



St. Anne's Catholic Church

THE FIRST SHRINE IN THE UNITED STATES

230 NORTH SIXTH AVENUE - ST. ANNE, IL 60964

☎ (815) 427-8265 - WWW.STANNESTANNE.ORG



**Featuring a 10:30 Bilingual Outdoor Mass
Music by the Saddle Shoe Sisters &
Fender Bender from 11:30 - 3:00 p.m.
Rummage Sale & Food for Sale
Activities for Young & Old Alike
Come Join the Fun!!!**

**BORDER TOWN PICNIC - ST. PATRICK'S CHURCH (MOMENCE, IL)
SUNDAY - SEPTEMBER 21, 2025 STARTING AT 10:30 A.M.**



OFFICE HOURS

Mondays
9:00 a.m. - 12:00 p.m.

THE SACRAMENT OF THE MOST HOLY EUCARIST

Wednesday &
First Friday 5:00 p.m.

HOLY DAY MASSES

Dates and times vary

THE SACRAMENT OF RECONCILIATION

Sunday at 8:30 a.m.
or by appointment

RELIGIOUS EDUCATION (KINDERGARTEN - 8TH GRADE)

Sunday Classes 10:00 - 11:00 a.m.

RITE OF CHRISTIAN INITIATION FOR ADULTS (RCIA)

Sunday Classes 9:15 - 10:15 a.m. (at St. Patrick's Church)

THE SACRAMENT OF RECONCILIATION / SACRAMENTO DEL BAUTISMO

Please call the Parish Office for more information. English baptisms normally are held on the 1st or 4th Saturdays of the month at noon or at the 9:00 a.m. Sunday Mass. / Por favor llame a la Parroquia para mas información. Normalmente, los bautismos están celebrando los tercer Sábado cada mes al mediodía.

SACRAMENT OF HOLY MATRIMONY (MARRIAGE) / EL SACRAMENTO DEL MATRIMONIO

Please call the office before setting a date for your wedding. The diocese requires a six month preparation prior to the wedding. / Las parejas pueden llamar a la oficina antes de poner una fecha para su boda o de hacer otros compromisos. La Diócesis de requiera un tiempo de preparación de un mínimo de seis meses entre la boda.

THE SACRAMENT OF THE SICK / (UNCIÓN) DE LOS ENFERMOS

Call the Office if you know of someone in need of the Sacrament. / Contacte la Parroquia si alguien en su familia necesita el Sacramento.

FUNERALS / FUNERALES

Contact the Parish Office before placing any obituary notices.

PARISH MEMBERSHIP / ASOCIACIÓN DE PARROQUIA

Registration Forms are located in the Parish Office or in Church. / Las formas de inscripción pueden ser encontrado en la oficina.

September 13-14, 2025: The Triumph of the Holy Cross

TRIUMPH OF THE HOLY CROSS

SEPTEMBER 14, 2025

Readings from this week's Mass can be found in #1041 of the Journey songs Book



Sunday (24TH SUNDAY IN ORDINARY TIME) September 14

9:00 A.M. Margaret & Lawrence Mancheski
† Marie Hansen
(George & Gwen Polletta)

Wednesday (St. Robert Bellarmine) September 17

5:00 P.M. MASS MOVED TO FRIDAY, SEPTEMBER 19

Friday (St. Januarius) September 19

5:00 P.M. † Mildred Ferersen
† Mary & Margaret Masching
(Sodality of St. Anne)

Sunday (25TH SUNDAY IN ORDINARY TIME) September 21

9:00 A.M. Colton Mancheski
† Ermma Markionni
(George & Gwen Polletta)
† Bill Peterson

FR. PETE STILL OFFERS ONLINE MASSES AT
www.stpatrickmotence.org!!!

SUNDAY COLLECTION:

August 31, 2025 \$1,056.00
APPEAL GOAL FOR ST. ANNE'S \$10,700.00

PLEASE KEEP ST. ANNE'S CHURCH IN MIND WITH
YOUR WILL OR ESTATE PLANNING. OUR FUTURE
HEALTH DEPENDS ON You!!!

PLEASE PRAY FOR OUR SICK: Eva Bell, Paula Bertrand, Lola Billings, Duane Blanchette, Cheryl Boswell, June Burns, Patrick Burns, Cindy Capriotti, Ashley & Jesse Childress, Abraham Daily, Aria Dionne, Carol Fatcher, Raelynn Garrett, Tommy Klonowski Val Lagacy, Bentley Lottinville, Linda Miramontes, Ruth Sparenberg, Cynthia Vickery and John Wojnowski.

ST. ANNE'S CHURCH EMERGENCY PHONE

NUMBER If you know of someone who is sick and in need of the sacraments or wishes a visit at the hospital or care facility, please contact the parish office at ☎ (815) 685-1359.



PRAY THE ROSARY WITH US!!!

The St. Anne's faithful pray the rosary prior to every 5:00 p.m. Wednesday Mass at 4:30 p.m.

LITURGICAL MINISTRIES



Sunday (9:00 A.M.) September 14

Eucharistic Minister: Ed Steppan

Lector: D. O'Connell

Ushers: S. Langellier, A. Childress

Altar Servers I. Tristan, M. Tristan

B. Miramontes

Counters: Skip & Cindy

Sunday (9:00 A.M.) September 21

Eucharistic Minister: B. Hanson

Lector: C. Garrett

Ushers: G. Polletta, C. Sutherland

Altar Servers: L. Bell, C. Foltz

J. Martinez

Counters: Chris & Faith



NEWS & NOTES

FROM FR. PETE JANKOWSKI

Join Fr. Pete's mailing list at
pjankowski@yahoo.com.

In the weekday cycle of readings on which we are focusing at the time of this writing, we are studying passages from St. Paul's first letter to the Thessalonians. Most scripture scholars place the writing of this letter around 51 AD and theorize that this probably is the earliest written text from the New Testament.

At the time of his writing, the faithful in Thessalonica asked St. Paul when the Second Coming of the Lord would take place. In 1 Thessalonians 4: 13-20 (to paraphrase), St. Paul tells those of the faith that we do not know when the Lord will return but we are to act as if each day is our last. The introduction to this letter, as presented on the US Conference of Catholic Bishops' website, lays out this theme as follows:

The second part of the letter (1 Thes 4: 1-5: 25) is specifically hortatory or parenetic. The

superabundant love for which Paul has just prayed (1 Thes 3:12-13) is to be shown practically by living out the norms of conduct that he has communicated to them. Specific "imperatives" of Christian life, principles for acting morally, stem from the "indicative" of one's relationship to God through Christ by the sending of the Holy Spirit. Thus, moral conduct is the practical, personal expression of one's Christian faith, love, and hope.

To "live like Christ" is essential if we intend to enter the kingdom heaven. So many in the world... so many within our own community... wish to "poison" us by tearing others down, spreading what the church calls "calumny" (in the legal world, this often translates to "libel" and "slander," something for which many get sued in today's age). This was taking place during St. Paul's time; it certainly happens in today's age. St. Paul writes these letters (often to communities he previously visited) to instruct them, to mold them and often to chastise and correct them concerning grossly sinful behavior that would prohibit those who claim to "be like Christ" to enter the kingdom of heaven.

Edward P. Sri summarizes this theme from the *Catholic Resource Center*, where he tells the story about St. Philip Neri and his response to those who spread malicious gossip, libel and slander...

The story is often told of the most unusual penance St. Philip Neri assigned to a woman for her sin of spreading gossip. The sixteenth-century saint instructed her to take a feather pillow to the top of the church bell tower, rip it open, and let the wind blow all the feathers away. This probably was not the kind of penance this woman, or any of us, would have been used to!

But the penance did not end there. Philip Neri gave her a second and more difficult task. He told her to come down from the bell tower and collect all the feathers that had been scattered throughout the town. The poor lady, of course, could not do it — and that was the point Philip Neri was trying to make in order to underscore the destructive nature of gossip. When we detract from others in our speech, our malicious words are scattered abroad and cannot be gathered back. They continue to dishonor and divide many days, months, and years after we speak them as they linger in people's minds and pass from one talebearer to the next.

The problem for me preaching the message of scripture is that often it focuses on the evils of the world and what happens to those who choose to



engage in these type of evil practices rather than focus on Christian charity. Jesus' words were so harsh to those who lived in his time that the leaders of the faith murdered him less than a year after he began his public ministry (according to Matthew, Mark and Luke, three years according to the gospel of John). Eleven of the twelve apostles were murdered when they spread these theme, as was St. Paul, whose missionary work resulted in the government of his time extinguishing his life as well.

Words can build up and words can destroy. If people wish me to focus on this theme, then we focus on Jesus' words as cited in Mt 23: 27ff., words which the leaders of the First Century Church took very badly, most likely inspiring them to kill the Son of God sooner rather than later...

"Woe to you, scribes and Pharisees, you hypocrites. You are like whitewashed tombs, which appear beautiful on the outside, but inside are full of dead men's bones and every kind of filth. Even so, on the outside you appear righteous, but inside you are filled with hypocrisy and evildoing."

For this reason and more, I choose to remain positive and, regardless how the message is received, to continue loving and serving the community as we do. Over the last six years, we have invested hundreds of hours recording and producing Novena and Mass videos that are watched by over five hundred fifty subscribers on YouTube. Our local Food Pantry has become the beneficiary of hundreds (if not thousands) of boxes filled with resources for the needy. We have welcomed those rejected by others to receive sacraments that have brought hope to so many that felt they were lost.

In the end, this is all we can do — to love others, regardless of whether they love us (Mt 5: 44). This is the gospel message.



ST. ANNE'S PEW & CHURCH DEDICATION PROGRAM

The concept for our dedication program is simple - we are offering the opportunity to remember a loved one in a memorial dedicated for one of our church or chapel pews (\$2,500).



When Life Is on Empty

FR. JOSEPH JUKNIALIS

As he stood in line in front of me, the back of his T-shirt read, "Pain is weakness leaving the body." Though unsaid, it implied that the parting pain would be replaced by newfound strength. Yet, the more I thought about it, I wondered if that is always the case. Some pain simply leaves one empty, like the grief that comes with the death of one's child. That emptiness never leaves, it is never replaced. So too, the pain of living with mental illness, as it seems to isolate one from many of life's joys and satisfactions. Or, eventually, the aging process in all of us, as it slips in and steals the treasures of life, one by one. Pain is not always weakness leaving the body. Sometimes, it is the pain of an alien spirit settling in for the long haul.

If St. Paul's assertion that Jesus came and "emptied himself...coming in human likeness...even [to] death on a cross," then those times that seem to empty us of all we would hold dear are the times when we slowly take on the image of Jesus in our own lives. It is at such times when we are most powerless but also when God's spirit shines through our broken and wounded lives, if only because we become totally dependent upon God. It is Saint Teresa of Kolkata who is said to have once remarked that even God cannot fill what is already full. ●

Reflect

***What emptying am I experiencing?
Can I accept it as becoming more like Jesus?***



[Christ Jesus] emptied himself...
becoming obedient to death,
even death on a cross.

PHILIPPIANS 2:7-8

Dear Padre,

A Protestant friend tells me that Jesus died to take the punishment for our sins. That doesn't seem accurate to me. What does the Church teach about the meaning of Jesus' death on the cross?

Jesus understood his mission to be sacrificing his own life “as a ransom for many” (Matthew 20:28). His fidelity to that mission was even at the cost of death. However, saying Jesus’ death was payment for our sins doesn’t mean that a vengeful God was appeased by the slaughter of his own innocent son. Rather, we are redeemed because of the mutual love between Father and Son, as well as the love Christ had for us all when he offered his life. “It is love ‘to the end’ (see John 13:1) that confers on Christ’s sacrifice its value as redemption and reparation, as atonement and satisfaction” (*Catechism of the Catholic Church*, 616). It is in this sense that Jesus’ death was a payment—not one to be exacted—but a unique sacrifice “that completes and surpasses all other sacrifices,” when “the Father handed his Son over to sinners in order to reconcile us with himself,” and the Son of God freely and lovingly offered his human life to his Father “in reparation for our disobedience” (CCC 614). Christ “bore our sins in his body upon the cross.... By his wounds you have been healed” (1 Peter 2:24). Viewed in light of the resurrection, Christ’s death has meaning in eternal life’s triumph over sin. ●



NANCY WIECHEC / CNS

Fr. Byron Miller, CSsR / DearPadre.org

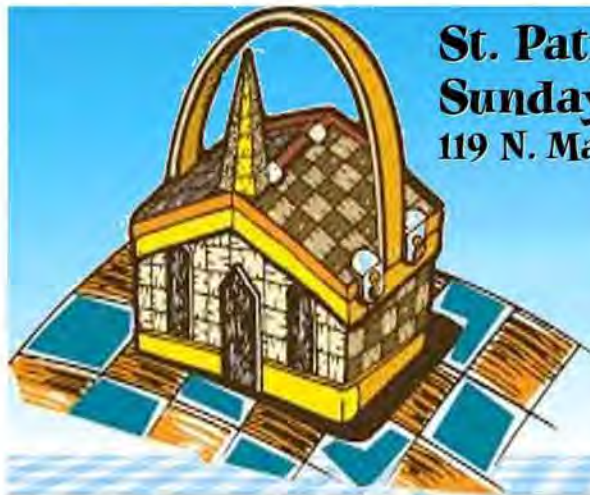
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
September 15	September 16	September 17	September 18	September 19	September 20	September 21
<i>Our Lady of Sorrows</i>	<i>Sts. Cornelius, Pope, and Cyprian, Bishop, Martyrs</i>	<i>Weekday</i>	<i>Weekday</i>	<i>Weekday</i>	<i>Sts. Andrew Kim Tae-gŏn, Priest, and Paul Chŏng Ha-sang, and Companions, Martyrs</i>	<i>Twenty-fifth Sunday in Ordinary Time</i>
1 Tm 2:1–8 Jn 19:25–27 or Lk 2:33–35	1 Tm 3:1–13 Lk 7:11–17	1 Tm 3:14–16 Lk 7:31–35	1 Tm 4:12–16 Lk 7:36–50	1 Tm 6:2c–12 Lk 8:1–3	1 Tm 6:13–16 Lk 8:4–15	Am 8:4–7 1 Tm 2:1–8 Lk 16:1–13 or 16:10–13



A WORD FROM POPE LEO XIV

I chose to take the name Leo XIV...mainly because Pope Leo XIII in his historic encyclical Rerum Novarum addressed the social question in the context of the first great industrial revolution. In our own day, the Church offers...the treasury of [its] social teaching in response to...new challenges for the defense of human dignity, justice, and labor.

**ADDRESS TO THE COLLEGE OF CARDINALS,
ROME, MAY 10, 2025**



St. Patrick's Church Community Picnic
Sunday - September 21, 2025
119 N. Market St – Momence, IL 60954



Starting with 10:30 a.m. Bilingual Mass until 3:30 p.m.
Call ☎ (815) 472-2864 for More Information

Hot Dogs – Burgers – Brats – Tacos
Vendor Fair – Rummage Sale – Bingo
The 50/50 Progressive Raffle (Currently Over \$5,000)
Other Raffle and Silent Auction Prizes
Bring Your Family for the end of the Summer Party!

ST. PATRICK'S COMMUNITY PICNIC, CRAFT SHOW AND HOMECOMING FAIR – VENDOR FAIR SIGN-UP SHEET

*Independent vendors shall hold St. Patrick's Church harmless and free of any liability.
St. Patrick's will not be held responsible for vendors' personal injury or personal property damage.*

Date: September 21, 2025
Place: **ST. PATRICK'S ACADEMY GYM & COMMUNITY CENTER**
119 N. Market St. (The picnic will be held at the Grotto – 220 Hill Street
Momence, IL 60954)
Phone: ☎ (815) 472-2864
E-Mail: stpatsrectory@mchsi.com
Time: 10:30 a.m. – 3:30 p.m.
Cost: \$25.00 per space

If you would like to participate this year, please fill out the form and send it via
postal mail, e-mail or call the parish office. Send your check payable to St.
Patrick's Church. Please respond before September 10th!!!

Name: _____
Address: _____

Craft: _____

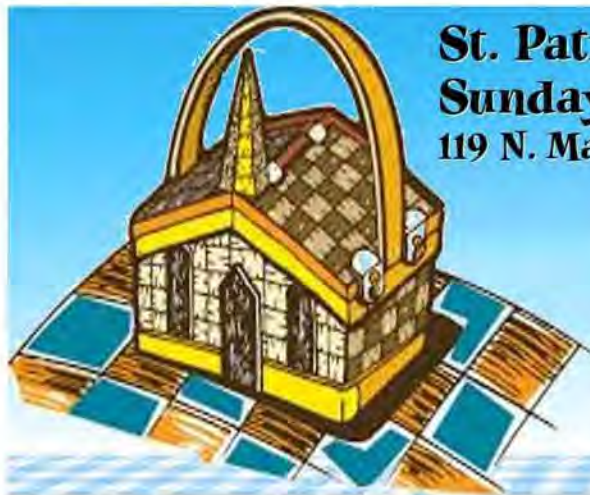
BRING YOUR OWN TABLE & TENT Donate Prize: ☐ Yes ☐ No

Amount Paid (Please Make Checks Payable to St. Patrick's): _____

Phone: _____

E-Mail: _____

THANK YOU FOR SUPPORTING OUR ANNUAL PICNIC!



St. Patrick's Church Community Picnic
Sunday - September 21, 2025
119 N. Market St – Mokence, IL 60954



Starting with 10:30 a.m. Bilingual Mass until 3:30 p.m.
Call ☎ (815) 472-2864 for More Information

Hot Dogs – Burgers – Brats – Tacos
Vendor Fair – Rummage Sale – Bingo
The 50/50 Progressive Raffle (Currently Over \$5,000)
Other Raffle and Silent Auction Prizes
Bring Your Family for the end of the Summer Party!

PICNIC COMUNITARIO DE SAN PATRICIO DE ARTESANÍA Y FERIA DE REGRESO – HOJA DE INSCRIPCIÓN

Los proveedores independientes eximirán a la Iglesia de San Patricio de toda responsabilidad. La Iglesia no será responsable de las lesiones personales o daños a la propiedad personal de los proveedores.

Fecha: 21 Septiembre 2025
Lugar: **ST. PATRICK'S ACADEMY GYM & COMMUNITY CENTER**
119 N. Market St. (El picnic se realizará en la Gruta – 220 Hill Street
Mokence, IL 60954)
Teléfono: ☎ (815) 472-2864
E-Mail: stpatsrectory@mchsi.com
Hora: 10:30 a.m. – 3:30 p.m.
Costo: \$25.00 por espacio

Si quieres participar este año, rellena el formulario y envíalo por correo postal, correo electrónico o llama a la oficina parroquial. Envía tu cheque a nombre de la parroquia de San Patricio. ¡¡¡Por favor contesta antes del 10 de Septiembre!!!

Nombre: _____

Dirección: _____

Artesanía: _____

NECESITAS TRAER TU MESA & CARPA Donar Premio: ☐ Sí ☐ No

Cantidad pagada (por favor haga cheques pagaderos a la Iglesia de San Patricio): _____

Teléfono: _____

E-Mail: _____

¡GRACIAS POR APOYAR NUESTRO PICNIC ANUAL!

Fellowship, food & fun
CHURCH
Picnic



St. Patrick's Community Picnic

Sunday - September 21, 2025

Starting with Outdoor Bilingual 10:30 Mass



Hot Dogs - Burgers - Tacos

Rummage Sale - 50/50 Raffle

**Bring Your Family for the End of the
Summer Community Extravaganza!**

**Featuring the Music of the Saddle Shoe
Sisters (Music from the 50s-60s) from
11:30 - 1:30 p.m. & The Fender Benders
(Old Time Rock 'n Roll) from 1:30 - 3:30**



CALL ☎ (815) 472-2864 FOR MORE INFO!

**ST. PATRICK'S CHURCH IS LOCATED AT
119 N. MARKET STREET IN MOMENCE, IL.**

**All Proceeds Benefit Our Community Center
for the City of Momence, the One Facility in
Town Used as an Emergency Center and
Indoor Public Social Events!**





**St. Pat's
Parish
Picnic**

**Gran
Kermes
San
Patricio**

September 21, 2025

**10:30 Outdoor Bilingual Mass/Misa
119 N. Market St. - Momenca
(815) 472-2864**

- Serving Hot Dogs, Taquitos, Chicken, Steak, Pambazos and sodas.
- Picnic Games
- Children's Games
- Parish Rummage Sale
- The Music of the Saddle Shoe Sisters at 11:30 a.m. and the Fender Benders at 1:30 p.m.
- The 50/50 Raffle, Service Raffles and Other Prizes!!
- Sirviendo Hot Dogs, Taquitos, Pollo, Bistec, Pambazos y Refrescos.
- Juegos de picnic
- Venta de Garaje
- La Música de las Hermanas Saddle Shoe a las 11:30 a.m. y los Fender Benders a la 1:30 p.m.
- ¡Rifa 50/50, Rifas de Servicio y Otros Premios se Otorgarán!

CONSIDER THESE OPPORTUNITIES:

- Tithe your estate. The ancient standard of 10% can do a world of good.
- Imagine that you have a child named "Charity" that will receive a portion of your estate similar to your other children or heirs.
- Name your church as the "residuary beneficiary" of your estate.
- Make a gift that will permanently endow your annual pledge to your church. (General rule: Gift amount x 5% = your annual pledge.) You may create this fund directly through your St. Patrick or St. Anne Foundation with a gift of at least \$10,000.



BENEFICIARY DESIGNATIONS

The "easy bequest." Name your church as the beneficiary of an IRA, a qualified retirement plan, an insurance policy or other assets. There can also be tax advantages to this type of gift.

All donors should consult with their own professional advisors to ensure that an estate plan meets their unique goals and complies with all legal requirements. The foregoing material is provided for general educational and informational purposes only. The Foundation does not provide legal, financial or accounting advice.

For additional information and assistance, please contact:

St. Patrick's Church
119 N. Market St.
Mokenca, IL 60954
(815) 472-2864

St. Anne's Church
230 N. 6th Avenue
St. Anne, IL 60964
(815) 427-8265

www.stpatrickmokenca.org



REMEMBER YOUR CHURCH

In Your Will or Estate Plan

MAKE A DIFFERENCE

Your gifts to your St. Patrick's / St. Anne's Church support ministries that change lives and share the love of with a world in need.

With a little planning, a gift to the church through one's will or estate plan can be a meaningful testament to one's faith, an inspiration to family and friends and a force for life-changing ministry in the world.

UNRESTRICTED GIFTS

Ministry is ever-changing. Your church must respond to emerging needs, directing funds where needed most. Unrestricted gifts afford your church maximum flexibility in using funds to achieve its charitable missions. If you wish to allow use of your donation for purposes as needed, then the following language may be incorporated in a will or trust document:

(Describe a particular asset, a specific amount or a percentage of the estate) to the (Parish Name, followed by current address) for its charitable tax-exempt purposes, without restriction. If (Parish Name) does not exist at the time of distribution, then to (Another Organization) for its charitable tax-exempt purposes, without restriction.

RESTRICTED GIFTS

You may want your gift used for a particular purpose such as children's ministries or music programs at your church. Or, you may want the church to invest the gift and only use the income.

Many churches and charities have already created endowment funds for specific purposes. Contact the church prior to finalizing gift plans to determine the names and purposes of existing funds, or to discuss creating your own special fund.

FOR A GENERAL RESTRICTION, THE FOLLOWING MAY BE USED:

[Describe a particular asset, a specific amount or a percentage of the estate] to the [Name of UM Church or Charity, followed by current address] ("Charity") for [describe the purpose, such as a program, activity or project]

("Purpose"). If Purpose does not exist at the time of distribution, Charity shall use the distribution for one or more of its charitable tax-exempt purposes nearest to the original Purpose. If Charity does not exist at the time of distribution, then the distribution shall go to ...



You may want to use the Foundation as a final catch-all recipient with the following language: to St. Patrick's / St. Anne's (Church Address)

to be used and administered for the Purpose or for a charitable tax-exempt purpose as near as possible to the original Purpose as determined by the Pastor, in consultation with the Church's Finance Committee.

Why Go to a Parish Picnic???

Too often church is about sitting and looking straight ahead and hardly talking to anyone else. Ok, hopefully, there is always good interchange / conversation with God. The church can't be any stronger than... its strength is a function of the overlap of our relationships with God and with one another — the two directions of the cross, vertical AND horizontal, sort of tilted to make a multiplication sign. Or a social application of "Loving God with all your heart and mind and soul; and loving your neighbor as yourself." Come and meet someone new. Or learn something new about someone you have known for a long time.

There will be games to play that work for all ages and for all physical abilities. For some of you, that's really exciting: when was the last time you ran a three-legged race or had a water balloon throwing contest? For others, games like that sound like a return to the misery of the playground during grade school, or the lowest rung of hell! If you are not the gaming type, isn't a picnic really about sitting around under the shade of a tree (or also — in our case, in the Lemon Hill pavilion,) — and shooting the breeze?

We need you there! Each of us has a role to play in this community. (And in life, but that's a bigger topic.) Both of those are truths I wish we could keep every before our eyes — we'd never dare miss a chance. Paul talks about the church as being the body of Christ with its many parts. And how they need to work together and coordinate. And we all know, sometimes, if there is something in your eye, you really need your hand and its fingers to help get that something out. I believe that each of us is to be a blessing to others that no one else could be. If you aren't there, there might be someone left without what they would have received if you were....

Not all of us have big, summer Family Reunions. Or maybe some of us have them — but we really don't want to go! Let the church picnic substitute for some other place you either cannot or do not want to be.... And we plan to finish up about 3.30 pm, plenty of time to go home and watch the Bears play football..

Parishioner Kyle Volek and Parishioners from Los Chepes Restaurant are doing the cooking for us, and (a) they are good cooks, and (b) they need a lot of affirmation of their cooking. Be sure to thank them; but even better will be to say, "Oh, Kyle, I have NEVER, EVER had a hamburger / hotdog that was so DELICIOUS!" There will be lots of other good food to eat.

This is the second year we have held a picnic and it had been *decades* since we had them before that. We hold worship every Sunday and Holidays once a year, or about ever six weeks (if you think about it?). Potluck Picnics only happen once in a blue moon. How many people do not even know (could not know!) who the parishioners are who pray with us in church? Think how much our community has changed in — all the people who have come and gone. We need to take every opportunity to be about getting to know each other and building relation-

14 Septiembre 2025: Triunfo de la Santa Cruz



UN MENSAJE DE P. PEDRO...

Estamos a una semana de nuestro Picnic Comunitario Anual de San Patricio, el 21 de septiembre. Muchas personas han contribuido a esta iniciativa; quiero agradecer a Ema Elvir por coordinar todo lo que estamos haciendo y a todas las personas que nos han ayudado con diversas tareas para que este picnic fuera un éxito. Entre todas las muestras de cariño para el evento de la próxima semana...

- Quiero agradecer a Ted Peterson y a Van Drunen Farms, quienes donaron el alquiler de una carpa de 30 metros que usaremos en el picnic (ique normalmente costaría \$1,300!). Van Drunen Farms tuvo la amabilidad de pagar casi \$8,000 para la compra de nuestras nuevas sillas de gimnasio.
- A Campo de Reitveld por su donación de maíz para nuestro Festival de Gladiolos y también para el Picnic.
- A mi tío Mario Cosenza, quien donó recuerdos deportivos que subastaremos en el picnic.
- A Southside Meats, que donó una gran cantidad de comida tanto para la Venta de Gladiolus Picnic como para nuestro Picnic.
- A los Hermanos Cryer de Momence Pallet, que no solo se desvivieron por reunir todos los boletos para nuestra Rifa 50/50, sino que también donaron artículos para que los rifáramos en el Picnic (¡y mucho más!).
- A las Saddle Shoe Sisters y a los Greg's Fender Benders, que ofrecieron sus servicios en el Picnic a un precio increíblemente reducido.

LAS MISAS EN ESPAÑOL



12:00 p.m. los Domingos

7:00 p.m. los Viernes



LAS FESTIVIDADES COMIENZAN CON UNA MISA BILINGÜE AL AIRE LIBRE A LAS 10:30 A.M. (SI EL TIEMPO LO PERMITE).

No habrá Misa a las 12:00 a. m. el próximo domingo. Como en años anteriores, ofreceremos Bingo para las personas mayores y juegos para nuestros niños. Nuestros feligreses cocinarán y venderán la comida este año. ¡Únase a nosotros para celebrar el fin del verano y apoyar a nuestras parroquias!

St. Patrick's Progressive Raffle First Prize as of August 2025

\$4,250.00

Prize Drawn September 21, 2025 at our Church Picnic...

Help Us Sell Our Raffle Tickets!

Last Year's First Prize Exceeded \$2,000.

The More Tickets we sell the Higher the Prize!!

Les pedimos su ayuda para vender nuestros boletos de la rifa progresiva 50/50, que se venderán en nombre de la Iglesia de San Patricio. Actualmente, el gran premio es de \$4,250 (unos \$2,000 menos que el año pasado en esta misma fecha). Los boletos ganadores se sortearán en el Picnic Parroquial. Los boletos están disponibles en las sacristías de nuestras iglesias y en las oficinas parroquiales.

LECTURAS DE HOY

Primera Lectura - Han pecado al quejarse contra el Señor. (Num 21: 4-9)

Salmo - No olvides las obras del Señor (Sal 78)

Segunda Lectura - Se vació a sí mismo, tomando la forma de un esclavo. (Fil 2: 6-11).

Evangelio - Porque de tal manera amó Dios al mundo, que ha dado a su Hijo unigénito. (Juan 3: 13-17).

LECTURAS DE LA SEMANA

Lunes: Mi 5: 1-4a; Sal 13; Mt 1: 1-16, 18-23

Martes: Col 2: 6-15; Sal 145; Lc 6: 12-19

Miércoles: Col 3: 1-11; Sal 145; Lc 6: 20-26

Jueves: Col 3: 12-17; Sal 150; Lc 6: 27-38

Viernes: 1 Tm 1: 2, 12-14; Sal 16; Lc 6: 39-42

Sábado: 1 Tm 1: 15-17; Sal 113; Lc 6: 43-49

Domingo: Num 21: 4b-9; Sal 78; Fil 2: 6-11; Jn 3: 13-17

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