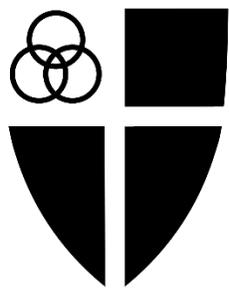


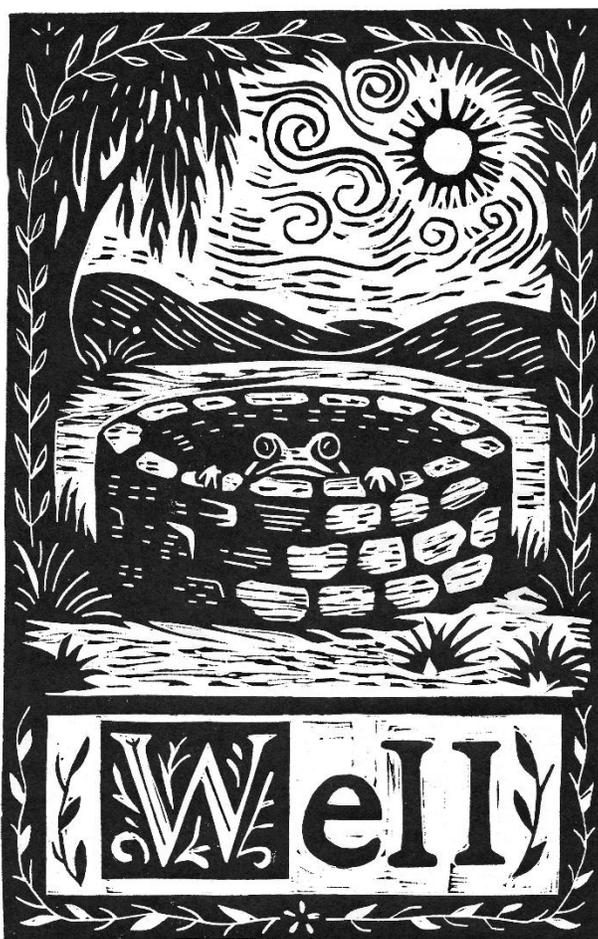
9:30 AM



# TRINITY

## EPISCOPAL CHURCH

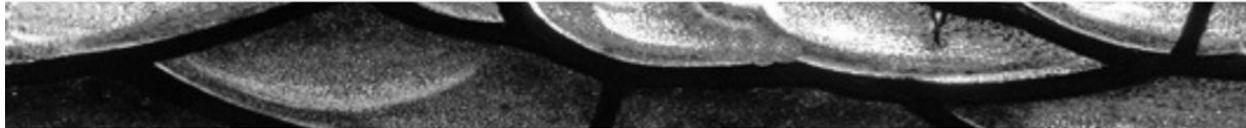
Third Sunday in Lent  
Holy Eucharist Rite II  
Sunday, March 8, 2026 at 9:30 a.m.



The Rev. Dr. Robert Pace, Rector  
The Rev. Eric Bumgardner, Associate Rector  
The Rev. Dr. Annelies Moeser, College Missioner  
Debora Clark, Director of Music & Organist  
3401 Bellaire Drive South, Fort Worth, Texas, 76109  
[fortworthtrinity.org](http://fortworthtrinity.org) // 817-926-4631 // [trinity@fortworthtrinity.org](mailto:trinity@fortworthtrinity.org)



fortworthtrinity.org  
817-926-4631  
trinity@fortworthtrinity.org



# WELCOME!

**TRINITY EPISCOPAL CHURCH EMBODIES CHRIST'S LOVE BY CREATING SACRED COMMUNITY, SHARING GOD'S STORY, AND WELCOMING AND SERVING ALL PEOPLE.**

### Welcome Visitors!

Thank you for coming! Please pick up a Welcome Bag on the table in the north end of the Parish Hall and fill out the Visitor Card found in the pew and place it in the collection plate. You're especially welcome to join formation and fellowship opportunities at 10:45 a.m. where you can meet others, to learn, and grow in faith.

### Infants and Children

We love children in church! Activity kits may be found on the far back pew. Nursery care is available during all services for children from infancy up to 4 years old. Children's Church is offered at the 9:30 service for ages 4 to 10. If you would like your child to participate have them follow the adult leader who will guide them to the Children's Church area after the announcements. Children will return at The Peace.

### Fellowship & Education

Enjoy fellowship and coffee in the Parish Hall following each service. In the fall and spring we offer children, youth/teen, and adult Christian formation opportunities at 10:45 a.m.

### Receiving Communion

In the Episcopal Church, we welcome all baptized Christians to the Lord's Table to receive the Eucharist, regardless of when and where they were baptized. (And, of course, we'd love to talk to you about baptism if you have not been baptized.) Those not wishing to take Communion may come forward for a blessing and indicate this by crossing their arms across their chest. Gluten-free wafers are available upon request.

### Getting Connected

Are you new to the parish? Want to get better acquainted? Use the QR code at the bottom right to fill out a short contact form.

Office Hours  
Monday-Thursday  
9 a.m. to 3 p.m.  
Closed Friday

Sunday Worship  
8 a.m. Rite I  
9:30 a.m. Rite II  
Choral Eucharist  
12 p.m. Rite II  
Gathering Hour

The Rev. Dr. Robert Pace  
*Rector*  
The Rev. Eric Bumgardner  
*Associate Rector*  
The Rev. Dr. Annelies Moeser  
*College Missioner*

PLEASE SILENCE YOUR  
CELL PHONE DURING WORSHIP  
WE ENCOURAGE YOU TO CHECK IN  
AT TRINITY AND SHARE YOUR  
EXPERIENCES AND REFLECTIONS VIA  
YOUR PREFERRED SOCIAL MEDIA  
PLATFORM (#FWTRINITY)

HEARING ASSIST DEVICES ARE  
AVAILABLE. PLEASE SEE AN USHER  
FOR DETAILS



I'M NEW!

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## Announcements: March 8, 2026

**TODAY: Fellowship & Formation at 10:45 a.m.** Join the Lenten book study in the Large Conference Room. Godly Play (ages 4-10) meets in the upstairs classroom. Episcopal Youth Community (EYC) will gather in the Youth Room (basement) for Bible study. Coffee Hour is in the Parish Hall.

**TODAY:** Join Darren Elzie for a **Lenten book study** on *Jesus and the Disinherited*. The conversation continues today at 10:45 a.m. in the Large Conference Room. Reading the book is recommended but not required. All are welcome!

**Lenten Retreat Wednesdays** continue on March 11 from 5:30 to 7 p.m. Find your peace and explore prayer practices each week. Walk the Stations of the Cross in the Nave. Light a candle and pray at the votive station. Experience a guided Holy Rosary at 6 p.m. Pray Compline (Night Prayer) at 6:45 p.m. A very simple meal will be offered in the Kitchen or feel free to bring a brown-bag dinner to eat. Nursery is provided (infants to age 4) and the Children's Chapel will be open for creative responses to Lent. All are welcome!

**Senior Ministry** will gather for lunch at noon on Thursday, March 12 at Szechuan Restaurant (4750 Bryant Irvin Rd., Fort Worth). RSVP: [seniors@fortworthtrinity.org](mailto:seniors@fortworthtrinity.org).

**Women of Trinity** will meet on Thursday, March 19, at noon in the Parish Hall for a brown-bag lunch and program: Darren Elzie speaking on "African American Women Gospel Musicians." Email [women@fortworthtrinity.org](mailto:women@fortworthtrinity.org) with questions.

As we continue on our Lenten journey, **Pub Theologians** will discuss the spiritual practice of almsgiving. This month's meetup will be at Southside Cellar, 125 South Main St. on Friday, March 13 from 5-7 p.m.

**Holy Week & Easter worship: Palm Sunday** (March 29) worship at 8 a.m., 9:30 a.m., and 12 p.m. Palm procession begins each service. The 9:30 a.m. service will be livestreamed on Facebook and YouTube. Tuesday in Holy Week (March 31) **Stations of the Cross** at 6 p.m. in the Nave. Wednesday in Holy Week (April 1) **Morning Prayer** at 8:30 a.m. in the Chapel. Holy Eucharist with Healing Prayer at 6 p.m. in the Chapel. **Maundy Thursday** (April 2) worship at 7 p.m., onsite and online, ending with Stripping of the Altar. **Good Friday** (April 3) worship at 12 p.m., 5:30 p.m. (Children's Service), and 7 p.m. The evening service will be livestreamed. The **Great Vigil of Easter** (April 4) worship at 7 p.m. onsite and online. **Easter Day** (April 5) worship at 8 a.m., 9:30 a.m. (onsite and online), and 12 p.m. Egg hunt on the front lawn is at 10:45 a.m.

Lent is sometimes referred to as a "holy pause," a time when we turn inward for reflection and repentance. However, Trinity's work in the parish and greater community continues. We are currently at 99% of our 2026 stewardship campaign goal. Just as God's work in our community never stops, efforts to reach our \$900,000 goal won't stop either. With that in mind, we invite you to join in a **special Lenten challenge**: make a new or increased pledge between now and Easter, and Stewardship Chairs Rick and Tina will match your pledge, dollar for dollar, up to \$3,500 total. To participate in our Lenten stewardship challenge, contact Parish Administrator Betty Capps: [business@fortworthtrinity.org](mailto:business@fortworthtrinity.org).



Snap the QR code (left) for event details and online registration.  
(Use this code to RSVP for other events and learn more about parish life at Trinity. It's a quick way to access our Linktree!)

# The Word of God Penitential Order

ENTRANCE HYMN *Hail, thou once despis'd Jesus (In Babilone)* (H 495)



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bid; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

OPENING ACCLAMATION (BCP p. 351)

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

DECALOGUE (BCP p. 350)

*The Decalogue is said, the People kneeling, as they are able*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

CONFESSION OF SIN (BCP p. 351)

*The Deacon or Celebrant says* Let us confess our sins against God and our neighbor.

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

OPENING ANTHEM *S 100 Holy God (Hurd)* (BCP p. 356)

Holy God,  
Holy and Mighty,  
Holy Immortal One.  
Have mercy upon us.

THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

FIRST READING: Exodus 17:1-7

*The people sit.*

A Reading from the book of Exodus.

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Psalm 95** *Dominus illuminatio*



: Move to next measure of notes                      *Italics*: Sing two syllables to one note  
**Bold**: Sing one syllable to two notes                      --: Omit first measure; start at second

- 1 Come, let us | *sing to* the | LORD; \*
- let us shout for joy to the | Rock of | our sal-| vation.
- 2 Let us come before his | *presence with thanks-* giving \*
- and raise a loud | shout to | him with | psalms.
- 3 For the LORD is a | **great** | God, \*
- and a great | King a-| bove all | gods.
- 4 In his hand are the | *caverns of the* | earth, \*
- and the heights of the | hills are | **his** | also.
- 5 The sea is | his, *for he* | made it, \*
- and his hands have | *molded* the | **dry** | land.
- 6 Come, let us bow down, and | bend the | knee, \*
- and | *kneel before the* | LORD our | Maker.
- 7 For he is our God,
- and we are the people of his pasture and the | *sheep of his* | hand. \*
- Oh, that to-| day you would | *hearken to his* | voice!
- 8 Harden not your hearts,
- as your forebears | *did in* the | wilderness, \*
- at Meribah, and on that day at | Massah, |
- when they | tempted me.
- 9 They | *put me to the* | test, \*
- | though *they had* | seen my | works.
- 10 Forty years long I detested that gene-| *ration* and | said, \*
- “*This people are wayward in their hearts;*
- they do not | know my | ways.*”
- 11 So I | *swore in* my | wrath, \*                      (repeat second half of the chant)
- “*They shall not | enter | into my | rest.*”

**SECOND READING:** Romans 5:1-11  
A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might

actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

SEQUENCE HYMN *Come, thou fount of every blessing* (H 686)

1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

GOSPEL: John 4:5-42

*All stand.*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory to you, Lord Christ.**

<sup>5</sup>[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup>(His disciples had gone to the city to buy food.)<sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"<sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."<sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come back."<sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';<sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!"<sup>19</sup>The woman said to him, "Sir, I see that you are a prophet.<sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."<sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.<sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews.<sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.<sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth."<sup>25</sup>The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."<sup>26</sup>Jesus said to her, "I am he, the one who is speaking to you."

<sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"<sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people,<sup>29</sup>"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"<sup>30</sup>They left the city and were on their way to him.

<sup>31</sup>Meanwhile the disciples were urging him, "Rabbi, eat something."<sup>32</sup>But he said to them, "I have food to eat that you do not know about."<sup>33</sup>So the disciples said to one another, "Surely no one has brought him something to eat?"<sup>34</sup>Jesus said to them, "My food is to do the will of him who sent me and to complete his work.<sup>35</sup>Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting.<sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.<sup>37</sup>For here the saying holds true, 'One sows and another reaps.'<sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their

labor.”

<sup>39</sup>Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## THE SERMON

THE CREED (BCP p. 358)   *All stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

God of life, hear the prayers of your people as we say, Lord in your mercy, hear our prayer.

We pray for your church in every guise across the world. Guide us to see what connects us, that the unity of Christ might be made manifest. Lord in your mercy, **hear our prayer.**

We pray for the nations and their leaders, that they might seek justice, practice mercy, and look always for the welfare and peace of all people. Lord in your mercy, **hear our prayer.**

We pray for the places we call home, that they might be places of spiritual flourishing and communal harmony. Lord in your mercy, **hear our prayer.**

We pray for the earth; for the water and soil that sustains us and for our role as stewards of your abundant Creation that we might not despoil it through apathy or greed. Lord in your mercy, **hear our prayer.**

We pray for all who in serious need or distress; that they might find wholeness in Christ, especially those living among the terrors of war. Lord in your mercy, **hear our prayer.**

We pray for the dead and the dying and for those who grieve; deliver them from their distress grant us all a place in your eternal kingdom. Lord in your mercy, **hear our prayer.**

*The Celebrant adds a concluding collect*

God of freedom, God of life hear and answer our prayers as may be best for us and lead us into the place of your promise that we might know abundant life. We ask this in Jesus' name. **Amen.**

THE PEACE (BCP p. 360) *All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             **And also with you.**

## ANNIVERSARY BLESSING

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## BIRTHDAY BLESSING

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

## CHILDREN'S BLESSING

**God of Creation and Love, surround these your children with your grace, comfort them with your presence, and fill them with your joy. Show them that your Way of Love is what gives them life, and encourage them to have ever-widening circles of friendship. Keep them**

**ever mindful of the beauty and stewardship of your creation. Give them strength to hold their faith in you through Jesus Christ our Lord. Amen.**

#### OFFERING

Please remember to continue to support the life and ministries of Trinity Episcopal Church. We need you! Visit [fortworthtrinity.org](http://fortworthtrinity.org) to access the online giving portal. You can also text FTWTrinity to 73256 to make a one-time or recurring gift. (Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.) Checks may be mailed to the church: 3401 Bellaire Drive South, Fort Worth, TX 76109.

## The Holy Communion

#### OFFERTORY SENTENCE & MUSIC

DOXOLOGY: Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost!

## The Great Thanksgiving

SURSUM CORDA (BCP p. 369)

*The People remain standing.*

*Celebrant*           The Lord be with you.

*People*               **And also with you.**

*Celebrant*           Lift up your hearts.

*People*               **We lift them to the Lord.**

*Celebrant*           Let us give thanks to the Lord our God.

*People*               **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*SANCTUS S 130 Holy, holy, holy (Schubert/Proulx) (BCP p. 371)*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our ancestors; God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Christ our Passover is sacrificed for us; **therefore let us keep the feast.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *I heard the voice of Jesus say (The Third Tune)* (H 692)

COMMUNION HYMN II *What wondrous love is this (Wondrous Love)* (H 439)

POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says* Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

BLESSING

POST-COMMUNION HYMN *Guide me, O thou great Jehovah (Cwm Rhondda)* (H 690)

The image shows a musical score for the hymn "Guide me, O thou great Jehovah" in G major and 4/4 time. It consists of a vocal line and a piano accompaniment. The vocal line has three verses of lyrics. The piano accompaniment features a simple harmonic structure with chords and moving lines in both hands.

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

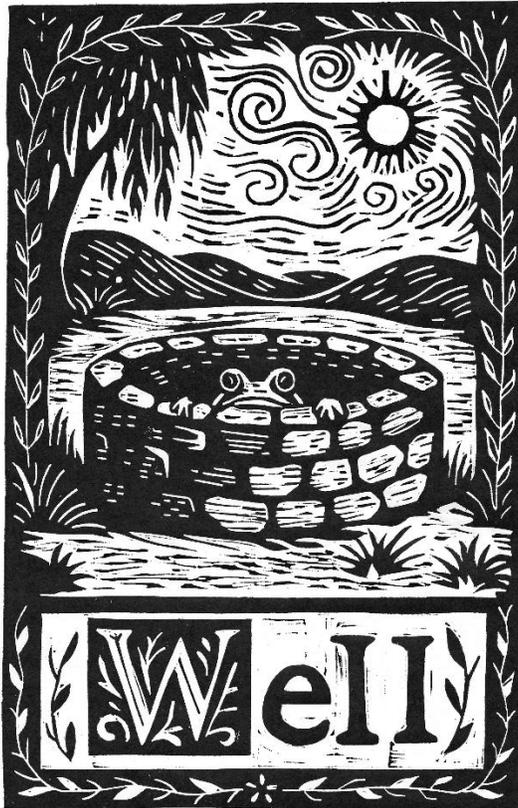
more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**



## Well | Lent 3

### *Lectio Divina*

*Allow space for God to speak to you through the text*

**Read:** John 4:5-42

### *Visio Divina*

*Allow space for God to speak to you through the image*

Where does your gaze land first when you look at this image? What draws you?

Think of yourself as the creature at the well, a silent bystander. What are you thinking as Jesus and the woman speak?

### *Poem*

#### *Voice of the Well*

I am Well.  
I remain patient through ages of thirst,  
my stones staunch beneath the sun.  
Hands have lowered buckets into me,  
and I have received them all.  
I have heard secrets,  
and I have held silence.  
Once, a stranger asked for water,  
and another offered more than he could draw.  
Since then,  
my depths have never been still.

