



St. Anne's Catholic Church

THE FIRST SHRINE IN THE UNITED STATES

230 NORTH SIXTH AVENUE - ST. ANNE, IL 60964

☎ (815) 427-8265 - WWW.STANNESTANNE.ORG

IN GRATITUDE (ONE EXAMPLE OF MANY!)



OFFICE HOURS

Mondays
9:00 a.m. - 12:00 p.m.

THE SACRAMENT OF THE MOST HOLY EUCHARIST

Wednesday &
First Friday 5:00 p.m.

HOLY DAY MASSES

Dates and times vary

THE SACRAMENT OF RECONCILIATION

Sunday at 8:30 a.m.

or by appointment

RELIGIOUS EDUCATION (KINDERGARTEN - 8TH GRADE)

Sunday Classes 10:00 - 11:00 a.m.

RITE OF CHRISTIAN INITIATION FOR ADULTS (RCIA)

Sunday Classes 9:15 - 10:15 a.m. (at St. Patrick's Church)

THE SACRAMENT OF RECONCILIATION / SACRAMENTO DEL BAUTISMO

Please call the Parish Office for more information. English baptisms normally are held on the 1st or 4th Saturdays of the month at noon or at the 9:00 a.m. Sunday Mass. / Por favor llame a la Parroquia para mas información. Normalmente, los bautismos están celebrando los tercer Sábado cada mes al mediodía.

SACRAMENT OF HOLY MATRIMONY (MARRIAGE) / EL SACRAMENTO DEL MATRIMONIO

Please call the office before setting a date for your wedding. The diocese requires a six month preparation prior to the wedding. / Las parejas pueden llamar a la oficina antes de poner una fecha para su boda o de hacer otros compromisos. La Diócesis de requiera un tiempo de preparación de un mínimo de seis meses entre la boda.

THE SACRAMENT OF THE SICK / (UNCIÓN) DE LOS ENFERMOS

Call the Office if you know of someone in need of the Sacrament. / Contacte la Parroquia si alguien en su familia necesita el Sacramento.

FUNERALS / FUNERALES

Contact the Parish Office before placing any obituary notices.

PARISH MEMBERSHIP / ASOCIACIÓN DE PARROQUIA

Registration Forms are located in the Parish Office or in Church. / Las formas de inscripción pueden ser encontrado en la oficina.

September 27-28, 2025: The 26th Sunday in Ordinary Time

25TH SUNDAY IN ORDINARY TIME SEPTEMBER 21, 2025

Readings from this week's Mass can be found in #1002 of the Journey songs Book

Mass Intentions FOR THE WEEK

Sunday (25TH SUNDAY IN ORDINARY TIME) September 21

9:00 A.M. Colton Mancheski
† Emma Markionni
(George & Gwen Polletta)
† Bill Peterson

Wednesday September 24

5:00 P.M. Silvia & Vince Ory
(Robert & Bonny Norush)
Ed Schrof (Sodality of St. Anne)

Sunday (26TH SUNDAY IN ORDINARY TIME) September 28

9:00 A.M. Hernla Family
† Jack Roche
† Doug Blankenberger (Robert & Bonnie Norush)

FR. PETE STILL OFFERS ONLINE MASSES AT
www.stpatricksmomence.org!!!

SUNDAY COLLECTION:

September 7, 2025 \$1,750.00
APPEAL GOAL FOR ST. ANNE'S \$10,700.00

PLEASE KEEP ST. ANNE'S CHURCH IN MIND WITH
YOUR WILL OR ESTATE PLANNING. OUR FUTURE
HEALTH DEPENDS ON YOU!!!

PLEASE PRAY FOR OUR SICK: Eva Bell, Paula Bertrand, Lola Billings, Duane Blanchette, Cheryl Boswell, June Burns, Patrick Burns, Cindy Capriotti, Ashley & Jesse Childress, Abraham Daily, Aria Dionne, Carol Fatcher, Raelynn Garrett, Tommy Klonowski Val Lagacy, Bentley Lottinville, Linda Miramontes, Ruth Sparenberg, Cynthia Vickery and John Wojnowski.

ST. ANNE'S CHURCH EMERGENCY PHONE

NUMBER If you know of someone who is sick and in need of the sacraments or wishes a visit at the hospital or care facility, please contact the parish office at ☎ (815) 685-1359.



PRAY THE ROSARY WITH US!!!

The St. Anne's faithful pray the rosary prior to every 5:00 p.m. Wednesday Mass at 4:30 p.m.

LITURGICAL MINISTRIES



Sunday (9:00 A.M.)

Eucharistic Minister:

Lector:

Ushers:

Altar Servers

Counters:

Sunday (9:00 A.M.)

Eucharistic Minister:

Lector:

Ushers:

Altar Servers:

Counters:

September 21

B. Hanson

C. Garrett

G. Polletta, C. Sutherland

L. Bell, C. Foltz

J. Martinez

Chris & Faith

September 28

B. Miramontes

D. O'Connell

S. & C. Stirling

I. Tristan, M. Tristan

B. Miramontes

Lora & Rick Bell

Thank You All Who Helped Make the Golf Outing a Fish Fry Events Such a Wonderful Success!



First, thanks a bunch to everyone who made the St. Anne Fish Fry and Golf Outing Events a wonderful success this year! These events are major fundraisers the parish has to offer and the dedication of those who coordinate these events is second to none. Monies collected at these events are used for "Capital Improvement" projects on our campus.

I also wish to thank Ed Steppan and Tom Klonowski for taking roles on our Finance Committee and wish to thank David O'Connell and Rich Lottinville for their past service in Finance as well. Ed and Tom both live near our churches and gave access to the buildings as well. Thanks to Ed for working with Cousins Plumbing in working out some bathroom issues in our hall. Also thanks to one of our local cleaning services for helping us to beautify both the church and the parish hall. I utilized my university salary to pay the bulk of this cost for cleaning.



NEWS & NOTES

FROM FR. PETE JANKOWSKI

Join Fr. Pete's mailing list at
pjankowski@yahoo.com.

As we prepare for our Border Town Community Picnic, I cannot be more grateful for those who not only invest in the Catholic faith but help *build it by living it*. I often tell our staff (Ema Elvir, Debby Absher, Artemio Ojeda, John Rehmer and Kim Emerson) that I want them to pay close attention to the negativity in the world and how they sometimes feel vs. the way I am going to treat them. It is no wonder that on the windows affixed to the signs of fast food and other locations the patrons are asked to be kind to the staff who work very hard for not-so-great pay for the sake of their family and friends.

We have to remember that prior to 2019, there were very few baptisms and weddings at our parishes, which did not bode well for our future. Now that we have welcomed those the gospel demands us to welcome out of God's love, all of a sudden you are reading from a *very tired priest* who has celebrated enough sacraments to justify other priests to help out, knowing full well there are no priests available in the diocese! For those who understand, this outpouring of sacraments bodes us well into the future and I am so grateful for the staff and those who have helped make all of this possible.

One of the greatest roles that I played this year outside of the celebration of the sacraments was the one as a "porter" of the Church. A "porter" (greeter) serves as the first line of defense, so to speak, for those who enter an institution. A porter can drive people away and a porter welcomes people in. For this reason, this was the "first" of the minor orders a candidate would take on the road to the priesthood.

In many ways, Ema Elvir serves as a type of "porter" at the Border Town. Debby Absher calls Ema a "Stained Glass Window," a "Mary-Poppins" type who greets those who enter the office with a hug (she is the "sweet" to my "sour"). In my almost thirty years as a priest, Ema was and is the only secretary that insists I have tea and cookies at the beginning of the day (like I need them!).

Debby Absher has been about as thorough and detailed (and kind!) a business manager as we can find. When Debby first applied for our job posting, she rattled off her qualifications on the job –

working in a multi-million-dollar business before taking off to serve as a *mom* was quite a challenge! I told Debby that many people have the computer skills – we also were looking for simple kindness, the "do unto others" and "love thy neighbor" that working skills do not always reflect. Debby and Ema make a great "tag team" for the office.

Artemio Ojeda has been a real blessing to the parish. Finding a maintenance person to work for us was *hard* – we went through a few of them at St. Anne's my first years at St. Anne's. Finding someone *this good* at parishes like ours is next to near impossible. To use an English colloquialism, we found "lightning in a bottle" with the one we have. When Artemio sneaks on to our properties during the off hours to take on projects that he was not assigned to do without cost tells me that he does this job not just for the salary but for the ministry. For those of us in the faith who have been around awhile, there is a big difference between the two.

Kim Emerson has been DRE at St. Anne's for some time now. The transition from Fr. Fanale to me was quite a challenge – like most of us, changing from one type of "unique" personality to another can be difficult. Kim has the ability to do things beautifully and professionally – whenever Kim hits a roadblock in the ministry, she is the first one to come to me so we can get through our struggles together. When the diocese called me about how we addressed the COVID situation at Anne's, I found out that Kim and I worked together to be the *first* parish to submit what we needed to do. That says something in a parish of seven counties.

Then there is John Rehmer. For a staff member who had to endure the most change for anyone at either parish (including the ministry to a Spanish-speaking community with a whole new change in direction, John has been nothing *but* accommodating to a whirlwind of new folks coming to the parish. John has been as accommodating (and more!) that one can be for a parish in flux.

We often tend to take people for granted in the ministries they offer, not realizing how important they are until they are gone. Please make sure this weekend that we acknowledge the good work of those who serve our parishes in so many SPECTACULAR ways!!!



Woe to those who
are complacent....
[T]hey shall be
the first to go
into exile.

AMOS 6:1, 7



Adrift

FR. JOSEPH JUKNIALIS

In *A Christmas Carol*, Ebenezer Scrooge found himself confronted by the person he had become: someone forced to accept the reality painted by the Ghosts of Christmas Past, Present, and Yet to Come. Scrooge hadn't realized how he had slowly drifted into becoming an uncaring and greedy person, unable to show compassion because he never really saw someone else's pain. The story of Ebenezer Scrooge is the story of the rich man in this Sunday's gospel who was unmoved by poor Lazarus, sitting at the gate of the rich man's sumptuous life. They are both stories of human beings drifting into emptiness.

St. Thomas Aquinas suggested that our motivations in life can ultimately be reduced to eight different categories. If we're interested in understanding what sort of people we are becoming, we might ask

ourselves which of these questions best describes our motivation: Am I making my decisions and choices about life based on wealth? Or am I looking to be admired by others and be praised? Is it lasting glory that I seek? Or power so that I can be noted for "making a difference?" Is what I seek a life of ultimate pleasure and comfort? Is it health that I look for? Or perhaps something related to my inner life—some intangible good, like virtue or knowledge? Or is it to see God already in this life what I truly want? It is always a challenge to know our true selves because all too often we may be adrift, unaware of who we are becoming. ●

Reflect

Which of St. Thomas Aquinas' questions describes me and my choices?

Dear Padre,

Why does my parish priest preach about love practically every Sunday?

“Through the course of the liturgical year, the homily sets forth the mysteries of faith and the standards of the Christian life on the basis of the sacred text” (*Lectionary*, 24). A translation of the English word “love” appears in the Bible more than 500 times; by comparison, “sin” appears approximately 400 times. Thus, insofar as the homily “should be an explanation of some aspect of the readings from sacred Scripture” (*General Instruction of the Roman Missal*, 65), God’s word on “love” is far too prevalent to overlook.

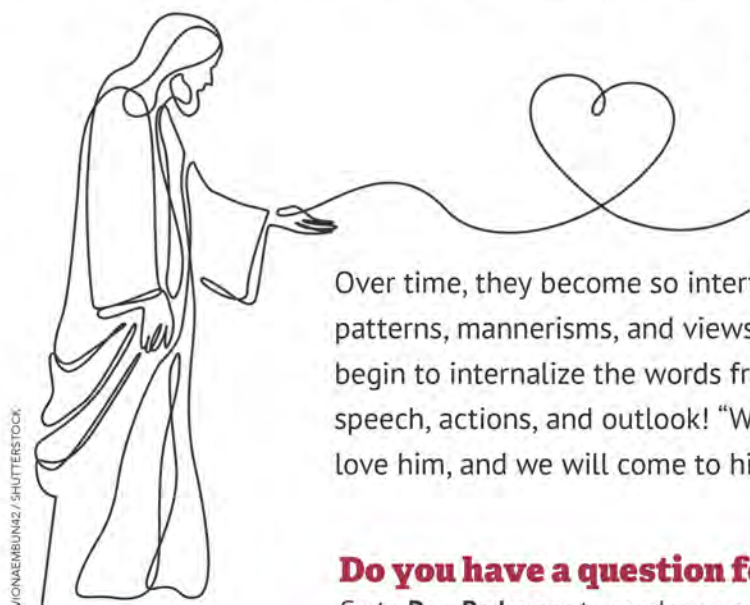
Pope Francis called God’s word “a love letter, written to us by the One who knows us best.” In the Bible, this God who desires to bestow his love on us (See 1 John 3:1), is essentially telling us, “How do I love thee? Let me count the ways.” How we love God in return may be likened to two partners in a committed relationship.

Over time, they become so intertwined that they can even assume each other’s speech patterns, mannerisms, and views. Likewise, for those who love God, over the years we can begin to internalize the words from God’s “love letter” and reflect them in our Christian speech, actions, and outlook! “Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him” (John 14:23). ●

Fr. Byron Miller, CSSR / DearPadre.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.



VIONAEBUN42 / SHUTTERSTOCK



LEONARD ZHUKOVSKY / SHUTTERSTOCK

A WORD FROM POPE LEO XIV

In our day, there is a widespread thirst for justice, a desire for authentic fatherhood and motherhood, a profound longing for spirituality, especially among young people and the marginalized, who do not always find effective means of making their needs known. There is a growing demand for the Church’s social doctrine, to which we need to respond.

ADDRESS, ROME, MAY 17, 2025

Monday

September 29

Sts. Michael, Gabriel, and Raphael, Archangels

Dn 7:9–10, 13–14 or
Rv 12:7–12ab

Jn 1:47–51

Tuesday

September 30

St. Jerome, Priest and Doctor of the Church

Zec 8:20–23

Lk 9:51–56

Wednesday

October 1

St. Thérèse of the Child Jesus, Virgin and Doctor of the Church

Neh 2:1–8

Lk 9:57–62

Thursday

October 2

The Holy Guardian Angels

Neh 8:1–4a, 5–6, 7b–12

Mt 18:1–5, 10

Friday

October 3

Weekday

Bar 1:15–22

Lk 10:13–16

Saturday

October 4

St. Francis of Assisi

Bar 4:5–12, 27–29

Lk 10:17–24

Sunday

October 5

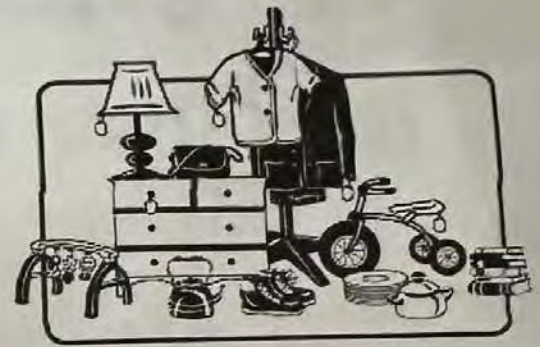
Twenty-seventh Sunday in Ordinary Time

Hb 1:2–3; 2:2–4

2 Tm 1:6–8, 13–14

Lk 17:5–10

Bargains and Deals ST. Patrick's Rummage Sale



Rummage Sale

Church Picnic Sunday, September 21 noon - ?

Thursday, September 25 3pm - 7pm

Friday, September 26 11am-5pm

Half-Off Saturday, September 27 9am-5pm

\$1 a Bag Day Sunday, September 28 noon -3pm

Come out to support our Church Community

No Previews

No Early Sales

Questions: Leigh Ann 815-347-0001, Fabiola 773-562-0808



**PARISH
ORGANIST
KAVIN
SAMPSON
WILL OF-
FER AN
ORGAN
CONCERT**

**on Monday, September 22
at 12:00 Noon at the Naz-
arene University Centen-
nial Chapel. There is no
Charge for this Concert.**

**BUY A BRICK
FOR SOMEONE
SPECIAL**

**\$100 to Dedicate a
Church Brick in our Right
to Life Grotto! Contact
St. Patrick's at
(815) 472-2864
for More Information.**

AROUND THE PARISH & DIOCESE



RELIGIOUS EDUCATION REGISTRATION

We are now registering students for religious education this year in the parish office. If your children have been attending Religious Education Classes or even if they have not, you can fill out all the paperwork and pay your tuition.

St. Patrick's Church is looking for TWO catechists this year. Please contact the office if you can help teach our students.

REGISTRACIÓN PARA EDUCACIÓN RELIGIOSA



Estamos registrando a los estudiantes para el Programa de Educación. Si su estudiante ha estado asistiendo a las clases de Educación Religiosa o incluso si no lo han hecho, puede llenar todo el papeleo y pagar la matrícula.

La Iglesia de San Patricio está buscando DOS catequistas este año. Comuníquese con la oficina si puede ayudar a enseñar a nuestros estudiantes.



RCIA / RICA 2022-2023

The purpose of the Rite of Christian Initiation of Adult Process (or RCIA) is to allow an adult to understand this gift of Christ, both within themselves and through the life of the Church. During a six month period of study and reflection, each adult who

participates will be "strengthened spiritually" in the teachings of the Catholic Faith.

We will begin our RCIA process at the end of September and the sessions will meet through our Easter Vigil Liturgy in 2023. If you are interested in more information on the Process, please call the rectory office at ☎ (815) 472-2864 or at ☎ (815) 427-2864.

El propósito del Proceso del Rito de Iniciación Cristiana para Adultos es permitir que un adulto entienda este regalo de Cristo, dentro de si mismos y con la vida de la Iglesia. Durante un periodo de estudio y reflexión de seis meses, cada adulto que participa será "fortalecido espiritualmente" en las enseñanzas de la Fe Católica.

Comenzaremos nuestro proceso de RICA a finales de Septiembre y las sesiones se llevaron a cabo hasta nuestra Liturgia de Vigilia Pascual en el 2023. Si está interesado en recibir mas información sobre este Proceso, por favor llame a la oficina al ☎ (815) 472-2864 o ☎ (815) 427-2864



Pew & Chair Dedication

We continue to invite those who wish to participate in this dedication program here at the parish, whether it be a memorial dedicated of one of our **CHAPEL SEATS** (\$500), our **PEW DEDICATION PROGRAM** (\$2,500), a **CLASSROOM DEDICATION** (\$5,000) or even an **ESTATE PLANNING GIFT**. There are so many other items in the church from which you might choose to honor your loved one; please contact the office for more information on any of these opportunities. And thanks for supporting St. Patrick's Church!

Seguimos invitando a los que deseen participar en este programa de dedicación aquí en la parroquia, ya sea una dedicatoria de unos de los **ASIENTOS DE LA CAPILLA** (\$500), nuestro **PROGRAMA DE DEDICACIÓN DE BANCA** (\$2,500), **DEDICACIÓN DE UN SALÓN** (\$5,000) o incluso un **REGALO DE PLANIFICACIÓN DE SUCESIÓN**. Hay tantas otras cosas en la iglesia de las cuales puede escoger para honrar a sus seres queridos; por favor llame a la oficina para más información acerca de cualquiera de estas oportunidades. ¡Gracias por apoyar a la Iglesia de San Patricio!

CONSIDER THESE OPPORTUNITIES:

- Tithe your estate. The ancient standard of 10% can do a world of good.
- Imagine that you have a child named "Charity" that will receive a portion of your estate similar to your other children or heirs.
- Name your church as the "residuary beneficiary" of your estate.
- Make a gift that will permanently endow your annual pledge to your church. (General rule: Gift amount x 5% = your annual pledge.) You may create this fund directly through your St. Patrick or St. Anne Foundation with a gift of at least \$10,000.



BENEFICIARY DESIGNATIONS

The "easy bequest." Name your church as the beneficiary of an IRA, a qualified retirement plan, an insurance policy or other assets. There can also be tax advantages to this type of gift.

All donors should consult with their own professional advisors to ensure that an estate plan meets their unique goals and complies with all legal requirements. The foregoing material is provided for general educational and informational purposes only. The Foundation does not provide legal, financial or accounting advice.

For additional information and assistance, please contact:

St. Patrick's Church
119 N. Market St.
Mokence, IL 60954
(815) 472-2864

St. Anne's Church
230 N. 6th Avenue
St. Anne, IL 60964
(815) 427-8265

www.stpatrickmokence.org



REMEMBER YOUR CHURCH

In Your Will or Estate Plan

MAKE A DIFFERENCE

Your gifts to your St. Patrick's / St. Anne's Church support ministries that change lives and share the love of with a world in need.

With a little planning, a gift to the church through one's will or estate plan can be a meaningful testament to one's faith, an inspiration to family and friends and a force for life-changing ministry in the world.

UNRESTRICTED GIFTS

Ministry is ever-changing. Your church must respond to emerging needs, directing funds where needed most. Unrestricted gifts afford your church maximum flexibility in using funds to achieve its charitable missions. If you wish to allow use of your donation for purposes as needed, then the following language may be incorporated in a will or trust document:

(Describe a particular asset, a specific amount or a percentage of the estate) to the (Parish Name, followed by current address) for its charitable tax-exempt purposes, without restriction. If (Parish Name) does not exist at the time of distribution, then to (Another Organization) for its charitable tax-exempt purposes, without restriction.

RESTRICTED GIFTS

You may want your gift used for a particular purpose such as children's ministries or music programs at your church. Or, you may want the church to invest the gift and only use the income.

Many churches and charities have already created endowment funds for specific purposes. Contact the church prior to finalizing gift plans to determine the names and purposes of existing funds, or to discuss creating your own special fund.

FOR A GENERAL RESTRICTION, THE FOLLOWING MAY BE USED:

[Describe a particular asset, a specific amount or a percentage of the estate] to the [Name of UM Church or Charity, followed by current address] ("Charity") for [describe the purpose, such as a program, activity or project]

("Purpose"). If Purpose does not exist at the time of distribution, Charity shall use the distribution for one or more of its charitable tax-exempt purposes nearest to the original Purpose. If Charity does not exist at the time of distribution, then the distribution shall go to ...



You may want to use the Foundation as a final catch-all recipient with the following language: to St. Patrick's / St. Anne's (Church Address)

to be used and administered for the Purpose or for a charitable tax-exempt purpose as near as possible to the original Purpose as determined by the Pastor, in consultation with the Church's Finance Committee.

The Prayer "Thank You God"

For all You have given,
Thank You God.

For all You have withheld,
Thank You God.

For all You have withdrawn,
Thank You God.

For all You have permitted,
Thank You God.

For all You have prevented,
Thank You God.

For all You have forgiven me,
Thank You God.

For all You have prepared for me,
Thank You God.

For the death You have chosen for me,
Thank you God.

For the place you are keeping for me in heaven,
Thank You God.

For having created me to love You for eternity,
Thank You God.

21 Septiembre 2025: XXV Domingo del Tiempo Ordinario

TRADICIONES DE NUESTRA FE

La última mitad del siglo pasado, nuestro continente vio el derrame de muchísima sangre cristiana. No podemos olvidar la sangre de quienes dieron la vida por el Evangelio de la justicia: Michel Quiroga evangelizador colombiano; Agustina Rivas monjita peruana; Vicente Matute líder indígena hondureño; Marlene Kegler una universitaria de 23 años argentina. Estos son algunos ejemplos de tantos que murieron creyendo que la doctrina cristiana no se puede contener en templos y conventos. Dieron la vida por querer vivir su fe en situaciones de discriminación e injusticia. Derramando su sangre se convirtieron en ángeles de justicia que gritan a Dios uniendo sus voces a la de Abel. Todos estos mártires latinoamericanos murieron a manos de latinoamericanos. Dieron sus vidas, según la mártir chilena Joan Alsina, como granos de trigo. Y desde el cielo ella nos pide: "Esperamos tu solidaridad. ¿Entiendes ahora lo que significa el Cuerpo de Cristo? Si nosotros nos hundimos es algo de tu esperanza la que se hunde. Pero si de las cenizas asumimos la vida de nuevo, es algo que nace de nuevo en ustedes."

- Fray Gilberto Cavazos-Gl, OFM, Copyright © J. S. Paluch Co.

MIRAR MÁS ALLÁ DE NOSOTROS MISMOS

El mensaje de las lecturas de hoyes una vieja historia. El Ciudadano Kane, Papi Warbucks y el Rey Midas son solo unos pocos de los familiares personajes ficticios que pensaban que con una enorme fortuna podrían comprar la felicidad y la completa

LAS MISAS EN ESPAÑOL



12:00 p.m. los Domingos

7:00 p.m. los Viernes (St. Ana)



satisfacción. Papi Warbucks admite haber pisoteado a algunas personas en su ascenso a la cumbre. Kane trató de comprar la palabra impresa y el estrellato para su joven esposa, mientras que el Rey Midas conjura inmensa fortuna y tragedia solo con SU toque. Aprendemos claramente en las lecturas de hoy que nada de esto es posible. Alcanzamos la verdadera felicidad cuando nos interesamos en los demás. Cuando practicamos las virtudes que Dios describe a Timoteo: fe, amor, mansedumbre, piedad, rectitud y justicia. El Evangelio nos recuerda que no osemos ignorar las necesidades de los demás, actuando como si no notáramos su sufrimiento. El llamado de Dios a nosotros es demasiado claro para ignorarlo ni un solo día más. Copyright © J. S. Paluch Co.

Ministerio de las Martas

Una "Marta de la Iglesia" se define como una persona que encarna las características bíblicas de Marta - voluntarios trabajadores y orientados al servicio que gestionan las "necesidades externas" de nuestra comunidad. Estamos buscando voluntarios que puedan ayudar a limpiar nuestros edificios de la Iglesia cada mes. Si puede ayudar, por favor llámenos al ☎ (815) 472-2864.



LECTURAS DE HOY

Primera Lectura - Ay de los complacidos. Sus juergas disolutas desaparecerán (Amos 6: 1a, 4-7).

Salmo - Alabemos al Señor, que viene a salvarnos (Salmo 146 [145]).

Segunda Lectura - Compíte bien por la fe. Guarda los mandamientos hasta que aparezca el Señor Jesús (1 Timoteo 6: 11-16).

Evangelio - Recuerda que recibiste las cosas buenas durante tu vida; Lázaro recibió lo que era malo. Ahora Lázaro es consolado mientras que tú eres atormentado (Lucas 16: 19-31).

LECTURAS DE LA SEMANA

Lunes: Esd 1: 1-6; Sal 126; Lc 8: 16-18

Martes: Esd 6: 7-8, 12b, 14-20; Sal 122 (121): 1-5; Lc 8: 19-21

Miércoles: Esd 9: 5-9; Tob 13: 2-8; Lc 9: 1-6

Jueves: Ag 1: 1-8; Sal 149: 1b-6a, 9b; Lc 9: 7-9

Viernes: Ag 2: 1-9; Sal 43; Lc 9: 18-22

Sábado: Zac 2: 5-9, 14-15a; Jer 31: 10-12ab, 13; Lc 9: 43b-45

Domingo: Am 6: 1a, 4-7; Sal 146: 7, 8-9, 9-10; 1 Tm 6: 11-16; Lc 16: 19-31

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matt@mattwaitesf.com



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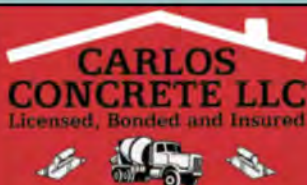
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