

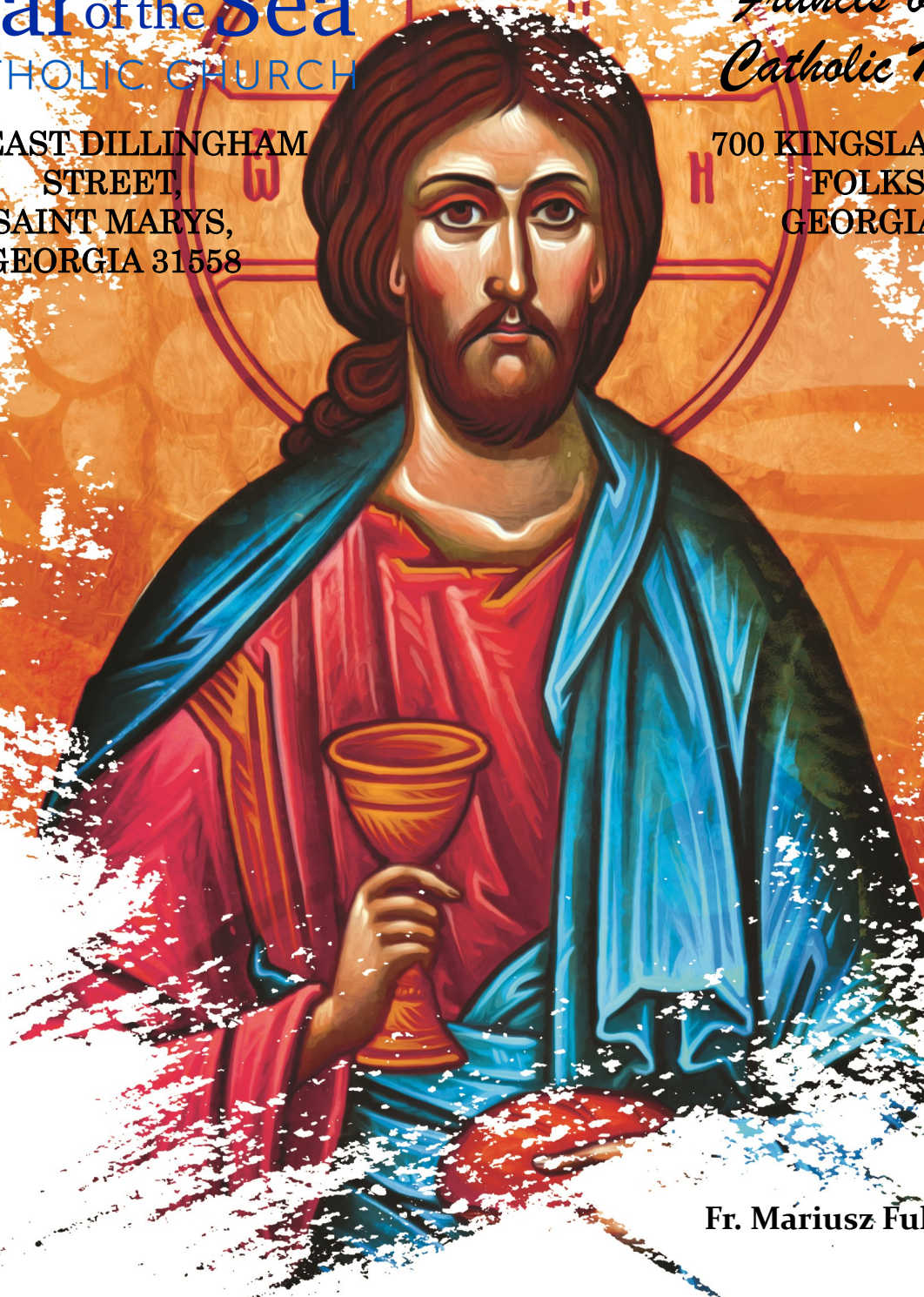
Our Lady Star of the Sea

CATHOLIC CHURCH

106 EAST DILLINGHAM
STREET,
SAINT MARYS,
GEORGIA 31558

Saint
Francis of Assisi
Catholic Mission

700 KINGSLAND DRIVE,
FOLKSTON,
GEORGIA 31537



Fr. Mariusz Fuks, Pastor

“WHOEVER EATS MY FLESH AND DRINKS MY BLOOD
REMAINS IN ME AND I IN HIM.” —JN 6:56

THE MOST HOLY BODY AND BLOOD OF CHRIST

GENERAL PARISH INFORMATION

Directory

Church Office.....912-882-4718
 Church Fax.....912-882-5845
 Email.....office@weareolss.org
 Pastor's Email.....pastor@weareolss.org
 Website.....www.weareolss.org
 Office Hours.....Mon-Fri.:9am – 2pm
After Hours Emergency.....912-342-0708

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 Tina Baxter (SFoA)sfoaparish@weareolss.org
 SFoA Pastoral Council President
 Lloyd Streit (OLSS)streitlloyd@gmail.com
 OLSS Parish Finance President
 Bob Schlag (SFoA)sfoaparish@weareolss.org
 SFoA Parish Finance President

OUR LADY STAR OF THE SEA WEEKLY SCHEDULE

Mondays No Daily Mass
Tuesdays 5:00 pm Rosary & Adoration,
 5:30 pm Daily Mass
Wednesdays 7:30 am Rosary, 8:00 am Daily Mass
Thursdays 7:30 am Rosary, 8:00 am Daily Mass
Fridays 7:30 am Rosary, 8:00 am Daily Mass
Saturdays 4:30 pm Rosary, 5:00 pm Mass
 (except on Holy Saturday)
Sundays 10:30 am Rosary, 11:00 am Mass
Confessions
 Saturday 3:30 pm to 4:30 pm or by Appointment
 1st Fridays 8:00 am Mass @ Historic Chapel
 9:00 am - 9:00 pm Adoration of
 the Blessed Sacrament
 1st Saturdays 10:00 am Adoration, Rosary, Mass

SAINT FRANCIS OF ASSISI WEEKLY SCHEDULE

Wednesdays 6:00 pm Daily Mass
 Sundays 8:30 am Mass
 Confessions 30 minutes before Mass or by Appointment



PLEASE PRAY FOR THE SICK

Lee Blais, Ed & Ducky Marx, Janet Gusgeski, Carole Linker, Peggy Schwarting, Michelle Ng, Braeden Hormann, Donald Koski, Cathy Mulcahy, Christopher Clay Field, Barbara Danielson, Lana Miltenberg, Logan Hackney, Kathy Mulcahy, Ann Chartrand, Marguerite Paddock, Jenna Pethtel, Jennifer Moran, Marie Stoner, Mac and Peggy Maurin, Michael Manfredi, Sherri Lynn Jokic, Robert Allatin, Rhonda Avides, Ivy Luna, Ron Petry, Linda Perry, Matthew Rowan, Denis McShane, Fr. Eric Vogt, Carol Riley, Linda Jordan, Evelyn Meaux, Kieran Gaughan Jr., Bruce Giegerich, David Bliton, Annie Hyver, Elizabeth Newcity, Buck Johnson. Mary Fouraker, "Skipper" Boone, Lithornia Simmons, Leo Provanzano, Greg Williamson, Mary Angela Morrissey, Tom Meyer, Peggy Hurley, Steve Puckett, Samantha Evans, Ferdinand Von Behren, Lauren Sullivan, Jim Kline, Gale Herring, James Ventella, Jarrod Conley, Leny Logan, Anna Rotondi, Bob & Marie Devine, Agnes Rodman, Mike Blackerby, Ianthe Brathwaite, Michelle Logan, Jim Kane, Robert Morris, Everett Harvell, Tommy Evans, Emily Edmonds, Mary Panfil, Emma Maniscalco, Mita Byers, Mely Andino, Benjamin Solamon, Anna DeMartino, Fr. Leahy, Marie & Tony Franzese, Katy Sherrill, Nathaniel Evans, Xavier Van Moer, Jim Walsh, Tim Roberson, Judy Bailey, Enzo and Maria Lopez, Joyce Rinck, Kitty Rodriguez, David Cocomazzi, Carol Campbell, Thurston Armstrong, Frank & Ruth McNeil, Dr. Patrick Moreo, William David (Dub) Shepard, Lenda Morris, Rhonda Peterson, Daniel Brausch, Gael Aodue, Emma Sizemore, Tom O'Shaughnessy, Claire Walsh

TO ADD A NAME TO THE PRAYER LIST PLEASE EMAIL; OFFICE@WEAREOLSS.ORG

WELCOME VISITORS!

We extend a warm welcome to the individuals and families who are celebrating with us today. We invite you to register with our Parish Family. You can fill out a registration form online or find one in the narthex.

CHRIST OUR LIFE.

Opinion polls have become the thermometers of our society. With them we take the temperature of the body politic and find out what is ailing us as a community. Like a thermometer, the polls are not a cure of any kind. They simply report a result, and only by taking the right action does this information have any usefulness.

Recent polls have registered, for example, that we are greatly worried and conflicted on many fronts. Altogether, the temperature of our community is high on alarm and low on hope. What can we as the Christian faithful prescribe for the fear, dread, and paranoia that are steadily growing factors in our civic life?

Jesus had a proposal 2,000 years ago that is still on the table. He offers himself as the bread of life. This living bread is given for the life of the world. Without it, there is only death. With it, there is nothing but life, now and forever. Do we accept this Christ-life, or will we, like many in the crowds of his day, turn away and look for another solution?

SLAVERY OR FREEDOM?

The love of liberty is one of the defining characteristics of a living thing. From the wasp buzzing frantically against the windowpane to the dog straining at the leash to the man seething in prison to the woman addicted to drugs to the child forced to work in a sweatshop, the desire to be free is self-evident. Freedom is beloved and celebrated by those who possess it, and prayed for and died for by those who don't.

Yet rarely is it noted that there are two kinds of freedom, the kind granted and protected from without and the more vital freedom that can only be chosen and lived from within. Of this second kind a person can never be robbed, although it is often surrendered or denied. The People of God learned about the two kinds of freedom during their long sojourn in the desert. God delivered them from their chains in Egypt, but only they themselves could choose to experience the freedom of the children of God. The slavery of the mind is much harder to relinquish. Too often, human beings are raised to think and act like slaves and so never learn how to live and choose like free beings.

The difference between slavery in Egypt and genuine freedom, the Israelites came to understand, is trust in God. So long as they expressed angst over food and water, comfort and security, fear of other nations and a selective and unhealthy nostalgia for the past, they would remain in bondage. Once they surrendered themselves in confidence to God, authentic freedom would lead them to the Promised Land. It was that simple, although hardly that easy. They had to die to the slave instinct—and lose an entire generation that had turned to salt looking backward—in order to enter into the future as free people.

That desert, scattered with the bodies of a whole generation of slaves bound to the way of death, is a staggering image we might keep in holy memory. If we seek our freedom, the cost will be high, as we must die to so many false ideas, prejudices, and placebos we've bet our lives on to date.

GOD STRENGTHENS THE BARS OF OUR GATES.

Psalm 147 has something to say to a security-obsessed culture. Military prowess won't lead us to peace, nor will bombs, walls, or soldiers keep us safe from all that could harm us. God alone grants peaceful borders and strengthens the gates. When we put our trust in God and not in our own strength and aggression, we learn the ways that lead to a more peaceful world. A just society that upholds the common good will not have to hold a neighbor or a stranger in fear and contempt. A nation built on worldly power and a show of strength will always live in the shadow of danger.

The just society, as Catholic social teaching has insisted, is predicated on the recognition of the value of life: born and unborn, guilty and innocent, rich and poor, us and them. As papal nuncio to the United Nations, Archbishop Celestino Migliore recently noted in a speech on Christianity and Islam, we can't afford to reduce the dignity of any human life: "Otherwise, we would keep the door open to loopholes, to exceptions which belittle our common belief and frustrate our efforts." The longer we examine the evidence, the more it becomes clear that the things we most hunger for—freedom, security, peace, a just and right society—are all elements available to those who honor the First Commandment. They can never be available to those who put their trust in worldly principalities and powers.

BACK TO THE BARGAINING TABLE

For too long, our altars have remained in the popular imagination as placid places contained in what we unwittingly have called sanctuaries. But the table of the Lord is a dynamic place where death and life meet and embrace, where common elements are possessed of sacred realities, where sins are forgiven and hope becomes possible.

The cup of blessing holds the Blood of Christ, and our participation in that cup is an acceptance that we will need to die to certain things in order to live for others—like those ancient Israelites who left their dead behind them on the desert floor. The bread we eat is a participation in the Body of Christ - first and fundamentally broken before it can be shared. We know what we receive in our Eucharist; what are we also willing to risk and to offer?

The life of the world is at stake. If we incorporate the Body and Blood of Christ, our body and blood are likewise incorporated into the saving activity of Christ, blessed and broken and shared for the sake of all. Will this sacrament remain a pleasant but empty metaphor, or will we allow it to be the consecration and transubstantiation of life that we say it is?

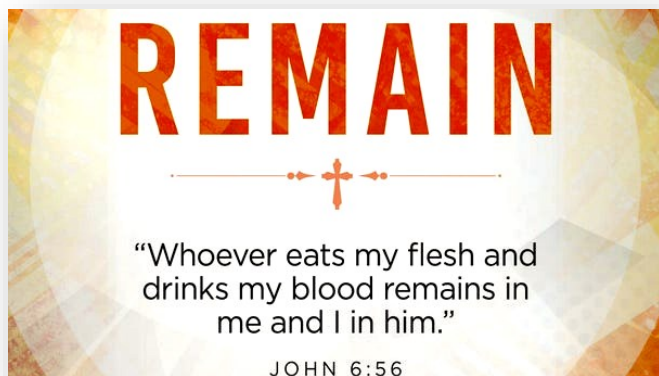
RELATED SCRIPTURE LINKS

Christian freedom: *John 8:31-36; Rom. 6:1-23; 8:2; 1 Cor. 3:23; 6:19-20; 7:21-23; 10:23-33; Gal. 3:23-4:11; 4:21-5:1; 5:13-26; Col. 3:11; 2 Tim. 2:9*
Trusting in God: *Ps. 37:3-4; 40:5-6; 131:1-3; Prov. 3:5-6; 20:22; Isa. 26:1-4*

CATECHISM LINKS

Eucharist: CCC 737-739; 1113-1116; 1211; 1322-1405; 1524-1525

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MASS INTENTIONS

Offering Mass for a special Intention is a long-standing tradition in the Catholic Church. It is usually considered that special graces are obtained for whom the Mass is said. Masses are offered for many reasons: for the souls in purgatory, in remembrance for someone who is deceased, or in honor of a birthday or anniversary. If you would like to have a Mass said for someone, go to the Parish Office to get on the schedule. Cards are then given to you so that you can mail them to whomever you choose to so they may also participate in the Mass. The stipend or offering given, (\$10 or more) signifies the sacrificial nature of giving of something of yourself to associate more intimately with Christ who offers himself in the Eucharist.

MASS SCHEDULE AND INTENTIONS

06/10/23 - 5:00 pm Saturday Vigil

*For the response of the soul of
Leon Jordan*

06/11/23 - THE MOST HOLY TRINITY SUNDAY

8:30 AM - (St. Francis)

*For the response of the souls of
William Joseph and Ann O'Brian*

11:00 AM (Our Lady Star of the Sea)

For the repose of soul of Barney Panfill

06/12/23 - Monday: NO MASS

06/13/23 - Tuesday: 5:30 PM

*For the repose of the soul of Meira Lao
Talisaysay*

06/14/23 - Wednesday: 8:00 AM

*For the repose of the soul of
Carol Aylward*

06/14/23 - Wednesday in SFOA 6:00 PM

06/15/23 - Thursday: 8:00 AM

*For the repose of the soul of
Gerald O'Donough*

06/16/23 - Friday: 8:00 AM

Grace of healing for Braeden Hormann

06/17/23 - Saturday Vigil: 5:00 PM

Birthday blessing for Julia Bautista

06/18/23 - CORPUS CHRISTI

8:30 AM - (St. Francis Mission)

*For the repose of the souls of William
Joseph, and Ann O'Brian*

11:00 AM - (Our Lady Star of the Sea)

*For the repose of the soul of
Andrew Whitlock*

One of our Ukrainian families is in need of finding an inexpensive car. If you have one to sell or donate please let us know.

From a work by Saint Thomas Aquinas, priest
(Opusculum 57, in festo Corporis Christi, lect. 1-4)

O precious and wonderful banquet!

Since it was the will of God's only-begotten Son that men should share in his divinity, he assumed our nature in order that by becoming man he might make men gods. Moreover, when he took our flesh he dedicated the whole of its substance to our salvation. He offered his body to God the Father on the altar of the cross as a sacrifice for our reconciliation. He shed his blood for our ransom and purification, so that we might be redeemed from our wretched state of bondage and cleansed from all sin. But to ensure that the memory of so great a gift would abide with us for ever, he left his body as food and his blood as drink for the faithful to consume in the form of bread and wine.

O precious and wonderful banquet that brings us salvation and contains all sweetness! Could anything be of more intrinsic value? Under the old law it was the flesh of calves and goats that was offered, but here Christ himself, the true God, is set before us as our food. What could be more wonderful than this? No other sacrament has greater healing power; through it sins are purged away, virtues are increased, and the soul is enriched with an abundance of every spiritual gift. It is offered in the Church for the living and the dead, so that what was instituted for the salvation of all may be for the benefit of all. Yet, in the end, no one can fully express the sweetness of this sacrament, in which spiritual delight is tasted at its very source, and in which we renew the memory of that surpassing love for us which Christ revealed in his passion.

It was to impress the vastness of this love more firmly upon the hearts of the faithful that our Lord instituted this sacrament at the Last Supper. As he was on the point of leaving the world to go to the Father, after celebrating the Passover with his disciples, he left it as a perpetual memorial of his passion. It was the fulfillment of ancient figures and the greatest of all his miracles, while for those who were to experience the sorrow of his departure, it was destined to be a unique and abiding consolation.



Readings for the week of June 11, 2023

Sunday: Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20 (12)/1 Cor 10:16-17/Jn 6:51-58

Monday: 2 Cor 1:1-7/Ps 34:2-3, 4-5, 6-7, 8-9/Mt 5:1-12

Tuesday: 2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135/Mt 5:13-16

Wednesday: 2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9/Mt 5:17-19

Thursday: 2 Cor 3:15—4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14/Mt 5:20-26

Friday: Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8, 10 (see 17)/1 Jn 4:7-16/Mt 11:25-30

Saturday: 2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12//Lk 2:41-51

Next Sunday: Ex 19:2-6a/Ps 100:1-2, 3, 5 (3c)/Rom 5:6-11/Mt 9:36—10:8

OLSS COMPARISON FROM LAST YEAR**SFOA COMPARISON FROM LAST YEAR**

JUNE 4, 2023	JUNE 5, 2022
COLLECTION - \$ 9,744.50	COLLECTION - \$ 10,653.50
MAINTENANCE - \$ 2,822.00	MORTGAGE - \$ 12,825.00

JUNE 4, 2023	JUNE 5, 2022
COLLECTION - \$ 1,325.00	COLLECTION - \$ 1,195.00
MAINTENANCE - \$ 1,140.00	MORTGAGE - \$ 1,069.00

SAVE THE DATE


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PER CHILD, EACH
ADDITIONAL CHILD FROM
THE SAME FAMILY \$50

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GIRLS
CALL TO HOLINESS CAMP
Sunday, June 25 to Wednesday, June 28
All rising 7th-12th grade girls

BOYS
VOCATIO DEI CAMP
Wednesday, June 28 to Saturday, July 1
All rising 7th-10th grade boys
(Rising 11th and 12th grade boys can apply to be junior counselors)

REGISTER AT DIOSAV.ORG/VOCATIONS/VOCATIONS-CAMP
More info at (912) 201-4079 or vocations@diosav.org

I can do all things through Christ who strengthens me.
Philippians 4:13



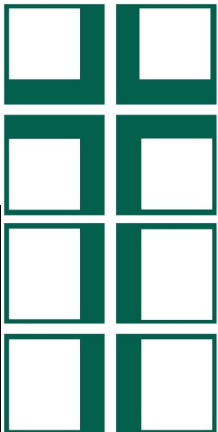
The Ladies Auxiliary and Knights of Columbus will prepare a Fellowship meal on Saturday June 24, 2023, after the 5:00 PM Mass. Smoked butt sandwiches, chips, watermelon, and drinks will be served at no cost. Will have different type of family games for people attending

ULTREYA!

Ultreya Monday June 19th at 6pm
Our Lady Star of the Sea (St. Marys)
Social Hall

“For when two or three are gathered together in my name, there am I in the midst of them.” Mt. 18:20

We welcome all Cursillo - Cursillistas to gather with us for prayer, spiritual reflection and light refreshments. Whether you are Grouping or not, please Come. Be inspired by this months' dedication to the Sacred Heart of Jesus, and reflect on his Devine Love for us. We look forward to seeing you. DeColores



VIRTUS

Protecting God's Children

The VIRTUS Protecting God's Children training is required for all volunteers and employees in the Diocese of Savannah. The following sessions have been added to the schedule:

June 24, 2023 – Our Lady Star of the Sea CHURCH 9:00 AM to 12:00 PM.
July 23, 2023 – St. Francis Xavier CHURCH 1:00 PM to 4:00 PM

Seating is limited and pre-registration is required online. Registration instructions can be found at <https://diosav.org/how-do-i/register-for-virtus-training>.

A laptop or desktop is recommended for registration. No one under the age of 18 is allowed to be present. Childcare is not provided

PLEASE TAKE THE BULLETIN HOME AND USE THE SERVICES PROVIDED BY OUR SPONSORS. TELL THEM THANK YOU FOR THEIR SPONSORSHIP WHEN VISITING THEIR STORES OR WHEN YOU SEE THEM AT CHURCH. IF YOU HAVE A BUSINESS OR KNOW SOMEONE THAT WOULD BENEFIT FROM SPONSORING OUR BULLETIN, PLEASE HAVE THEM CALL 912 - 882 - 4718

53 WEEKS A YEAR DURING CHURCH, OUR BULLETIN IS SEEN BY A RANGE OF 300-900 PEOPLE EACH WEEK.

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**Our Lady
Star of the Sea**
CATHOLIC CHURCH

Kathy Levy

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Kathy@atlanticsaltrealty.com

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FAMILY PRACTICE

Carlos A Levy, MD
Ashley Levy, FNP-C

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(912) 882-4254



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CLOSED

Wednesdays, Sundays,
and Holidays