

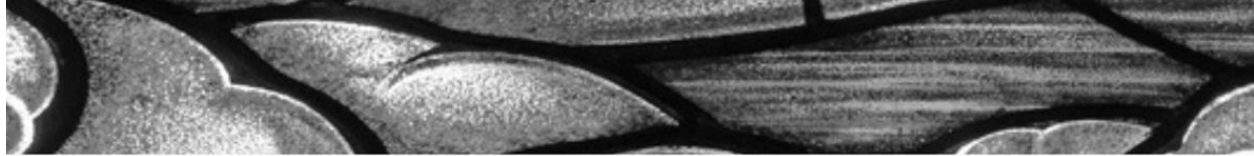
TRINITY

EPISCOPAL CHURCH

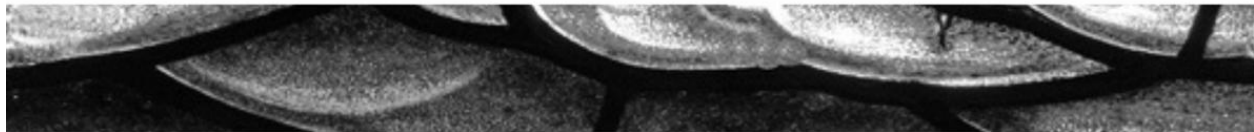
Sixth Sunday after Pentecost
Gathering Hour: Holy Eucharist Rite II (EOW)
Sunday, July 20, 2025 at 12 p.m.



The Rev. Dr. Robert Pace, Rector
The Rev. Eric Bumgardner, Associate Rector
The Rev. Dr. Annelies Moeser, College Missioner
Paul Warren, Band Director
3401 Bellaire Drive South, Fort Worth, Texas, 76109
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WELCOME!

TRINITY EPISCOPAL CHURCH EMBODIES CHRIST'S LOVE BY CREATING SACRED COMMUNITY, SHARING GOD'S STORY, AND WELCOMING AND SERVING ALL PEOPLE.

Welcome Visitors!

Thank you for coming! Please pick up a Welcome Bag on the table in the north end of the Parish Hall and fill out the Visitor Card found in the pew and place it in the collection plate. You're especially welcome to join formation and fellowship opportunities at 10:45 a.m. where you can meet others, to learn, and grow in faith.

Infants and Children

We love children in church! Activity bags may be found at the bell tower entrance and library vestibule. Nursery care is available during all services for children from infancy up to 4 years old. Children's Church is offered at the 9:30 service for ages 4 to 10. If you would like your child to participate have them follow the adult leader who will guide them to the Children's Church area after the announcements. Children will return at The Peace.

Fellowship & Education

Enjoy fellowship and coffee in the Parish Hall following each service. In the fall and spring we offer children, youth/teen, and adult Christian formation opportunities at 10:45 a.m.

Receiving Communion

In the Episcopal Church, we welcome all baptized Christians to the Lord's Table to receive the Eucharist, regardless of when and where they were baptized. (And, of course, we'd love to talk to you about baptism if you have not been baptized.) Those not wishing to take Communion may come forward for a blessing and indicate this by crossing their arms across their chest. Gluten-free wafers are available upon request.

Getting Connected

Are you new to the parish? Want to get better acquainted? Use the QR code at the bottom right to fill out a short contact form.

Office Hours
Monday-Thursday
9 a.m. to 3 p.m.
Closed Friday

Sunday Worship
8 a.m. Rite I
9:30 a.m. Rite II
Choral Eucharist
12 p.m. Rite II
Gathering Hour

The Rev. Dr. Robert Pace
Rector
The Rev. Eric Bumgardner
Associate Rector
The Rev. Dr. Annelies Moeser
College Missioner

PLEASE SILENCE YOUR
CELL PHONE DURING WORSHIP
WE ENCOURAGE YOU TO CHECK IN
AT TRINITY AND SHARE YOUR
EXPERIENCES AND REFLECTIONS VIA
YOUR PREFERRED SOCIAL MEDIA
PLATFORM (#FWTRINITY)

HEARING ASSIST DEVICES ARE
AVAILABLE. PLEASE SEE AN USHER
FOR DETAILS



I'M NEW!

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Announcements: July 20, 2025

RENEW! While Father Robert is on sabbatical this summer we'll engage in our own RENEWal (Rest, Educate, Nurture, Enjoy, Wonder). Look for RENEW events scheduled in the coming weeks!

TODAY: Do you need to **update your contact information** or get access to the church directory? Stop by the front desk before/after worship and Silvia Johannes can assist!

TODAY: Fellowship & Formation at 10:45 a.m. Godly Play (ages 4-10) meets in the Children's Chapel. Youth Group will gather in the Basement. Our special guest speaker is in the Large Conference Room. Coffee Hour is in the Parish Hall.

TODAY: Please help us welcome our guest speaker **Dr. Amy Raines-Milenkov**, UNT Health Science Center, presenting *Reverence for Mothers, Infants and Children: How can we improve the maternal health experience within our diverse communities?* Plan to be a part of this important conversation at 10:45 a.m. in the Large Conference Room. Dr. Raines-Milenkov is an applied public health professional with extensive experience as a community researcher and is currently an Associate Professor in the Department of Pediatrics and Women's Health at UNTHSC.

Tour Trinity! Sarah Martinez will lead a comprehensive tour of the church on Sunday, July 27 at 10:45 a.m. Newcomers are especially encouraged to attend. Plan to meet in the Chapel. (Please note the tour will include spaces only accessible via stairs.)

Girls with Glasses book and social club will meet on Sunday, July 27 from 3 to 5 p.m. at Ascension Coffee (1751 River Run, Fort Worth) to discuss *The Satanic Verses*. Email Rebecca Mattix with questions: family@fortworthtrinity.org

Mark your calendar for **Back-to-School Sunday** on Aug. 3! A special blessing will be offered at all services for everyone starting a new academic year (students of all ages, faculty, staff). Trinity kids and youth will lead our readings, prayers, and offertory music at the 9:30 a.m. service. (Kids, youth, and parents are encouraged to sit in the reserved pews up front.) At 10:45 we'll gather in the Parish Hall for a pancake brunch.

The **Feast of the Transfiguration** is Wednesday, Aug. 6. You're invited to Holy Eucharist at 6 p.m. in the Nave. Mother Jill Walters will be our celebrant and preacher. The service will include prayers and anointing for healing.

Save these September dates! Father Robert returns from his sabbatical the second week of September. Friday, Sept. 12 at 6 p.m. is the **Q&RENEW BBQ Dinner** in the Parish Hall. We'll celebrate stewardship, our continued renewal, and Fr. Robert's return. This is followed by a **Welcome Back Coffee Hour** on Sunday, Sept. 14 at 10:45 a.m. **Connect Sunday** is Sept. 21 with displays in the Parish Hall highlighting Trinity's many ministry groups. Email smartinez@fortworthtrinity.org to reserve space.



Snap the QR code (left) for event details and online registration.
(Use this code to RSVP for other events and learn more about parish life at Trinity. It's a quick way to access our Linktree!)

WELCOME // ANNOUNCEMENTS

The Word of God Entrance Rite

ENTRANCE HYMN *Come As You Are*

Deirdre Browne

1. Come as you are, that's how I want you.
2. No need to fear, love sets no limits.
3. I came to call sinners, not just the virtuous. I
4. Come as you are, that's how I love you.

1. Come as you are, feel quite at home.
2. No need to fear, love never ends.
3. I came to bring peace, not to condemn.
4. Come as you are, trust me a gain.

1. Close to my heart, loved and for-giv-en;
2. Don't run a-way, shamed and dis-heart-en'd
3. Each time you fail to live by my prom-ise,
4. Noth-ing can change the love that I bear you.

1. come as you are, why stand a-lone?
2. Rest in my love, trust me a-gain.
3. why do you think I'd love you the less?
4. All will be well, just come as you are.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY (BCP p. 355) *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE

Glo - ri - a Glo - ri - a Glo - ria - a in ex -

6 cell - sis De - o Glo - ri - a Glo - ri - a Glo - ry to God in the high - est and

11 2nd time: FINE peace to all peo - ple on earth. Lord God hea - ven - ly King Al - migh - ty God most

16 ho - ly We wor - ship you we give you thanks we praise you for your glo - ry!

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Amos 8:1-12

The people sit.

A Reading from the book of the prophet Amos.

¹This is what the Lord GOD showed me—a basket of summer fruit. ²He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the LORD said to me,

“The end has come upon my people Israel;
I will never again pass them by.

³The songs of the temple shall become wailings in that day,”
says the Lord GOD;

“the dead bodies shall be many,
cast out in every place. Be silent!”

⁴Hear this, you that trample on the needy,

and bring to ruin the poor of the land,
⁵saying, "When will the new moon be over
 so that we may sell grain;
 and the sabbath,
 so that we may offer wheat for sale?
 We will make the ephah small and the shekel great,
 and practice deceit with false balances,
⁶buying the poor for silver
 and the needy for a pair of sandals,
 and selling the sweepings of the wheat."
⁷The LORD has sworn by the pride of Jacob:
 Surely I will never forget any of their deeds.
⁸Shall not the land tremble on this account,
 and everyone mourn who lives in it,
 and all of it rise like the Nile,
 and be tossed about and sink again, like the Nile of Egypt?
⁹On that day, says the Lord GOD,
 I will make the sun go down at noon,
 and darken the earth in broad daylight.
¹⁰I will turn your feasts into mourning,
 and all your songs into lamentation;
 I will bring sackcloth on all loins,
 and baldness on every head;
 I will make it like the mourning for an only son,
 and the end of it like a bitter day.
¹¹The time is surely coming, says the Lord GOD,
 when I will send a famine on the land;
 not a famine of bread, or a thirst for water,
 but of hearing the words of the LORD.
¹²They shall wander from sea to sea,
 and from north to east;
 they shall run to and fro, seeking the word of the LORD,
 but they shall not find it.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM: Psalm 52

Remain seated. We will read the Psalm in unison.

¹**You tyrant, why do you boast of wickedness ***
against the godly all day long?
²**You plot ruin;**
your tongue is like a sharpened razor, *
O worker of deception.
³**You love evil more than good ***

and lying more than speaking the truth.
⁴You love all words that hurt, *
 O you deceitful tongue.
⁵Oh, that God would demolish you utterly, *
 topple you, and snatch you from your dwelling,
 and root you out of the land of the living!
⁶The righteous shall see and tremble, *
 and they shall laugh at him, saying,
⁷“This is the one who did not take God for a refuge, *
 but trusted in great wealth
 and relied upon wickedness.”
⁸But I am like a green olive tree in the house of God; *
 I trust in the mercy of God for ever and ever.
⁹I will give you thanks for what you have done *
 and declare the goodness of your Name in the presence of the godly.

SECOND READING: Colossians 1:15-28

A Reading from Paul's letter to the Church in Colossus.

¹⁵[Jesus] is the image of the invisible God, the firstborn of all creation;¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

SEQUENCE HYMN *Seek ye first the kingdom of God (Seek Ye First)* (H 711)

GOSPEL: Luke 10:38-42

All stand.

The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

³⁸As [Jesus and his disciples] went on their way, he entered a village where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON

THE CREED (BCP p. 358)

All stand.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray to the Most High God saying, Loving God, hear our prayer.

Grant your church such love for you that others are led into relationship with you by our faith and actions. Loving God, **hear our prayer.**

Open the hearts of each person here to feel your presence and do your will this day and always. Loving God, **hear our prayer.**

Bless this nation, state, and local community. Bless all nations and people. Give us leaders who seek to serve all people with justice, compassion, and care. Loving God, **hear our prayer.**

Restore all things in your creation and heal the wounds we have inflicted on your earth and creatures. Loving God, **hear our prayer.**

End the cycle of violence and poverty through your grace and our efforts on behalf of victims and the vulnerable. Loving God, **hear our prayer.**

Heal all those who are sick in body, mind, or spirit. Bless us with good care through doctors, nurses, staff, medicines, and prayer. Loving God, **hear our prayer.**

Surround the dying with your love and give strength to those who mourn. Bring all souls into the light of your perpetual love. Loving God, **hear our prayer.**

The Celebrant adds a concluding collect

All these we ask in the name of your son, our savior Jesus Christ, who lives and reigns with you and the holy spirit now and forever. **Amen.**

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says Let us confess our sins to God.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of Christ be always with you.

People **And also with you.**

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

BIRTHDAY BLESSING

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

CHILDREN'S BLESSING

God of Creation and Love, surround these your children with your grace, comfort them with your presence, and fill them with your joy. Show them that your Way of Love is what gives them life, and encourage them to have ever-widening circles of friendship. Keep them ever mindful of the beauty and stewardship of your creation. Give them strength to hold their faith in you through Jesus Christ our Lord. Amen.

OFFERING

Please remember to continue to support the life and ministries of Trinity Episcopal Church. We need you! Visit fortworthtrinity.org to access the online giving portal. You can also text FTWTrinity to 73256 to make a one-time or recurring gift. (Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.) Checks may be mailed to the church: 3401 Bellaire Drive South, Fort Worth, TX 76109.

The Holy Communion

OFFERTORY SENTENCE & HYMN *Our Salvation is Bound Up Together*

1. Our sal - va - tion is bound up to-ge-ther. Our sal - va - tion is bound up to-ge-ther. Our sal -
 2. When one su - ffers we feel it to-ge-ther. When one su - ffers we feel it to-ge-ther. When one
 3. In our laugh-ter, we share joy to-ge-ther. In our laugh-ter we share joy to-ge-ther. In our
 5
 va - tion is bound up to-ge-ther as we walk through this wil-der-ness. No man, no wo-man can walk
 su - ffers we feel it to-ge-ther as we walk through this wil-der-ness!
 laugh - ter, we share joy to-ge-ther as we walk through this wil-der-ness.
 10
 this road a-lone, bind us to-ge - ther O Lord. No man, no woman can walk this road a-lone,
 15
 bind us to - ge - ther O Lord

The Great Thanksgiving

SURSUM CORDA

The People remain standing.

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.
<i>Celebrant</i>	It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Here a Proper Preface is said

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven

Hal-low-ed be your name. Your king-dom

come. Your will be done on earth as in

hea - ven. Give us to - day our dai - ly

bread for - give us our sins as we for-give those who sin a-against us.

Save us from the time of tri - al and de - li - ver us from e - vil

for the king - dom the pow - er and the glo - ry are yours

now and for - ev - er A - men.

The Breaking of the Bread FRACTION ANTHEM

A - le - lu - ia A - le - lu - ia A - le - lu - ia A - le - lu - ia

Christ our Pass - o - ver is sa - cri-ficed for us There - fore let us keep the feast.

INVITATION (BCP p. 364)

The Celebrant says The Gifts of God for the People of God.

COMMUNION HYMN *There is a Balm in Gilead* (LEVAS 203)

There — is a balm in Gil - e - ad to make the wound - ed

whole; There — is a balm in Gil - e - ad to heal the sin - sick soul. **Fine**

1. Some - times I feel dis - cour - aged, And — think my work's in vain, — But —
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can
 3. Don't — ev - er be dis - cour - aged For — Je - sus is your friend, — And —

1. then the ho - ly spir - it Re - vives my soul a - gain. —
 2. tell the love of Je - sus, And say He died for all. —
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. — **D.C.**

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

BLESSING

POST-COMMUNION HYMN *Oh Holy One*

1. Oh Holy One. Oh Holy One. Oh Holy one, you make us one today.
You give your love today. We give you praise, Oh Holy One.
2. Oh giver of life. Oh giver of life. Oh giver of life, you give your life today.
You give your love today. We give you praise, Oh giver of life.
3. Oh person of peace. Oh person of peace. Oh person of peace,
You give your love today. We give you praise, Oh person of peace.

Bridge: Oh Holy One. 3X We give you praise. (repeat 1st verse)

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People **Thanks be to God.**