

# St. Patrick's Catholic Church

### AN OLD BORDER TOWN PARISH IN ILLINOIS

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KNIGHTS OF COLUMBUS

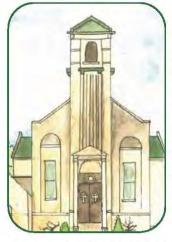
#### RUBEN & CARMEN ANDRADE

MINISTRO DE LOS HISPANOS

PLEASE CONSIDER SUPPORTING ST. PATRICK'S IN YOUR WILL OR ESTATE PLANNING!!

# GRANDMOTHER OF THE NEW ADAM... PRAY FOR US!!!





#### OFFICE HOURS

Monday- Thursday 9:00 a.m. - 11:30 a.m. 12:30 - 3:00 p.m.

# THE SACRAMENT OF THE MOST HOLY EUCHARIST

Monday - Friday 9:15 a.m. in English 7:00 p.m. in Spanish Saturday Vigil Mass 4:00 p.m. in English Sunday Masses 10:30 a.m. in English 12:00 p.m. in Spanish

#### HOLY DAY MASSES

Dates and times vary

#### THE SACRAMENT OF RECONCILIATION

Saturdays at 3:30 p.m. or by appointment; seasonal services

RELIGIOUS EDUCATION (KINDERGARDEN - 8<sup>TH</sup> GRADE)
Sunday Classes 9:15 - 10:15 a.m.

RITE OF CHRISTIAN INITATION FOR ADULTS (RCIA)

Sunday Classes 8:30 - 10:00 a.m.

#### THE SACRAMENT OF BAPTISM / EL SACRAMENTO DE BAUTISMO

Please call the Parish Office for more information. English baptisms normally are held on the 2nd Saturday of the month at noon, Spanish Baptisms on the 3rd Saturday of the month at noon. / Por favor llame a la Parroquia para mas información. Normalmente, los bautismos están celebrando los tercer Sabado cada mes al mediodía.

# THE SACRAMENT OF HOLY MATRIMONY (MARRIAGE) / EL SACRAMENTO DEL MATRIMONIO

Please call the office before setting a date for your wedding. The diocese requires a six month preparation prior to the wedding. / Las parejas pueden llamar a la oficina antes de poner una fecha para su boda o de hacer otros compromisos. La Diócesis de requiera un tiempo de preparación de un mínimo de seis meses entre la boda.

#### THE SACRAMENT OF THE SICK / (UNCIÓN) DE LOS ENFERMOS

Call the Office if you know of someone in need of the Sacrament. / Contacte la Parroquia si alguien en su familia necesita el Sacramento.

#### **FUNERALS/FUNERALES**

Contact the Parish Office before placing any obituary notices.

#### PARISH MEMBERSHIP / ASOCIACIÓN DE PARROQUIA

Registration Forms are located in the Parish Office or in Church. / Las formas de inscripción pueden ser encontrado en la oficina.

August 9-10, 2025: The 19th Sunday in Ordinary Time

# 19TH SUNDAY IN ORDINARY TIME AUGUST 9-10, 2025

Readings from this week's Mass can be found in #984 of the Journey songs Book



Monday (St. Clare) August 11 Communion Service 9:15 A.M. Tuesday (St. Jane Frances de Chantal) August 12 Communion Service Wednesday (St. Pontian, Pope) August 13 9:15 A.M. Cynthia Vickery Thursday (St. Maximilian Kolbe) August 14 9:15 A.M. † Donald Jankowski (St Patrick's CCW) Friday (The Assumption) August 15 † Reney & Jim Budz 9:15 A.M. 7:00 P.M. † Rev. Boniface Vaisnoris, MIC

† Elías Caro Villareal Saturday (St. Stephen of Hungary) August 16 4:00 P.M. † Dr. Ortega & Hedy St. John

(Kevin & Jeannine Blanchette) † Roger Duke (Edi Duke)

Sunday (20th Sunday in Ordinary Time) August 17

10:30 A.M. † Jack Downey 12:00 P.M. † Sam & Tina Cosenza † Sara Ayala

FR. PETE STILL OFFERS ONLINE MASSES AT www.stpatrickmomence.org!!!

#### **COLLECTION COUNTERS:**

August 17 **Bonnie Kovacs & Susan Ekhoff** August 24 Baily Boicken & Mary Jo. Boicken

#### SUNDAY COLLECTION:

July 26-27, 2025 Posted in August 17 Bulletin 2025 CATHOLIC MINISTRIES ANNUAL APPEAL GOAL FOR ST. PATRICK'S CHURCH \$19,300

PLEASE CONSIDER NAMING ST. PATRICK'S CHURCH IN YOUR WILL OR ESTATE PLANNING!!!



St. Patrick's Church Emergency PHONE NUMBER If you know of someone who is sick and in need of the sacraments or wishes a visit at a care facility, please contact the parish office at @ (815) 685-1359.

PLEASE PRAY FOR OUR SICK: P. Anderson, N. Atkinson, R. Bailey, D. Barth, Beedle Family, J. Betourney D. Brown, M. Cárdenas, P. Caro, B & E. Coffman, S. Conner, M & D Cousin, M. Cronk, M. Cruz, A. Delaney, D. Demack, M. Dionne, J. Dobbins, E. Duke, D. Dunlap, G. Field, C. Fritz, A. Fuhrmann, R. Gall, Tony & Adrianne Gallinaro, J. Grill, R. Harper, K. Hensa, J. Hibbs, D. Hiller, C. Jones, L. Kane, R. Kazee, A. Kijewski, Joe Kraus, L. Lee, L. Leranth, E. Lopez, B. Love, J. Marcotte, W. Marten, J. McCracken, L. McNultv, L. Mercado, R & V Morse, C. Ortman, M. Peterson, C. Piec, J. Prather, C. Provost, E. Provost, R. Rehmer, P. Reising, D. Roberts, B. Ryan, M. Saldaña, A. Schaff, J. Schopf, A. Schmid, D. Schmied, K. Simpson, B. Siwicki, B. Spagnola, M. Tolbert, M. Tolmer, H. Tousignant, S. Trubach M. Velazquez, C. Vickery, M. Williams, Gary Witherell, M. Witherspoon, S. Young, J. L. Zagal, A. Zimmerman, M. & L. Zink and G. Zokal.

### LITURGICAL MINISTRIES



Saturday August 16 (Fr. Pete)

4:00 P.M

G. Hess

**Eucharistic Minister:** 

M. Jo. Boicken

Lector:

K. Bukowski, R. Hess

**Ushers:** 

S. Pansa, D. Rademacher

Sunday August 17 (Fr. Pete)

10:30 a.m.

**Eucharistic Minister:** 

M. Mever J. Rehmer

Lector

Ushers:

M. Dionne, J. Riemenschneider Altar Servers: Y. Aalia, P & B. Bickel, J. & B. Miller

12:00 p.m.

Sunday August 17 (Fr. Pete) **Eucharistic Minister:** 

E. Zagal, C. Andrade

Lector:

M. Chagoya, M. Serna

**Ushers:** 

N. Viveros, G. Alvarado, M. Torres

R. Dueñas, G. Carreño, I. Falcon

Altar Servers:

L. Flores, A. Flores, K. Flores



St. Patrick's Prayer Line: Please call Marcy Siwicki at @ (815) 472-

SANCTUARY CANDLE: This month,



the Sanctuary Candle is being lit in memory of Marleen,. Terry & Jerry.



NEWS & NOTES
FROM FR. PETE JANKOWSKI
Join Fr. Pete's mailing list at
pjankowski@yahoo.com.

As I approach the 60<sup>th</sup> year I have celebrated birthday celebrations

this week, I remind people that I have celebrated more birthdays than anyone in the parishes I have served. Since my mother told me I was born on August 15<sup>th</sup>, my birth certificate cites my birth on August 16<sup>th</sup>, my baptismal certificate says August 17<sup>th</sup> and two doctor records place it on August 19<sup>th</sup> & 21<sup>st</sup>, two things are a fact – first, I have no idea when I was born; second, I am celebrating birthdays #300-304 this month. I am pretty sure that no one in our community has celebrated three hundred birthdays, unless you believe whatever the government might say about those in their third century of life receiving social security checks!

In my youth, I was encouraged to become a priest by Fr. Edmund Gregory, the former pastor of St. Dominic's parish in Bolingbrook, IL. When I mention this to some in the diocese, Fr. Gregory often is dismissed because of those things some associate with his life. When I moved to Sandwich, IL. My mother instilled in me a life of prayer by having our family gather around the dinner table nightly to say the rosary; my mother was an Italian immigrant not treated well by others in this country, something that very much happens today in many circles. Fr. Thomas Kane encouraged me to enter high school seminary, which cost \$1,300 a year from education, room and board (good luck to paying that in a Catholic High School, an amount of which he paid half. Many in the Sandwich community dismissed him because of the things associated in his life, even though he suffered through the horrors as a prisoner of war in Korea.

I spent my college summers with Fr. Jim McLaughlin at St. Peter's Church in Geneva, IL. Fr. Jim was one of many whose plane was hijacked in Israel by a Palestinian group whom he eventually befriended. One of my seminary mentors was a Jesuit named Fr. Pat Boyle, a colonel in the army who fought on the front lines during the Vietnam war and whose scars from the war accompanied him throughout his life.

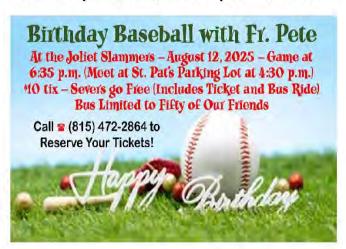
All these mentors had their detractors, those who would dismiss them for one reason or another. Like the prophets who were dismissed, similar to the

evangelists and missionaries who visit foreign places around the world, similar to our Lord, they faced their challenges (I often think how Confucius, the Prophet Mohammed and even Siddhartha Gautama (the Buddha) were dismissed by their contemporaries in their respective lives, only to be honored after they left the world for the contributions they offered to their respective faith traditions.

So many people have stories to tell, which often are dismissed or belittled – the story of a Franciscan priest, St. Maximilian Kolbe (whose feast day we celebrated on August 14) gave up his life in a concentration camp so that the story of a young Polish man (Franciszek Gajowniczek) would continue on. Fifty years later at St. Maximilian's canonization Mass, Franciszek attended that Mass with his wife, children and grandchildren in tow. The dismissal and eradication of one life allowed another to carry on and make a difference in the world.

Perhaps for this reason I learn to appreciate the story of the dismissed, the forgotten and the people that others minimize. I have realized in my life that as much as people might dismiss me (and Lord knows this happens to so many of us), I try not to do the same for others who are dismissed by others. There is value in every life and a story to tell and from which to learn.

Obviously, I am closer to the end of my life than the beginning. Perhaps that one thing I cherish is that, as so many parishes close and so many priests come and go, at least we have a couple parishes that others might dismiss that are doing quite well and you all have the opportunity to tell your story in these parishes. Perhaps that is the best gift I embrace as I celebrate three hundred or so birthdays... God bless all of you! – Fr. Pete





# Life Is a Game of Golf

FR. JOSEPH JUKNIALIS

hen the British colonized India, they

brought with them the game of golf.

A worse hazard than sand traps turned out to be monkeys. Wherever the ball landed, a monkey would run onto the fairway, pick it up, and drop it somewhere else—from the fairway into the rough, out of a sand trap onto the green, from the green back onto the fairway. The Brits tried everything to keep the monkeys off the course—fences, sirens, booming noises. Nothing worked. In the end, they ended up changing the rule book: play the ball where the monkey drops it.

The scriptures today tell of people who lived with an openness to wherever it was that God would take them. They played the ball wherever the monkey dropped it. It is the story of the Hebrews enslaved in Egypt when they were about to be led out into a God-knew-where desert. It is the story of aged Abraham and Sarah, called to travel to an alien land and then into parenthood in their old age. Faith is not trusting that God will always take us to where we want to be; it is trusting that wherever it is that God takes us will ultimately bring us into fuller life. So, watch and be ready to recognize the coming of God. It may be in times of darkness for you (as when the master comes late at night, says Luke's Gospel) or when you find yourself in an "alien land," a place in life you've never been before.

Reflect

What surprising places has God led me?

[Jesus said to his disciples,]
"For where your treasure is,
there also will your heart be."

**LUKE 12:34** 



# Dear Padre,

### Where did the Virgin Mary spend her last days on earth? Ephesus or Jerusalem?

Shortly before Jesus died on the cross, he entrusted his widowed mother to the protective care of John the Evangelist. (See John 19:26–27.) Accordingly, when John lived his final years in Ephesus, it is believed that Mary also spent her last days nearby in a modest stone dwelling, before being assumed body and soul into heaven "to be preserved from the corruption of the tomb" (Pope Pius XII, Munificentissimus Deus, 1950). Moreover, it is likely in Ephesus (present-day Turkey) where the tradition of Mary's Assumption started.

Pope Benedict XIV (1740-1758) declared Ephesus was "where the

Blessed Mother...proceeded from this life into heaven." More recent popes, such as Paul VI in 1967 and John Paul II in 1979, prayed in this venerable home, known as Mother Mary's House.

However, close to Gethsemane in Jerusalem is the Basilica of the Tomb of Mary from the fifth century. It is built around an ancient crypt where Mary's body was believed to have been laid before it was assumed into heaven.

While both Ephesus and Jerusalem claim to be the location where the Virgin Mary spent her last years on earth, experts contend the latter is the older tradition and the more credible place. Even if Mary temporarily left Jerusalem, it is probable she returned to the land of her birth and resided there at the end of her earthly life.

Fr. Byron Miller, CSsR / DearPadre.org



#### A WORD FROM POPE FRANCIS

And at the end of our life, [the Lord] will call us to account for the goods he has entrusted to us....
We have received so much: life, faith, family, relationships, work, but also the places where we live, our city, creation....
[A]re we guardians of all that has been given to us?
ANGELUS. ROME.

**AUGUST 7, 2022** 



RICCARDO DE LUCA - UPDATE / SHUTTERSTOCK

#### Monday

August 11 St. Clare, Virgin Dt 10:12-22 Mt 17:22-27

#### Tuesday

August 12 *Weekday* Dt 31:1–8 Mt 18:1–5, 10, 12–14

#### Wednesday

August 13 *Weekday* Dt 34:1–12 Mt 18:15–20

#### Thursday

August 14 St. Maximilian Kolbe, Priest and Martyr Jos 3:7–10a, 11, 13–17 Mt 18:21–19:1

#### Friday

August 15
The Assumption of the Blessed Virgin Mary
Rv 11:19a; 12:1-6a,
10ab
1 Cor 15:20-27
Lk 1:39-56

#### Saturday

August 16 Weekday Jos 24:14-29 Mt 19:13-15

#### Sunday

August 17
Twentieth Sunday
in Ordinary Time
Jer 38:4-6, 8-10
Heb 12:1-4
Lk 12:49-53



# September 21, 2025 10:30 Outdoor Bilingual Mass/Misa 119 N. Market St. - Momence (815) 472-2864

- Serving Hot Dogs, Taquitos, Chicken, Steak, Pambazos and sodas.
- Picnic Games
- · Children's Games
- Parish Rummage Sale
- The Music of the Saddle Shoe Sisters at 11:30 a.m. and the Fender Benders at 1:30 p.m.
- The 50/50 Raffle, Service Raffles and Other Prizes!!

- Sirviendo Hot Dogs, Taquitos, Pollo, Bistec, Pambazos y Refrescos.
- · Juegos de picnic
- · Venta de Garaje
- La Música de las Hermanas Saddle Shoe a las 11:30 a.m. y los Fender Benders a la 1:30 p.m.
- ¡Rifa 50/50, Rifas de Servicio y Otros Premios se Otorgarán!

# 9-10 Agosto 2025: XIX Domingo del Tiempo Ordinario

#### TRADICIONES DE NUESTRA FE

El otro día lei un artículo escrito por un pastor bautista sobre la necesidad de tener un altar en casa para educar a nuestros hijos en la fe y la oración. Lo leí con interés ya que el uso del altarcito tiene una larga historia en la Iglesia católica. En casa de mis abuelos paternos, en México, había un bello altarcito en forma de pirámide que contenía flores, velas y figuras de Jesús, María y algunos santos. Además de esto estaban también algunos instrumentos de oración como el rosario, la Biblia y algún otro libro de oración. También en casa de mi abuela materna, en Texas, había un rinconcito sagrado. Muchos latinos tenemos altarcitos familiares. Algunos son verdaderos altares como el de mi abuela, Mamá Lilia. Otros son rincones especiales como el de Mamá María, con alguna imagen y libro de oración y fotografías de nuestros parientes. A fin de cuentas no importa ni su tamaño ni su forma. Importa su existencia y sobre todo su uso para recordarnos de la presencia e importancia de Dios en nuestros hogares y familias. Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.

#### Una Nota de Padre Pedro...

El Catecismo de la Iglesia y la Primera Carta de Pablo a los Corintios, Capítulo 12, definen a la Iglesia como "El Cuerpo de Cristo" y "El Pueblo de Dios". Cada uno de nosotros tiene un papel en este Cuerpo de Cristo, unidos por el Espíritu con Cristo como cabeza. El desafío en la época actual es que, muchas veces, muchos de nosotros olvida-

### LAS MISAS EN ESPAÑOL



7: 00 p.m. por los Viernes 12: 00 p.m. los Domingos Parroquia de San Patricio 119 N. Market St. - Momence, IL



mos que Cristo estableció esta Iglesia para que trabajemos juntos y construyamos esta Iglesia local para apoyarnos unos a otros, en las buenas o en las malas.

El 21 de Septiembre continuamos construyendo esta familia ofreciendo un picnic de la Iglesia en St. Patrick's, comenzando con una misa bilingüe a las 10:30 a. m. Estamos buscando voluntarios para organizar los juegos infantiles, juegos de bingo. Independientemente de si elige ser voluntario o no, la intención del picnic es unirnos, dar gracias por las iglesias locales que tenemos y hacer lo que sea necesario para llevar a nuestras familias al cielo al vivir el mensaje del evangelio con los niños del próxima generación. Por lo menos, considere unirse a los miembros de nuestra comunidad local para un momento social y no dar por sentado el tesoro más importante que poseemos: la presencia de Dios en nuestras vidas a través de las hermosas iglesias que sus predecesores han construido por el bien de Dios. de oración y reflexión.

#### LECTURAS DE HOY

Primera Lectura - Tus antepasados esperaron con fe el cumplimiento de las promesas de Dios (Sabiduría 18:6-9).

Salmo - Dichoso el pueblo escogido por Dios (Salmo 33 [32]).

Segunda Lectura - A causa de la fidelidad, los descendientes de Abraham son tan numerosos como las estrellas (Hebreos 11:1-2, 8-19 [1-2, 8-12]). Evangelio - No saben ni el día ni la hora en que el Hijo del Hombre aparecerá (Lucas 12:32-48 [35-40]).

#### LECTURAS DE LA SEMANA

Lunes: Dt 10: 12-22; Sal 147; Mt 17: 22-27 Martes: Dt 31: 1-8; Dt 32; Mt 18: 1-5, 10, 12-14 Miércoles: Dt 34: 1-2; Sal 66; Mt 18: 15-20 Jueves: Jos 3: 7-17; Sal 114; Mt 18: 21-19: 1

Viernes: Vigilia: 1 Cr 15: 3-4, 15-16; 16: 1-2; Sal

132; 1 Cor 15: 54b-57; Lc 11: 27-28 Día: Apo 1 1: 19a; 12: 1-6a, 10ab; Sal 45 (44): 10-12, 16; 1 Cor 15: 20-27; Lc 1: 39-56

Sábado: Jos 24: 14-29; Sal 16; Mt 19: 13-15 Domingo: Jer 38: 4-6, 8-10; Sal 40: 2, 3, 4 18;

Heb 12: 1-4; Lc 12: 49-53

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