



# St. Anne's Catholic Church

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CONFIRMATION RETREAT – MARCH 7, 2026

ST. ANNE'S CHURCH (ST. ANNE, IL)

ST. MARY'S CHURCH (BEAVERVILLE, IL)

## "I am the Good Shepherd" (Jn 10: 11)



### OFFICE HOURS

Monday & Tuesday  
9:00 a.m. - 3:00 p.m.

### THE SACRAMENT OF THE MOST HOLY EUCHARIST

Wednesday &  
First Friday 5:00 p.m.

### HOLY DAY MASSES

Dates and times vary

**THE SACRAMENT OF  
RECONCILIATION**  
Sunday at 8:30 a.m. or  
by appointment

### RELIGIOUS EDUCATION (KINDERGARTEN - 8<sup>TH</sup> GRADE)

Sunday Classes 10:00 - 11:00 a.m.

### RITE OF CHRISTIAN INITIATION FOR ADULTS (RCIA)

(At St. Patrick's) Sunday Classes 8:30 - 10:00 a.m.

### THE SACRAMENT OF RECONCILIATION / SACRAMENTO DEL BAUTISMO

Please call the Parish Office for more information. English baptisms normally are held on the 1<sup>st</sup> or 4<sup>th</sup> Saturdays of the month at noon or at the 9:00 a.m. Sunday Mass. / Por favor llame a la Parroquia para mas información. Normalmente, los bautismos están celebrando los tercer Sábado cada mes al mediodía.

### SACRAMENT OF HOLY MATRIMONY (MARRIAGE) / EL SACRAMENTO DEL MATRIMONIO

Please call the office before setting a date for your wedding. The diocese requires a six month preparation prior to the wedding. / Las parejas pueden llamar a la oficina antes de poner una fecha para su boda o de hacer otros compromisos. La Diócesis de requiera un tiempo de preparación de un mínimo de seis meses entre la boda.

### THE SACRAMENT OF THE SICK / (UNCIÓN) DE LOS ENFERMOS

Call the Office if you know of someone in need of the Sacrament. / Contacte la Parroquia si alguien en su familia necesita el Sacramento.

### FUNERALS / FUNERALES

Contact the Parish Office before placing any obituary notices.

### PARISH MEMBERSHIP / ASOCIACIÓN DE PARROQUIA

Registration Forms are located in the Parish Office or in Church. / Las formas de inscripción pueden ser encontrado en la oficina.

# May 10, 2026: The Sixth Sunday of Easter

# 6<sup>TH</sup> SUNDAY OF EASTER

## MAY 10, 2026



*Readings from this week's Mass can be found in #943 of the Journey songs Book*

<b>Sunday (6<sup>TH</sup> SUNDAY OF EASTER)</b>	<b>May 10</b>
9:00 A.M.	† Patrick Burns (Family)
<b>Wednesday</b>	<b>May 13</b>
5:00 P.M.	Cordano & Brehn Families
<b>Sunday (ASCENSION OF THE LORD)</b>	<b>May 17</b>
9:00 A.M.	† David Brown (Richard & Carol Brown)

FR. PETE STILL OFFERS ONLINE MASSES AT  
[www.stpatrickmotence.org](http://www.stpatrickmotence.org)!!!

### SUNDAY COLLECTION:

**April 26, 2026** **\$1,444.67**  
 THE WEEKLY BUDGETED GOAL IS \$2,000 TO PAY OUR  
 BILLS AND KEEP THE PARISH AFLOAT. PLEASE  
 CONSIDER THIS WHEN MAKING YOUR OFFERING.


PLEASE CONSIDER NAMING ST. ANNE'S CHURCH IN  
 YOUR WILL OR ESTATE PLANNING!!! WE ARE  
 LOOKING TO ESTABLISH A \$2,000,000 FOUNDATION  
 WHICH WILL SUSTAIN ST. ANNE'S CHURCH!

### **ST. ANNE'S CHURCH EMERGENCY PHONE**


**NUMBER** If you know of someone who is sick and in need of the sacraments or wishes a visit at the hospital or care facility, please contact the parish office at ☎ (815) 685-1359.



**PLEASE PRAY FOR OUR SICK:** Eva Bell, Paula Bertrand, Lola Billings, Duane Blanchette, Sue Bonvallet, Cheryl Boswell, June Burns, Cindy Capriotti, Ashley & Jesse Childress, Abraham Daily, Aria Dionne, Carol Fatcher, Raelynn Garrett, Val Lagacy, Pam & Bentley Lottinville, Linda Miramontes, Ruth Sparenberg, Cynthia Vickery, Marie Vickery and John Wojnowski.



## ST. ANNE'S PEW & CHURCH DEDICATION PROGRAM



The concept for our dedication program is simple - we are offering the opportunity to remember a loved one in a memorial dedicated for one of our church or chapel pews (\$2,500).

## LITURGICAL MINISTRIES



<b>Sunday (9:00 A.M.)</b>	<b>May 10</b>
Eucharistic Minister:	B. Hanson
Lector:	F. Hebert
Ushers:	F. Blanchette, R. Lottinville
Altar Servers:	J. Martinez I. Tristan, M. Tristan
Counters:	Rick & Lora
<b>Sunday (9:00 A.M.)</b>	<b>May 17</b>
Eucharistic Minister:	G. Polletta
Lector:	D. O'Connell
Ushers:	R. Bell, G. Polletta
Altar Servers:	L. Bell C. Foltz, B. Miramontes
Counters:	TBD



*"Love God, serve God;  
everything is in that."  
- St. Clare of Assisi*

**THE KANKAKEE DEANERY COUNCIL OF CATHOLIC WOMEN SPRING INSTITUTE WILL BE HELD AT ST. JOHN PAUL II ON WEDNESDAY, JUNE 3, 2026. RSVP DEADLINE IS MAY 15, 2026. FOR MORE INFORMATION OR TO SIGN UP, FOR THIS EVENT, PLEASE CONTACT YOUR CCW PRESIDENT.**



## NEWS & NOTES

FROM FR. PETE JANKOWSKI

Join Fr. Pete's mailing list at  
[pjankowski@yahoo.com](mailto:pjankowski@yahoo.com).

*Pictured here is my graduation photo in 1987 at the Catholic University (Washington, DC) with parents Donald (1933-2021) and Zaira (1930-1988) Jankowski*

As we bid farewell this weekend to Fr. Jhobany Orduz (who begins his next assignment in Las Vegas on July 1 with Fr. Dan Bellinger), this also happens to be Mother's Day Weekend, both in the United States and Mexico. It is somewhat rare that both celebrations take place on the same day; the United States always celebrates Mother's Day on the second Sunday of May and Mexico celebrates this occasion each year on May 10. As is customary (at least for me), we will be distributing flowers to our mothers at the end of all of our liturgies.

The week also is a little bit melancholy for your local priest because around this time of year (May 12, 1988 to be exact), I also remember the passing of my own mother, Zaira Zelinda Cosenza-Jankowski. Mom was an Italian immigrant who arrived in the United States around 1957 and married my father two years later. Whether we like to admit this or not, immigrants coming from other countries do not always receive a warm welcome by our citizenry (the same applied when Irish and German Immigrants arrived in the US in the 18<sup>th</sup> Century – as a general rule, only the colony of Maryland warmly welcomed the immigrants from a foreign country at the time).

My mother's entrance into the US was a difficult one. Zaira Zelinda Cosenza came to the US with a very thick Italian accent that stayed with her for the thirty years she lived in this country. She was a devout Catholic and prayed the rosary with her friends prior to the weekend Masses where I lived as a youth (to the detriment of the pastors from the time who told them not to do this, for some reason). My mother was an advocate to the seniors in our

community, often taking them out to lunch at a place called "Paul's Diner" in Sandwich IL (which was a train caboose refitted into a restaurant).

On holidays, mom would invite those living in nursing homes into our house for Easter & Christmas Dinner, something that I loathed as a youth but cherish now in memory of what mom did for her local community.

When I graduated college in Washington, DC, my mother was working on her own Associate's Degree in Designing at Waubensee Community College in Aurora (mom had to pass her GED in the states, as she did not finish her education in Italy). The "black sheep" in the family, my mother did not marry until she turned twenty-seven at a time when those in Italy often married in their teenage years.



After studying for her designing exam in 1988, mom was preparing for her designing open house, highlighting the clothes she had made at our home. Returning from Aurora one day, mom worked too many hours on her degree, fell asleep in her car and died in an auto

accident as a result. When this happened, I was not told immediately because at that time there were no cell phones and the telephone plant in Hinsdale was destroyed in a storm, prohibiting direct communications with anyone. My father had to contact the local police station to get word to me about my mother, the day after she died.

My mother and my local pastor in Sandwich (Fr. Thomas Kane) were the ones who inspired me to study for the priesthood, then for the Diocese of Rockford. I left the seminary for four years to live with my father until he got back on his feet and remarried a woman who gave him thirty more years in this world. I made a promise my father that I would not forget Maria after his passing; she happens to be the mother of my father's fifth child, who takes care of his mom and took care of his father the years he suffered from cancer.

My God bless all the moms in our community who make a difference to their children.



# The Already and the Not Yet

FR. THOMAS M. SANTA, CSSR

**T**he church celebrates again and again during the Easter season a core truth of Christian thought and belief: “the already and the not yet.” Jesus has already saved us, but we have not yet experienced the fullness of the kingdom. In this belief, there is tension, the experience of standing in the middle, where the tension is lived, and hopefully where balance is achieved.

What makes the tension bearable is that we know we have not been left as orphans. We are not on our own. The Spirit of God is sent to us and enables us to hold fast to what we have known and experienced and what is still unknown to us. Scripture and tradition, dogmas and doctrines, sacraments and sacramentals, practices and disciplines, all inspired by the Spirit of God, provide us with the necessary support and direction and help us remain balanced.

As wonderful as each of these gifts of the Spirit may be, each gift must be received, encountered, enabled, and lived. If the gifts are given but never received—and, even more important, used and shared—we not only refuse a gift freely given by our God but also deprive ourselves of the means to maintain our balance and remain on the path that leads to life and light. ●



LEARN ABOUT  
THE AUTHORS  
OF OUR PARISH  
COMMUNITY

## Reflect

*Is there a gift from God I have not received or lived? How can I begin?*



[Jesus said to his disciples,]  
“I will not leave you  
orphans; I will come to you.”

JOHN 14:18

# Dear Padre,

## What are the role and responsibilities of a parish priest in his church and community?

Primarily, a parish priest is a teacher and sanctifier. As teacher, he is obliged to instruct people in the faith, especially through the homily and catechetical formation—the Catholic education of children and young adults. He fosters “works through which the spirit of the gospel is promoted, even in what pertains to social justice.” With lay assistance, he brings the gospel message “to those who have ceased the practice of their religion or do not profess the true faith” (*Code of Canon Law* 528 §1).

As sanctifier, he works “so that the Christian faithful are nourished through the devout celebration of the sacraments,” especially the Eucharist and the sacrament of penance. He is also responsible for ensuring that the Eucharist is central to the faith community by encouraging active participation in the liturgy and parish life so that it’s authentically celebrated. (See *CCL* 528 §2.)

His other pastoral obligations are in the area of governance. These duties include outreach to those entrusted to his care, especially the sick and dying. He fosters growth in the Christian life within the family. “[W]ith particular diligence he is to seek out the poor, the afflicted, the lonely, those exiled from their country, and similarly those weighed down by special difficulties.” Moreover, he is responsible for grounding his local community within the broader universal Church’s mission. (See *CCL* 529.) ●



ZAMRZNUJI TONOVII / SHUTTERSTOCK

Fr. Byron Miller, CSsR / [DearPadre.org](http://DearPadre.org)

### A WORD FROM POPE LEO XIV

*The Lord wanted us in this time filled with challenges that, at times, seem to exceed our strength. We are called to embrace these challenges, to interpret them evangelically, to experience them as opportunities to bear witness. Let us not flee from them! Pastoral commitment, like that of study, become for us a school to learn how to build the kingdom of God in today’s complex and challenging history.*

ADDRESS TO THE CLERGY OF ROME,  
JUNE 12, 2025

### Do you have a question for the Padre?

Go to [DearPadre.org](http://DearPadre.org) to send your question and to learn more about *Dear Padre*.

#### Monday

May 11

*Easter Weekday*

Acts 16:11–15

Jn 15:26–16:4a

#### Thursday

May 14

*St. Matthias, Apostle*

Acts 1:15–17, 20–26

Jn 15:9–17

#### Sunday

May 17

*The Ascension of the Lord*

Acts 1:1–11

Eph 1:17–23

Mt 28:16–20

#### Tuesday

May 12

*Easter Weekday*

Acts 16:22–34

Jn 16:5–11

#### Friday

May 15

*Easter Weekday*

Acts 18:9–18

Jn 16:20–23

#### Wednesday

May 13

*Easter Weekday*

Acts 17:15, 22–18:1

Jn 16:12–15

#### Saturday

May 16

Acts 18:23–28

Jn 16:23b–28

## A Mother's Day Prayer

Lord we pray for all

**MOTHERS**

Happy Mother's Day

Beautiful and wonderful

they fill the earth

Gracious in Your call they

carry life

In a bond of love they bring

forth a child.



We ask You to bless all

**MOTHERS** today

May they feel the joys of motherhood

everyday

In all their struggles giving us a livelihood

May Your **LOVE** and **COMPASSION**

be with them for good.

May every **MOTHER** feel today

The pride and beauty of a family they bear

Through all pain and sorrow Lord

deliver them

In Your **STRENGTH** and **GRACE**

may they always stay.

AMEN!

## 9-10 Mayo 2026: Sexto Domingo de la Pascua

### SE TRATA DEL FUTURO DE LA PARROQUIA...

Por 167 años, los fieles de la Iglesia de San Patricio se han dedicado a servir a la gente de nuestra comunidad en nombre de Dios. Para que podamos seguir con este "Espíritu Irlandés," le pedimos que considere las siguientes maneras en que puede ayudar a nuestra parroquia, que presentan al donante muchas opciones, distintas a la contribución en efectivo, en su intento de proporcionar ayuda a la Iglesia de San Patricio. Si desea discutir como la **PLANIFICACIÓN DEL PATRIMONIO** se puede utilizar para hacer un regalo a la Iglesia de San Patricio, por favor comuníquese con nosotros al ☎ (815) 472-2864

- ♣ **LEGADOS** - Por medio de su testamento, usted puede legar a San Patricio una cantidad fija, un porcentaje de su patrimonio o lo que reste de otras opciones que haya tomado. Ejemplo del lenguaje podría ser: "A la Iglesia de San Patricio de Joliet, le dejo la suma de \$75,000 para ser utilizados a discreción del destinatario." Cualquier legado que haga a San Patricio reducirá el tamaño de su patrimonio y puede reducir los impuestos de bienes que puedan ser aplicados.
- ♣ **SEGURO DE VIDA** - Al nombrar a San Patricio como beneficiario de una póliza de seguro de vida, sus primas pueden ser deducibles de impuestos y ayudara a asegurar el futuro de la Iglesia de San Patri-



### LAS MISAS EN ESPAÑOL

12:00 p.m. los Domingos  
7:00 p.m. los Viernes

### ROSARIO & CATECISMO

Todos los Miércoles a las 6:30 p.m.  
La Parroquia de San Patricio

cio.

- ♣ **PLANES DE AHORROS IMPUESTO DIFERIDO** - Dinero en una cuenta de IRA u otro plan similar están sujetos a impuesto de ingresos cuando retire su dinero y si lo deje en su patrimonio pueden estar sujetos también al impuesto de bienes. Si hace a San Patricio el beneficiario del remanente, puede ser que ninguno de esos impuestos se tenga que pagar.
- ♣ Una variedad de **FIDECOMISOS Y ANUALIDADES DE CARIDAD** - Hay una gran variedad de opciones para dar que le pueden proveer a usted o a generaciones futuras ingresos, derechos a propiedad o activos con ahorros de impuestos y el apoyo generoso a San Patricio. Por favor consulte con su abogado o asesor en lo que es mejor para usted. No dude en llamar a la oficina de la parroquia si necesita más información.

### LECTURAS DE HOY

**Primera Lectura** - Pedro y Juan les impusieron las manos, y recibieron el Espíritu Santo (Hechos 8: 5-8, 14-17).

**Salmo** - Que aclame a Dios con alegría toda la tierra (Salmo 66 [65]).

**Segunda Lectura** - Cristo murió en la carne, y luego resucito por el Espíritu (IPedro3: 15-18) o IPedro4: 13-16.

**Evangelio** - Yo rogare al Padre y les dará otro Protector. No los dejare huérfanos (Juan 14: 15-21) o Jn 17: 1-11a.

### LECTURAS DE LA SEMANA

**Lunes:** Heh 16: 11-15; Sal 149; Jn 15: 26-16: 4a  
**Martes:** Heh 16: 22-34; Sal 138; Jn 16: 5-11  
**Miércoles:** Heh 17: 15, 22-18: 1; Sal 148; Jn 16: 12-15  
**Jueves:** Heh 18: 1-8; Sal 98; Jn 16: 16-20  
**Viernes:** Heh 18: 9-18; Sal 47; Jn 16: 20-23  
**Sábado:** Heh 18: 23-28; Sal 47; Jn 16: 23b-28  
**Domingo:** Heh 1: 1-11; Sal 47 (46): 2-3, 6-9; Ef 1: 17-23; Mt 28: 16-20

*El efecto de compartir el cuerpo y la sangre de Cristo es el de convertirnos en aquello que recibimos. - Papa San León*

Right at the heart of it



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