

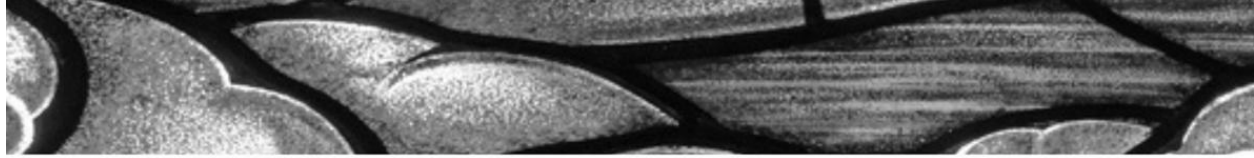
TRINITY

EPISCOPAL CHURCH

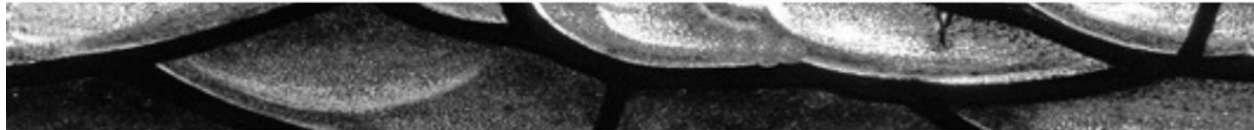
Third Sunday of Easter
Holy Eucharist Rite II
Sunday, April 19, 2026 at 9:30 a.m.



The Rev. Dr. Robert Pace, Rector
The Rev. Eric Bumgardner, Associate Rector
The Rev. Dr. Annelies Moeser, College Missioner
Debora Clark, Director of Music & Organist
3401 Bellaire Drive South, Fort Worth, Texas, 76109
fortworthtrinity.org // 817-926-4631 // trinity@fortworthtrinity.org



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WELCOME!

TRINITY EPISCOPAL CHURCH EMBODIES CHRIST'S LOVE BY CREATING SACRED COMMUNITY, SHARING GOD'S STORY, AND WELCOMING AND SERVING ALL PEOPLE.

Welcome Visitors!

Thank you for coming! Please pick up a Welcome Bag on the table in the north end of the Parish Hall and fill out the Visitor Card found in the pew and place it in the collection plate. You're especially welcome to join formation and fellowship opportunities at 10:45 a.m. where you can meet others, to learn, and grow in faith.

Infants and Children

We love children in church! Activity kits may be found on the far back pew. Nursery care is available during all services for children from infancy up to 4 years old. Children's Church is offered at the 9:30 service for ages 4 to 10. If you would like your child to participate have them follow the adult leader who will guide them to the Children's Church area after the announcements. Children will return at The Peace.

Fellowship & Education

Enjoy fellowship and coffee in the Parish Hall following each service. In the fall and spring we offer children, youth/teen, and adult Christian formation opportunities at 10:45 a.m.

Receiving Communion

In the Episcopal Church, we welcome all baptized Christians to the Lord's Table to receive the Eucharist, regardless of when and where they were baptized. (And, of course, we'd love to talk to you about baptism if you have not been baptized.) Those not wishing to take Communion may come forward for a blessing and indicate this by crossing their arms across their chest. Gluten-free wafers are available upon request.

Getting Connected

Are you new to the parish? Want to get better acquainted? Use the QR code at the bottom right to fill out a short contact form.

Office Hours
Monday-Thursday
9 a.m. to 3 p.m.
Closed Friday

Sunday Worship
8 a.m. Rite I
9:30 a.m. Rite II
Choral Eucharist
12 p.m. Rite II
Gathering Hour

The Rev. Dr. Robert Pace
Rector
The Rev. Eric Bumgardner
Associate Rector
The Rev. Dr. Annelies Moeser
College Missioner

PLEASE SILENCE YOUR
CELL PHONE DURING WORSHIP
WE ENCOURAGE YOU TO CHECK IN
AT TRINITY AND SHARE YOUR
EXPERIENCES AND REFLECTIONS VIA
YOUR PREFERRED SOCIAL MEDIA
PLATFORM (#FWTRINITY)

HEARING ASSIST DEVICES ARE
AVAILABLE. PLEASE SEE AN USHER
FOR DETAILS



I'M NEW!

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Announcements: April 19, 2026

TODAY: Fellowship & Formation at 10:45 a.m. Peace & Justice Ministry Group invites you to hear about cross cultural living in the Large Conference Room. Newcomers are encouraged to attend the first session of *Embarking on the Episcopal Way* in the Library. Godly Play (ages 4-10) meets in the upstairs classroom. Episcopal Youth Community (EYC) will gather in the Youth Room (basement) for Bible study. Coffee Hour is in the Parish Hall.

TODAY: Peace & Justice Ministry Group invites you to hear parishioners Brandi and Tracy Welterlen speak about *Moving from Certainty to Curiosity: Lessons from Cross Cultural Living* at 10:45 a.m. in the Large Conference Room.

TODAY: Are you new to Trinity? You're invited to attend **Embarking on the Episcopal Way** for conversation and connection. We'll meet in the Library at 10:45 a.m. to start our journey! Father Robert, Father Eric, and Sarah Martinez will be today's hosts.

Are you or a loved one **interested in baptism**? Please contact the church office and let us know: trinity@fortworthtrinity.org. There will be several opportunities for baptisms happening in the weeks ahead.

Several **Trinity youth** (Lillian, June, Marylin, Alyssa, Andrew, and Presley) will join other teens from the Episcopal Diocese of Texas for a retreat at Camp Allen, April 24-26. Please pray for them and all the volunteers and adult leaders guiding this important event!

Prayer folds/folders are a wonderful tool for centering yourself during devotional time. Join K.T. Martinez in the Large Conference Room on Sunday, April 26 at 10:45 a.m. to make one for yourself. Materials are provided, but we encourage you to bring a small printout of your favorite saint to include in your personal folder.

Making Art as Prayer group will meet in the Lounge on Monday, April 27 at 10 a.m. Bring your project and a brown-bag lunch to enjoy co-working with other Trinity artists.

Our next Holy Eucharist with **Healing Prayer** is Wednesday, May 6 at 6 p.m. in the Chapel.

Mark your calendar! **El Jardín** and the **Gathering Hour Band** are collaborating on a bilingual (Spanish/English) service scheduled for Sunday, May 10 at 12 p.m. It will be a beautiful celebration of community and culture. You're invited!

Pentecost (Sunday May 24) will be a joyful celebration of the Holy Spirit at work at Trinity! You're invited to a reception in the Parish Hall at 10:45 a.m. to recognize our faith formation volunteers who have created and led wonderful learning opportunities over the past year. We'll also be saying a big "Thank you!" to Rebecca Mattix who is stepping back from her role as Director of Family Life. Please plan to be a part of this celebration and lay-ministry recognition!

Episcopal Afternoon at the Ballpark! Join your Episcopal family for a fun afternoon at the ballpark in Arlington on June 20. Use the QR code below to learn more and purchase tickets for the game (Rangers vs. Padres).



Snap the QR code (left) for event details and online registration.
(Use this code to RSVP for other events and learn more about parish life at Trinity. It's a quick way to access our Linktree!)

WELCOME & ANNOUNCEMENTS

The Word of God Entrance Rite

ENTRANCE HYMN *Shout To God*

Clap your hands— all you peo-ple shout to God in a cry— of joy!

Clap your hands— all you peo-ple Shout to God in a cry— of joy

Shout to God in a cry— of joy ———

1. Sing for jus - tice
2. Shout for glad - ness
3. Cry like Ma - ry

Sing — for mer - cy — Sing for the bro - ken who have lost
Shout no more sad - ness Shout for de - liv' - rance from all hat -
Cry — like Pet - er Cry like the ang - els when the stone

— red their voice. — A - gainst the sor - row — a - gainst the si -
— rolled a - way — Joy is our birth - right Joy is our new
Clap with the moun - tains Clap with the for -

— lence Sing for the mus - ic — in - side us all. —
— song Joy in the morn - ing to end — nights of —
— ests Clap all you peo - ple clap and — shout your tears. —
praise!

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE

Glo - ri - a Glo - ri - a Glo - ri - a in ex -
6 cell - sis De - o Glo - ri - a Glo - ri - a Glo - ry to God in the high - est and
11 2nd time: FINE
peace to all peo - ple on earth. Lord God hea - ven - ly King Al - migh - ty God most
16
ho - ly We wor - ship you we give you thanks we praise you for your glo - ry!

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Acts 2:14a, 36-41

The people sit.

A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” ³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM: Psalm 116:1-3, 10-17

Remain seated. We will read the Psalm in unison.

**¹I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**

**²The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**

**³Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”**

**¹⁰How shall I repay the LORD *
for all the good things he has done for me?**

**¹¹I will lift up the cup of salvation *
and call upon the Name of the LORD.**

**¹²I will fulfill my vows to the LORD *
in the presence of all his people.**

**¹³Precious in the sight of the LORD *
is the death of his servants.**

**¹⁴O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

**¹⁵I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.**

**¹⁶I will fulfill my vows to the LORD *
in the presence of all his people,**

**¹⁷In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!**

SECOND READING: 1 Peter 1:17-23

A Reading from the First letter of Peter.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. ²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN *Blessed Assurance* (LEVAS 184)

Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His spirit, washed in His blood.

This is my story, this is my song,
Praising my savior all the day long;
This is my story, this is my song,
Praising my savior all the day long.

Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending, bring from above
Echoes of mercy, whispers of love.

Perfect submission, all is at rest,
I in my savior am happy and blest;
Watching and waiting, looking above,
Filled with His goodness, lost in His love.

GOSPEL: Luke 24:13-35 *All stand.*

The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹³Now on that same day two of [the disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. ²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening

and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON

THE CREED (BCP p. 358) *All stand.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

God of constant love, be with us now in our times of uncertainty; hear and respond to our prayers as we say Lord in your mercy, hear our prayer.

Grant creativity and persistence to your church and its leaders as it grapples with new ways to be community and finds new avenues and audiences for its message of hope. Lord in your mercy, **hear our prayer.**

Strengthen the commitment of leaders in our nation, and around the world, to make decisions that prioritize the well-being and sustenance of human life and wellness. Lord in your mercy, **hear our prayer.**

Help us to be the beacons of hope and agents of love to our neighbors and colleagues. Lord in your mercy, **hear our prayer.**

Strengthen our resolve to push forward policies that align with your vision of our communal life and our stewardship of the natural world. Lord in your mercy, **hear our prayer.**

Mend what is broken in our lives and in the world, heal what is sick, make whole what is fractured, bring peace where there is fear or acrimony; make our world whole. Lord in your mercy, **hear our prayer.**

Welcome the dying into your loving embrace, grant them growth in the knowledge and love of you; care for those who grieve, and welcome us in our turn into the new life promised through Christ. Lord in your mercy, **hear our prayer.**

The Celebrant adds a concluding collect

God of constant love, help us with the ongoing work of building the kingdom of God. We remember all things are made whole through Christ, who with you and the Holy Spirit, lives and reigns, One God, now and always. **Amen.**

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says Let us confess our sins to God.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (BCP p. 360) *All stand.*

Celebrant The peace of Christ be always with you.
People **And also with you.**

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

BIRTHDAY BLESSING

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

CHILDREN'S BLESSING

God of Creation and Love, surround these your children with your grace, comfort them with your presence, and fill them with your joy. Show them that your Way of Love is what gives them life, and encourage them to have ever-widening circles of friendship. Keep them ever mindful of the beauty and stewardship of your creation. Give them strength to hold their faith in you through Jesus Christ our Lord. Amen.

OFFERING

Please remember to continue to support the life and ministries of Trinity Episcopal Church. We need you! Visit fortworthtrinity.org to access the online giving portal. You can also text FTWTrinity to 73256 to make a one-time or recurring gift. (Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.) Checks may be mailed to the church: 3401 Bellaire Drive South, Fort Worth, TX 76109.

The Holy Communion

OFFERTORY SENTENCE & ANTHEM *We Have Come in the Dawning*

The Great Thanksgiving

SURSUM CORDA

The People remain standing.

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord. God of pow - er and might. Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est Bles - sed is the One who comes in the name of the Lord. Ho - san - na in the high - est!"

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

As our Savior Christ has taught us, we now pray,

Our Fa - ther _____ in hea - ven _____

6 Hal-low-ed be _____ your name. _____ Your king-dom

11 come. Your will _____ be done _____ on earth _____ as in

16 hea - ven. Give us to - day _____ our dai - ly _____

21 bread for - give us our sins as we for - give those who sin a - gainst us.

26 Save us from the time _____ of tri - al and de - li - ver us from e - vil _____

31 _____ for the king - dom _____ the pow - er and the glo - ry are yours _____

36 _____ now and for - ev - er A - men. _____

The Breaking of the Bread FRACTION ANTHEM

A - le - lu - ia A - le - lu - ia A - le - lu - ia A - le - lu - ia

5
Christ our Pass - o - ver is sa - cri - ficed for us ___ There - fore let us keep the feast.

INVITATION (BCP p. 364)

The Celebrant says The Gifts of God for the People of God.

COMMUNION HYMN *Table of the Lord*

C F G C G

We know He lives! we know he for-gives. He comes to us in the bread and the wine. We

5 C F G C F

know He lives! We know he for-gives. We meet at the ta-ble of His Love! 1. He told us to drink of His
2. When life is___ hard and we

10 C G C C7 F

pre - cious blood. He gave us his bo - dy for our fo - od He sent His ___ Spir - it to
can't find hope We rest in the pro-mis - es He ma - de Our bro - thers and sis - ters are His

14 C G C

make us one love and we meet at the ta - ble of His Love!
arms of love and we meet at the ta - ble of the Lord!

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.**

**Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

POST-COMMUNION HYMN *He Was Not Brought Down By the Grave*

1. This song is for Jesus, our savior and friend.
We sing of His mercy again. We sing of His beauty, His strength and His love.
We abide under the sign of the dove.

(refrain) He was not brought down by the grave, He arose! He arose!

When the stone rolled away, He arose!

Alleluia to Jesus, by the power of God above

He was not brought down by the grave, He arose!

2. This song is for Jesus, who laid down His life.
Like a seed that goes in the ground and dies.
Alive as the harvest, in God's own holy way.
So that you and I might be with Him someday. (refrain)

3. This song is for Jesus, whose feast is for the poor.
Not just for the rich anymore.
His justice and mercy are here for everyone.
We can all share in His kingdom come! (refrain)

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**