

E KOMO MAI OUR LADY OF MOUNT CARMEL

ADMINISTRATOR: *Fr. Leonardo Tubaña*



October 4th

27th SUNDAY IN ORDINARY TIME – YEAR A



2026



OUR MISSION



We the ‘ohana of Our Lady of Mt. Carmel Church stand united as a committed multicultural parish in prayer and faith; with the power of the Holy Spirit, and the intercession of the Blessed Virgin Mary, to evangelize in the service of God, by sharing the good news of our Lord Jesus Christ in our words and actions with the hope of eternal salvation for all.

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‘Okakopa

27th Sunday in Ordinary Time

SUNDAY (Lāpule), October 4

- October Rosary
- 7:30a—Mass
- 8:45a—Faith Formation
- OCIA
- October Rosary
- 10:00a—Mass
- 11:30a—Counters count \$\$\$

Have a Blessed Sunday & Week Ahead!

TUESDAY (Pō'aluā), October 6

- 8:00a—Morning Mass

WEDNESDAY (Pō'akolu) October 7

- 8:00a—Morning Mass
- 10:00a—9-1-1 Foodbank on site...Any questions please see Nick or Noella Cambra OR call the parish office.

THURSDAY (Pō'ahā), October 8

- 8:00a—Morning Mass

FRIDAY (Pō'alima), October 9

- 8:00a—Morning Mass

SATURDAY (Pō'aono), Oct. 10

- 7:00a—Mass for M.M.
- No Confessions – *Fr. Leo is on Rachel Vineyard Retreat*
- October Rosary
- 5:00p—Vigil Mass



SAINT FRANCIS OF ASSISI

Feast day, October 4



Healing, Strength, and Protection for:

Eugene Kong, Clementine Kong, Pomai H., Daniel Leong, Rhylee Miller, Eileen Pacheco, Salvador and Marina Asuncion, Bernie Roman, Kaiwiokalani Recarte, Kenneth Kaku, Marcy Bermudes, Jimmy Dacosin, Tony Kinney, Asuncion Tubana, Skipper Hough, Dana R., Dr. Paul Drouin, Garrison Kamaka, Ann Manatad, Donna Alotto, Lin English, Roger Gallero Sr., Pat Pilanca, Estrellita "Esther" Bolo, Guing thi Vu, Keone boy Jr., Arthur Machado Jr., Cynthia H., Tracie Pilanca, Kehaulani Lau, Delbert Augustine, Colleen, Heide Wilson, Ginna Paaga, Kim Clarke, Jason Salas, Paul Z., Carrie Z., Angel Salas, Tasha Salas, Valerie Young, Pauline A. Abalos, Marie Gonzales, Tracie Pilanca, Patricia Antonio, Justice, Rose Wages Cross, Annette & Chad Murray, Rita Medeiros, Mercedes Ho, Mallory Silva, Romie Bersalona, Fumiko Sullivan, Keanu Pacheco Salas, Lanette Lopez, Corey Ann, Maylene Dela Cruz Pascual, Rosy Dela Cruz, Julie Dela Cruz, MaryJane K., Franklin Gonzales, Rosalind Chun, Daniel Allen, Johnasen Halas 'Ohana, Leorosie & Dennis Trexler and Family, Lorilynn M. Balbas Maurera, Ismael Pasion, Junas John Pasion, homebound and all caregivers.

THANK YOU FOR YOUR PRAYERS



OUR LADY OF MT. CARMEL

Parish Treasure Report

For the weekend of:

SEPTEMBER 26-27, 2026

5:00 P.M. MASS

Building

Offertory...\$245.00

Parish Hall Roof...\$150.00

Tithes / Offering...\$210.00

7:30 A.M. MASS

Building

Offertory...\$335.00

Parish Hall Roof...\$65.00

Social Events Revenue...\$43.60

Tithes / Offering...\$233.00

10:00 A.M. MASS

Building

Offertory...\$145.00

- Banana Bread...\$10.00

Tithes / Offering...\$383.00

Online/Drop/Other

Building Fund...\$300.00

Tithes/Offering...\$200.00

Grand total of:

\$2,319.60



Thank you all for your continued and generous support to Our Lady of Mt. Carmel Church.



Shepherd's Voice.®

. . .Called and Sent as Stewards of God's Vineyard.

The other Sunday (25th Sunday), we heard about the parable of those invited to work in the vineyard at different times. Last Sunday (26th Sunday), Jesus told the story of two sons sent to work in the vineyard. One said yes but disobeyed, and the other said no but obeyed. And today, the parable is about those who are entrusted in the care of the vineyard to produce good fruit. But the parable described them as selfish and wicked.

The 3 parables are ways of God on how he offers the gift of the Kingdom (the vineyard) to all of us. There are those who are invited like that in the first parable. There are those who are sent to work in the vineyard like the 2 sons. And there are those entrusted in the work of stewardship like the tenants.

As we work hard in the vineyard of our own faith journey, just as God is so lovingly generous to us, let us also be generous stewards to God, to His Church, and to one another...our fellow vineyard workers.

Priesthood Quiz Answers

1. **C.** Psychological. The four dimensions of priesthood formation are Intellectual, Human, Spiritual, and Pastoral
2. **Deacon.** Before becoming a priest, a man is ordained a transitional deacon, typically about a year before priestly ordination.
3. **False.** Only priests in religious orders take a vow of poverty; diocesan priests make promises of celibacy and obedience but may own personal property.
4. **B.** It typically takes 7 to 9 years to become a diocesan priest, depending on previous education and the structure of the seminary program.
5. **Holy Orders.** Holy Orders is the sacrament through which men are ordained deacons, priests, or bishops, marking a permanent spiritual change.
6. **False.** Many Eastern Catholic Rites allow men to be married before they are ordained to priesthood, but once a man is ordained, he cannot marry. In the Latin Rite, all priests are committed to celibacy for life. In rare circumstances, a Latin Rite priest maybe have been married before becoming a priest.
7. **C.** While daily prayer is encouraged, a daily rosary is not a required promise; the main promises include celibacy, obedience, and prayer (especially Liturgy of the Hours).
8. **B.** The typical path is seminarian > transitional deacon > priest; this reflects the progressive stages of vocational discernment and ordination.
9. **Philosophy and Theology.** Seminarians first study philosophy to build a strong foundation, followed by theology to understand and teach the faith more deeply.
10. **Green.** Green is worn during Ordinary Time. Green symbolizes hope, life, and growth in faith. White is worn during Christmas, Easter, weddings, and feast days of Saints (not martyrs). White symbolizes purity and joy. Purple is worn during Advent and Lent, symbolizing penance and preparation. Red is worn on Palm Sunday, Good Friday, Pentecost, and feast days of Martyrs. Red symbolizes the Holy Spirit.
11. **C.** Before ordination, seminarians are typically addressed as "Mister" rather than "Father," which is reserved for ordained priests.
12. **C.** Propaedeutic refers to something that serves as an introductory or preparatory instruction or study, laying the groundwork for further learning or understanding in a particular field. It comes from the Greek word propaideuein, meaning "to teach beforehand." The year focuses on prayer, discernment, and detachment from distractions before beginning formal studies of philosophy.
13. **True.** Priests are required to pray the Divine Office at specific times of the day. The Divine Office is the Daily Prayer of the Church, marking the hours of each day and sanctifying the day with prayer. The Hours are a meditative dialogue on the mystery of Christ, using scripture and prayer. The prayer times are called: Office of Readings, Morning Prayer, Daytime Prayer, Evening Prayer, and Night Prayer. Priests also often pray the rosary, chaplet, and personal prayer every day.
14. **B and C.** Seminarians often study Latin, Church History, Scripture, and Philosophy, which help prepare them to teach, preach, and understand Church tradition. Most seminarians also get summers off but serve in parishes, hospitals, or on mission trips.
15. **B.** Propaedeutic > Discipleship > Configuration > Vocational Synthesis

Tenants of the Vineyard

In today's Gospel reading, Jesus tells the parable of the vineyard that was leased out to tenants. When the owner's servants came to collect the pay, the tenants beat them. When the owner sent his son, they killed the son because they thought they would be able to take the vineyard if the son was dead.



This story is about God's people. For hundreds of years God cared for His people, leaving leaders in charge. But when He sent His Son Jesus, the leaders did not respect Him. In fact, they killed Him on the cross! God's people were like the vineyard and the leaders were like the tenants who killed the son.

In a way your life is like a vineyard too. God has given it to you and cared for you all your life. When God wants you to do something for Him, you have the choice of doing what He asks or being like the bad tenants and refusing. Whenever we don't do what is right, we are offending Jesus. But you don't want to be like those bad tenants, do you? Make sure that everything you do is for God!



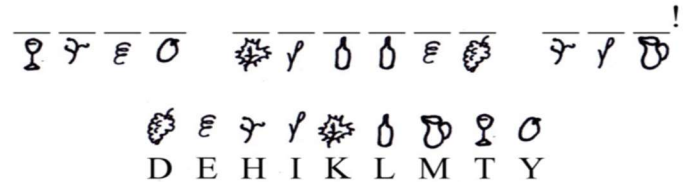
Answer to Word-Find: God sent His Son. Answer to front puzzle: They killed him.

The Kids' Bulletin

27th Sunday in Ordinary Time
October 4th, 2026



What did the bad tenants do when the owner's son came to get the produce? Use the code below to find out.



Saint Maria Faustina Kowalska October 5



The Evil Tenants Word-Find



Find the words that are in CAPITALS in the puzzle and use the left-over letters to fill in the blanks:

DGWITOPDSON
EVINEYARDSW
AENHNPRESSI
TSEEARASETL
HEIRNOBPROL
RINITDLEVLN
EZATSUECAEE
WEGATCHTND
IDANBEATTSS
SOICOMESSNE
OWNERKILLED

Jesus told this PARABLE: There was a landowner who planted a VINEYARD and built a tower and a WINE PRESS. When he went away, he LEASED it to tenants. In time, he sent SERVANTS to get his PRODUCE, but the tenants BEAT one, killed one, and STONED another. The man sent more servants, but the TENANTS did the same thing AGAIN. Finally, he sent his SON, thinking that they would RESPECT him at least. But the tenants saw the son coming and said, "Here comes the HEIR. If we kill him we can get his INHERITANCE!" So they SEIZED him, THREW him out and KILLED him too!

Jesus asked, "What will the land OWNER do when he COMES?"

The people said, "Put the tenants to DEATH and lease the vineyard to tenants who WILL pay."



- THANK YOU
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that YOU do!

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Make Me an Instrument of Your Peace, Saint Francis Prayer

Lord, make me an instrument of Your peace.

Where there is hatred, let me sow love;

where there is injury, pardon;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

O, Divine Master,
grant that I may not so much seek to be consoled as to console;

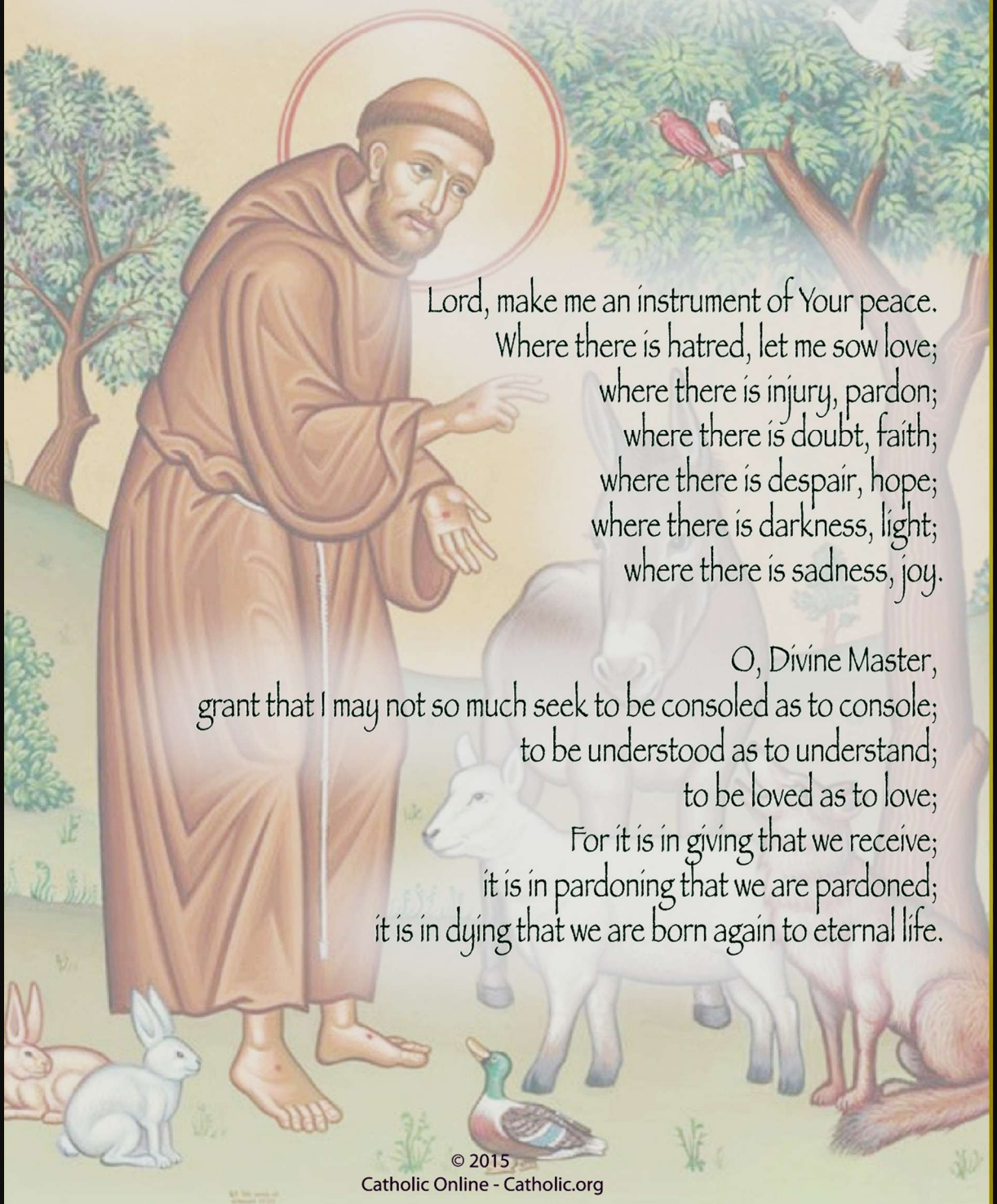
to be understood as to understand;

to be loved as to love;

For it is in giving that we receive;

it is in pardoning that we are pardoned;

it is in dying that we are born again to eternal life.



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