

CHOOSE St. Patrick's Catholic Church

AN OLD BORDER TOWN PARISH IN ILLINOIS

119 NORTH MARKET STREET - MOMENCE, IL 60954-1415 **2** (815) 472-2864 - FAX (815) 472-3043 - **www.stpatrickmomence.org**



Border Town Appreciation Dinner Saturday - Sebruary 10, 2024 St. Datrick's Catholic Church 119 D. Market Street - Momence RSVD (815) 472-2864

4:00 p.m. Polka Mass with Sr. Dete 5:00 p.m. Complementary Appreciation Dinner



ST. PATRICK'S STAFF

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OFFICE HOURS

Monday, Wednesday & Thursday 9:00 a.m. - 11:30 a.m. 12:30 - 3:00 p.m.

THE SACRAMENT OF THE MOST HOLY EUCHARIST

Monday - Friday 9:15 a.m. in English Saturday Vigil Mass 4:00 p.m. in English Sunday Masses 10:30 a.m. in English 12:00 p.m. in Spanish

HOLY DAY MASSES

Dates and times vary

THE SACRAMENT OF RECONCILIATION

Saturdays at 3:30 p.m. or by appointment; seasonal services RELIGIOUS EDUCATION (KINDERGARDEN - 8TH GRADE) 9:00 - 10:15 a.m. Sunday Classes

RITE OF CHRISTIAN INITATION FOR ADULTS (RCIA)

Sunday Classes

9:15 - 10:15 a.m.

THE SACRAMENT OF BAPTISM / EL SACRAMENTO DE BAUTISMO

Please call the Parish Office for more information. English baptisms normally are held on the 2nd Saturday of the month at noon, Spanish Baptisms on the 3rd Saturday of the month at noon. / Por favor llame a la Parroquia para mas información. Normalmente, los bautismos están celebrando los tercer Sabado cada mes al mediodía.

THE SACRAMENT OF HOLY MATRIMONY (MARRIAGE) / EL SACRAMENTO DEL MATRIMONIO

Please call the office before setting a date for your wedding. The diocese requires a six month preparation prior to the wedding. / Las parejas pueden llamar a la oficina antes de poner una fecha para su boda o de hacer otros compromisos. La Diócesis de requiera un tiempo de preparación de un mínimo de seis meses entre la boda.

THE SACRAMENT OF THE SICK / (UNCIÓN) DE LOS ENFERMOS

Call the Office if you know of someone in need of the Sacrament. / Contacte la Parroquia si alguien en su familia necesita el Sacramento.

FUNERALS/FUNERALES

Contact the Parish Office before placing any obituary notices.

PARISH MEMBERSHIP / ASOCIACIÓN DE PARROQUIA

Registration Forms are located in the Parish Office or in Church. Las formas de inscripción pueden ser encontrado en la oficina.

January 28, 2024: The 4th Sunday in Ordinary Time

THE 4TH SUNDAY IN ORDINARY TIME JANUARY 27-28, 2024

Readings from this week's Mass can be found in #938 of the Journeysongs Book



Monday	January 29 Communion Service			
9:15 A.M.				
Tuesday	JANUARY 30			
9:15 A.M.	Communion Service			
Wednesday (St. John E	Bosco) JANUARY 31			
9:15 A.M.	Cronk & Cosenza Families			
Thursday	FEBRUARY 1			
9:15 A.M. † Jim LaMo	tte (Sany & Bob Malpasuto			
10:00 - 11:00 A.M. Adorat	ion of the Blessed Sacrament			
Friday	February 2			
9:15 A.M.	For Unborn Children			
Saturday (St. Blase)	FEBRUARY 3			
4:00 P.M.	† Don & Jim Cordano			
Sunday (4th Sunday in C	ordinary Time) FEBRUARY 4			
10:30 А.М.	† Donald & Lilian McGuire			
12:00 P.M.	† Sam & Tina Cosenza			

Fr. Pete offers the Anointing of the Sick on the First Friday Mass of every month at 9:15 a.m.

FR. PETE STILL OFFERS ONLINE MASSES AT www.stpatrickmomence.org!!!

COLLECTION COUNTERS:

January 28 M.J. & B. Boicken February 4 D. & C. Bremer

SUNDAY COLLECTION:

JANUARY 14, 2024

To BE POSTED IN NEXT WEEK'S BULLETIN



Please Keep St. Pat's in Mind for Your Will or Estate Planning - The Future of Our Parish Depends on YOU!!!

PRAY THE ROSARY WITH US!!!:

The St. Patrick's faithful pray the rosary prior to every English Mass and in Spanish every Tuesday at 6:30 p.m.



PRAYER LINE: Call Marcy Siwicki

% (815) 472-4688

SANCTUARY CANDLE: Please call the Rectory at % (815) 472-2864 if you wish to have it lit for a week "in



memory of" or for "special intentions of" someone.



ST. PATRICK'S EMERGENCY PHONE NUMBER If you know of someone who is sick and in need of the sacraments or wishes a visit at the hospital or care facility, please contact the parish office at **(815)** 685-1359.

Liturgical Ministries



Saturday, February 3 (TBA) 4:00 p.m.

Eucharistic Minister: E. Pionke
Lector: G. Hess
Ushers: K. Bukowski, R. Hess

S. Pansa, D. Rademacher

Altar Server: A. Fuhrmann Sunday, February 4 (Fr. Pete) 10:30 a.m.

Eucharistic Minister: A. Volek Lector: J. Rehmer

Ushers: M. Dionne, J. Meyer
Altar Servers: C. Bickel, P. Bickel

Y. Aalia, J. Miller Sunday, February 4 (Fr. Pete) 12:00 p.m.

Eucharistic Minister: C. Andrade Lector: P. Caro, N. Viveros

Ushers: R. Montoya, R. Ojeda M. Ramírez, M. Serna

Altar Server: J. Borson, E. Camacho

D. Ojeda, J. Silva

ST. PATRICK'S PEW & CHURCH DEDICATION PROGRAM

If you are interested in learning more about the pew dedication program (\$2,500 a pew), contact the parish office at St. Patrick's Church at (815) 472-2864 or email us at the address pjankowski@yahoo.com.



NEWS & NOTES

FROM FR. PETE JANKOWSKI Join Fr. Pete's mailing list at pjankowski@yahoo.com.

Next Saturday, I will be travelling to Schaumburg, IL for the **2024 Na-**

TIONAL POLKA CONVENTION. I have been celebrating this Mass for the faithful for over a decade; I also celebrated the funeral liturgy of **Bob Doszak**, who asked me to celebrate these Masses on numerous occasions in the Joliet area and who passed away in November 2024. It was through this relationship that I met Ray KONCAR, who will be playing at our POLKA MASS AND APPRECIATION DINNER ON FEBRUARY 10. BILL & ELINA DIMITRIOUS of Joliet (who own four restaurants in Will County) asked their staff to

cook of the food for this dinner at their Rosemary Café Restaurant on Essington Road as a donation to the community. I am very grateful for Bob, Ray, Bill & Elina as well as so many others that have helped our community in so many ways behind the scenes.

Earlier this year, RICH
TAPELLA met with Jim
Sparenberg. Rich was
the person who completed ETHAN FRITZ' cemetery project at both St.

Patrick's and is in the process of doing the same at St. Anne's as a favor to us. To plot out all these cemetery locations and notate who is buried where on an Excel Spreadsheet for our parishes normally would cost thousands of dollars has been done for us by a couple of volunteers who really are not associated with either of our parishes. Nevertheless, we are very grateful for what Ethan and Rich have offered our communities in this form of stewardship and service.

On this particular weekend, we have asked The Clerics of St. Viator to come speak at our Masses about vocations to the priesthood and religious life. As many of you know, **THE CLERICS OF ST. VIATOR** have served a great number of communities as pastors and servants in the southern end of the diocese, including St. Patrick's in Momence and St. Anne's in St. Anne, IL. At this moment, these holy

men have reduced their services to St. Viator Catholic High School in Arlington Heights, IL and the three parishes they serve in the Joliet Diocese (in St. George, Kankakee and Bourbonnais). They also offer parish ministry in Nevada.

As with most of our religious orders, the numbers of clerics have been significantly reduced (as is the case with diocesan priests like me). The service to God that these clerics offer is essential for our spiritual growth. Unfortunately, the religion of our secular world has veered so many good men and women away from this calling of God, hurting both our Church and the man and women who have been called.

No vocation is easy – talk to a married person or parent some time – the Viatorians engage in what is called "A Higher Calling" because more respon-

> sibility and sacrificed is asked of them in this way of life. There is only one religious community of which I am aware is growing in the diocese (The Poor Clares), but the work of our Viatorian friends should not be dismissed; we should be giving thanks towards what they offer our community and what we can do to support them.

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Upcoming Church DrojectsSt. Pat's Parish Debt - \$119,556.18

St. Patrick's Parish Hall Generator - \$15,000 St. Anne Campus Generators - \$30,000 St. Patrick Campus Generators - \$46,000 Installing Internet at St. Anne's Campus - \$16,000 Installing Internet at St. Patrick's Campus - \$16,000 Creating St. Academy Gym Parking Lot - \$250,000

St. Patrick's Paving of Church Parking Lot - \$75,000

Currently, two of these clerics help us on a regular basis (BROTHER JHOBANY ORDUZ & FR. MOISES MESH); others like Deacon John Eustice and Frs. John Peeters and Jason Nesbit have come out to serve us in last-minute situations. I ask this weekend that we thank them for helping our community grow the way it has and ask them how we, as a community can support what they do for us.







Love Takes Work

FR. JOSEPH JUKNIALIS

f you believed your own natural death was imminent, would that affect the decisions you make? When St. Paul wrote to the church in Corinth, that was his expectation—that the Lord's return was going to take place quickly, that the Second Coming was just about to occur and could happen at any time.

While St. Paul writes to the Corinthians that it is better to be unmarried than married, the purpose of this advice is to keep life simple and focused on what is

important. Don't make any long-term commitments like buying a field, or starting a business, or even getting married. Be ready and prepared because the end of the world could literally be tomorrow. "I should like

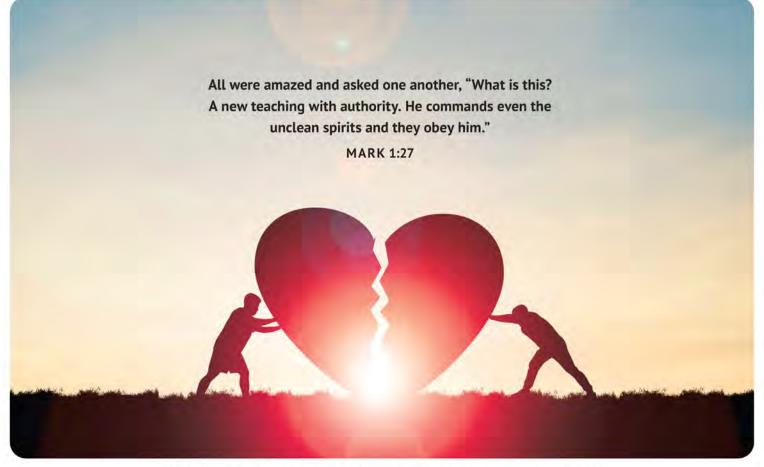
you to be free of anxieties," he wrote. Much later, St. Paul realized the end was not going to happen as soon as originally expected.

Saint Paul was not against marriage. He would be the first to say that, ideally, marriage can and often does reveal the depths of human love, but he would also say that it takes work; it doesn't happen all by itself. Just as readily, St. Paul would also note that, ideally, celibacy can and often does reveal the breadth of love given in service to others, whether the celibate

person is lay, a priest, or a religious. It can seem, however, that the unclean spirit that Jesus cast out continues to roam human lives. All of us struggle to live out love as best we can, wherever we find ourselves in life.

-Reflect-

What in your life gets in the way of loving as well as you would wish?



Dear Padre,

Why is the Old Testament part of Christian worship? Parts of the Old Testament seem to be opposed to the teachings of Christ.

The Catechism of the Catholic Church says it best: "The Old Testament is an indispensable part of Sacred Scripture. Its books are divinely inspired and retain a permanent value, for the Old Covenant has never been revoked" (CCC 121).

The Old Testament, also referred to as the Hebrew Scriptures, is the only Bible Jesus ever knew. That is an important reason to try to understand these Scriptures. The Pentateuch (first five books), the prophets, the Book of Psalms, and the wisdom writings all had a

profound impact on Jesus. His image of God as Father, his preaching, his parables, and his proclamation of the reign of God were all influenced by the Hebrew Scriptures.

It is true that Jesus' preaching also goes beyond the Old Testament. At times he substitutes what the law has to say with an even more demanding requirement (see, for example, the Sermon on the Mount). In general, however, the Old Testament forms a context for understanding what Jesus was doing. His passion and death made no sense to his first followers except in light of the Suffering Servant of the Old Testament (Isaiah 52:13-53:12). There are many more examples like this one. Thus, the Catechism says "the Old Testament bears witness to the whole divine pedagogy of God's saving love" (CCC 122).



MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
January 29	January 30	January 31	February 1	February 2	February 3	February 4
Weekday	Weekday	St. John Bosco,	Weekday	Presentation of	Weekday	Fifth Sunday in
2 Sm 15:13-14,	2 Sm 18:9-10,	Priest	1 Kgs 2:1-4,	the Lord	1 Kgs 3:4-13	Ordinary Time
30; 16:5-13	14b, 24-25a,	2 Sm 24:2, 9-17	10-12	Mal 3:1-4	Mk 6:30-34	Jb 7:1-4, 6-7
Mk 5:1-20	30-19:3	Mk 6:1-6	Mk 6:7-13	Heb 2:14-18		1 Cor 9:16-19,
Mk 5:21-43	Mk 5:21-43			Lk 2:22-40 or		22-23
			2:22-32		Mk 1:29-39	



A WORD FROM POPE FRANCIS

Do we listen to Jesus' words, which are authoritative? Always...carry a small copy of the Gospel...to read throughout the day, to listen to that authoritative word of Jesus. And then...let us ask Jesus: "Jesus, you are the prophet, the Son of God, the one who was promised to us to heal us. Heal me!"

> ANGELUS, ROME, JANUARY 31, 2021

Timely topics viewed with a Catholic perspective

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What is Harbor House? What is Its Purpose in Kankakee County?

During the month of January, we are taking collections for socks, slippers, mittens and hats for those families in the area very much in need of your help. Thank you for your generosity towards this important cause!

Harbor House exists to empower individuals, families, and communities through domestic violence programs, advocacy, and prevention.

Our staff and community diligently work together to provide a safe environment in which to educate survivors and enable them to break their personal cycle of violence safely. We empower survivors of domestic violence and advocate for a world free from abuse.

We firmly believe that domestic violence is not just a "Harbor House problem." It is <u>everyone's</u> problem as it impacts every facet of society like schools, hospitals, businesses, law enforcement, churches, and more. Together, we can end domestic violence.

Harbor House was established in the 1970s to address the ever-growing need for services to victims and survivors of domestic violence. A small group of people met around a kitchen table in Kankakee to discuss how to begin services. The first step was a network of volunteers' homes and safe homes.

Soon, a local church leased a home to the group — now known as Harbor House — but at that time the Kankakee City Council rejected an ordinance that would have allowed the opening of an emergency shelter. After being denied permission by the Kankakee City Council to open a shelter in a residential area, Harbor House received approval to open a shelter on the outskirts of Kankakee.

After nearly three years of political struggles, Harbor House's emergency shelter opened in 1986. A satellite shelter opened in Watseka in 1987, but closed years later due to lack of funds.

Today, Harbor House continues to operate a full-service shelter while also offering a 24-hour hotline, emergency and counseling services, and advocacy for domestic violence survivors and their children. The Resale Shoppe in Watseka operates to help provide funding for these services.

UPCOMING ACTIVITIES AT ST. PATRICK'S...

This month, we continue with our **Harbor House Collection** for mittens, hats, gloves, socks and slippers. You can drop off your donations in the church.

Starting on January 15, we will be participating in the Nine Day "Rosary for Life" (in English & Spanish from January 15-23), ending with Rosary/Mass on January 24 (St. Patrick's at 7:00). Silvia Tajada will coordinate this program in Spanish for us.

We will participate again in the **Baby Bottles for Life** program from Waterleaf Services in February. More information will be forthcoming.

On February 10, we will celebrate our annual Border Town Polka Mass & Appreciation Dinner. The Mass will be at 4:00 p.m. at St. Patrick's with the Appreciation Dinner to follow. All are welcome to attend - please RSVP at either office.

Our Season of Lent begins with our **Ash Wednesday Services** on February 14. At St. Patrick's, we celebrate Ash Wednesday Masses in English at 9:15 a.m. and 5:30 p.m. with a Spanish Ash Wednesday Mass at 7:00 p.m.

All Friday Spanish Masses in Lent will be switched to from St. Anne's to St. Patrick's Church at 7:00 p.m. (following Stations of the Cross at 6:00 p.m.).

The Confirmation Retreat for our Religious Education Students will take place on March 2, 2024 at St. Anne's Church, culminating with a 4:00 p.m. Mass. We have no video highlights from our Confirmation Retreat in 2022, which gives us something to do in 2024!!!

from Christendom College will be participating in a Mission at the Bordertown from March 2-9. You can hear what they will be doing at the Baptism of the Lord Online Mass below.

Our annual Irish Mass & Dinner will take place at St. Patrick's on March 9, 2024. The Knights of Columbus will cook and serve the dinner from 4:00 - 7:00 p.m., Bagpiper Brian McKee will lead us into and out of the 4:00 p.m. Mass at St. Patrick's and the Galway Girls will provide the music from 4:00 - 7:00 p.m.



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27-28 Enero 2024: Cuarto Domingo del Tiempo Ordinario

TRADICIONES DE NUESTRA FE

El día 2 de febrero se celebrará la Candelaria. En este día se conmemora la purificación de María, cuarenta días después de que dio a luz a Jesús. Candelaria viene del verbo latín candere (brillar), de allí la palabra candela, o sea, veladora. La celebración de la Purificación de María y la Presentación del Niño Jesús en el temp lo se conmemora con la bendición de todas las velas y veladoras que se van a usar durante el año. Esto se hace con la esperanza de que nunca venga a faltar la luz, tanto material como espiritual, en las casas de los fieles. Los cristianos, como Simeón en el templo, pueden decir que ellos también han visto la salvación; Jesús la verdadera luz que brilla en brazos de María. En Puerto Rico tradicionalmente esta fiesta se celebra con la quemazón de los árboles de navidad, basura, palos, cosas viejas, etc. Esta costumbre subraya el deseo de dejar atrás todo lo malo para que llegue lo bueno; es decir terminar con la oscuridad para que brille la luz. - Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co., Inc.

PROFETAS VERDADEROS

Hoy en Deuteronomio oímos que las palabras de Dios llenaran la boca de un profeta verdadero, pero un profeta falso pondrá, por así decirlo, palabras meramente humanas en boca de Dios. En el Evangelio según san Marcos, vemos a Jesús ensenando y curando como un profeta verdadero con la autoridad de la voz de Dios. La historia de nuestra Iglesia está llena de ambos tipos de profetas.



La Iglesia del Monte Carmelo invita a la comunidad a participar en la celebración del SANTO NIÑO DE CUAMIO Y DEL PRESENTACION DEL SEÑOR. La misa solemne es el 4 de Febrero a las 12:00 p.m. en la Iglesia de San Patricio. Te invitamos a

traer velas y estatuas del niño Jesús que bendeciremos en esa Misa. Para mas información, llama la oficina a las (815) 472-2864.

Algunos profetas falsos fueron extremadamente populares y eran muy versados en la Sagrada Escritura, incluso ocupaban puestos de autoridad eclesial. Pero en el Evangelio de hoy descubrimos que la fama de Jesús se extendió porque ensenaba con autoridad; no era una autoridad porque fuera popular o famoso. En otra parte, descubrimos con él, cuando es tentado y enfrenta a Satanás en el desierto, que cualquiera puede citar la Sagrada Escritura, incluso si estos van en contra de los propósitos de Dios. Hoy oímos que su autoridad no era como la de los escribas, que eran la autoridad oficial religiosa en su época. Nuestra tarea es hacer todo lo posible por saber identificar a los verdaderos profetas que están entre nosotros y también a ser verdaderos profetas. El salmista nos dice cómo hacerlo: no debemos endurecer nuestros corazones cuando escuchamos a Dios. Si realmente escuchamos a Dios, Dios pondrá sus palabras en nuestra boca. Copyright © J. S. Paluch Co., Inc.

LECTURAS DE HOY

Primera Lectura - Moisés le habló a todo el pueblo diciendo: "El Señor Dios hará surgir en medio de ustedes un profeta como yo" (Deuteronomio 18: 15-20).

Salmo - Ojalá escuchen hoy la voz del Señor: "No endurezcan el corazón" (Salmo 95 [94]).

Segunda Lectura - Hermanos y hermanas: Yo quisiera que ustedes vivieran sin preocupaciones (1 Corintios 7: 32-35).

Evangelio - Los oyentes quedaron asombrados de sus palabras, pues enseñaba como quien tiene autoridad (Marcos 1: 21-28).

LECTURAS DE LA SEMANA

Lunes: 2 Sm 15: 13-14, 30; 16: 5-13; Sal 3: 2-7;

Mc 5:1-20

Martes: 2 Sm 18: 9-10, 14b, 24-25a, 30-19: 3; Sal

86 (85): 1-6; Mc 5: 21-43

Miércoles: 2 Sm 24: 2-17; Sal 32: 1-2, 5-7; Mc 6: 1-6

Jueves: 1 Re 2: 1-12; 1 Cr 29: 10-12; Mc 6: 7-13 Viernes: Mal 3: 1-4; Heb 2: 14-18; Sal 24 (23): 7-

10; Le 2: 22-40 [22-32]

Sábado: 1 Re 3: 4-13; Sal 119: 9-14; Mc 6: 30-34

Domingo: Job 7: 1-4, 6-7; Sal 147 (146): 1-6; 1 Cor

9: 16-19, 22-23; Mc 1: 29-39

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