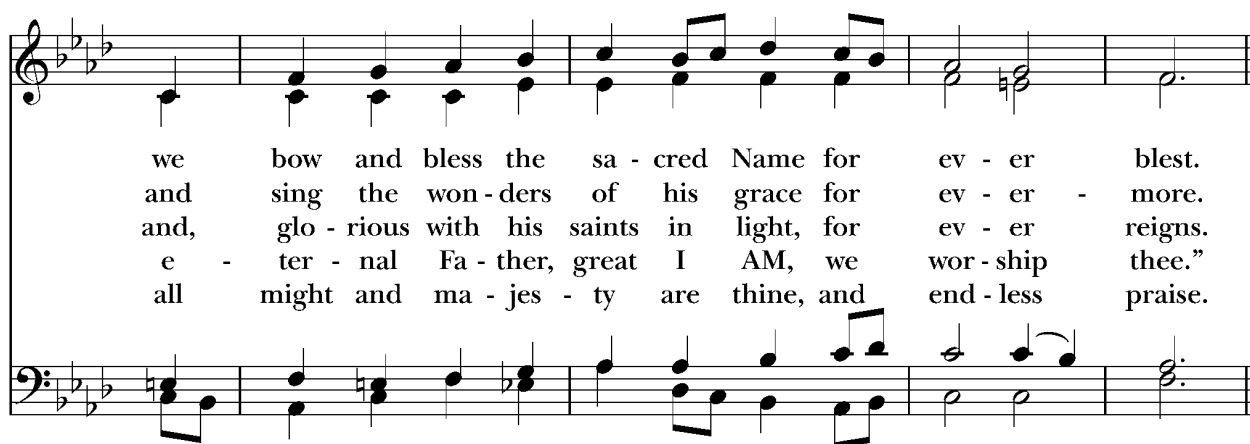
## The Word of God Entrance Rite

ENTRANCE HYMN *The God of Abraham praise (Leoni)* (H 401)

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



# OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

# COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# OPENING ANTHEM OR SONG OF PRAISE S 236 *A Song of Praise (Canticle 13)*

*The following is sung, all standing*

Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.

# THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

FIRST READING: Amos 8:1-12

*The people sit.*

A Reading from the book of the prophet Amos.

<sup>1</sup>This is what the Lord GOD showed me—a basket of summer fruit. <sup>2</sup>He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the LORD said to me,

“The end has come upon my people Israel;

I will never again pass them by.

<sup>3</sup>The songs of the temple shall become wailings in that day,” says the Lord GOD;

“the dead bodies shall be many,  
cast out in every place. Be silent!”

<sup>4</sup>Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,

<sup>5</sup>saying, “When will the new moon be over  
so that we may sell grain;  
and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great,  
and practice deceit with false balances,

<sup>6</sup>buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat.”

<sup>7</sup>The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

<sup>8</sup>Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the Nile of Egypt?

<sup>9</sup>On that day, says the Lord GOD,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.

<sup>10</sup>I will turn your feasts into mourning,  
and all your songs into lamentation;

I will bring sackcloth on all loins,  
and baldness on every head;

I will make it like the mourning for an only son,  
and the end of it like a bitter day.

<sup>11</sup>The time is surely coming, says the Lord GOD,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the LORD.  
<sup>12</sup>They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the LORD,  
but they shall not find it.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

PSALM: Psalm 52

*Remain seated. We will read the Psalm in unison.*

**<sup>1</sup>You tyrant, why do you boast of wickedness \*  
against the godly all day long?  
<sup>2</sup>You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.  
<sup>3</sup>You love evil more than good \*  
and lying more than speaking the truth.  
<sup>4</sup>You love all words that hurt, \*  
O you deceitful tongue.  
<sup>5</sup>Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!  
<sup>6</sup>The righteous shall see and tremble, \*  
and they shall laugh at him, saying,  
<sup>7</sup>“This is the one who did not take God for a refuge, \*  
but trusted in great wealth  
and relied upon wickedness.”  
<sup>8</sup>But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.  
<sup>9</sup>I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence of the godly.**

SECOND READING: Colossians 1:15-28

A Reading from Paul's letter to the Church in Colossus.

<sup>15</sup>[Jesus] is the image of the invisible God, the firstborn of all creation;<sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood

of his cross. <sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. <sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

SEQUENCE HYMN *Be thou my vision, O Lord of my heart (Slane)* (H 488)

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,  
 all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!  
 thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, what - ev - er be - fall,  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.



GOSPEL: Luke 10:38-42

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*           **Glory to you, Lord Christ.**

<sup>38</sup>As [Jesus and his disciples] went on their way, he entered a village where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

THE SERMON

THE CREED (BCP p. 358)

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *Prayer lists are available in the Nave & Parish Hall*  
*All remain standing.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

THE PEACE (BCP p. 360)

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>

ANNIVERSARY BLESSING

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

BIRTHDAY BLESSING

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

CHILDREN'S BLESSING

**God of Creation and Love, surround these your children with your grace, comfort them with your presence, and fill them with your joy. Show them that your Way of Love is what gives them life, and encourage them to have ever-widening circles of friendship. Keep them ever mindful of the beauty and stewardship of your creation. Give them strength to hold their faith in you through Jesus Christ our Lord. Amen.**

OFFERING

Please remember to continue to support the life and ministries of Trinity Episcopal Church. We need you! Visit [fortworthtrinity.org](http://fortworthtrinity.org) to access the online giving portal. You can also text FTWTrinity to 73256 to make a one-time or recurring gift. (Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.) Checks may be mailed to the church: 3401 Bellaire Drive South, Fort Worth, TX 76109.

## The Holy Communion

OFFERTORY SENTENCE & MUSIC

# The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

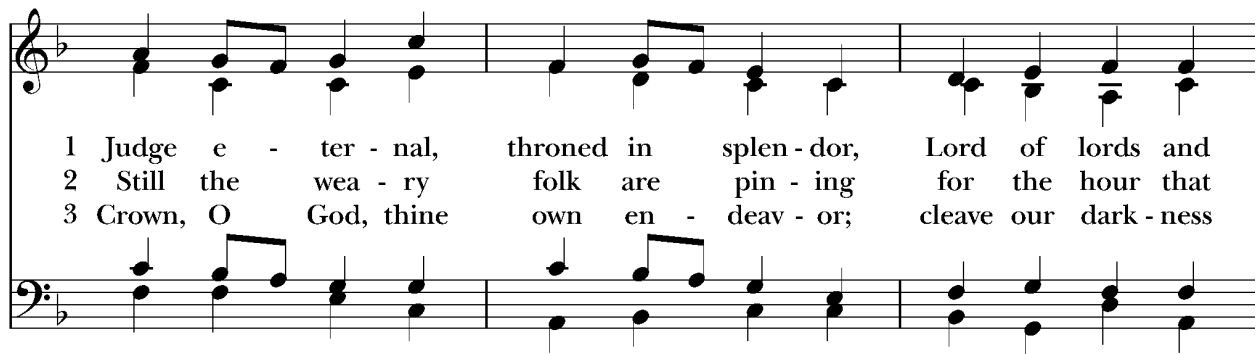
Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

INVITATION (BCP p. 364)

*The Celebrant says* The Gifts of God for the People of God.

COMMUNION HYMN *Judge eternal, throned in splendor (Komm, o komm, du Geist des Lebens)* (H 596)



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
2 Still the wea - ry folk are pin - ing for the hour that  
3 Crown, O God, thine own en - deav - or; cleave our dark - ness



King of kings, with thy liv - ing fire of judg - ment  
brings re - lease, and the ci - ty's crowd - ed clang - or  
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its  
cries a - loud for sin to cease; and the home - steads  
with the rich - ness of thy word; cleanse the bo - dy



COMMUNION HYMN II *Lord, enthroned in heavenly splendor (Bryn Calfaría) (H 307)*

POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.**

BLESSING

POST-COMMUNION HYMN *Hail, thou once despis'd Jesus (In Babilone)* (H 495)



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bid; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**