

## FOUNDATIONS FOR LITURGY, WEEK FIVE PRE-TEST (ANSWER KEY) DAYTON VLCFF

### *True/False*

1. True The Mass (Sacrament of the Eucharist) consists of two Jewish customs: the reading of scripture and the sharing of a meal.
2. False The readings at Sunday Mass are not related thematically.
3. False The same set of Sunday readings are read every year.
4. False At Sunday Mass, the first reading ALWAYS comes from the Old Testament.
5. False The Responsorial Psalm at Sunday Mass normally is taken from the Old Testament book of Ecclesiastes.
6. True The “gifts” presented at the offertory include unleavened bread and wine.
7. True The “high point” of the Mass is the Eucharistic Prayer.
8. True The “Lamb of God” at Mass reminds us of how Jesus Christ fulfilled the sacrificial lamb image from the Book of Exodus.
9. False Any type of cup can be used as a chalice at Mass.
10. True The sacrifice at the Mass is the last sacrifice we will ever need to offer to fulfill the Old Testament story.

## FOUNDATIONS FOR LITURGY, WEEK FIVE

### TEST YOUR KNOWLEDGE (ANSWER KEY)

### DAYTON VLCFF

#### *True/False*

1. True Normally, one reading, psalm and a gospel are included at a weekday Mass, two readings, a psalm and a gospel at a Sunday Mass.
2. True Introductory Rites are similar to a person “washing their hands” before coming to the table (in the case of mortal sin, one must go to confession before receiving communion).
3. False The book of readings, the person proclaiming the readings and the place where the readings are proclaimed all come from the Latin word, AUSCULTARE, which means “to listen.”
4. True According to the video, one purpose for a lector is “to lend their voice to God.”
5. False The Church has established FOUR liturgical cycles of readings each year, based on the four gospels.
6. True One prayer during the offertory is attributed to the fourth century saint named Athanasius.
7. True In the Season of Lent, normally the faithful do not pray the “Gloria” or sing the “Alleluia” at the gospel acclamation.
8. False The Liturgy of the Word is NOT an integral part of sacramental celebrations.

9. True The Eucharistic Prayer is offered at every Mass we attend (weekday or Sunday).
10. True At the end of Mass, the Lord (through the celebrant/deacon) “commissions” the faithful to live a Christian life.

### *Multiple Choice*

1. What below is a basic part of a Mass?
- a. Introductory/Closing Rites      c. The Liturgy of the Eucharist  
b. The Liturgy of the Word      **d. All of These**
2. The “Cycle B” Liturgical Readings are based on which New Testament Gospel?
- a. Matthew      c. Luke  
**b. Mark**      d. John
3. Which book of scripture listed below is NEVER read as the Second Reading at Sunday Mass?
- a. 1 Corinthians      **c. Genesis**  
b. Romans      d. James
4. Which minister below CANNOT read the gospel or preach the homily at Sunday Mass?
- a. The Lector**      c. The Priest  
b. The Deacon      d. The Bishop
5. In what century was the Nicene Creed (Profession of Faith) written?
- a. The Third Century      c. The Fifteenth Century  
**b. The Fourth Century**      d. The Sixteenth Century

6. For what specific group do we pray at the General Intercessions?
- a. Church Leaders
  - b. Civil Leaders
  - c. The Dead
  - d. *All of These*
7. Which below is NOT included in the Liturgy of the Eucharist?
- a. *The Nicene Creed*
  - b. The Offertory Prayer
  - c. The Lamb of God
  - d. The Prayer after Communion
8. What liturgical item below is NOT used at the offertory of Mass?
- a. A Chalice
  - b. A Purificator
  - c. *A Lectionary*
  - d. A Pall
9. According to the video (and Catechism #1352), what term is used to describe the Eucharistic Prayer at Mass?
- a. *The "Heart and Summit" of the Liturgy*
  - b. The "Soul" of the Liturgy
  - c. The "Life" of the Liturgy
  - d. None of These.
10. The "High Point" of the Mass (whose response normally should be sung) is called what?
- a. *The Doxology Prayer*
  - b. The Epiclesis Prayer
  - c. The Our Father
  - d. The Sign of Peace