

St. Anne's Catholic Church

COME PRAY WITH US ON HER FEAST DAY JULY 26!

230 North Sixth Avenue ~ St. Anne, IL 60964

2 (815) 427-8265 - **WWW.STANNESTANNE.ORG**

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THE SACRAMENT OF RECONCILIATION / SACRAMENTO DEL BAUTISMO

Please call the Parish Office for more information. English baptisms normally are held on the 1st or 4th Saturdays of the month at noon or at the 9:00 a.m. Sunday Mass. / Por favor llame a la Parroquia para mas información. Normalmente, los bautismos están celebrando los tercer Sábado cada mes al mediodía.

SACRAMENT OF HOLY MATRIMONY (MARRIAGE) / EL SACRAMENTO DEL MATRIMONIO

Please call the office before setting a date for your wedding. The diocese requires a six month preparation prior to the wedding. / Las parejas pueden llamar a la oficina antes de poner una fecha para su boda o de hacer otros compromisos. La Diócesis de requiera un tiempo de preparación de un mínimo de seis meses entre la boda.

THE SACRAMENT OF THE SICK / (UNCIÓN) DE LOS ENFERMOS

Call the Office if you know of someone in need of the Sacrament. / Contacte la Parroquia si alguien en su familia necesita el Sacramento.

FUNERALS/FUNERALES

Contact the Parish Office before placing any obituary notices.

PARISH MEMBERSHIP / ASOCIACIÓN DE PARROQUIA

Registration Forms are located in the Parish Office or in Church. / Las formas de inscripción pueden ser encontrado en la oficina.



OFFICE HOURS

Monday 9:00 a.m. - 12:00 p.m. **THE SACRAMENT OF**

THE MOST HOLY EUCHARIST

Wednesday & First Friday 5:00 p.m. Misa en Español Viernes 7:00 p.m.

HOLY DAY MASSES

Dates and times vary

THE SACRAMENT OF RECONCILATION

Sunday at 8:30 a.m. or by appointment

RELIGIOUS EDUCATION (KINDERGARTEN - 8TH GRADE)

Sunday Classes 10:00 - 11:00 a.m.

RITE OF CHRISTIAN INITIATION FOR ADULTS (RCIA)

Sunday Classes 9:15 - 10:15 a.m. (at St. Patrick's Church)

August 10-11, 2024: The 18th Sunday in Ordinary Time

THE 19TH SUNDAY IN ORDINARY TIME AUGUST 11, 2024

Readings from this week's Mass can be found in #983 of the Journeysongs Book



Sunday (19TH SUNDAY IN ORDINARY TIME) August 11

9:00 A.M. † Leo & Ione Hebert (Thomas Hebert) † Ron Schroeder (David & Carol O'Connell) WEDNESDAY (VIGIL OF ASSUMPTION) AUGUST 14 5:00 P.M. † Mr. & Mrs. Harry Vickery Sunday (20TH SUNDAY IN ORDINARY TIME) August 18 9:00 A.M. † Leo & Ione Hebert (Thomas Hebert)

FR. PETE OFFERS THE ANOINTING OF THE SICK ON THE FIRST FRIDAY MASS OF EVERY MONTH AT 5:00 P.M.

SUNDAY COLLECTION:

JULY 28, 2024

TBA



The concept for our dedication program is simple - we are offering the opportunity to remember a loved one in a memorial dedicated for one of our church or chapel pews (\$2,500).

If you are interested in learning more about the dedication program, contact the parish office at phone (815) 427-8265 or email us at the address pjankowski@yahoo.com.

PLEASE PRAY FOR OUR SICK: Eva Bell, Paula Bertrand, Lola Billings, Duane Blanchette, Cheryl Boswell, June Burns, Patrick Burns, Cindy Capriotti, Ashley & Jesse Childress, Abraham Daily, Tom Dandurand, Aria Dionne, Carol Futcher, Raelynn Garrett, Val Lagacy, Bentley Lottinville, Linda Miramontes, Josh Odelson, Ruth Sparenberg, John Wojnowski and Cynthia Vickery, T. Klonowski.

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

LITURGICAL MINISTRIES



Sunday (9:00 a.m.)	August 11	
Eucharistic Minister:	C. Langellier	
Lector:	P. Lottinville	
Ushers:	E. & S. Stirling	
Altar Servers:	I. Tristan, J. Martinez,	
	C. Foltz	
Counters:	Judy & Carol	
Sunday (9:00 a.m.)	August 18	
Eucharistic Minister:	J. Gladu	
Lector:	C. Mancuso	
Ushers:	G. Polletta, R. Bell	
Altar Servers:	L. Bell, R. Garrett	
	J. Childress	
Counters:	Skip & Cindy	



IN HONOR OF BRS. ALPHSONSUS BROWN & CHARLES PRATT, OH

On July 9, Good Shepherd Manor held a reception for Brother

Alphonsus Brown during the time of his retirement. A letter was sent to Bishop Ronald Hicks' office from Brother David Lynch, OH (Provincial Superior of the Hospitalier Order to St. John of God), stating that Br. Alphonsus and fellow retired Hospitalier Br. Charles Pratt will be leaving Momence later this year to enjoy their senior years with their fellow brothers in Albuquerque, NM. If you wish to write the good brothers, their address is below...

GOOD SHEPHERD MANOR 4129 N STATE ROUTE 1-17 17 MOMENCE, IL 60954

We have included an excerpt of an article about Brother Alphonsus, originally posted in the Daily Journal on October 30, 2013. – Fr. Pete

You can send him to nursing school. You can put him in the laundry. You can even put him in charge of swimming pool safety. Just do not put him on a pedestal. That is the attitude that has made Brother Alphonsus Liguori (Brown), one of the most respected leaders in the 50+ year history of the Good Shepherd Manor in Momence. Liguori was there the day this home for developmentally disabled men opened its doors in March, 1971.

Known as Michael Brown, he became Alphonsus Liquori when he joined the Little Brothers of the Good Shepherd. And now the (70+ old) is much more than the assistant administrator here. Some employees consider him the embodiment of the spirit that makes this place special.

And now, even the street that leads from Illinois Route 1 to the campus -- that now houses 122 residents and employs 160 -- bears his name: Br. Alphonsus Drive. "I usually take the service road so I don't see that," he said with good-natured embarrassment, "I take my calling seriously, but I also believe that everyone has a calling. I certainly do not think that I should be on a pedestal."



CHANGES OVER TIME

So. he still goes quietly about his daily work, rarely taking time away from the men here, many of whom have grown old

with him over the past four decades. Or, as he puts it, Good Shepherd "sort of 'aged up' with the residents. We went from programs such as Boy Scouts to a workshop setting where the guys can learn a job and earn a paycheck," he said.

The average age of the residents is now fifty-seven. By the way, Liguori completed that nursing course at Kankakee Community College and now provides those services for residents. He has done it all and enjoyed each step. He enjoyed his time in charge of the laundry and his time as a lifeguard, but the pool in the gym is no longer in service. And these days administrative duties take more of his time.

"My role and the role of the brothers in general are some of the biggest changes I have seen," he said. "There used to be fourteen of us and something like thirty-five employees, mostly specialists -- cooks and such.

"And I had a hidden dream that I might have been a teacher," Br. Alphonsus said. "But, who knows, maybe I would have been terrible at that. I am happy with my choice."



September 15, 2024 10:30 Outdoor Bilingual Mass/Misa 119 N. Market St. - Momence All are Welcome / Todos Bienvenidos **2** (815) 472-2864

- . Serving Taquitos, Chicken, Steak, Pambazos and sodas.
- . Picnic Games for Kids
- . Children's Games
- . Music from the Saddle Shoe Sisters and the , Venta de Objectos Usa-Fender Benders
- . Rummage Sale
- Vendor Sale

- Dogs, . Sirviendo Hot Dogs, Taquitos, Pollo, Bistec, Pambazos y Refrescos.
 - Juegos de picnic
 - Juegos de los niños
 - · Música del "Saddle Shoe Sisters" y los "Fender Benders"

 - Venta de los Vendedores



Split the

First Prize: Half the Pot, minus \$750 Second Prize: \$500 + Third Prize: \$250 Drawing at Parish Picnic - September 22, 2024

for Current Prize Totals Winner Not Be Present for Drawing

10 a Ticket 6 for 50 All Proceeds Go Towards Campus Renovations. Last Year We Made Over 12,000!!!

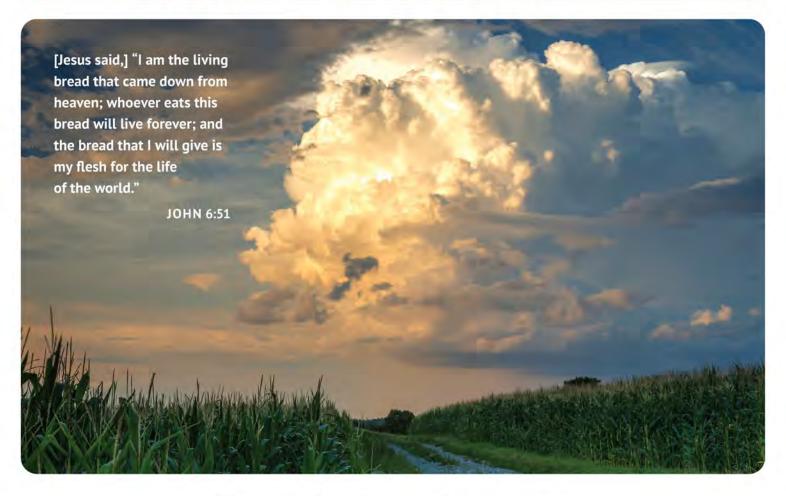
St. Patrick's Progressive Raffle First Prize as of July 2024:

Prize Drawn September 15, 2024 at our Church Picnic... Help Us Sell Our Raffle Tickets! Last Year's First Prize Exceeded 12,000. The More Tickets we sell the Higher the Prize!!

Nineteenth Sunday in Ordinary Time (B)

1 Kings 19:4-8 / Ephesians 4:30-5:2 / John 6:41-51





The Wisdom Journey

FR. JOSEPH JUKNIALIS

n the journey of life, how does one know when to keep struggling to make the dream come true, to continue pushing and refusing to surrender, or when to pull back, to recognize it was not meant to be and accept that? One thinks, perhaps one more effort will bring success. But our insistence may be our ego striving for something which, in the end, would be to our detriment. How does one know?

Though one can never be sure, there may be a moment when life calls us to surrender. When Elijah found himself rushing to escape the fearsome revenge of Queen Jezebel, whose 450 prophets of Baal he had bested and consigned to the netherworld, he fled into the desert, sat down beneath a broom tree, and prayed for death (1 Kings 18:22—19:4). Life as a

prophet of God had become too much to bear. He had surrendered, yet it was at this point that he was fed by God to continue the journey.

The Gospel's message is that we shall all be taught by God. There comes a time to recognize that God's wisdom is greater than our own and we must be open to a different path of life than what we had anticipated. It is one of God's ways of teaching us, of feeding us with wisdom to seek another course.

Reflect

Do you find it difficult to change your mind, to accept that someone else may be correct, to believe and apply the challenging message of the Gospel?

Dear Padre,

I miss the use of incense. Is it forbidden or out of style?

Incense is not out of style, nor is it forbidden. It is still burned to signify that Christ's sacrifice ascends to God as an odor of sweetness and as a sign of people's prayers rising to the throne of God. In the Book of Revelation, we read: "Another angel came and stood at the altar, holding a gold censer. He was given a great quantity of incense to offer, along with the prayers of all the holy ones, on the gold altar that was before the throne. The smoke of the incense along with the prayers of the holy ones went up before God from the hand of the angel" (Revelation 8:3-4).



Incense is a resinous substance obtained by cutting into the bark of a fir or pine tree. The original meaning of the Hebrew word for incense was "fragrant smoke." Ancient Jews burned incense as an act of worship in the tabernacle and temple. Scripture mentions incense often (Ephesians 5:2 and Philippians 4:18, for instance).

Today, incense is often used at the benediction of the Blessed Sacrament, at funerals, and during other special liturgical celebrations to highlight the festivity of a particular occasion. Celebrants may also use incense in any liturgy to bless the congregation, the altar, the book of the Gospels, and the gifts of bread and wine. The Redemptorists / DearPadre.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about Dear Padre.

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
August 12	August 13	August 14	August 15	August 16	August 17	August 18
Weekday	Weekday	St. Maximilian	Assumption of	Weekday	Weekday	Twentieth Sunday
Ez 1:2-5, 24-28c	Ez 2:8-3:4	Kolbe, Priest	the Blessed	Ez 16:1-15, 60,	Ez 18:1-10, 13b,	in Ordinary Time
Mt 17:22-27	Mt 18:1-5, 10,	and Martyr	Virgin Mary	63 or 16:59-63	30-32	Prv 9:1-6
2.60	12-14	Ez 9:1-7;	Rv 11:19a; 12:1-	Mt 19:3-12	Mt 19:13-15	Eph 5:15-20
		10:18-22	6a, 10ab			Jn 6:51-58
		Mt 18:15-20	1 Cor 15:20-27			
			Lk 1:39-56			



A WORD FROM POPE FRANCIS

Without [Jesus], rather than living, we get by: because he alone nourishes the soul; he alone forgives us from that evil that we cannot overcome on our own; he alone makes us feel loved even if everyone else disappoints us; he alone gives us the strength to love and, he alone gives us the strength to forgive. ANGELUS, ROME, AUGUST 8, 2021





At the Joliet Slammers – Meet at St. Pat's Parking Lot at 4:30 p.m. - \$10 tix – Severs go Free (Includes Ticket and Bus Ride) Bus Limited to Fifty of Our Friends





ST. PATRICK'S COMMUNITY PICNIC, CRAFT SHOW AND HOMECOMING FAIR – VENDOR FAIR SIGN-UP SHEET

Independent vendors shall hold St. Patrick's Church harmless and free of any liability. St. Patrick's will not be held responsible for vendors' personal injury or personal property damage.

Date: Sunday – September 15, 2024

Place: St. Patrick's Academy Gym & Community Center

119 N. Market St. (The picnic will be held at the Grotto -

220 Hill Street - Momence, IL 60954)

Phone: **(815)** 472-2864

E-Mail: stpatsrectory@mchsi.com

Time: 10:30 a.m. – 3:00 p.m.

Cost: \$30.00 per 10x10 Square – No Tables, Chairs or Electricity Provided

If you would like to participate this year, please fill out the form and send it via postal mail, e-mail or call the parish office. Send your check payable to St.

Patrick's Church. Please respond before September 8th!!!

Name: Address:			
 Craft:			
Donate Prize: Amount Paid (Pl	☐ Yes ease Make Check	□ No ss Payable to St. Patrick's):	
Phone:			
E-Mail:			

St Patrick's Rummage Sale coming soon



Rummage i Sale 8 pm, Sat 8 am-noon, Sun 9:30 am - noon Drop off at St. Patrick's Gym & Community Center

Recycle your unwanted items by donating to our community Rummage Sale.

Questions: Rich 708-821-3263, Leigh Ann 815-347-0001, Fab iola 773-562-0808

Bargains and Deals ST. Patrick's Rummage Sale



Rummage Sale

Church Picnic Weekend

Thursday, September 12 3 pm - 8 pm

Friday, September 13 8 am - 5 pm

Saturday, September 14 8 am - 5 pm

Sunday, September 15 noon -?

Come out to support our Church Community

Questions: Rich 708-821-3263, Leigh Ann 815-347-0001, Fabiola 773-562-0808

10-11 Agosto 2024: XIX Domingo del Ciempo Ordinario

TRADICIONES DE NUESTRA FE

En 1973 Juan A. Espinosa escribió la canción "Santa María del Camino" con la cual invita a la Madre de Dios a caminar con sus hermanos y hermanas en la fe. La canción reta al creyente a caminar a pesar de lo difícil que puede ser y a luchar por los cambios que solo el Reino de Dios puede realizar. En todo esto María es invitada a caminar con el creyente. En esta semana recordamos la Asunción de María al cielo, y lo hacemos reconociendo que además de ser Madre de Dios y madre nuestra, ella también es nuestra hermana y compañera en el camino de la fe. Ella ha llegado a la meta de nuestra peregrinación y lo ha hecho en cuerpo y alma por un privilegio singular. Nosotros también lo haremos en los últimos días cuando nuestro cuerpo resucite para unirse con nuestra alma. Es en vista de los últimos tiempos que invitamos a María a descender de sus altares, regresando del cielo una y otra vez para caminar con sus hermanas y hermanos, en la fe, que tanto necesitan su ejemplo y apoyo.

- Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co., Inc.

FORTALECIDOS POR EL PAN DE VIDA

Hoy retomamos el discurso sobre el "Pan de Vida" del Evangelio según san Juan que comenzó hace dos semanas. Juan alude a los ancestros de los judíos que comieron el mana en el desierto. Hoy pensaríamos sobre todo en el pueblo de Israel caminando por el desierto, pero los judíos fieles también conocían el relato de Elías que es-

LAS MISAS EN ESPAÑOL



7:00 p.m. por los Viernes 12:00 p.m. los Domingos



EL ROSARIO Y CATECESIS

Todos los Miércoles a las 6:30 p.m..

cuchamos hoy. Elías comió y bebió en el desierto, y con la fuerza de aquel alimento, el ángel del Senor lo envió en su viaje de cuarenta días y cuarenta noches (la cifra bíblica que simboliza un tiempo de preparación). De la misma manera que el alimento que recibió Elías en el desierto, Jesús le dice a su público que él es pan para la vida del mundo. Es muy importante que sigamos escuchando a Jesús después de su promesa de vida eterna, sin duda es una promesa maravillosa, pero esta "recompensa" no es la única razón para darnos un festín con el Pan de Vida. También vamos a la mesa con el fin de recibir fuerzas para el camino de la misión, de manera que el mundo entero pueda tener vida en la plenitud de Cristo. Si hemos comido el pan de vida, estamos obligados a servir a todos.

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SUBASTA DE SERVICIO EN EL PICNIC DE LA IGLESIA DEL 15 DE SEPTIEMBRE Esta sería una gran oportunidad para ayudar a su negocio y nuestra parroquial (815) 472-2864 para Info.

LECTURAS DE HOY

Primera Lectura - Después de descansar y alimentarse nuevamente dos veces, Elías se fortalece para caminar a la montaña de Dios (1 Rey 19: 4-8). Salmo - Gusten y vean que bueno es el Señor (Salmo 34 [33]).

Segunda Lectura - Han sido marcados por el Espíritu Santo de Dios para que imiten a Dios y vivan en amor (Efesios 4: 30-5: 2).

Evangelio - Jesús profesa que él es el pan de vida y todo el que coma ese pan vivirá para siempre (Juan 6: 41-51).

LECTURAS DE LA SEMANA

Lunes: Ez 1: 2-5, 24-28c; Sal 148; Mt 17: 22-27 Martes: Ez 2: 8 3: 4; Sal 119; Mt 18: 1-5, 10, 12-14 Miércoles: Ez 9: 1-7, 18-22: 8 3: 4; Sal 113: 1-2, 3-4,

5-6;; Mt 18: 15-20

Jueves: 1Cr 15: 3-4, 15-16; 16: 1-2; Sal 132; 1 Cor

15: 54b-57; Lc 11: 27-28 Dia: Rv 11: 19a; 12: 1-6a, 10ab; Sal 45; 1 Cor 15: 20-27;

Le 1: 39-56

Viernes: Ez 16: 1-63; Is 12: 2-6; Mt 19: 3-12 Sábado: Ez 18: 1-32; Sal 51; Mt 19: 13-15

Domingo: Prov 9: 1-6; Sal 34 (33): 2-7; Ef 5: 15-20;

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