

REGULAR SESSION
MAY 11, 2026

The Board of Nemaha County Commissioners met in regular session on Monday, May 11, 2026 in the Commissioner's Room of the Nemaha County Courthouse. The meeting was called to order with Co-Chairman Joe Dalinghaus leading the flag salute. Present also was Commissioner Jason Koch, County Counselor/County Administrator Austin Parker, and County Clerk Mary Kay Schultejan recording the minutes. Chairman Ben Glace was absent from today's meeting.

Joe Dalinghaus led those present in an opening prayer to begin the meeting this morning.

The board set the agenda for today's meeting. Jason Koch moved to approve the agenda for May 11, 2026 as presented. Joe Dalinghaus seconded the motion. The motion carried with all voting aye.

The board reviewed the minutes from the May 4, 2026 meeting. Jason Koch moved to approve the minutes as amended. Joe Dalinghaus seconded the motion. The motion carried with all voting aye.

Co-Chairman Joe Dalinghaus called for Open Public Forum to begin at 9:18 am. No one came before the board to speak during today's forum. Co-Chairman Joe Dalinghaus ended public forum at 9:24 am.

Commissioners and the local contractors present reviewed the revised RFP with building sketch included for the new EMS building. Emergency Preparedness Director Eddie Aldrine and Con Olson with Techs, Inc. were also present for this discussion. Further changes will be incorporated into the RFP before next week's meeting and it is anticipated that the Commissioners will authorize the RFP for issuance at next week's meeting.

Commissioners took a short break at 10:13 am.

Nancy Gafford with Rural Development Association of Northeast Kansas has requested that Commissioners set a date for the annual business tour. Commissioners set the date for the business tour for Monday, June 8, 2026 at approximately 10:30 am.

Road and Bridge/Solid Waste Report:

Road and Bridge/Solid Waste Supervisor Adam Kuckelman submitted a written report advising the board that:

- Bridge O-14 is officially open to the public on Steele Road.
- the crews are hauling rock on O Road from 96th Road to 120th Road.
- micro-surfacing has been completed on Old Highway 9.

Appraiser Kerri Koch came before the board to speak to Commissioners about entering into a contract with Rodney Sanders of uR Solutions to perform mapping maintenance services from July 1, 2026 to December 31, 2026. Jason Koch moved to authorize the awarding and the signing of the proposal for GIS Parcel and Ag Use Maintenance with uR Solutions in the amount of \$6,000. Joe Dalinghaus seconded the motion. The motion carried with all voting aye. Commissioners signed the proposal as presented. Kerri also plans to budget for a contract for providing Public Access Mapping in her 2027 budget request.

Jason Koch moved to hold a ten-minute executive session until 11:12 am to discuss attorney-client privileges. Joe Dalinghaus seconded the motion. The motion carried with all voting aye. Present for the executive session was the Board of Commissioners and County Counselor/County Administrator Austin Parker. The meeting returned to open session at 11:12 am with no action taken by the board following the executive session.

County Counselor/County Administrator Austin Parker requested another executive session with Commissioners. Jason Koch moved to hold a five-minute executive session until 11:40 am to discuss the pay and performance of non-elected personnel. Joe Dalinghaus seconded the motion. The motion carried with all voting aye. Present for the executive session was the Board of Commissioners and County Counselor/County Administrator Austin Parker. The meeting

returned to open session at 11:40 am with no action taken by the board following the executive session.

The board reviewed vouchers submitted by the different departments to be paid this week. Jason Koch moved to approve the AP warrants to be paid on May 12, 2026 as presented. Joe Dalinghaus seconded the motion. The motion carried with all voting aye.

WARRANTS ISSUED THRU FIRST HERITAGE BANK
MAY 12, 2026

| | |
|------------------------------|--------------|
| General Fund | \$13,995.96 |
| Law Enforcement Expense Fund | \$7,835.54 |
| Road and Bridge Fund | \$159,324.60 |
| Noxious Weed Fund | \$1,791.00 |
| Election Fund | \$703.40 |
| Transportation for Aging | \$3,061.66 |
| Title III C-1 | \$1,371.43 |
| Title III C-2 | \$5,272.84 |
| Solid Waste | \$3,571.89 |
| Grant - Work Force Grant | \$540.79 |
| Enhanced 911-Phone Service | \$647.16 |

Grand Total: \$198,116.27

Jason Koch moved to appoint Nemaha County Democratic Chair Don Honig and Nemaha County Republican Chair Ray Shinn to observe the destruction of ballots from the 2022 Primary and General Elections, the 2023 General Election, and the 2024 Presidential Preference Primary Election per K.S.A. 25-2708. Joe Dalinghaus seconded the motion. The motion carried with all voting aye.

With no further county business coming before the board, Co-Chairman Joe Dalinghaus adjourned the meeting at 12:01 pm. The next regularly scheduled meeting will be held on Monday, May 18, 2026 at 9:00 am.

SIGNED AND APPROVED
NEMAHA COUNTY COMMISSION

ATTEST:

CHAIRMAN

CLERK