

RESOLUTION NO. 6-1983

A RESOLUTION DESIGNATING THE MAYOR AS THE CITY'S REPRESENTATIVE FOR THE PURPOSE OF MAKING APPOINTMENT TO THE BAXTER COUNTY EQUALIZATION BOARD PURSUANT TO ARK. STAT. ANNO. 84-701, et. seq.; RATIFYING AND APPROVING HIS ACTION TAKEN PURSUANT TO CALL; AND FOR OTHER PURPOSES.

WHEREAS, Act No. 230 of 1959, as amended, provides representatives of City and Town Councils of each County shall, during the month of May of each odd-numbered year, meet and select by majority vote a member of the County Equalization Board; and

WHEREAS, Ronald E. Pierce, Mayor of the City of Mountain Home, Arkansas, the largest municipality in the County, issued a call for a meeting to be held on July 26, 1983 in the Council Chambers of City Hall, Mountain Home, Arkansas, at 7:30 p.m. to select a member to be appointed to the Baxter County Equalization Board; and

WHEREAS, pursuant to said call, a quorum of said City and Town Council's representatives were present; and

WHEREAS, at such meeting, Mr. Hal Bodenhamer of Mountain Home, Arkansas, was, by majority vote, designated the member of the County Equalization Board as representative for the Cities and Towns within the County.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COTTER, ARKANSAS:

Section 1. The Honorable Rex S. Bayless, Mayor, is hereby designated this City's representative pursuant to statute to issue the call for a meeting of representatives of City and Town Councils of the Cities of Baxter County, Arkansas for the purpose of selection of a member to the County Equalization Board as provided by statute.

Section 2. The acts and actions of the Mayor of the City of Cotter, Arkansas, as the duly authorized representative of the City of Cotter, Arkansas, and the Council thereof, are hereby approved, confirmed and ratified in all respects.

Section 3. The selection by the majority of representatives present at the call of a meeting of representatives of each City and Town of Mr. Hal Bodenhamer, of Mountain Home, Arkansas, is hereby confirmed, ratified, and approved.

PASSED this 18th day of August, 1983.

Approved: _____

Mayor

ATTEST:

John A. Cusick
Recorder/Treasurer

(SEAL)