

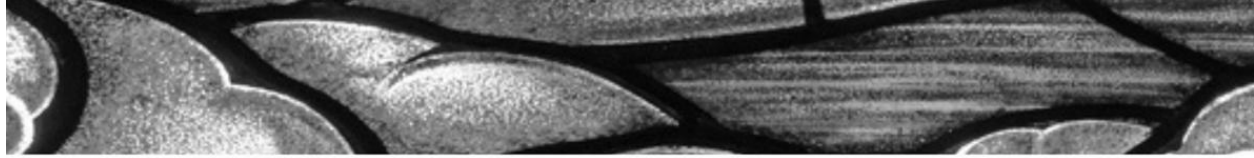
TRINITY

EPISCOPAL CHURCH

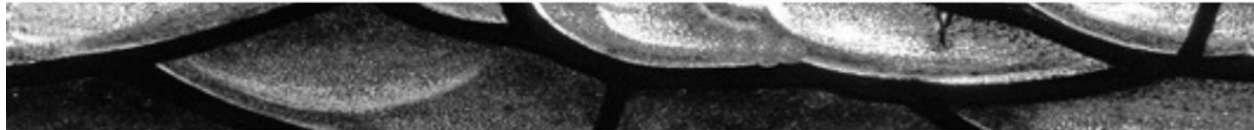
Fourth Sunday after Pentecost & Commemoration of Juneteenth
Holy Eucharist Rite II—Gathering Hour
Sunday, June 21, 2026 at 12 p.m.



The Rev. Dr. Robert Pace, Rector
The Rev. Eric Bumgardner, Associate Rector
The Rev. Dr. Annelies Moeser, College Missioner
Paul Warren, Band Director
3401 Bellaire Drive South, Fort Worth, Texas, 76109
fortworthtrinity.org // 817-926-4631 // trinity@fortworthtrinity.org



fortworthtrinity.org
817-926-4631
trinity@fortworthtrinity.org



WELCOME!

TRINITY EPISCOPAL CHURCH EMBODIES CHRIST'S LOVE BY CREATING SACRED COMMUNITY, SHARING GOD'S STORY, AND WELCOMING AND SERVING ALL PEOPLE.

Welcome Visitors!

Thank you for coming! Please pick up a Welcome Bag on the table in the north end of the Parish Hall and fill out the Visitor Card found in the pew and place it in the collection plate. You're especially welcome to join formation and fellowship opportunities at 10:45 a.m. where you can meet others, to learn, and grow in faith.

Infants and Children

We love children in church! Activity kits may be found on the far back pew. Nursery care is available during all services for children from infancy up to 4 years old. Children's Church is offered at the 9:30 service for ages 4 to 10. If you would like your child to participate have them follow the adult leader who will guide them to the Children's Church area after the announcements. Children will return at The Peace.

Fellowship & Education

Enjoy fellowship and coffee in the Parish Hall following each service. In the fall and spring we offer children, youth/teen, and adult Christian formation opportunities at 10:45 a.m.

Receiving Communion

In the Episcopal Church, we welcome all baptized Christians to the Lord's Table to receive the Eucharist, regardless of when and where they were baptized. (And, of course, we'd love to talk to you about baptism if you have not been baptized.) Those not wishing to take Communion may come forward for a blessing and indicate this by crossing their arms across their chest. Gluten-free wafers are available upon request.

Getting Connected

Are you new to the parish? Want to get better acquainted? Use the QR code at the bottom right to fill out a short contact form.

Office Hours
Monday-Thursday
9 a.m. to 3 p.m.
Closed Friday

Sunday Worship
8 a.m. Rite I
9:30 a.m. Rite II
Choral Eucharist
12 p.m. Rite II
Gathering Hour

The Rev. Dr. Robert Pace
Rector
The Rev. Eric Bumgardner
Associate Rector
The Rev. Dr. Annelies Moeser
College Missioner

PLEASE SILENCE YOUR
CELL PHONE DURING WORSHIP
WE ENCOURAGE YOU TO CHECK IN
AT TRINITY AND SHARE YOUR
EXPERIENCES AND REFLECTIONS VIA
YOUR PREFERRED SOCIAL MEDIA
PLATFORM (#FWTRINITY)

HEARING ASSIST DEVICES ARE
AVAILABLE. PLEASE SEE AN USHER
FOR DETAILS



I'M NEW!

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Announcements: June 21, 2026

TODAY: Fellowship & Formation at 10:45 a.m. StoryMakers Sunday School (ages 4-7) and Trinity In-BE-Tweens (ages 8-11) meet in the upstairs classrooms. Episcopal Youth Community (EYC) has the week off. Come learn about the findings of the recent parish survey in the Large Conference Room. Coffee Hour is in the Parish Hall.

TODAY: Learn more about the **findings from the recent parish survey!** Clergy and lay leaders will be in the Large Conference Room at 10:45 a.m. to share exciting news about our growing parish.

Trinity Fellows will gather in the lobby of the Modern Art Museum at 2 p.m. on June 24 to watch the film *October Sky*. Tickets are \$5 or free for Modern members. A limited number of free tickets may be available. Please email fellows@fortworthtrinity.org if you need a ticket before purchasing one. (And drop the Fellows a line if you wish to be added to their email update list!)

Making Art as Prayer group will meet in the Lounge on Monday, June 22 at 10 a.m. Bring your project and a brown-bag lunch to enjoy co-working with other Trinity artists.

Dive into some fun! You're invited to the **All-Parish Pool Party** on Sunday, June 28 from 7 to 9 p.m. at the Forest Park Pool. Bring your friends and family, we've got the place all to ourselves! Bottled water and snacks will be provided; you may bring coolers (no alcohol, no glass containers).

The next Holy Eucharist with **Healing Prayer** is Wednesday, July 1 at 6 p.m. in the Chapel.

Trinity and parishes across the Episcopal Diocese of Texas will commemorate the 250th anniversary of the Declaration of Independence at all services on Sunday, July 5—**The Feast of Independence Day**. Plan to join us for worship!

Summer with **Senior Ministry: *Finding Your Bliss In Retirement***—Thursday, July 9 from 12 to 2 p.m. in the Parish Hall. Lunch provided. Trinity parishioner John Loggins, master puppeteer, will present his art. Widowed Persons Support Service of Tarrant County will host a series of grief seminars in the Large Conference Room from 2:30 to 4:30 p.m. on the following Sundays: July 12, 19, 26; Aug 2, 9. Open to all, regardless of age, who have experienced the loss of a spouse. Email seniors@fortworthtrinity.org to RSVP for all events.

How Did We Get Here? Join Father Robert Pace for a learning series exploring how the Anglican Communion developed and the evolution of the U.S. Episcopal Church. Sessions start on Sunday, July 12 at 10:45 a.m. in the Large Conference Room.

Looking ahead: Back-to-School Blessings happen at all services on Sunday, Aug. 9. Connect Sunday is Sept. 13. Plan to visit the Parish Hall to learn about Trinity's many ministry groups! Group leaders: reserve space by emailing trinity@fortworthtrinity.org.

Would you like to serve in **Children's Ministry** or be a **Lay Eucharistic Minister** at Trinity? Please let us know! Send a quick email to trinity@fortworthtrinity.org. These roles require special training which will happen this fall.



Snap the QR code (left) for event details and online registration.
(Use this code to RSVP for other events and learn more about parish life at Trinity. It's a quick way to access our Linktree!)

WELCOME & ANNOUNCEMENTS

The Word of God Entrance Rite

ENTRANCE HYMN *Oh, Freedom* (LEVAS 225)

Oh, freedom! Oh, freedom,
Oh, freedom over me!
An' be fo' I'd be a slave
I'll be buried in my grave,
An' go home to my Lord an' be free.

No mo' moanin', no mo' moanin',
No mo' moanin' over me!
An' be fo' I'd be a slave
I'll be buried in my grave,
An' go home to my Lord an' be free.

No mo' weepin', no mo' weepin',
no mo' weepin' over me!
An' be fo' I'd be a slave
I'll be buried in my grave,
An' go home to my Lord an' be free.

There'll be singin', there'll be singin',
there'll be singin' over me!
An' be fo' I'd be a slave
I'll be buried in my grave,
An' go home to my Lord an' be free.

There'll be shoutin', there'll be shoutin',
there'll be shoutin' over me!
An' be fo' I'd be a slave
'll be buried in my grave,
An' go home to my Lord an' be free.

There'll be prayin', there'll be prayin',
there'll be prayin' over me!
An' be fo' I'd be a slave
I'll be buried in my grave,
An' go home to my Lord an' be free.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (BCP p. 355) *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

Gloria! Gloria!

Gloria in excelsis Deo! Gloria!

Glory to God in the highest and

Peace to all people on earth

Lord God heavenly King

Almighty God most holy

We worship you, we give you thanks

We praise you for your glory!

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Almighty God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear the cries of the captives; We remember before you our sisters and brothers in Galveston, Texas, who on this day received the glad tidings of their emancipation; Forgive us for the many grave sins that delayed that liberating word; Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.** *Collect for Juneteenth written by The Rt. Rev. Deon Johnson, Bishop of Missouri*

The Lessons

FIRST READING: Jeremiah 20:7-13 *The people sit.*

A Reading from the book of the prophet Jeremiah.

‘O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.

⁸For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

¹¹But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.

¹²O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM: Psalm 69:8-11; 18-20

Remain seated. We will read the Psalm in unison.

**⁸Surely, for your sake have I suffered reproach, *
and shame has covered my face.**

**⁹I have become a stranger to my own kindred, *
an alien to my mother's children.**

**¹⁰Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.**

¹¹I humbled myself with fasting, *

but that was turned to my reproach.
¹⁸**Answer me, O LORD, for your love is kind; ***
in your great compassion, turn to me.”
¹⁹**Hide not your face from your servant; ***
be swift and answer me, for I am in distress.
²⁰**Draw near to me and redeem me; ***
because of my enemies deliver me.”

SECOND READING: Romans 6:1b-11

A Reading from Paul's letter to the Church in Rome.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN *Go Down, Moses* (LEVAS 228)

When Israel was in Egypt's land,
let my people go;
Oppressed so hard they could not stand,
let my people go.

Oh, let us all from bondage flee,
let my people go;
And let us all in Christ be free,
let my people go.

Go down, Moses, way down in Egypt's land;
Tell old Pharaoh to let my people go.

The Lord told Moses what to do,
let my people go;
To lead the children of Israel through,
let my people go.

They journeyed on at his command,
let my people go;
And come at length to Canaan's land,
let my people go.

GOSPEL: Matthew 10:24-39 *All stand.*

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

[Jesus said to the twelve apostles,] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE CREED (BCP p. 358) *All stand.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Hear now our prayers most Holy God and throw open the doors of our hearts as we say, Lord in your mercy, hear our prayers.

Guide your church into courageous witness on behalf of Christ, whose example shows us the path that can lead us away from our fears and hatred and into the land of love and reconciliation. Lord in your mercy, **hear our prayer.**

Grant wisdom to leaders and open their hearts that they might, in confidence and courage, make decisions that lead to mutual flourishing and true peace. Lord in your mercy, **hear our prayer.**

Open our eyes to injustice in our midst, enliven us so that we may never become numb to the suffering of our neighbors. Lord in your mercy, **hear our prayer.**

Grant us the perseverance and commitment to make difficult choices and to choose sustainable ways of life that honor your creation, provide safety for all people, and lead us into understanding and reconciliation. Lord in your mercy, **hear our prayer.**

Be present and bring your healing power to all who suffer in body, mind, or spirit. Lord in your mercy, **hear our prayer.**

Welcome the dying into your loving presence and grant them growth in your love. Comfort the grieving and show us how to honor the legacy of your saints and live into the promise granted us in Christ's death. Lord in your mercy, **hear our prayer.**

The Celebrant adds a concluding collect

Open our eyes and ears to see your justice unfolding in our midst; grant us wisdom and courage to be agents of your love and fulfill our hopes as may be best for us, but always to your glory. All this we ask through Jesus Christ, our only Lord and redeemer who lives and reigns with you and the Holy Spirit, One God, now and always. **Amen.**

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (BCP p. 360) *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

BIRTHDAY BLESSING

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

CHILDREN'S BLESSING

God of Creation and Love, surround these your children with your grace, comfort them with your presence, and fill them with your joy. Show them that your Way of Love is what

gives them life, and encourage them to have ever-widening circles of friendship. Keep them ever mindful of the beauty and stewardship of your creation. Give them strength to hold their faith in you through Jesus Christ our Lord. Amen.

OFFERING

Please remember to continue to support the life and ministries of Trinity Episcopal Church. We need you! Visit fortworthtrinity.org to access the online giving portal. You can also text FTWTrinity to 73256 to make a one-time or recurring gift. (Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.) Checks may be mailed to the church: 3401 Bellaire Drive South, Fort Worth, TX 76109.

The Holy Communion

OFFERTORY SENTENCE & ANTHEM *A Change Is Gonna Come*

The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People, Sung

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your

only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, Sung

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM *

Alleluia (x4)

Christ Our Passover is sacrificed for us

Therefore let us keep the feast

Alleluia (x4)

The Celebrant says The Gifts of God for the People of God.

COMMUNION HYMN *In Remembrance of Me* (LEVAS 149)

In remembrance of me, eat this bread.

In remembrance of me, drink this wine.

In remembrance of me, pray for the time
when God's own will is done.

In remembrance of me, heal the sick.

In remembrance of me, feed the poor.

In remembrance of me, open the door
and let your brother in, let him in.

Take, eat, and be comforted; drink and remember too.

That this in my body and precious blood shed for you, shed for you.

In remembrance of me search for truth.

In remembrance of me always love.

In remembrance of me, don't look above, but in your heart look for God.

Do this in remembrance of me.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

POST-COMMUNION HYMN *Lift Every Voice and Sing* (LEVAS 1)

Lift ev'ry voice and sing,
Till earth and heaven ring,
Ring with the harmonies of liberty;
Let our rejoicing rise
High as the list'ning skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us;
Sing a song full of the hope that the present has brought us;
Facing the rising sun
Of our new day begun,
Let us march on till victory is won.

Stony the road we trod,
Bitter the chast'ning rod,
Felt in the days when hope unborn had died;
Yet with a steady beat,
Have not our weary feet
Come to the place for which our fathers sighed?
We have come over away that with tears has been watered;
We have come, treading our path through the blood of the slaughtered;
Out from the gloomy past,
Till now we stand at last
Where the white gleam of our bright star is cast.

God of our weary years,
God of our silent tears,
Thou who hast brought us thus far on the way;
Thou who hast by thy might,
Led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met thee;
Lest our hearts, drunk with the wine of the world, we forget thee,
Shadowed beneath Thy hand,
May we forever stand,
True to our God, true to our native land.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People **Thanks be to God.**