

City Council of the CITY OF STILWELL SPECIAL JOINT MEETING AGENDA

Tuesday May 19, 2026

Stilwell City Hall – 20 South First – 5:30 P.M.

Purpose of meeting is to discuss and take possible action on the attached agenda items.

City of Stilwell Mission Statement:

“The City of Stilwell is committed to providing an attractive, sustainable and secure environment for the enjoyment of residents and visitors. Fulfilling this commitment requires an open approach to business, a cooperative atmosphere in government, and a concern for the health and safety of all our citizens. Our constant goal is realistic innovation coupled with intelligent planning and quality action resulting in a positive and progressive city both now and in the future.”

Invocation, Flag Salute

PUBLIC HEARING

ON PROPOSED ANNEXATION OF PROPERTY TO BE KNOWN AS THE “KETCHER HORN ADDITION” TO THE CITY OF STILWELL

Special Meeting Public Comments – At the council’s discretion, comments related to a specific agenda item may be allowed at the time the agenda item is addressed.

Call to Order, Roll Call

Special Agenda:

1. Discussion only on presentation of the City Health Care Plan for July 1, 2026, through June 30, 2027, by Relations Insurance dba Premier Consulting.
2. Discussion with possible decision to adopt Ordinance No. 447: “An Ordinance Annexing Certain Territory into the Corporate Limits of the City of Stilwell, Oklahoma, To Be Known as **KETCHER HORN ADDITION**; Providing for Severability and Providing an Effective Date” with legal description as follows:

*A tract of land located In the E/2 r-N-1 NE of Section 27, Township 16 North Range 25 East, I. B. & M, being more particularly described as follows:
Commencing at the NE corner of said Section 27; thence S01°48'51"E. along the East line thereof, 1321.75 feet to the SE corner of the NW NE, thence S88°07'03"W, along the South line thereof, 1322.9 feet to the SE corner of the E/2 NW NE, thence N01°51'25'W, along the East line thereof, 100.00 feet to the Point of Beginning, being a point Where the North line of Highway 51 right of way intersects with the East line of the E/2 NW NE, thence N01°51'25'W, along the East line thereof, 295.00 feet thence S88°07'03"W. 295.00 feet: thence S01°51'25'E, 295.00 feet to the North right of way of Highway 51; thence N88°07'03"E, along said right of way, 295.00 feet to the Point of Beginning.
Containing 2.00 acres, more or less.*

NOTE: The revised Property Description is the same property as described in original deed filed In Book 197, Page 497. Description was revised to reflect survey performed.

3. Discussion with possible decision to adopt, for the immediate preservation of the public peace, health and safety, an emergency clause by reason whereof the provisions of “Ordinance 447” adopted above shall become effective immediately upon passage and approval, all as required by Law.
4. Discussion with possible decision to approve, reject, and/or amend speed limit change on Young Street.
5. Discussion with possible decision to approve, reject, and/or amend speed limit change on Hickory Street.
6. Discussion with possible decision on Second Street Project.
7. Discussion with possible decision to approve, reject and/or amend a request for stage remodel at Adair Park by JSR Construction for \$13,800 from Capital Improvement – Community Development – Improvements Acct #20-15-645301 not requiring a budget adjustment.
8. Discussion with possible decision to approve, reject and/or amend a request for construction of a Storage Building for City Hall and the Police Department on West Oak Street south of the Police Department by CNS LLC Construction for \$42,510.00 from Capital Improvement – Community Development – Construction Acct #20-15-645303 not requiring a budget adjustment.
9. Discussion with possible decision to approve, reject, and/or amend a request for lamp replacement at Edna M. Carson Park from Red Star Electric for \$23,174.68 from Capital Improvement—Sports Facilities—Improvements Acct# 20-16-645301 not requiring a budget adjustment.
10. Discussion with possible decision to confirm mayoral appointment to the Stilwell Municipal Utility Board/Stilwell Area Development Authority Board Position #3 effective June 1, 2026.
11. Discussion only on the proposed budget for the City of Stilwell and the Stilwell Improvement Authority for the FY 2026-2027. Employee related sections may be discussed in Executive Session. Title 25 O.S. 307(B) (1).

Possible Joint Executive Session for continued discussion of Item 11 and discussion of Items 12-13 as per Title 25 O.S. 307(B) (1)(2)(3)(4) and (E)(1)(2)(3).

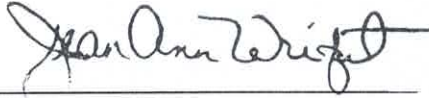
Possible Return from Executive Session as per Title 25 O.S. 307(B)(1)(2)(3)(4) and (E)(1)(2)(3).

Public Statement of Executive Session Minutes by City Clerk.

12. Discussion with possible decision to confirm reassignment of Alexis Hall from Part-time to Full-time Dispatcher at \$17.00 per hour with full benefits effective May 18, 2026. Title 25 O.S. 307(B) (1).

13. Discussion with City Attorney regarding possible action concerning any claims, arbitrations, or other possible legal actions. Title 25 O.S. 307(B) (4).

Adjournment



Jean Ann Wright, Mayor

ATTEST:



Larry Nettles, City Clerk Treasurer

Notice and Agenda Posted:

**Friday May 15, 2026, at 4:00 p.m.
Stilwell City Hall, 20 South First
www.cityofstilwell.com**

