



St. Anne's Catholic Church

THE FIRST SHRINE IN THE UNITED STATES

230 NORTH SIXTH AVENUE - ST. ANNE, IL 60964

☎ (815) 427-8265 - WWW.STANNESTANNE.ORG

ST. ANNE'S STAFF

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MINISTRO DE LOS HISPANOS

ED STEPPAN III

CHAIR, FINANCE COUNCIL

**PLEASE CONSIDER
SUPPORTING
ST. ANNE'S IN YOUR WILL
OR ESTATE PLANNING!!!**

The Season of Lent at St. Anne's

Ash Wednesday

Mass at 8:00 a.m.
Communion Service
with Ashes at 5:00 p.m.

Stations of the Cross
Every Wednesday
At 4:00 p.m.

Confessions
Wednesdays of Lent
(Starting February 25)
from 4:00 p.m. until
All are Heard



OFFICE HOURS

Mondays
9:00 a.m. - 12:00 p.m.

THE SACRAMENT OF THE MOST HOLY EUCARIST

Wednesday &
First Friday 5:00 p.m.

HOLY DAY MASSES

Dates and times vary

THE SACRAMENT OF RECONCILIATION

Sunday at 8:30 a.m. or
by appointment

RELIGIOUS EDUCATION (KINDERGARTEN - 8TH GRADE)

Sunday Classes 10:00 - 11:00 a.m.

RITE OF CHRISTIAN INITIATION FOR ADULTS (RCIA)

(At St. Patrick's) Sunday Classes 8:30 - 10:00 a.m.

THE SACRAMENT OF RECONCILIATION / SACRAMENTO DEL BAUTISMO

Please call the Parish Office for more information. English baptisms normally are held on the 1st or 4th Saturdays of the month at noon or at the 9:00 a.m. Sunday Mass. / Por favor llame a la Parroquia para mas información. Normalmente, los bautismos están celebrando los tercer Sábado cada mes al mediodía.

SACRAMENT OF HOLY MATRIMONY (MARRIAGE) / EL SACRAMENTO DEL MATRIMONIO

Please call the office before setting a date for your wedding. The diocese requires a six month preparation prior to the wedding. / Las parejas pueden llamar a la oficina antes de poner una fecha para su boda o de hacer otros compromisos. La Diócesis de requiera un tiempo de preparación de un mínimo de seis meses entre la boda.

THE SACRAMENT OF THE SICK / (UNCIÓN) DE LOS ENFERMOS

Call the Office if you know of someone in need of the Sacrament. / Contacte la Parroquia si alguien en su familia necesita el Sacramento.

FUNERALS / FUNERALES

Contact the Parish Office before placing any obituary notices.

PARISH MEMBERSHIP / ASOCIACIÓN DE PARROQUIA

Registration Forms are located in the Parish Office or in Church. / Las formas de inscripción pueden ser encontrado en la oficina.

February 15, 2026: The 6th Sunday in Ordinary Time

THE 6TH SUNDAY IN ORDINARY TIME FEBRUARY 15, 2026



Readings from this week's Mass can be found in #943 of the Journey songs Book

Sunday (6TH SUNDAY ORDINARY TIME) February 15

9:00 A.M. The Parishioners of St. Anne's

Wednesday February 18

8:00 A.M. Brehn & Cordano Family (Sue Cordano)

5:00 P.M. SERVICE / No MASS

Sunday (1ST SUNDAY OF LENT) February 22

9:00 A.M.† Mike Paciorek (George & Gwen Polletta)

FR. PETE STILL OFFERS ONLINE MASSES AT

www.stpatricksmomence.org!!!

SUNDAY COLLECTION:

January 4, 2026	\$1,553.25
January 4, 2026	\$1,118.00
January 4, 2026	\$1,323.00
January 4, 2026	\$370.00
February 1, 2026	\$1,399.70

THE WEEKLY BUDGETED GOAL IS \$2,000 TO PAY OUR BILLS AND KEEP THE PARISH AFLOAT. PLEASE CONSIDER THIS WHEN MAKING YOUR OFFERING.

PLEASE CONSIDER NAMING ST. ANNE'S CHURCH IN YOUR WILL OR ESTATE PLANNING!!! WE ARE LOOKING TO ESTABLISH A \$2,000,000 FOUNDATION WHICH WILL SUSTAIN ST. ANNE'S CHURCH!

ST. ANNE'S CHURCH EMERGENCY PHONE

NUMBER If you know of someone who is sick and in need of the sacraments or wishes a visit at the hospital or care facility, please contact the parish office at ☎ (815) 685-1359.



We will be participating in the **BABY BOTTLES FOR LIFE** fundraiser for local pregnancy centers in the month of February. Thank you in advance for your help with this cause!

PLEASE PRAY FOR OUR SICK: Eva Bell, Paula Bertrand, Lola Billings, Duane Blanchette, Sue Bonvallet, Cheryl Boswell, June Burns, Patrick Burns, Cindy Capriotti, Ashley & Jesse Childress, Abraham Daily, Aria Dionne, Carol Fatcher, Raelynn Garrett, Val Lagacy, Pam & Bentley Lottinville, Linda Miramontes, Ruth Sparenberg, Cynthia Vickery, Marie Vickery and John Wojnowski.

LITURGICAL MINISTRIES



Sunday (9:00 A.M.) February 15

Eucharistic Minister: B. Miramontes

Lector: C. Schroeder

Ushers: M. Childress, A. Childress

Altar Servers: F. Villafuerte, B. Miramontes

J. Martínez

Counters: TBD

Wednesday (8:00 A.M.) February 18

Eucharistic Minister: Volunteer

Lector: Volunteer

Ushers: Volunteer

Altar Servers: Volunteer

Sunday (9:00 A.M.) February 22

Eucharistic Minister: B. Norush

Lector: B. Yeoman

Ushers: G. Polletta, S. Langellier

Altar Servers: C. Foltz

I. Tristan, M. Tristan

Counters: TBD



ST. ANNE'S PEW & CHURCH



DEDICATION PROGRAM

The concept for our dedication program is simple - we are offering the opportunity to remember a loved one in a memorial dedicated for one of our church or chapel pews (\$2,500).

If you are interested in learning more about the dedication program, contact the parish office at phone ☎ (815) 427-8265 or email us at the address pjankowski@yahoo.com.



THE ST. ANNE SERVICE COMMISSION is taking up a collection of hats, GLOVES AND SCARVES FOR THE NEEDY FAMILIES OVER AT HARBOR HOUSE. You can drop off these items in the Church Vestibule during the month of January.

THE 2026 CATHOLIC MINISTRIES ANNUAL APPEAL HAS BEGUN!

The Diocese of Joliet invites all parishioners to support the 2026 Catholic Ministries Annual Appeal (CMAA). Together, we can make a profound difference.

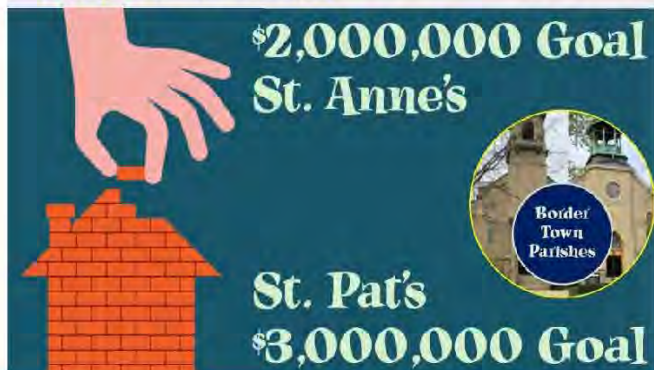


This year's theme is Beyond all Expectations: Faith that Elevates! Through the CMAA, we ensure Christ's mission and ministries reach everyone. We provide shelter for the homeless, feed the hungry, support vocations, and educate the next generation of Catholics. Our parish cannot accomplish this alone. As a diocese, we can do so much more. Our parish goal is **\$9,200**. We receive 70% of any amount raised over goal to use within our parish.

Help Us Establish a Foundation at Our Parishes



To Help Us Secure a Future!



NEWS & NOTES

FROM FR. PETE JANKOWSKI

Join Fr. Pete's mailing list at pjankowski@yahoo.com.

"When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'" - Lk 17: 10

If I have any chance of reaching heaven (you as well), this must be the sentence which models the life of service we are all called to live. In Philipians 2 (which I reference *ad nauseum*), St. Paul teaches us that God revealed himself as God by becoming a slave, by emptying himself of all ego and by making a life of service in God's name supersede any of our personal desires.

The problem in our society is that we seek out "thanks" and recognition for the things we do when the gospel tells us to do just the opposite. I tell you about what I spend and how I sacrifice not for adulation (and Lord knows I do not get any nor want any). I tell you what I do to show you that I am serious about following the gospel message and if you and I wish to enter heaven, we all must do the same.

I have learned that by offering the bienvenidos y hospitalidad to others, I open myself up to criticism. Jesus ministered less than a year because of this way of serving; Jews and Christians alike berated St. Paul (somewhat justifiably) because he extended himself out to Gentile communities to welcome the faith to them. Eleven of the twelve that Jesus chose to carry this mission to the ends of the earth suffered a martyr's death by living this way.

This weekend, we honor those who serve for what they do. I am told I am one of the few priests in the area that offer an appreciation dinner for our volunteers; our new staff members never heard of a "Polka Mass" until I showed them the video of what is done at these Masses.

We offer this weekend's Mass & Complementary Appreciation Dinner to do what God tells us not to do, in a way – to tell you that we appreciate you. We do this because we want to serve you; we want to love you. We want to set the example by which we should all live, with the hope that as we do for you, so you do for others. God bless all of you for your service to the parish. Please know how special and sacred you are.



“Let your ‘Yes’ mean ‘Yes,’
and your ‘No’ mean ‘No.’”

MATTHEW 5:37

Some Walk Away

FR. THOMAS M. SANTA, CSSR

“Let your ‘Yes’ mean ‘Yes,’ and your ‘No’ mean ‘No’” (Matthew 5:37). This teaching of Jesus seems to get lost, perhaps because it comes at the end of a long listing of commandments. Regardless, it seems to get right to the point, almost making the other commandments unnecessary or perhaps clarifying them. Either you are going to be a child of your heavenly Father and live like one, or you are not. If you are a child of God, you would not contemplate any evil behaviors, let alone actually do them.

That is the clarity of the teaching of Jesus. It is authentic. It is compelling. It invites a response. Yet, there are those who were present with him who did not understand. Who missed the point. Who insisted on another way. Who could not discern the simplicity of the truth. To each of these men and women, including some with the religious title of scribe or Pharisee, he observed, “And if the light in you is darkness, how great will the darkness be” (Matthew 6:23). Even sadder is that not only did they miss the point, they also simply walked away.

Do you want to say more than a simple “Yes” or “No”? Do you want to say, “Yes, but... I can’t do it now.” Or “I can’t forgive this particular person.” Or “I can’t welcome this particular stranger.” Or “I can’t love him or her or them.”

Have you also missed the point? Do you also want to walk away? ●



LEARN ABOUT
THE AUTHORS
OF OUR PARISH
COMMUNITY

Reflect

What teachings of Jesus are too hard to consider?

Dear Padre,

My grandkids' parents don't want them to be baptized. Can I do it myself secretly so as not to cause problems?

Your concern is understandable, but secret baptisms are prohibited in the Catholic Church. The decision to baptize a child is determined by his or her parents. To secretly usurp their decision may cause problems of its own. For an infant to be baptized, "The parents or at least one of them or the person who legitimately takes their place must consent," and "There must be a founded hope that the infant will be brought up in the Catholic religion" (*Code of Canon Law*, 868 §1). An exception is permitted when the child's life is in immediate danger: "An infant of Catholic parents or even of non-Catholic parents is baptized licitly in danger of death, even against the will of the parents" (CCL 868 §2). Here, the Church's pastoral concern is for the child to receive the immediate graces from the sacrament; the question of raising the child in the faith becomes moot in a life-or-death situation.

"Since the earliest times, baptism has been administered to children, for it is a grace and a gift of God that does not presuppose any human merit.... Entry into Christian life gives access to true freedom" (*Catechism of the Catholic Church*, 1282). Continue to pray that your family may see baptism as a sign of God's love, which offers true freedom for humanity. ●



JOHN KRUS

Fr. Byron J. Miller, CSsR / DearPadre.org

A WORD FROM POPE LEO XIV



FABRIZIO MAFFEI / SHUTTERSTOCK

The Spirit opens borders, first of all, in our hearts. He is the Gift that opens our lives to love. His presence breaks down our hardness of heart, our narrowness of

mind, our selfishness, the fears that enchain us and the narcissism that makes us think only of ourselves.... Sadly, oddly enough, in a world of burgeoning "social" media, we risk being ever more alone.

HOMILY, ROME, JUNE 8, 2025

Monday

February 16

Weekday

Jas 1:1-11

Mk 8:11-13

Tuesday

February 17

Weekday

Jas 1:12-18

Mk 8:14-21

Wednesday

February 18

Ash Wednesday

Jl 2:12-18

2 Cor 5:20-6:2

Mt 6:1-6, 16-18

Thursday

February 19

Thursday after

Ash Wednesday

Dt 30:15-20

Lk 9:22-25

Friday

February 20

Friday after

Ash Wednesday

Is 58:1-9a

Mt 9:14-15

Saturday

February 21

Saturday after

Ash Wednesday

Is 58:9b-14

Lk 5:27-32

Sunday

February 22

First Sunday
of Lent

Gn 2:7-9; 3:1-7

Rom 5:12-19 or
5:12, 17-19

Mt 4:1-11

Do you have a question for the Padre?

Go to **DearPadre.org** to send your question
and to learn more about **Dear Padre**.



The History of the "Red Mass"

Catholic Lawyer Guilds throughout the world, in conjunction with their bishops, sponsor a Red Mass annually in order to invoke divine guidance and strength during the coming term of the Court. It is celebrated in honor of the Holy Spirit as the source of wisdom, understanding, counsel, and fortitude, gifts that shine forth preeminently in the dispensing of justice in the courtroom as well as in the individual lawyer's office. It also offers prayers for all men and women in the legal profession, judiciary, and public life, asking that they be blessed with wisdom and understanding. All members of the legal profession are welcome at the Red Mass, regardless of religious affiliation.

In England, the tradition of the Red Mass began around 1310, during the reign of Edward I. The Mass was offered at Westminster Abbey at the opening of the Michaelmas term (September 29th). It received its name from the fact that the celebrant was vested in red and the Lord High justices were robed in scarlet. They were joined by the university professors who displayed red in their academic gowns. Today, the Catholic judges assemble at the Westminster Cathedral for the celebration of the Red Mass, and a short distance away in ancient Westminster Abbey, the non-Catholic jurists attend religious worship.

The first recorded Red Mass was celebrated in Paris in 1245. In France, the inauguration of the judicial year was celebrated annually at the famous Sainte-Chapelle. Although the chapel was desecrated during the French Revolution, it was restored by Louis Phillipe and dedicated exclusively to the use of the "Messe Rouge." In 1906, the Parliament secularized the chapel, and the French celebration transferred to Saint-Germain-l'Auxerrois. The Red Mass has also been traditionally identified with the opening of the Sacred Roman Rota, the supreme judicial body of the Catholic Church.

The inauguration of the Red Mass in the United States occurred in New York City on October 6, 1928 at Old St. Andrew's. Now, many cities celebrate the Mass each year. In Washington, D.C., members of the Supreme Court, the President, and members of Congress often attend the Red Mass at the National Shrine of the Immaculate Conception.

Thanks to the family of Hon. Patrick Burns and Tim Guernon (Clancy-Guernon Funeral Home) for helping us with this liturgy. Thanks to Judge Dinah Archembealt, Nicholas Elliott (President of the Kankakee Bar Association), Cheryl King (Musician) and Deacon Pat Skelly (Cantor) for the assistance with this Mass. Thanks to Kim Emerson (Director of Religious Education) as well as the Catechists and Students of St. Anne's Religious Education Program for Offering a Reception following today's Mass.

SIXTH SUNDAY IN ORDINARY TIME – RED MASS

GENERAL INTERCESSIONS

PRIEST CELEBRANT

Striving to keep your law in our hearts, we bring our prayers to the Lord of love.

DEACON OR LECTOR

That Church servants minister faithfully, sharing their love for the mysteries of the kingdom, we pray to the Lord:

R. Lord, hear our prayer.

That world leaders will hunger for peace among nations, overcoming petty differences in favor of the greater good, we pray to the Lord:

R. Lord, hear our prayer.

That justice, truth, and a love for the gift of life might inspire all legislators, governors, and our President, we pray to the Lord:

R. Lord, hear our prayer.

For all those who govern us, especially our president, the members of Congress and of the Supreme Court that they may frame laws that are life-giving, protecting all those who are unable to protect themselves, we pray to the Lord: **R. Lord, hear our prayer.**

For those who work to change our laws, to reflect the Gospel of Life: that God might inspire and shepherd them, we pray to the Lord:

R. Lord, hear our prayer.

For all young professionals, especially doctors, lawyers and those in public service: that they might come to know and cherish the truth of the Gospel of Life, we pray to the Lord: **R. Lord, hear our prayer.**

That the rule of law in this land might protect and preserve the lives of every person, we pray to the Lord: **R. Lord, hear our prayer.**

For all those who govern us, especially our president, the members of Congress and We also remember Judge Patrick Burns & Carey Ortman, for whom this Mass is being offered, we pray to the Lord:

R. Lord, hear our prayer.

PRIEST CELEBRANT

God of wisdom and compassion, consider the prayers we bring to you in the name of Christ our Lord. **R. Amen.**

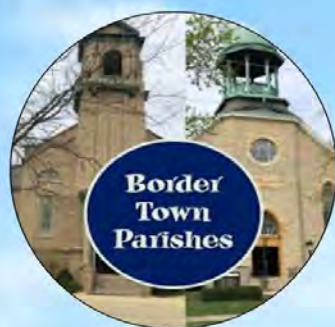


PLEASE KEEP US IN MIND!!!

WILLS & ESTATES

ST. PATRICK'S CHURCH
(MOMENCE, IL)

ST. ANNE'S CHURCH
(ST. ANNE, IL)



Please Help Us Upgrade Our Parish Campuses!

St. Patrick's Church

119 N. Market St.
Momence, IL 60954
☎ (815) 472-2864

St. Anne's Church

230 N. 6th Avenue
St. Anne, IL 60964
☎ (815) 472-2864

Upcoming Church Projects

St. Anne Foundation - \$2,000,000

St. Patrick's Foundation - \$3,000,000

St. Anne's Building Generators – \$50,000

Paving of St. Pat's Church Parking Lot – \$100,000

St. Pat's Academy Gym Parking Lot – \$275,000

ST. PATRICK'S PEW & CHURCH DEDICATION PROGRAM



If you are interested in learning more about the pew dedication program (\$2,500 a pew), contact the parish office at St. Patrick's Church at ☎ (815) 472-2864 or email us at the address pjankowski@yahoo.com.

ST. ANNE'S PEW & CHURCH DEDICATION PROGRAM



The concept for our dedication program is simple - we are offering the opportunity to remember a loved one in a memorial dedicated for one of our church or chapel pews (\$2,500).

If you are interested in learning more about the dedication program, contact the parish office at phone ☎ (815) 427-8265 or email us at the address pjankowski@yahoo.com.

Other Winter Activities at the Border Town Parishes...



**HARBOR
HOUSE**

As we show gratitude for the mothers and motherly figures in our lives, please consider supporting those who may be struggling with the new or unexpected calling to motherhood by supporting the Baby Bottle Campaign. All proceeds benefit Waterleaf Women's Center, which provides assistance for those facing unplanned pregnancy.

We will be collecting new slippers, slipper socks and stockings for women and children in January for those served by Harbor House. All sizes are needed. A warm pair of slippers or socks would be greatly appreciated during the cold winter months. Out of desperation, some arrive at Harbor House with just the clothes on their backs. Thank you in advance for your generosity.



Please remember... the budgets that our Finance Committees established last June only work if St. Anne's collects \$2,000 a week in her collection and \$3,000 a week at St. Patrick's. We have been blessed that a couple major donors have assisted us in keeping the ships afloat but, if you can, please remember that the "Online Giving" Portal is always open Online and we continue to encourage you to remember St. Anne's & St. Pat's in your Will and Estate Planning. With a new bishop coming into the area later this year, a new bishop brings new and different ide-

St. Patrick's Irish Mass & Dinner - On March 14, we will offer our Annual Bagpipe 4:00 p.m. Mass & Dinner, with Entertainment after Mass courtesy of the Galway Girls. Prices TBA. Come join us in supporting St. Patrick's Church and celebrating with good faith, friends... and Food! Corned Beef & Cabbage, Irish Stew and other surprises to come!!!



At St. Anne on
February 20,
March 6 & March 20
At St. Patrick's Every
Friday from February 20
through March 27



MANTENO VETERANS' HOME

Members' Personal Needs List

IVHM cannot accept homemade or independently prepared refreshments for distribution to our Veterans. Food items brought in for a party will have to be purchased through a commercial vendor due to Public Health guidelines.

All Donated Clothing Items Must Be New

Personal Care

Men's T-Shirts (Sizes M - 4XL)
Men's Sweatshirts (Sizes L - 4XL)
Men's Pajamas (Sizes L - 4XL)
Sweatpants (Sizes M - 4XL)
Diabetic Socks
Pre-Electric Lotion
Electric Razors (New)
Aftershave
Body Wash (Men & Women)
Cologne for Men (AXE Spray)
Kleenex
Hair Cream

Foods

Small Candy Bars (No Nuts)
Individually Packaged Chips
Soft Breakfast Bars
Coffee (Regular & Decaf)
Soda (Diet & Regular)
Individually Packaged Cookies
Puffed Popcorn Regular / Cheese
Sugar-Free Gum / Freedent
Candy (Sugar Free / Chocolate Bars)
Snack Cakes (Little Debbie's / Hostess)
Packaged Crackers (Cheese / Peanut Butter)
Cookies (Regular & Sugar-Free - No Nuts)

Misc

Reachers / Grabbers
Paper Towels / Rolls
Batteries AA / AAA
Pocket Talkers
Forever Stamps
Napkins
Headphones
Seasonal Plates
Solo Cups (Small)

Do not donate directly to a Unit or Department. Please bring all items to the Volunteer Office located in Building S-2. Prescheduled appointments are preferred. The Volunteer Services Office is open Monday - Friday from 8:00 am - 4:30pm. If you have any questions, please call 815-907-3345 or 815-907-3346.

DONATIONS MAY ALSO BE SHIPPED TO

**Manteno Veterans' Home
Attn: Volunteer Services
1 Veterans Dr.
Manteno, IL 60950**





WHY VOLUNTEER?

Have you ever wonder what the Bible says about volunteering at church? Is it one of God's commandments? Is it just a good thing to do? Will it help us get into heaven?

Here's the deal, volunteering at church will not get you into heaven and it isn't one of the Ten Commandments, but God does have a lot to say about serving Him, the church, and others. Check it out.

So in book of James in the New Testament it talks a lot about Faith and Works. We don't have to do good works (volunteer our time, help those in need, etc.) to earn our way into heaven; we do good works because we love God! We can show our faith by our actions ([James 2:18](#)). James also goes on to say that faith without work is DEAD. So if we claim to be part of "one, holy and Catholic Church," we need to show it through our actions. One way to do that is by volunteering our time at church.

James is pretty straight forward that we are called to do work, but here are three others reasons we should volunteer at church:

USE YOUR GIFTS! In his letter to early Christians, Peter writes, "God has given you a gift from his great variety of spiritual gifts. Use them well to SERVE others." ([1 Peter 4:10](#)) God has given each of us who follow him specific and unique gifts. Some of us have the gift of hospitality. We enjoy making people feel loved and welcomed. A great way to use this gift in the church is by being on the Hospitality Team. You can greet guests as they come to church, make them feel at home. Some of us have the gift of teaching. Use this gift to lead a bible study or a kids class. Use the gifts God has given YOU to volunteer at church.

IT IS GREATER TO SERVE THAN TO BE SERVED! Jesus himself said in [Matthew 20:28](#), "For the even the Son of Man came not to be served but to serve others and to give his life as ransom for many." Jesus was the ultimate example of serving others. He was fully God yet He came to serve man. In John 13, Jesus serves his closest followers, the disciples, by washing their feet. He is setting the example for not only the disciples but also for us that serving others is greater than being served. There is so much more than coming to church to hear a good sermon and sing songs. We are called to serve others. By volunteering at church we can serve others.

What is **FASTING**?

The **limitation** of food and drink – typically to one main meal and two smaller meals, with no solid foods in between

But remember to drink enough fluids!

When do we fast?

Ash Wednesday & Good Friday*

*Paschal Fast: Good Friday and Holy Saturday are days of prayer and quiet reflection. We honour the suffering and death of Jesus and prepare to share in the joy of his resurrection at Easter.

What is **ABSTINENCE**?

Avoiding certain kinds of food or drink, typically meat or other desirable foods

When do we abstain?

Catholics are obliged to abstain from **meat every Friday** throughout the year (except solemn feast days)

TIP: Instead of abstaining, you may substitute special acts of charity or piety on Fridays

ALL ABOUT

Fasting & Abstinence

Why fast?

It helps us to **pray better**: an empty stomach can lead to more attentive prayer

Who has to fast?

Catholics aged 18 to 59

Those with impaired health should not fast in any way.

Why abstain on Fridays?

It's **the day of Christ's saving death** on the cross; we abstain to share in His work of saving the world

Who has to abstain?

Catholics aged 14 and older

During **Lent**, the money we save on food while fasting and abstaining should be given to others in alms

SOURCE: "Keeping Friday" and "Living Lent" from the Canadian Conference of Catholic Bishops www.cccb.ca

LENTEN REGULATIONS

Abstinence from meats is to be observed by all Catholics 14 years old and older on Ash Wednesday and on all the Fridays of Lent.

Fasting is to be observed on Ash Wednesday by all Catholics who are 18 years of age but not yet 59. Those who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted. The special Paschal fast and abstinence are prescribed for Good Friday and encouraged for Holy Saturday.

"The season of Lent is a preparation for the celebration of Easter. The liturgy prepares the catechumens for the celebration of the paschal mystery by the several stages of Christian initiation: it also prepares the faithful, who recall their baptism and do penance in preparation for Easter." (General Norms for the Liturgical Year, #27)

By the threefold discipline of fasting, almsgiving and prayer the church keeps Lent from Ash Wednesday until the evening of Holy Thursday. All of the faithful and the catechumens should undertake serious practice of these three traditions. Failure to observe penitential days totally or a substantial number of such days must be considered serious.

"(On) weekdays of Lent, we strongly recommend participation in daily Mass and self-imposed observances of fasting. In light of grave human needs which weigh on the Christian conscience in all seasons, we urge particularly during Lent, generosity to local, national and world programs of sharing of all things needed to translate our duty to penance into a means of implementing the right of the poor to their part of our abundance." (U.S. Bishops statement on penitential observances, 1966.)

REGLAMENTO DE CUARESMA

La abstinencia de las carnes debe ser observada por todos los católicos mayores de 14 años el Miércoles de Ceniza y todos los viernes de Cuaresma.

El ayuno debe ser observado el Miércoles de Ceniza por todos los católicos que tienen 18 años de edad pero aún no 59. Aquellos que están obligados por esto pueden tomar sólo una comida completa. Se permiten dos comidas más pequeñas si es necesario para mantener la fuerza de acuerdo con las necesidades de uno, pero no se permite comer alimentos sólidos entre las comidas. El ayuno especial pascual y la abstinencia se prescriben para el Viernes Santo y se animan para el Sábado Santo.

"La época de la Cuaresma es una preparación para la celebración de la Pascua. La liturgia prepara a los catecúmenos para la celebración del misterio pascual por las diversas etapas de la iniciación cristiana: también prepara a los fieles, que recuerdan su bautismo y hacen penitencia en preparación para la Pascua." (Normas generales para el Año Litúrgico, #27)

Por la triple disciplina del ayuno, la limosna y la oración, la iglesia conserva la Cuaresma del Miércoles de Ceniza hasta la noche del Jueves Santo. Todos los fieles y los catecúmenos deben emprender una práctica seria de estas tres tradiciones. El incumplimiento de los días penitenciales totalmente o de un número sustancial de dichos días debe considerarse grave.



THE STATIONS OF THE CROSS

THE STATIONS OF THE CROSS - PRAYERS TO JESUS CHRIST CRUCIFIED

Make the sign of the cross.

After announcing each station, begin with the following:

V/. We adore you, O Christ, and we praise you.

R/. Because by your holy cross you have redeemed the world.

FIRST STATION: JESUS IS CONDEMNED TO DEATH

From Saint Matthew: (27: 22-23; 26) Pilate said to them, "Then what shall I do with Jesus called Messiah?" They all said, "Let him be crucified!" But he said, "Why? What evil has he done?" They only shouted louder, "Let him be crucified!" Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified. V/. God did not spare his own Son. R/. **But handed him over for the sake of us all.** (see Rm 8: 32)

SECOND STATION: JESUS CARRIES HIS CROSS

From Saint John: (19: 16-17, 19) Then he handed him over to them to be crucified. So they took Jesus, and carrying the cross himself he went out to what is called the Place of the Skull, in Hebrew, Golgotha. Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazorean, the King of the Jews." V/. "Whoever wishes to come after me." R/. **"Must take up his cross, and follow me."** (Mt 16: 24)

THIRD STATION: JESUS FALLS THE FIRST TIME

From the prophet Isaiah: (53: 4-5) Yet it was our infirmities that he bore, our sufferings that he endured, While we thought of him as stricken, as one smitten by God and afflicted. But he was pierced for our offenses, crushed for our sins; Upon him was the chastisement that makes us whole, by his stripes we were healed. V/. Happy those whose way is blameless, who walk by the teaching of the LORD. R/. **May my ways be firm in the observance of your laws!** (Ps 119 [118]: 1, 5)

FOURTH STATION: JESUS MEETS HIS MOTHER

From the Lamentations: (1: 10, 16, 12) The foe stretched out his hand to all her treasures. At this I weep, my eyes run with tears. "Come, and you who pass by the way, look and see whether there is any suffering like my suffering. V/. "Your father and I have been looking for you with great anxiety." R/. **"Did you not know that I must be in my Father's house?"** (Luke 2: 48, 49)

FIFTH STATION: JESUS IS HELPED BY SIMON

From Saint Mark: (15: 21) They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. V/. "Whatever you did for one of these least brothers of mine," R/. **"You did for me."** (Mt 25: 40)

SIXTH STATION: JESUS' FACE IS WIPED BY VERONICA

From the prophet Isaiah: (52: 14; 53: 2-3) Even as many were amazed at him – so marred was his look beyond that of man, and his appearance beyond that of mortals. There was in him no stately bearing to make us look at him, nor appearance that would attract us to him. He was spurned and avoided by men, a man of suffering, accustomed to infirmity, One of those from whom men hide their faces, spurned, and we held him in no esteem. V/. Rely on the mighty LORD. R/. **Constantly seek his face.** (Ps 105 [104]: 4)

SEVENTH STATION: JESUS FALLS THE SECOND TIME

From the prophet Isaiah: (53: 6-7, 8) We had all gone astray like sheep, each following his own way; But the LORD laid upon him the guilt of us all. Though he was harshly treated, he submitted and opened not his mouth; Like a lamb led to the slaughter or a sheep before the shearers, he was silent and opened not his mouth. Smitten for the sin of his people. V/. Steady my feet in accord with your promise. R/. **Do not let iniquity lead me.** (Ps 119 [118]: 133)



EIGHTH STATION: JESUS MEETS THE WOMEN OF JERUSALEM

From Saint Luke: (23: 27-28, 31) A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said: "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children. If these things are done when the wood is green what will happen when it is dry?" V/. The Son of Man did not come to be served but to serve. R/. **And to give his life as a ransom for many.** (Mt 20: 28)

NINTH STATION: JESUS FALLS THE THIRD TIME

From the prophet Isaiah: (63: 1-3, 5) Who is this that comes from Edom, in crimsoned garments, from Bozrah? Why is your apparel red, and your garments like those of the wine presser? "The wine press I have trodden alone, and of my people there was no one with me. I looked about, but there was no one to help, I was appalled that there was no one to lend support; So my own arm brought about the victory." V/. How beautiful upon the mountains are the feet of him who brings glad tidings. R/. **Announcing peace, bearing good news, announcing salvation.** (Is 52: 7)

TENTH STATION: JESUS IS STRIPPED OF HIS GARMENTS

From Saint John: (19: 23-24) When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but this tunic was seamless, woven in one piece from the top down. So they said to one another, "Let's not tear it, but cast lots for it to see whose it will be," in order that the passage of scripture might be fulfilled [that says]: "They divided my garments among them, and for my vesture they cast lots." V/. All you who were baptized into Christ. R/. **Have clothed yourselves with Christ.** (Gal 3: 27)

ELEVENTH STATION: JESUS IS NAILED TO THE CROSS

From Saint Luke: (23: 33-34) When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. [Then Jesus said, "Father, forgive them, they know not what they do."] V/. "Once I am lifted up from earth, I will draw all [men] to myself." R/. **This statement indicated the sort of death he had to die.** (John 12: 32)

TWELFTH STATION: JESUS DIES ON THE CROSS

From Saint John: (19: 29-30) There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit. V/. "Unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat." R/. **"But if it dies, it produces much fruit."** (John 12: 24)

THIRTEENTH STATION: JESUS IS TAKEN DOWN FROM THE CROSS

From the prophet Zechariah: (12: 10, 11; 13: 1) They shall look on him whom they have thrust through, and they shall mourn for him as one mourns for an only son, and they shall grieve over him as one grieves over a first-born. On that day the mourning in Jerusalem shall be great. On that day there shall be open a fountain to purify from sin and uncleanness. V/. My lover has come down to his garden, to the beds of spice. R/. **I have come to my garden...; I gather my myrrh and my spices.** (Cant 6: 2; 5: 1)

FOURTEENTH STATION: JESUS IS LAID IN THE TOMB

From Saint John: (19: 38-42) After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by. V/. We who were baptized into Christ Jesus. R/. **Were baptized into his death.**



ESTACIONES - EL VIA CRUCIS

Hace el Senal de la Cruz.

Después de anunciar cada estación, comenzar con lo siguiente:

V/. Te adoramos, oh Cristo, y te bendecimos.

R/. Porque por tu santa cruz redimiste al mundo.

PRIMERA ESTACIÓN: JESÚS CONDENADO A MUERTE

De San Mateo: (27: 22-23, 26) Pilato les preguntó: “¿qué hago con Jesús, a quien llaman Mesías?” Contestaron todos: “¡Que lo crucifiquen!” Pilato repuso: “¿Por qué? ¿qué ha hecho de malo?” Ellos gritaban más y más: “¡Que lo crucifiquen!” Entonces le soltó a Barrabás; y a Jesús, después de mandarlo azotar, lo entregó para que lo crucificaran. V/. Dios no se reservó a su propio Hijo. R/. **Sino que lo entregó por todos nosotros.** (Rm 8: 32)

SEGUNDA ESTACIÓN: JESÚS CARGA CON SU CRUZ

De San Juan: (19: 16-17, 19) Entonces, al fin, se lo entregó para que lo crucificaran. Y con eso se hicieron cargo de Jesús. El, nevando a cuestras su cruz, salió para un lugar que llamaba la Calavera (en arameo, Gólgota). Pilato mandó también escribir un letrero y ponerlo en la cruz; decía: Jesús Nazareno, el Rey de los Judíos. V/. “El que quiera venirse conmigo” R/. **“Que reniegue de sí mismo, que cargue con su cruz y entonces me siga.”** (Mt 16: 24)

TERCERA ESTACIÓN: JESÚS CAE POR PRIMERA VEZ

Del Profeta Isaías: (53: 4-5) A él, que soportó nuestros sufrimientos y cargó con nuestros dolores, lo tuvimos por un contagiado, herido de Dios y afligido. El, en cambio, fue traspasado por nuestras rebeliones, triturado por nuestros crímenes. Sobre él descargó el castigo que nos sana y con sus cicatrices nos hemos curado. V/. Dichoso el que, con vida intachable, camina según la voluntad del Señor. R/. **Ojala esté firme mi camino para cumplir tus consignas.** (Sal 119 [118]: 1, 5)

CUARTA ESTACIÓN: JESÚS ENCUENTRA A SU MADRE

De las Lamentaciones: (1: 10, 16, 12) El enemigo ha echado mano a todos sus tesoros. Por eso estoy llorando, mis ojos se deshacen en agua. “Ustedes, los que pasan por el camino, miren, fíjense, ¿Hay dolor como mi dolor?” V/. “Hijo, imira con que angustia te buscaba!” R/. **“¿No sabías que yo tenía que estar en los asuntos de mi Padre?”** (Lc 2: 48, 49)

QUINTA ESTACIÓN: JESÚS ES AYUDADO POR SIMÓN

De San Marcos: (15: 21) Pasaba por allí de vuelta del campo un tal Simón de Cirene, el padre de Alejandro y de Rufo, y lo forzaron a llevar la cruz. V/. “Cada vez que lo hicieron con uno de estos hermanos míos.” R/. **“Lo hicieron conmigo.”** (Mt 25: 40)

SEXTA ESTACIÓN: JESÚS ENCUENTRA A LA VERÓNICA

Del Profeta Isaías: (52: 14; 53: 2-3) Como muchos se espantaron de él, porque desfigurado no parecía hombre ni tenía aspecto humano. No tenía presencia ni belleza que atrajera nuestras miradas ni aspecto que nos cautivara. Despreciado y evitado de la gente, un hombre hecho a sufrir, curtido en el dolor; al vedo se tapaban la cara; despreciado, lo tuvimos por nada. V/. Recurran al Señor y a su poder. R/. **Busquen continuamente su rostro.** (Sal 105 [104]: 4)

SÉPTIMA ESTACIÓN: JESÚS CAE POR SEGUNDA VEZ

Del Profeta Isaías: (53: 6-7, 8) Todos errábamos como ovejas, cada uno por su lado, y el Señor cargó sobre él todos nuestros crímenes. Maltratado aguantaba, no abría la boca, como cordero llevado al matadero, como oveja muda ante el esquilador, no abría la boca. Por los pecados de mi pueblo lo hirieron. V/. Asegura mis pasos con tu promesa. R/. Que ninguna maldad me domine. (Sal 119 [118]: 133)

OCTAVA ESTACIÓN: JESÚS HABLA A LAS MUJERES

De San Lucas: (23: 27-28, 31) Lo seguía gran gentío del pueblo y muchas mujeres que se golpeaban el pecho y gritaban lamentando se por él. Jesús se volvió hacia ellas y les dijo: “Mujeres de Jerusalén, no lloren por mí; lloren mejor por ustedes y por sus hijos. Porque si con el leño verde hacen esto, con el seco, ¿qué irá a pasar?” V/. “El Hijo del Hombre no ha venido a que le sirvan, sino a servir.” R/. “y a dar su vida en rescate por todos.” (Mt 20: 28)

NOVENA ESTACIÓN: JESÚS CAE POR TERCERA VEZ

Del Profeta Isaías: (63: 1-3, 5) ¿Quién es ese que viene de Edom, de Bosra, con las ropas enrojecidas? ¿Quién es ese vestido de gala que avanza lleno de fuerza? ¿Por qué están rojos tus vestidos, y la túnica como el que pisa el lagar? “Yo solo he pisado el lagar y de otros pueblos nadie me ayudaba. Miraba sin encontrar un ayudante, espantado al no haber quién me apoyara; pero mi brazo me dio la victoria.” V/. ¡Qué hermoso son sobre los montes los pies del heraldo que anuncia la paz! R/. ¡Qué trae la buena nueva, que pregona la victoria! (Is 52: 7)

DÉCIMA ESTACIÓN: JESÚS ES DESPOJADO DE SUS VESTIDOS

De San Juan: (19: 23-24) Cuando crucificaron a Jesús, los soldados repartieron su ropa en cuatro lotes, uno para cada uno, dejando aparte la túnica. Era una túnica sin costura, tejida de una pieza de arriba abajo. Los soldados se dijeron: “Mejor que dividida en pedazos la echaremos a suerte, a ver a quién toca.” Así se cumplió la escritura: “Se repartieron mi ropa y echaron a suerte mi túnica.” V/. Todos, al ser bautizados en Cristo. R/. Se revistieron de Cristo. (Gal 3: 27)

UNDÉCIMA ESTACIÓN: JESÚS ES CLAVADO EN LA CRUZ

De San Lucas: (23: 33-34) Cuando llegaron al lugar llamado “La Calavera,” los crucificaron allí, a él y a los malhechores, uno a su derecha y el otro a su izquierda. Jesús decía: “Padre, perdónalos, que no saben lo que hacen.” V/. “Cuando me levanten de la tierra, atraeré a todos hacia mí.” R/. Decía esto dando a entender cómo iba a morir. (Jn 12: 32)

DUODÉCIMA ESTACIÓN: JESÚS MUERE EN LA CRUZ

De San Juan: (19: 29-30) Había allí un jarro con vinagre. Sujetando a una caña de hisopo una esponja empapada en el vinagre, se la acercaron a la boca; cuando tomó el vinagre dijo Jesús: ¡¡ Queda terminado.” Y, reclinando la cabeza, entregó el espíritu. V/. “Si el grano de trigo cae en tierra y no muere, queda infecundo.” R/. “En cambio, si muere, da fruto abundante.” (Jn 12: 24-25)

DECIMOTERCERA ESTACIÓN: JESÚS ES BAJADO DE LA CRUZ

Del Profeta Zacarías: (12: 10, 11; 13: 1) Al mirarme traspasado por ellos mismos, harán duelo como por un hijo único, y llorarán como se llora a un primogénito. Aquel día el luto de Jerusalén será grande. Aquel día se alumbrará un manantial contra los pecados e impurezas. V/. Ha bajado mi amado a su jardín. R/. “Ya vengo a mi jardín, a recoger el bálsamo y la mirra.” (Cant 6: 2; 5: 1)

DECIMOCUARTA ESTACIÓN: JESÚS ES PUESTO EN EL SEPULCRO

De San Juan: (19: 38-42) José de Arimatea, discípulo de Jesús, pero clandestino por miedo a las autoridades judías, le pidió a Pilato que le dejara quitar el cuerpo. Pilato lo autorizó. Él fue y quitó el cuerpo de Jesús. Fue también Nicodemo, aquel que la primera vez había ido a vedo de noche, llevando unas cien libras de una mezcla de mirra y áloe. Tomaron el cuerpo de Jesús y lo vendaron de arriba abajo echándole aromas, como acostumbraban a enterrar los judíos. En el sitio donde lo crucificaron había un huerto, y en el huerto un sepulcro nuevo donde todavía no habían enterrado a nadie. Como para los judíos era día de preparativos y el sepulcro estaba cerca, pusieron ahí a Jesús. V/. A todos nosotros, al bautizamos vinculándonos a Cristo Jesús. R/. Nos bautizaron vinculándonos a su muerte.

Lenten Disciplines of Fasting & Abstinence

Catholics in good health ages 18 to 59 are required to fast and to abstain from meat on Ash Wednesday and Good Friday.

Fasting consists of eating only one meal, with the possibility of two smaller snacks that do not add up to a single full meal.

Catholics age 14 and older are to abstain from meat on all Fridays in Lent.

LENT & HOLY WEEK

Lent is 40 days long to represent the 40 days that Jesus spent fasting and praying in the desert before starting his own ministry.

FEB 18

ASH WEDNESDAY



MAR 29

PALM SUNDAY



APL 2

MAUNDY THURSDAY



APL 3

GOOD FRIDAY



APL 5

EASTER SUNDAY



Lent commemorates the 40 days Jesus spent fasting in the desert, according to the Gospels of Matthew, Mark and Luke, before beginning his public ministry. As Lent draws to a close during Holy Week, we remember Jesus' death on a cross for us. Then on Easter Sunday, we celebrate the resurrection, that Jesus is alive.

14-15 Sebrero 2026: Sexto Domingo del Tiempo Ordinario



UNA NOTA DE PADRE PEDRO

"Cuando hayan cumplido con todo lo que se les ha ordenado, digan: 'Somos siervos inútiles; hicimos lo que debíamos hacer.'" - Lucas 17:10

Si tengo alguna posibilidad de llegar al cielo (y tú también), esta debe ser la frase que modele la vida de servicio a la que todos estamos llamados. En Filipenses 2 (al que hago referencia hasta la saciedad), San Pablo nos enseña que Dios se rev-eló como Dios al hacerse esclavo, al despojarse de todo ego y al hacer que una vida de servicio en su nombre sustituya cualquier deseo personal.

El problema en nuestra sociedad es que buscamos agradecimiento y reconocimiento por lo que hacemos, cuando el evangelio nos dice justo lo contrario. Les cuento lo que gasto y cómo me sacrifico, no por la adulación (y Dios sabe que no la recibo ni la quiero). Les cuento lo que hago para demostrarles que me tomo en serio seguir el mensaje del evangelio, y si ustedes y yo deseamos entrar al cielo, todos debemos hacer lo mismo.

He aprendido que al ofrecer la bienvenida y hospitalidad a los demás, me expongo a las críticas. Jesús ejerció su ministerio menos de un año gracias a esta forma de servir; tanto judíos como cristianos criticaron a San Pablo (con cierta razón) porque se extendió a las comunidades gentiles para acogerlas con la fe. Once de los doce que Jesús eligió para llevar esta misión hasta los con-

LAS MISAS EN ESPAÑOL

12:00 p.m. los Domingos

7:00 p.m. los Viernes

EL VIA CRUCIS

Todos los Viernes a las 6:00 p.m.

La Parroquia de San Patricio

finde de la tierra sufrieron la muerte de mártires por vivir así.

Este fin de semana, honramos a quienes sirven por lo que hacen. Me dicen que soy uno de los pocos sacerdotes de la zona que ofrece una cena de agradecimiento a nuestros voluntarios; nuestros nuevos empleados nunca habían oído hablar de una "Misa de Polca" hasta que les mostré el video de lo que se hace en estas misas.

Ofrecemos la Misa y la Cena de Agradecimiento Complementaria de este fin de semana para hacer lo que Dios nos dice que no hagamos, en cierto modo: para decirles que los apreciamos. Lo hacemos porque queremos servirles; queremos amarlos. Queremos dar ejemplo a todos, con la esperanza de que, al igual que hacemos por ustedes, ustedes también lo hagan por los demás.

Que Dios los bendiga a todos por su servicio a la parroquia. Sepan lo especiales y sagrados que son.
- Padre Pedro

LECTURAS DE HOY

Primera Lectura - Dios nos permite tomar decisiones, pero no debemos optar por la injusticia o el pecado (Siracide 15: 16-21).

Salmo - Dichosos los que caminan en la voluntad del Señor (Salmo 119 [118]).

Segunda Lectura - La sabiduría de Dios es misteriosa y escondida (1 Corintios 2: 6-10).

Evangelio - Jesús no ha venido a abolir la ley ni los profetas, sino a darles plenitud (Mateo 5: 17-37).

LECTURAS DE LA SEMANA

Lunes: San 1: 1-11; Sal 119; Mc 8: 11-13

Martes: San 1: 12-18; Sal 94; Mc 8: 14-21

Miércoles: Jl 2: 12-18; Sal 51; 2 Cor 5: 20 - 6: 2; Mt 6: 1-6, 16-18

Jueves: Dt 30: 15-20; Sal 1; Lc 9: 22-25

Viernes: Is 58: 1-9a; Sal 51; Mt 9: 14-15

Sábado: Is 58: 9b-14; Sal 86: 1-2, 3-4, 5-6; Lc 5: 27-32

Domingo: Gen 2: 7-9; 3: 1-7; Sal 51: 3-4; 5-6, 12-13, 17; Rom 5: 12-19; Mt 4: 4-11

Dios no quiere nuestras obras, sino el amor que las inspira. - Sta. Teresa de Ávila

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