



## **Greene County Agricultural Society**

### **Board of Directors Meeting**

**February 16, 2026**

Call to Order  
Pledge of Allegiance  
Prayer

4-H Report  
JR Fair Report  
Approval of Secretary's Minutes  
Approval of Treasurer Report  
Approval of Payroll  
Motion to approve check detail Report  
Expo Report

### **Agenda**

Approve Updated **Rabbit**  
Species Rules (emailed to Board by Megan)  
Open Director seats  
Approve 2027 Budget  
Farm Bureau Ad  
Committee Reports  
Chuck Nasty proposal for fair