RESOLUTION NO. 2 - 1976

A RESOLUTION APPROVING A TWENTY-FIVE YEAR LEASE WITH THE ARKANSAS HIGHWAY COMMISSION OF THAT PART OF LANDS UPON WHICH THE COTTER WATER TANK IS SITUATED, BEING THE PART ALLOCATED TO A CITY PARK

WHEREAS, the City of Cotter, Cotter, Arkansas, acquired certain from lands/of Alice O. Bynum by Quitclaim Deed dated August 24, 1972, recorded August 25, 1972, in Book 107 at Page 288, in the records of the Circuit Clerk and Ex-OfficionRecorder of Baxter County, Arkansas;

WHEREAS, said lands were acquired for the purchase of placing thereon a deep water well with pump, water storage tank, well house and a roadside park;

WHEREAS, the State Highway Commission of the State of Arkansas is desirous of entering into a twenty-five (25) year lease with the city of that part of said lands allocated to a roadside park, the State Highway Commission to maintain, make all needed improvements and operate the same as a roadside park.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COTTER, ARKANSAS:

SECTION 1: That the City of Cotter, Arkansas, enter into a twenty-five (25) year lease with the State Highway Commission of the State of Arkansas, copy of which is attached hereto and made a part hereof as though set forth at length herein, covering that part to of the lands described in said lease which are allocated/a roadside park, all in accordance with the terms and conditions of said lease.

SECTION II: That the mayor and recorder of the City of Cotter, Arkansas, be, and they hereby are, authorized and directed to execute the aforesaid lease on behalf of the city.

PASSED at a regular session of the City Council of the City of Cotter, Arkansas, held March 3, 1976.

APPROVED

ATTEST:

Recorder

LEASE

22	3.60
March, 1976 MARIAN by	entered into this 4 th day of y and between the City of Cotter, hereinafter called State Highway Department, herein-
WITNESSETH:	
after set out does hereby le	e consideration and purposes herein- t, lease and demise unto the Lessee ars beginning the <u>4 th</u> day of ollowing land and property in Arkansas, to-wit:
That part of the NW ¹ / ₄ of SE ¹ / ₄ and Section 29, Township 19 North, From the SW corner of the NW ¹ / ₄ of 625.25 feet to a point of begins run N 89 ⁰ 19' W, 869.2 feet to a No. 62 thence N 64 ⁰ 37' E, 152.4 85 ⁰ 54' E, 176.6 feet thence S 8	that part of the N ¹ ₄ or the SW ¹ ₄ of Range 14 West described as follows. f the SE ¹ ₄ of Sec. 29 run S 89°19' E, ning. From the point of beginning point on the South ROW of Highway feet thence N 75°06' E, 168.1 feet thence N 2036' E, 195 feet thence S 74°03' E, 7.8 feet to a Highway ROW Marker, S 3°45' W, 88.8 feet to the point
of the above described land	the exclusive use of that part d upon which the water tank of as, is situated, the lands so ne half acre.
TO HAVE AND TO HOLD the and during the term aforesai expressed.	same unto the said Lessee for d upon the terms hereinafter
Lessee agrees to pay an for said premises, the sum o	d Lessor agrees to accept as rent f \$1.00 and other valuable considerations
hereby acknowledged, and it the consideration is the ren	day been made, receipt thereof is is expressly agreed that a part of ovation, operation and maintenance described premises by Lessee.
IN WITNESS WHEREOF, the their hands the day first he	parties hereto have hereunto set reinabove written.
CITY BY:	OF COTTER, ARKANSAS Lesson , Mayor
BY	RKANSAS STATE HIGHWAY DEPARTMENT
ATTEST:	MANUAL DITTE ITTOINITE DITTERNA

Recorder