

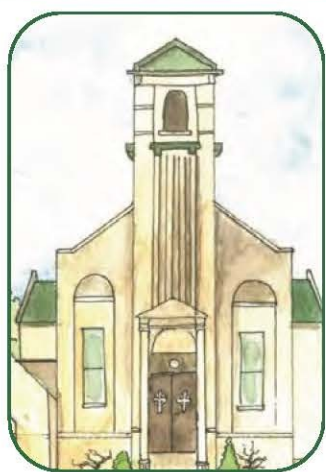
St. Patrick's Catholic Church

AN OLD BORDER TOWN PARISH IN ILLINOIS

119 NORTH MARKET STREET ~ MOMENCE, IL 60954-1415

☎ (815) 472-2864 - FAX (815) 472-3043 - WWW.STPATRICKMOMENCE.ORG

**IN GRATITUDE (ONE
EXAMPLE OF MANY!)**



OFFICE HOURS

Monday- Thursday
9:00 a.m. - 11:30 a.m.
12:30 - 3:00 p.m.

THE SACRAMENT OF THE MOST HOLY EUCHARIST

Monday - Friday
9:15 a.m. *in English*
7:00 p.m. *in Spanish*
Saturday Vigil Mass
4:00 p.m. *in English*
Sunday Masses
10:30 a.m. *in English*
12:00 p.m. *in Spanish*

HOLY DAY MASSES

Dates and times vary

THE SACRAMENT OF RECONCILIATION

Saturdays at 3:30 p.m. or by appointment; seasonal services

RELIGIOUS EDUCATION (KINDERGARDEN - 8TH GRADE)

Sunday Classes 9:15 - 10:15 a.m.

RITE OF CHRISTIAN INITIATION FOR ADULTS (RCIA)

Sunday Classes 8:30 - 10:00 a.m.

THE SACRAMENT OF BAPTISM / EL SACRAMENTO DE BAUTISMO

Please call the Parish Office for more information. English baptisms normally are held on the 2nd Saturday of the month at noon, Spanish Baptisms on the 3rd Saturday of the month at noon. / Por favor llame a la Parroquia para mas información. Normalmente, los bautismos están celebrando los tercer Sabado cada mes al mediodía.

THE SACRAMENT OF HOLY MATRIMONY (MARRIAGE) / EL SACRAMENTO DEL MATRIMONIO

Please call the office before setting a date for your wedding. The diocese requires a six month preparation prior to the wedding. / Las parejas pueden llamar a la oficina antes de poner una fecha para su boda o de hacer otros compromisos. La Diócesis de requiera un tiempo de preparación de un mínimo de seis meses entre la boda.

THE SACRAMENT OF THE SICK / (UNCIÓN) DE LOS ENFERMOS

Call the Office if you know of someone in need of the Sacrament. / Contacte la Parroquia si alguien en su familia necesita el Sacramento.

FUNERALS / FUNERALES

Contact the Parish Office before placing any obituary notices.

PARISH MEMBERSHIP / ASOCIACIÓN DE PARROQUIA

Registration Forms are located in the Parish Office or in Church. / Las formas de inscripción pueden ser encontrado en la oficina.

September 27-28, 2025: The 26th Sunday in Ordinary Time

26TH SUNDAY IN ORDINARY TIME

SEPTEMBER 27-28, 2025

Readings from this week's Mass can be found in #1005 of the Journey songs Book

Mass Intentions

FOR THE WEEK



Monday (Ss. Michael, Gabriel, Raphael) September 29

9:15 A.M. Communion Service

Tuesday (St. Jerome) September 30

9:15 A.M. Communion Service

Wednesday (St. Therese of Jesus) October 1

9:15 A.M. Mike Cronk

Thursday (The Holy guardian Angels) October 2

9:15 A.M. † Fr. Denis White

Friday October 3

9:15 A.M. † Charles McNulty

7:00 P.M. † Francesco Cosenza

† Leonides Berrones

Saturday (St. Francis of Assisi) October 4

4:00 P.M. † Carmen Florio

† Joseph Reising

Sunday (27TH SUNDAY IN ORDINARY TIME) October 5

10:30 A.M. † Edward Siebert

12:00 P.M. † Dorothy Jankowski

† Elias Caro Villareal

FR. PETE STILL OFFERS ONLINE MASSES AT
www.stpatrickmotence.org!!!

COLLECTION COUNTERS:

October 5 Dave & Cheryl Bramer

October 12 Leslie & Jim Meyer

SUNDAY COLLECTION:

September 13-14,, 2025 \$3,409.05

2025 CATHOLIC MINISTRIES ANNUAL APPEAL

GOAL FOR ST. PATRICK'S CHURCH \$19,300

**PLEASE CONSIDER NAMING ST. PATRICK'S
CHURCH IN YOUR WILL OR ESTATE PLANNING!!!**



**ST. PATRICK'S CHURCH EMERGENCY
PHONE NUMBER** If you know of someone
who is sick and in need of the sacraments
or wishes a visit at a care facility, please
contact the parish office at ☎ (815) 685-
1359.

PLEASE PRAY FOR OUR SICK: P. Anderson, N. Atkinson, R. Bailey, D. Barth, Beedle Family, J. Betourney D. Brown, M. Cárdenas, P. Caro, B & E. Coffman, S. Conner, M & D Cousin, M. Cronk, M. Cruz, A. Delaney, M. Dionne, J. Dobbins, E. Duke, D. Dunlap, G. Field, C. Fritz, A. Fuhrmann, R. Gall, Tony & Adrienne Gallinaro, J. Grill, R. Harper, K. Hensa, J. Hibbs, D. Hiller, C. Jones, L. Kane, R. Kazee, A. Kijewski, Joe Kraus, L. Lee, L. Leranthe, E. Lopez, B. Love, J. Marcotte, W. Marten, J. McCracken, L. McNulty, L. Mercado, R & V Morse, C. Ortmann, M. Peterson, C. Pic, J. Prather, C. Provost, E. Provost, R. Rehmer, P. Reising, D. Roberts, B. Ryan, M. Saldaña, A. Schaff, J. Schopf, A. Schmid, D. Schmied, K. Simpson, B. Siwicki, B. Spagnola, M. Tolbert, M. Tolmer, H. Tousignant, S. Trubach M. Velazquez, C. Vickery, M. Williams, Gary Witherell, M. Witherspoon, S. Young, J. L. Zagal, A. Zimmerman, M. & L. Zink and G. Zokal.

LITURGICAL MINISTRIES



Saturday October 4 (Fr. Pete) 4:00 P.M

Eucharistic Minister: S. Surprenant

Lector: D. Surprenant

Ushers: K. Bukowski, R. Hess

S. Pansa, D. Rademacher

Sunday October 5 (Fr. Jhobany) 10:30 a.m.

Eucharistic Minister: J. Rehmer

Lector: L. Meyer

Ushers: M. Dionne, J. Riemenschneider

Altar Servers: Y. Aalia, P & B. Bickel, J. & B. Miller

Sunday October 5 (Fr. Jhobany) 12:00 p.m.

Eucharistic Minister: R. Andrade, E. Zagal

Lector: R. Dueñas, F. Franco

Ushers: C. Dueñas, P. Gonzalez

M. Arellano, L. Flores

Altar Servers: L. Flores, K. Flores, A. Flores



ST. PATRICK'S PRAYER LINE:

Please call Janice Gelino at

☎ (815) 263-6342

SANCTUARY CANDLE:

This month, the Sanctuary Candle is being lit in memory of Marleen, Terry & Jerry.





NEWS & NOTES

FROM FR. PETE JANKOWSKI

Join Fr. Pete's mailing list at
pjankowski@yahoo.com.

A few weeks ago, I was visiting a really good soul at one of our local hospitals whose health took a turn for the worse. As with so many who reach a certain stage in their life and focus more intensely of the other side of life, this woman was struggling with her faith life, how others around here were affecting her faith life in good and bad ways and whether she was "worthy" enough to enter heaven.

During our conversation, the woman began to ask me the questions that many do in life – **WHY DOES GOD PERMIT EVIL IN THE WORLD?** This is a fair question to ask – if our Lord is all GOOD, why would our Lord permit evil?

In the Theology 101 Course I teach at the University of St. Francis, I reference a book by Dr. Peter Kreeft, who wrote the following in one of his signature works, Fundamentals of the Faith, he states that **God wants us to reach heaven; it is our choice as to whether we choose to be with God or not, which is why evil exists in the world. Without a choice, we would be forced to live a certain way; God wishes us to make this choice on our own volition, so other options in life are given from which we can choose.** As I have stated numerous times in my homilies and lectures, no matter how often I preach this, some in our world let the comments slip by without making a significant change in their lives – whether it be Hatfields vs. McCoys, Stereotypical Democrats vs. Stereotypical Republicans, Communists vs. Free Republics or even Cub Fans vs. Sox Fans, there are some in the world so entrenched with their vision and views that they will not budge from what they believe.

I told this woman that for this reasons, countries and religions often declare war on each other to mark territory or superiority whereas the bible tells us to do just the *opposite*, to be humble and act like "useless servants" (a passage on which we focus at the end of October at Sunday Mass).

After I explained Kreeft's view of the subject, this hospice patient was *still* frustrated. She said to me that people do not think they are wrong – they keep purporting hate in the world and will not change.

I replied by saying that God easily could have obliterated us when we nailed God to the cross but God did not – instead, as famously stated in Luke 23, the Son asked the Father to forgive, for the world does not know what she is doing.

This is a prevailing theme in our scriptures and in our lives – no matter how much we love, no matter how much good we do, there are so many wolves (often in sheep's clothing) who try to destroy. This is evident with online scammers stealing money from unsuspecting victims... this is evident with those who shamelessly hurt and kill to purport their own value systems... this is evident to those in local neighborhoods who disparage good people to build themselves up with others. This has happened generation after generation, which was why the passage from the beginning of Joshua resonates with me so well – only two of the original 600,000 men and their families were worthy enough to enter the Promised Land because all the others had sinned against God (including Moses & Aaron).

To get to heaven, we have to get past the noise of the world and keep focused on God. Satan is very good at what he does – Satan can enter and corrupt hearts so easily, especially in today's age. I told the woman that they way to get to heaven is to get past the "noise" of the world and to focus on God – in Buddhism, this is references by ridding ourselves of the attachments of the world. To "become" a monk in Buddhism, first you have to pass through being a sick man, and old man and a dead man – once all of that is passed, then we focus on the only thing that really matters. In Buddhism, that ultimate goal is self-enlightenment (which is devoid of God); in Christianity, that same method brings us face-to-face with the one who created us and the one who tries to get us back home. This is the only way to make it to the end. God bless all of you.

ST. PATRICK'S PEW & CHURCH DEDICATION PROGRAM



If you are interested in learning more about the pew dedication program (\$2,500 a pew), contact the parish office at St. Patrick's Church at ☎ (815) 472-2864 or email us at the address pjankowski@yahoo.com.



Woe to those who
are complacent....
[T]hey shall be
the first to go
into exile.

AMOS 6:1, 7



Adrift

FR. JOSEPH JUKNIALIS

In *A Christmas Carol*, Ebenezer Scrooge found himself confronted by the person he had become: someone forced to accept the reality painted by the Ghosts of Christmas Past, Present, and Yet to Come. Scrooge hadn't realized how he had slowly drifted into becoming an uncaring and greedy person, unable to show compassion because he never really saw someone else's pain. The story of Ebenezer Scrooge is the story of the rich man in this Sunday's gospel who was unmoved by poor Lazarus, sitting at the gate of the rich man's sumptuous life. They are both stories of human beings drifting into emptiness.

St. Thomas Aquinas suggested that our motivations in life can ultimately be reduced to eight different categories. If we're interested in understanding what sort of people we are becoming, we might ask

ourselves which of these questions best describes our motivation: Am I making my decisions and choices about life based on wealth? Or am I looking to be admired by others and be praised? Is it lasting glory that I seek? Or power so that I can be noted for "making a difference?" Is what I seek a life of ultimate pleasure and comfort? Is it health that I look for? Or perhaps something related to my inner life—some intangible good, like virtue or knowledge? Or is it to see God already in this life what I truly want? It is always a challenge to know our true selves because all too often we may be adrift, unaware of who we are becoming. ●

Reflect

Which of St. Thomas Aquinas' questions describes me and my choices?

Dear Padre,

Why does my parish priest preach about love practically every Sunday?

“Through the course of the liturgical year, the homily sets forth the mysteries of faith and the standards of the Christian life on the basis of the sacred text” (*Lectionary*, 24). A translation of the English word “love” appears in the Bible more than 500 times; by comparison, “sin” appears approximately 400 times. Thus, insofar as the homily “should be an explanation of some aspect of the readings from sacred Scripture” (*General Instruction of the Roman Missal*, 65), God’s word on “love” is far too prevalent to overlook.

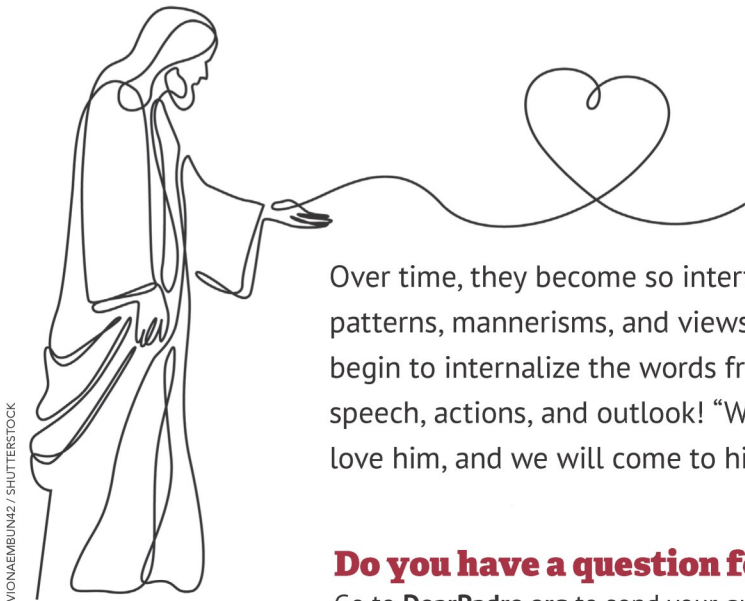
Pope Francis called God’s word “a love letter, written to us by the One who knows us best.” In the Bible, this God who desires to bestow his love on us (See 1 John 3:1), is essentially telling us, “How do I love thee? Let me count the ways.” How we love God in return may be likened to two partners in a committed relationship.

Over time, they become so intertwined that they can even assume each other’s speech patterns, mannerisms, and views. Likewise, for those who love God, over the years we can begin to internalize the words from God’s “love letter” and reflect them in our Christian speech, actions, and outlook! “Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him” (John 14:23). ●

Fr. Byron Miller, CSSR / DearPadre.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.



VIONAEBUN42 / SHUTTERSTOCK

LEONARD ZHUKOVSKY / SHUTTERSTOCK



A WORD FROM POPE LEO XIV

In our day, there is a widespread thirst for justice, a desire for authentic fatherhood and motherhood, a profound longing for spirituality, especially among young people and the marginalized, who do not always find effective means of making their needs known. There is a growing demand for the Church’s social doctrine, to which we need to respond.

ADDRESS, ROME, MAY 17, 2025

Monday

September 29
Sts. Michael, Gabriel, and Raphael, Archangels
Dn 7:9–10, 13–14 or
Rv 12:7–12ab
Jn 1:47–51

Tuesday

September 30
St. Jerome, Priest and Doctor of the Church
Zec 8:20–23
Lk 9:51–56

Wednesday

October 1
St. Thérèse of the Child Jesus, Virgin and Doctor of the Church
Neh 2:1–8
Lk 9:57–62

Thursday

October 2
The Holy Guardian Angels
Neh 8:1–4a, 5–6, 7b–12
Mt 18:1–5, 10

Friday

October 3
Weekday
Bar 1:15–22
Lk 10:13–16

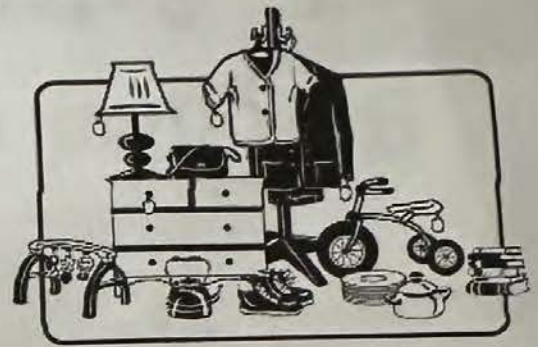
Saturday

October 4
St. Francis of Assisi
Bar 4:5–12, 27–29
Lk 10:17–24

Sunday

October 5
Twenty-seventh Sunday in Ordinary Time
Hb 1:2–3; 2:2–4
2 Tm 1:6–8, 13–14
Lk 17:5–10

Bargains and Deals ST. Patrick's Rummage Sale



Rummage Sale

Church Picnic Sunday, September 21 noon - ?

Thursday, September 25 3pm - 7pm

Friday, September 26 11am-5pm

Half-Off Saturday, September 27 9am-5pm

\$1 a Bag Day Sunday, September 28 noon -3pm

Come out to support our Church Community

No Previews

No Early Sales

Questions: Leigh Ann 815-347-0001, Fabiola 773-562-0808



**PARISH
ORGANIST
KAVIN
SAMPSON
WILL OF-
FER AN
ORGAN
CONCERT**

**on Monday, September 22
at 12:00 Noon at the Naz-
arene University Centen-
nial Chapel. There is no
Charge for this Concert.**

**BUY A BRICK
FOR SOMEONE
SPECIAL**

**\$100 to Dedicate a
Church Brick in our Right
to Life Grotto! Contact
St. Patrick's at
(815) 472-2864
for More Information.**

AROUND THE PARISH & DIOCESE



RELIGIOUS EDUCATION REGISTRATION

We are now registering students for religious education this year in the parish office. If your children have been attending Religious Education Classes or even if they have not, you can fill out all the paperwork and pay your tuition.

St. Patrick's Church is looking for TWO catechists this year. Please contact the office if you can help teach our students.

REGISTRACIÓN PARA EDUCACIÓN RELIGIOSA



Estamos registrando a los estudiantes para el Programa de Educación. Si su estudiante ha estado asistiendo a las clases de Educación Religiosa o incluso si no lo han hecho, puede llenar todo el papeleo y pagar la matrícula.

La Iglesia de San Patricio está buscando DOS catequistas este año. Comuníquese con la oficina si puede ayudar a enseñar a nuestros estudiantes.



RCIA / RICA 2022-2023

The purpose of the Rite of Christian Initiation of Adult Process (or RCIA) is to allow an adult to understand this gift of Christ, both within themselves and through the life of the Church. During a six month period of study and reflection, each adult who

participates will be "strengthened spiritually" in the teachings of the Catholic Faith.

We will begin our RCIA process at the end of September and the sessions will meet through our Easter Vigil Liturgy in 2023. If you are interested in more information on the Process, please call the rectory office at ☎ (815) 472-2864 or at ☎ (815) 427-2864.

El propósito del Proceso del Rito de Iniciación Cristiana para Adultos es permitir que un adulto entienda este regalo de Cristo, dentro de si mismos y con la vida de la Iglesia. Durante un periodo de estudio y reflexión de seis meses, cada adulto que participa será "fortalecido espiritualmente" en las enseñanzas de la Fe Católica.

Comenzaremos nuestro proceso de RICA a finales de Septiembre y las sesiones se llevaron a cabo hasta nuestra Liturgia de Vigilia Pascual en el 2023. Si está interesado en recibir mas información sobre este Proceso, por favor llame a la oficina al ☎ (815) 472-2864 o ☎ (815) 427-2864



Pew & Chair Dedication

We continue to invite those who wish to participate in this dedication program here at the parish, whether it be a memorial dedicated of one of our **CHAPEL SEATS** (\$500), our **PEW DEDICATION PROGRAM** (\$2,500), a **CLASSROOM DEDICATION** (\$5,000) or even an **ESTATE PLANNING GIFT**. There are so many other items in the church from which you might choose to honor your loved one; please contact the office for more information on any of these opportunities. And thanks for supporting St. Patrick's Church!

Seguimos invitando a los que deseen participar en este programa de dedicación aquí en la parroquia, ya sea una dedicatoria de unos de los **ASIENTOS DE LA CAPILLA** (\$500), nuestro **PROGRAMA DE DEDICACIÓN DE BANCA** (\$2,500), **DEDICACIÓN DE UN SALÓN** (\$5,000) o incluso un **REGALO DE PLANIFICACIÓN DE SUCESIÓN**. Hay tantas otras cosas en la iglesia de las cuales puede escoger para honrar a sus seres queridos; por favor llame a la oficina para más información acerca de cualquiera de estas oportunidades. ¡Gracias por apoyar a la Iglesia de San Patricio!

CONSIDER THESE OPPORTUNITIES:

- Tithe your estate. The ancient standard of 10% can do a world of good.
- Imagine that you have a child named "Charity" that will receive a portion of your estate similar to your other children or heirs.
- Name your church as the "residuary beneficiary" of your estate.
- Make a gift that will permanently endow your annual pledge to your church. (General rule: Gift amount x 5% = your annual pledge.) You may create this fund directly through your St. Patrick or St. Anne Foundation with a gift of at least \$10,000.



BENEFICIARY DESIGNATIONS

The "easy bequest." Name your church as the beneficiary of an IRA, a qualified retirement plan, an insurance policy or other assets. There can also be tax advantages to this type of gift.

All donors should consult with their own professional advisors to ensure that an estate plan meets their unique goals and complies with all legal requirements. The foregoing material is provided for general educational and informational purposes only. The Foundation does not provide legal, financial or accounting advice.

For additional information and assistance, please contact:

St. Patrick's Church
119 N. Market St.
Mokense, IL 60954
(815) 472-2864

St. Anne's Church
230 N. 6th Avenue
St. Anne, IL 60964
(815) 427-8265

www.stpatrickmokense.org



REMEMBER YOUR CHURCH

In Your Will or Estate Plan

MAKE A DIFFERENCE

Your gifts to your St. Patrick's / St. Anne's Church support ministries that change lives and share the love of with a world in need.

With a little planning, a gift to the church through one's will or estate plan can be a meaningful testament to one's faith, an inspiration to family and friends and a force for life-changing ministry in the world.

UNRESTRICTED GIFTS

Ministry is ever-changing. Your church must respond to emerging needs, directing funds where needed most. Unrestricted gifts afford your church maximum flexibility in using funds to achieve its charitable missions. If you wish to allow use of your donation for purposes as needed, then the following language may be incorporated in a will or trust document:

(Describe a particular asset, a specific amount or a percentage of the estate) to the (Parish Name, followed by current address) for its charitable tax-exempt purposes, without restriction. If (Parish Name) does not exist at the time of distribution, then to (Another Organization) for its charitable tax-exempt purposes, without restriction.

RESTRICTED GIFTS

You may want your gift used for a particular purpose such as children's ministries or music programs at your church. Or, you may want the church to invest the gift and only use the income.

Many churches and charities have already created endowment funds for specific purposes. Contact the church prior to finalizing gift plans to determine the names and purposes of existing funds, or to discuss creating your own special fund.

FOR A GENERAL RESTRICTION, THE FOLLOWING MAY BE USED:

[Describe a particular asset, a specific amount or a percentage of the estate] to the [Name of UM Church or Charity, followed by current address] ("Charity") for [describe the purpose, such as a program, activity or project]

("Purpose"). If Purpose does not exist at the time of distribution, Charity shall use the distribution for one or more of its charitable tax-exempt purposes nearest to the original Purpose. If Charity does not exist at the time of distribution, then the distribution shall go to ...



You may want to use the Foundation as a final catch-all recipient with the following language: to St. Patrick's / St. Anne's (Church Address) to be used and administered for the Purpose or for a charitable tax-exempt purpose as near as possible to the original Purpose as determined by the Pastor, in consultation with the Church's Finance Committee.

The Prayer "Thank You God"

For all You have given,
Thank You God.

For all You have withheld,
Thank You God.

For all You have withdrawn,
Thank You God.

For all You have permitted,
Thank You God.

For all You have prevented,
Thank You God.

For all You have forgiven me,
Thank You God.

For all You have prepared for me,
Thank You God.

For the death You have chosen for me,
Thank you God.

For the place you are keeping for me in heaven,
Thank You God.

For having created me to love You for eternity,
Thank You God.

21 Septiembre 2025: XXV Domingo del Tiempo Ordinario

TRADICIONES DE NUESTRA FE

La última mitad del siglo pasado, nuestro continente vio el derrame de muchísima sangre cristiana. No podemos olvidar la sangre de quienes dieron la vida por el Evangelio de la justicia: Michel Quiroga evangelizador colombiano; Agustina Rivas monjita peruana; Vicente Matute líder indígena hondureño; Marlene Kegler una universitaria de 23 años argentina. Estos son algunos ejemplos de tantos que murieron creyendo que la doctrina cristiana no se puede contener en templos y conventos. Dieron la vida por querer vivir su fe en situaciones de discriminación e injusticia. Derramando su sangre se convirtieron en ángeles de justicia que gritan a Dios uniendo sus voces a la de Abel. Todos estos mártires latinoamericanos murieron a manos de latinoamericanos. Dieron sus vidas, según la mártir chilena Joan Alsina, como granos de trigo. Y desde el cielo ella nos pide: "Esperamos tu solidaridad. ¿Entiendes ahora lo que significa el Cuerpo de Cristo? Si nosotros nos hundimos es algo de tu esperanza la que se hunde. Pero si de las cenizas asumimos la vida de nuevo, es algo que nace de nuevo en ustedes."

- Fray Gilberto Cavazos-Gl, OFM, Copyright © J. S. Paluch Co.

MIRAR MÁS ALLÁ DE NOSOTROS MISMOS

El mensaje de las lecturas de hoyes una vieja historia. El Ciudadano Kane, Papi Warbucks y el Rey Midas son solo unos pocos de los familiares personajes ficticios que pensaban que con una enorme fortuna podrían comprar la felicidad y la completa

LAS MISAS EN ESPAÑOL



12:00 p.m. los Domingos

7:00 p.m. los Viernes (St. Ana)



satisfacción. Papi Warbucks admite haber pisoteado a algunas personas en su ascenso a la cumbre. Kane trató de comprar la palabra impresa y el estrellato para su joven esposa, mientras que el Rey Midas conjura inmensa fortuna y tragedia solo con SU toque. Aprendemos claramente en las lecturas de hoy que nada de esto es posible. Alcanzamos la verdadera felicidad cuando nos interesamos en los demás. Cuando practicamos las virtudes que Dios describe a Timoteo: fe, amor, mansedumbre, piedad, rectitud y justicia. El Evangelio nos recuerda que no osemos ignorar las necesidades de los demás, actuando como si no notáramos su sufrimiento. El llamado de Dios a nosotros es demasiado claro para ignorarlo ni un solo día más. Copyright © J. S. Paluch Co.

Ministerio de las Martas

Una "Marta de la Iglesia" se define como una persona que encarna las características bíblicas de Marta - voluntarios trabajadores y orientados al servicio que gestionan las "necesidades externas" de nuestra comunidad. Estamos buscando voluntarios que puedan ayudar a limpiar nuestros edificios de la Iglesia cada mes. Si puede ayudar, por favor llámenos al ☎ (815) 472-2864.



LECTURAS DE HOY

Primera Lectura - Ay de los complacidos. Sus juergas disolutas desaparecerán (Amos 6: 1a, 4-7).

Salmo - Alabemos al Señor, que viene a salvarnos (Salmo 146 [145]).

Segunda Lectura - Compíte bien por la fe. Guarda los mandamientos hasta que aparezca el Señor Jesús (1 Timoteo 6: 11-16).

Evangelio - Recuerda que recibiste las cosas buenas durante tu vida; Lázaro recibió lo que era malo. Ahora Lázaro es consolado mientras que tú eres atormentado (Lucas 16: 19-31).

LECTURAS DE LA SEMANA

Lunes: Esd 1: 1-6; Sal 126; Lc 8: 16-18

Martes: Esd 6: 7-8, 12b, 14-20; Sal 122 (121): 1-5; Lc 8: 19-21

Miércoles: Esd 9: 5-9; Tob 13: 2-8; Lc 9: 1-6

Jueves: Ag 1: 1-8; Sal 149: 1b-6a, 9b; Lc 9: 7-9

Viernes: Ag 2: 1-9; Sal 43; Lc 9: 18-22

Sábado: Zac 2: 5-9, 14-15a; Jer 31: 10-12ab, 13; Lc 9: 43b-45

Domingo: Am 6: 1a, 4-7; Sal 146: 7, 8-9, 9-10; 1 Tm 6: 11-16; Lc 16: 19-31



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