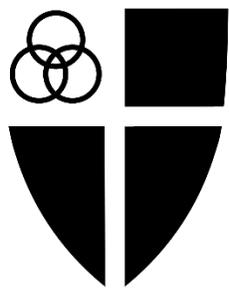


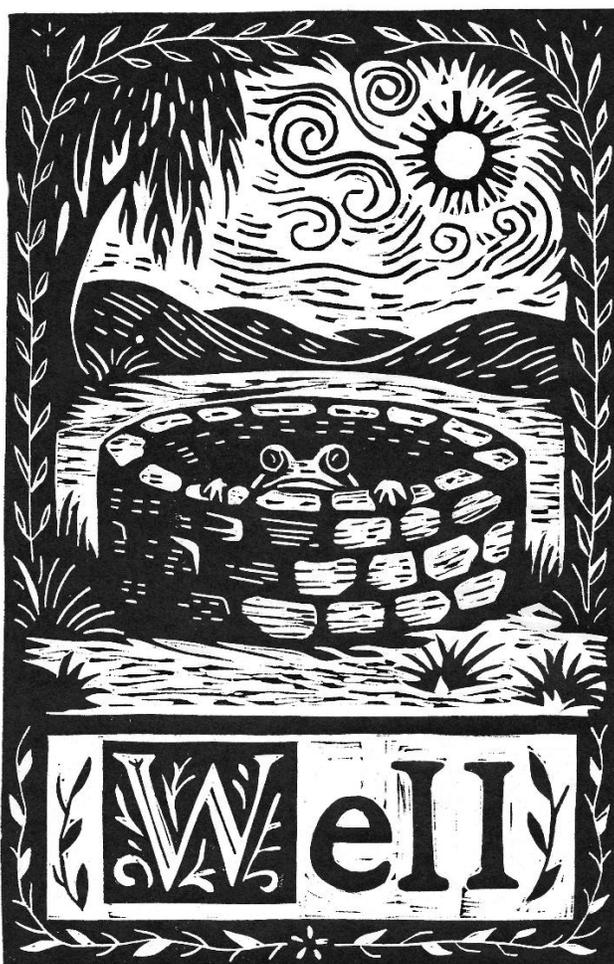
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TRINITY

EPISCOPAL CHURCH

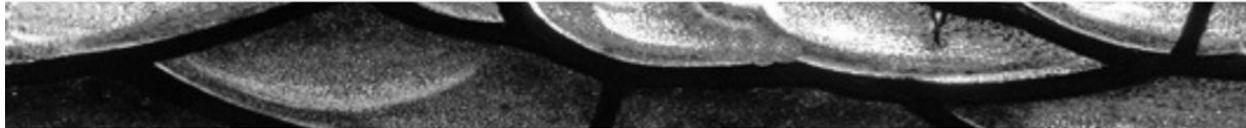
Third Sunday in Lent
Holy Eucharist Rite II (EOW)
Sunday, March 8, 2026 at 12 p.m.



The Rev. Dr. Robert Pace, Rector
The Rev. Eric Bumgardner, Associate Rector
The Rev. Dr. Annelies Moeser, College Missioner
Paul Warren, Band Director
3401 Bellaire Drive South, Fort Worth, Texas, 76109
fortworthtrinity.org // 817-926-4631 // trinity@fortworthtrinity.org



fortworthtrinity.org
817-926-4631
trinity@fortworthtrinity.org



WELCOME!

TRINITY EPISCOPAL CHURCH EMBODIES CHRIST'S LOVE BY CREATING SACRED COMMUNITY, SHARING GOD'S STORY, AND WELCOMING AND SERVING ALL PEOPLE.

Welcome Visitors!

Thank you for coming! Please pick up a Welcome Bag on the table in the north end of the Parish Hall and fill out the Visitor Card found in the pew and place it in the collection plate. You're especially welcome to join formation and fellowship opportunities at 10:45 a.m. where you can meet others, to learn, and grow in faith.

Infants and Children

We love children in church! Activity kits may be found on the far back pew. Nursery care is available during all services for children from infancy up to 4 years old. Children's Church is offered at the 9:30 service for ages 4 to 10. If you would like your child to participate have them follow the adult leader who will guide them to the Children's Church area after the announcements. Children will return at The Peace.

Fellowship & Education

Enjoy fellowship and coffee in the Parish Hall following each service. In the fall and spring we offer children, youth/teen, and adult Christian formation opportunities at 10:45 a.m.

Receiving Communion

In the Episcopal Church, we welcome all baptized Christians to the Lord's Table to receive the Eucharist, regardless of when and where they were baptized. (And, of course, we'd love to talk to you about baptism if you have not been baptized.) Those not wishing to take Communion may come forward for a blessing and indicate this by crossing their arms across their chest. Gluten-free wafers are available upon request.

Getting Connected

Are you new to the parish? Want to get better acquainted? Use the QR code at the bottom right to fill out a short contact form.

Office Hours
Monday-Thursday
9 a.m. to 3 p.m.
Closed Friday

Sunday Worship
8 a.m. Rite I
9:30 a.m. Rite II
Choral Eucharist
12 p.m. Rite II
Gathering Hour

The Rev. Dr. Robert Pace
Rector
The Rev. Eric Bumgardner
Associate Rector
The Rev. Dr. Annelies Moeser
College Missioner

PLEASE SILENCE YOUR
CELL PHONE DURING WORSHIP
WE ENCOURAGE YOU TO CHECK IN
AT TRINITY AND SHARE YOUR
EXPERIENCES AND REFLECTIONS VIA
YOUR PREFERRED SOCIAL MEDIA
PLATFORM (#FWTRINITY)

HEARING ASSIST DEVICES ARE
AVAILABLE. PLEASE SEE AN USHER
FOR DETAILS



I'M NEW!

Congregation responses appear in **bold** text. From riteplanning.com. Copyright © 2025 Church Publishing Inc. All rights reserved. Permission to reprint, podcast, and/or stream the music in this service obtained from OneLicense #A-718392 and CCLI License #1399374. Prayers of the People: *Hear Our Prayer* by Jon White and Lisa Graves. Used with permission.

Announcements: March 8, 2026

TODAY: Fellowship & Formation at 10:45 a.m. Join the Lenten book study in the Large Conference Room. Godly Play (ages 4-10) meets in the upstairs classroom. Episcopal Youth Community (EYC) will gather in the Youth Room (basement) for Bible study. Coffee Hour is in the Parish Hall.

TODAY: Join Darren Elzie for a **Lenten book study** on *Jesus and the Disinherited*. The conversation continues today at 10:45 a.m. in the Large Conference Room. Reading the book is recommended but not required. All are welcome!

Lenten Retreat Wednesdays continue on March 11 from 5:30 to 7 p.m. Find your peace and explore prayer practices each week. Walk the Stations of the Cross in the Nave. Light a candle and pray at the votive station. Experience a guided Holy Rosary at 6 p.m. Pray Compline (Night Prayer) at 6:45 p.m. A very simple meal will be offered in the Kitchen or feel free to bring a brown-bag dinner to eat. Nursery is provided (infants to age 4) and the Children's Chapel will be open for creative responses to Lent. All are welcome!

Senior Ministry will gather for lunch at noon on Thursday, March 12 at Szechuan Restaurant (4750 Bryant Irvin Rd., Fort Worth). RSVP: seniors@fortworthtrinity.org.

Women of Trinity will meet on Thursday, March 19, at noon in the Parish Hall for a brown-bag lunch and program: Darren Elzie speaking on "African American Women Gospel Musicians." Email women@fortworthtrinity.org with questions.

As we continue on our Lenten journey, **Pub Theologians** will discuss the spiritual practice of almsgiving. This month's meetup will be at Southside Cellar, 125 South Main St. on Friday, March 13 from 5-7 p.m.

Holy Week & Easter worship: Palm Sunday (March 29) worship at 8 a.m., 9:30 a.m., and 12 p.m. Palm procession begins each service. The 9:30 a.m. service will be livestreamed on Facebook and YouTube. Tuesday in Holy Week (March 31) **Stations of the Cross** at 6 p.m. in the Nave. Wednesday in Holy Week (April 1) **Morning Prayer** at 8:30 a.m. in the Chapel. Holy Eucharist with Healing Prayer at 6 p.m. in the Chapel. **Maundy Thursday** (April 2) worship at 7 p.m., onsite and online, ending with Stripping of the Altar. **Good Friday** (April 3) worship at 12 p.m., 5:30 p.m. (Children's Service), and 7 p.m. The evening service will be livestreamed. The **Great Vigil of Easter** (April 4) worship at 7 p.m. onsite and online. **Easter Day** (April 5) worship at 8 a.m., 9:30 a.m. (onsite and online), and 12 p.m. Egg hunt on the front lawn is at 10:45 a.m.

Lent is sometimes referred to as a "holy pause," a time when we turn inward for reflection and repentance. However, Trinity's work in the parish and greater community continues. We are currently at 99% of our 2026 stewardship campaign goal. Just as God's work in our community never stops, efforts to reach our \$900,000 goal won't stop either. With that in mind, we invite you to join in a **special Lenten challenge**: make a new or increased pledge between now and Easter, and Stewardship Chairs Rick and Tina will match your pledge, dollar for dollar, up to \$3,500 total. To participate in our Lenten stewardship challenge, contact Parish Administrator Betty Capps: business@fortworthtrinity.org.



Snap the QR code (left) for event details and online registration.
(Use this code to RSVP for other events and learn more about parish life at Trinity. It's a quick way to access our Linktree!)

WELCOME & ANNOUNCEMENTS

The Word of God Penitential Order

ENTRANCE HYMN *Love Will Be Our Lenten Calling*

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of five staves of music. The lyrics are written below the notes, and guitar chords are indicated above the staff. The lyrics are: Love will be our Len - ten call - ing, love to shake and Peace will be our Len - ten liv - ing, as we the turn for Truth will be our Len - ten learn - ing: hear the Cru - ci - shat - ter sin, wak - ing ev - ery closed, cold home a gain, lon - ging ev - ery the words of One call. Sha - dowed by the the Sa - vior's spir - it, stir - ting new life deep with in, par - don, strip - ping off old and grief and pain, pas - sion, im - ges and i - dols fall, Till the quick - ened heart re - me - em - bers, Till we stand, re - stored ho - ly ly joy - ful, and, in Ea - ster's ho - ly ly joy - splen - dor, 17 what our Ea - ster birth can mean, with the a - church on is Ea - ster in day, God a - lone is all in all.

OPENING ACCLAMATION (BCP p. 351)

The people standing, the Celebrant says

Celebrant Blessed be God who forgives all our sins.

People **God's mercy endures for ever.**

DECALOGUE (BCP p. 350)

The Decalogue is said, the People kneeling as they are able.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN (BCP p. 351)

The Deacon or Celebrant says Let us confess our sins to God.

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

OPENING ANTHEM

E A/E E A/C# B E/G# A

Ho - ly - God. Ho - ly and might - y. Ho - ly im -

B C#m F#m7 B B E

1. 2.

mor - tal One, have mer - cy, have mer - cy mer - cy on us.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Exodus 17:1-7

The people sit.

A Reading from the book of Exodus.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM: Psalm 95

Remain seated. We will read the Psalm in unison.

**¹Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
²Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
³For the LORD is a great God, *
and a great King above all gods.
⁴In his hand are the caverns of the earth, *
and the heights of the hills are his also.**

⁵The sea is his, for he made it, *
 and his hands have molded the dry land.
⁶Come, let us bow down, and bend the knee, *
 and kneel before the LORD our Maker.
⁷For he is our God,
 and we are the people of his pasture and the sheep of his hand. *
 Oh, that today you would hearken to his voice!
⁸Harden not your hearts,
 as your forebears did in the wilderness, *
 at Meribah, and on that day at Massah,
 when they tempted me.
⁹They put me to the test, *
 though they had seen my works.
¹⁰Forty years long I detested that generation and said, *
 “This people are wayward in their hearts;
 they do not know my ways.”
¹¹So I swore in my wrath, *
 “They shall not enter into my rest.”

SECOND READING: Romans 5:1-11

A Reading from Paul's letter to the Church in Rome.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN *Many and great, O God, are thy works (Dakota Indian Chant (H 385))*

1 Man - y and great, O God, are thy works, mak - er of
 2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;
 bid - ing one; come un - to us and dwell with — us;

thy fin - gers spread the moun - tains and plains. Lo, at thy
 with thee are found the gifts of — life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.
 life that has no — end, e - ter - nal life with thee.

GOSPEL: John 4:5-42

All stand.

The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸(His disciples had gone to the city to buy food.)⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back."¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!"

¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

People The Gospel of our Savior.
 Praise to you, Lord Christ.

THE SERMON

THE CREED (BCP p. 358) *All stand.*

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,**

**of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

God of life, hear the prayers of your people as we say, Lord in your mercy, hear our prayer.

We pray for your church in every guise across the world. Guide us to see what connects us, that the unity of Christ might be made manifest. Lord in your mercy, **hear our prayer.**

We pray for the nations and their leaders, that they might seek justice, practice mercy, and look always for the welfare and peace of all people. Lord in your mercy, **hear our prayer.**

We pray for the places we call home, that they might be places of spiritual flourishing and communal harmony. Lord in your mercy, **hear our prayer.**

We pray for the earth; for the water and soil that sustains us and for our role as stewards of your abundant Creation that we might not despoil it through apathy or greed. Lord in your mercy, **hear our prayer.**

We pray for all who in serious need or distress; that they might find wholeness in Christ, especially those living among the terrors of war. Lord in your mercy, **hear our prayer.**

We pray for the dead and the dying and for those who grieve; deliver them from their distress grant us all a place in your eternal kingdom. Lord in your mercy, **hear our prayer.**

The Celebrant adds a concluding collect

God of freedom, God of life hear and answer our prayers as may be best for us and lead us into the place of your promise that we might know abundant life. We ask this in Jesus' name. **Amen.**

THE PEACE (BCP p. 360) *All stand.*

Celebrant The peace of Christ be always with you.

People **And also with you.**

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

BIRTHDAY BLESSING

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

CHILDREN'S BLESSING

God of Creation and Love, surround these your children with your grace, comfort them with your presence, and fill them with your joy. Show them that your Way of Love is what gives them life, and encourage them to have ever-widening circles of friendship. Keep them ever mindful of the beauty and stewardship of your creation. Give them strength to hold their faith in you through Jesus Christ our Lord. Amen.

OFFERING

Please remember to continue to support the life and ministries of Trinity Episcopal Church. We need you! Visit fortworthtrinity.org to access the online giving portal. You can also text FTWTrinity to 73256 to make a one-time or recurring gift. (Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.) Checks may be mailed to the church: 3401 Bellaire Drive South, Fort Worth, TX 76109.

The Holy Communion

OFFERTORY SENTENCE & ANTHEM *Praise the One Who Breaks the Darkness*

The Great Thanksgiving

SURSUM CORDA *The People remain standing.*

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

G D C G G A^m D/F# C D

Ho - ly, Ho - ly, Ho - ly Lord God of power and might. Hea - ven and earth are

B7 E^m C D G C D

6 full of your glor - y. Ho - san - na in the high - est. Bles - sed is the one who

F C G C D

11 comes in the name of the Lord! Ho - san - na in the

E^m C D G

16 high - est Ho - san - na in the high - est!

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

G D/F# C/E G D

Our Fa - ther _____ in heav - ven hal - lowed

C G Bm C A A7/G D/F#

6 be your na - me. Your King - dom come Your will be done on

G C/G G Em D C

12 earth as in Hea - ven. Give us to - day our dai - ly

G Bm C Am Am/G Am/F# Am/E D7 D7/C

18 bread. For - give us our sins as we for - give those who sin a -

D7/B D7/A G D/F# C/E G Bm

24 gainst us Save us from the time of tri - al and de - liv - er us from e - vil. For the King - dom and the

C A A7/G D/F# C/G Eb G

30 pow - er and the glor - y are yours. Now and for - ev - er A - men.

The Breaking of the Bread FRACTION ANTHEM (BCP p. 364)

Setting: Paul Warren

♩ = 80 Am F Am G Am Am E7 Am

0 Lamb of God that tak - est a - way the sins of the world have mer - cy on us. 0

F 3. G Am

5 Grant us th - y peace.

INVITATION (BCP p. 364) *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *There is a Balm in Gilead* (LEVAS 203)

There_ is a balm in Gil-e - ad to make the wound - ed

whole; There_ is a balm in Gil-e - ad to heal the sin - sick soul. **Fine**

1. Some - times I feel dis - cour-aged, And_ think my work's in vain, — But_ —
2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can
3. Don't_ ev - er be dis - cour-aged For_ Je - sus is your friend, — And_ —

1. then the ho - ly spir - it Re - vives my soul a - gain. _____
2. tell the love of Je - sus, And say He died for all. _____
3. if you lack for know - ledge, He'll ne'er re - fuse to lend. _____ **D.C.**

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says Let us pray.

Loving God, we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.

BLESSING

POST-COMMUNION HYMN *Guide me, O thou great Jehovah (Cwm Rhondda)* (H 690)

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People

Thanks be to God.

Well | Lent 3

Lectio Divina

Allow space for God to speak to you through the text

Read: John 4:5-42

Visio Divina

Allow space for God to speak to you through the image

Where does your gaze land first when you look at this image? What draws you?

Think of yourself as the creature at the well, a silent bystander. What are you thinking as Jesus and the woman speak?

Poem

Voice of the Well

I am Well.
 I remain patient through ages of thirst,
 my stones staunch beneath the sun.
 Hands have lowered buckets into me,
 and I have received them all.
 I have heard secrets,
 and I have held silence.
 Once, a stranger asked for water,
 and another offered more than he could draw.
 Since then,
 my depths have never been still.

