

GREENE CO. FAIR

Red
White
Blue
&
YOU

Aug. 2nd – Aug. 8th

★ FAIR BOOK ★
— 2026 —

*Celebrating Community, Tradition
and the Spirit of Greene County*

4-H

FFA

★ RED ★ WHITE ★ BLUE ★ YOU ★

**Kelly Jones Insurance
Agency LLC**

ELITE STATUS ★

Closed at 5:30 PM

(937) 372-8059

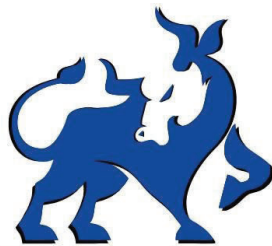
157 S Progress Dr
Ste A
Xenia, OH 45385



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*Family Owned and
Operated for 60 Years*



BLUE OX
PORTABLE SERVICES LLC
937-751-0255



Welcome to our 187th Greene County Fair August 2 – August 8, 2026

Greene County Agricultural Society

Mailing Address: 120 Fairground Road · Xenia, Ohio 45385

Fair Office: Phone: 937-372-8621 ext#11

4-H/Ohio State Extension Office: 937-372-9971

Horse Racing Office during Fair: 937-623-5615

Office Hours: July Hours: 8:30 a.m. – 4:30 p.m.

www.greenecountyfairgrounds.com

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Greetings from our Fair Board President

Welcome to the 2025 Greene County fair!

Dear Friends,

On behalf of the entire Fair Board, I would like to extend a warm welcome to each and every one of you to this year's Fair. Whether you're a longtime supporter or visiting for the first time, we are glad you're here to be part of this special tradition.

Our Fair is a celebration of community, hard work, and the pride we take in showcasing the very best our area has to offer. From our outstanding animal shows that highlight the dedication of our youth and exhibitors, to the excitement of the midway rides, there is truly something for everyone to enjoy.

Be sure to take time to explore the wide variety of concessions offering your favorite fair foods and treats and don't miss the grandstand events, where you'll find thrilling entertainment and memorable experiences for all ages.

Events like this would not be possible without the support of our volunteers, sponsors, exhibitors, and fairgoers. Your continued involvement is what keeps our Fair strong year after year.

We hope you enjoy your time at the Fair, make lasting memories with family and friends, and take in all the sights, sounds, and traditions that make this event so special.

Thank you for being here, and welcome to the Fair!

Sincerely,

Steve Dailey

President, Greene County Agricultural Society Fair Board

Sydnee Hawkins

Recipient of the 2025
Greene County
Agricultural Society
Scholarship



Scholarship applications are available in the fair office and online.

FAIR FOTO FIND – HELP WITH LOST KIDS

Take a picture of your child in front of one of the Fair Foto Find boards when entering the fair.



If your child goes missing, email that picture to fairfotofind@gmail.com

The sheriff's office then sends the picture to all the deputies on site, hoping to find your kid within minutes.

NOTICE OF ELECTION



Wednesday, August 5, 2026
4 p.m. – 8 p.m.

Election of Directors
Must be a member of Greene
County Agricultural Society to
vote!

Sale of 2026 Memberships
ceases Sunday August 2, 2026,
at 4:30 p.m.

BY ENTERING THE GREENE
COUNTY FAIRGROUNDS, YOU
EXPRESSLY GRANT GREENE
COUNTY FAIRGROUNDS THE
RIGHT TO USE YOUR IMAGE
OR LIKENESS, OR YOUR
CHILD'S IMAGE OR LIKENESS,
IN PROMOTIONAL OR
ADVERTISING MATERIALS, OR
IN ANY LIVE OR RECORDED
TRANSMISSION OF THE FAIR

SERVICE ANIMALS ONLY



No dogs will be permitted on the fairgrounds during the annual fair unless they are working medical service dogs with documentation.

2026 Greene County Fair IMPORTANT INFORMATION

TICKET PRICES



2026 Membership Ticket**\$30

Last day to purchase 2026 membership is Sunday, August 2, 2026

Seasonal Ticket\$40

Daily Gate Admission\$10

8 a.m. – Closing: Sunday August 2, through Saturday August 8, 2026

Children 5 and under are admitted free with a paying adult

There is a "NO RE-ENTRY" policy during the fair.

Purchasing a Weekly Ticket for \$40 or Membership Ticket for \$30.00 will not only save you entrance into the fair for the week, but also will allow you to re-enter the fair.

Single day tickets purchased at the gate allow you admission to the fair. If you leave at any time and return to the fair later in the day or evening, you must again purchase a single day ticket.

EXHIBITOR'S HALL TICKETS

Mini Exhibitor Ticket\$15

Allows admission to the fair on two (2) occasions

Junior Exhibitor Ticket\$15

You may also exhibit in the Exhibitor's Hall under a Membership or Seasonal Ticket. All 4-H and FFA members who enter open class (See rules for animals) must pay an entry fee of \$10

DISCOUNT DAYS



Monday, August 3, 2026

Military Discount Day

(Show your Military ID - get in for \$5)

Wednesday, August 5, 2026

Family Day/ Food Pantry Discount Day

(Bring a non-perishable food item - get in for \$5)

Helping Local Food Pantries: We are counting on you to help us fill Greene County Food Pantries with nonperishable items. Thank you!

Thursday, August 6, 2026

Senior Citizen Discount Day - get in for \$5

FAIR HOURS

Our fair opens at 8:00 a.m. every day and closes whenever our entertainment for the night is over usually around 10:00 p.m.

GRANDSTAND ENTERTAINMENT

Sunday August 2nd, 2026, at 7:00 p.m.

Calf Scramble (Approx. 7:45 p.m. to follow Kiddie Scramble)

(Kiddie Calf Scramble Sign Up is Sunday from 1-4 p.m. in the shelter across from Cattlemen's Concession Trailer)

Monday August 2nd, at 7:00 p.m.

Derbydog Demo Derby *GS (Grandstand \$5, Infield \$15)

Tuesday, August 3rd, at 7:00 p.m.

KOI Drag Racing *GS

(Grandstand \$5, Infield \$10)

Wednesday, August 4th & Thursday August 5th

HARNESS RACING *GS

at 6:30 p.m.

Friday, August 6th, at 7:00 p.m.

OSTPA Truck -Tractor Pull

(Grandstand \$5, Infield \$10)

Saturday, August 7th, at 7:00 p.m.

Sullivan Motorsports Truck Pulls

(Grandstand \$5, Infield \$10)

**Prices are per person for admission to the grandstand and/or pits

MEAL DEAL

Monday through Friday 11 a.m. to 1 p.m.

To purchase this meal deal ticket, you must pay \$10.00 at the gate to enter between the designated hours.

To receive a refund this ticket MUST BE surrendered at the gate BEFORE 1:00 p.m. the same day as purchased.

EXHIBITOR'S HALL EXHIBITORS

Entries close on Friday July 17, 2026

All exhibitors in the Greene County Fair must purchase an exhibitor's ticket to be eligible to enter.

See page 37 for general rules & important dates

Purchasing a Weekly Pass for \$40 or membership pass for \$30 entitles you to exhibit 25 items in the Exhibitor's

Hall at no additional charge, and 7 days admission to the fair to come and go as you choose. If you choose to exhibit more items there will be a \$1 charge per item.

Purchasing a mini exhibitor ticket for \$15 allows you to exhibit 15 items in the Exhibitor Hall and two admission days into the fair.

4-H/ Cloverbud/FFA Members: \$10

* Residents of Greene County who are 18+ years of age and are members of the Greene County Agriculture Society are able to exhibit on a membership ticket.

RIDES

Wristbands \$22

Monday thru Thursday Rides open at 4:00 pm to Closing

Friday and Saturday Rides open 1:00 pm to Closing

Special-Wednesday-Family Day (Unlimited Ride Wristband

\$16.00 rides will be open from 4 pm to 10 pm

Special-Friday & Saturday (purchase armbands between 1pm – 5 pm for \$18) After 5pm armbands \$22

\$2.25 per ticket

10 for \$22, 20 for \$35, 50 for \$85

PARKING

Reserved Parking \$45



Reserved parking behind the barns and in the Assembly Building parking lot is limited. If you would like a spot stop into the fair office to reserve a spot.

Free parking is available outside of the Main Fair Entrance

2026 Greene County Fair Board Directors and Officers



Steve Dailey
President
Ross Township
2025-2026-2027



Pat Zehring
Vice President
Beaver Creek City
2026, 2027, 2028



Liz Jordan
Administrator-
Officer



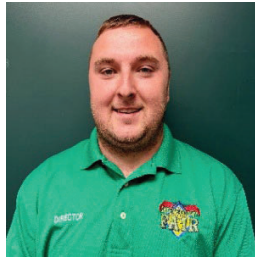
Sara O'Banion
Treasurer- Officer



Jon Holley
Xenia City
2024, 2025, 2026



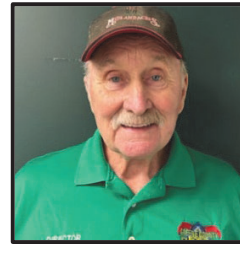
Kala Stidham
Caesar Creek Twp
2026, 2027, 2028



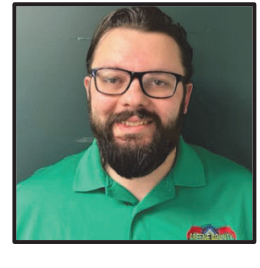
Wade Hutchison
Xenia Township
2026-2027



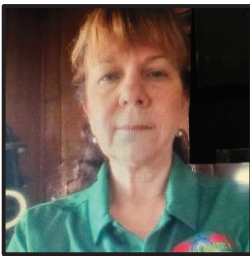
Andy Derr
Jefferson Township
2025-2026-2027



Dave Elliott
Spring Valley
Township
2026, 2027, 2028



Aaron Fowler
Beaver Creek
Township
2024-2025-2026



Cindy Gould
Bath Township
2025-2026-2027



Brandon Liming
Cedarville Township
2024-2025-2026



Christy Pitstick
Miami Township
2025-2026-2027



Amy Test
New Jasper Township
2024-2025-2026



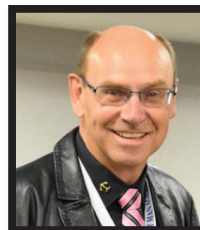
Jarrett Test
Bellbrook City
2024-2025-2026



OPEN
Fairborn, City
2026, 2027, 2028



John Wooten
Silver Creek Township
2024-2025-2026



Dan Bullen
Sugar Creek Township
2026, 2027, 2028

Greene Cty Fair Board Directors and Officers Listed by Term Period

2025, 2026, 2027

Cindy Gould-Bath Township
Andy Derr- Jefferson Township
Steve Dailey-Ross Township
Wade Hutchison-Xenia Twp(2026,2027)
Christy Partee-Miami Township

2026, 2027, 2028

Pat Zehring- Beaver Creek City
Kala Stidham- Caesar Creek Township
OPEN-Fairborn City
Dan Bullen-Sugar Creek Township
Dave Elliott-Spring Valley Township

2024, 2025, 2026

Jarrett Test-Bellbrook City
Aaron Fowler-Beaver Creek Township
Brandon Liming-Cedarville Township
Johnny Wooten-Silver Creek Township
Amy Test-New Jasper Township
Jonathan Holley-Xenia City

ELECTIONS

Petitions are available in the Administration Office. Any person 18 years or older, is a Greene County resident, and lives in the township/city up for re-election must purchase a Greene Co. AG. Membership (\$25.00), fill out a petition as well as securing 10 valid signatures from other Greene Co. AG. Members with a 2026 membership ticket. Petitions must be turned into the fair office no later than July 24, 2026, at 4:00 p.m. **Any petitions received after that will NOT be accepted.**

Article VIII- Becoming a Board Member

Anyone interested in becoming a Director of the Greene County Agricultural Society must be a member in good standing for at least 3 of the last 7 years: and/or being an active committee member of the Greene County Fair Auxiliary Committee. In addition, this person must attend at least 2 meetings within the past 12 months prior to the year he/she wishes to take out a petition to become a Board Member.

2026 Director Committees

Advertising Public Relations

Kala Stidham
Dan Bullen
Cindy Gould*

Assembly Bldg.

Kala Stidham
Aaron Fowler
Pat Zehring*

Megan Brittingham

Agricultural/Education –

Conservation Building

Aaron Fowler*
Wade Hutchison
Marina Miquilini – OSU
Education

Audit and Budget

Steve Dailey*
Andy Derr
Dan Bullen
David Elliott
Jarrett Test
Johnny Wooten
Pat Zehring
Liz Jordan (Administrator)
Sara O'Banion (Treasurer)

~Beer

Wade Hutchison
Jarrett Test
Steve Dailey
Johnny Wooten*

Building-Electric-Grounds Development

J Fonz
Steve Dailey*
Andy Derr

Dan Bullen
David Elliott
Amy Test
Jarrett Test
Johnny Wooten
Pat Zehring
Liz Jordan (Administrator)
Sara O'Banion (Treasurer)

Camping

Andy Derr*
Johnny Wooten
Liz Jordan (Administrator)

Outside Straight Sales & Concessions, Food,

Games & Rides

John Wooten*
Dan Bullen*
Cindy Gould
Jon Holley
Liz Jordan (Administrator)
Pat Zehring
Jarrett Test & Wade
Hutchison (Cover Overnight Only)

Dog Committee

Pat Zehring
Jon Holley*

Entertainment

Andy Derr*
Wade Hutchison
Jon Holley
Amy Test
Jarrett Test
Pat Zehring

Executive/ Review/ Extension/Horse Stalls

Steve Dailey*
Andy Derr
Dan Bullen

David Elliott
Jarrett Test
Johnny Wooten
Pat Zehring
Liz Jordan (Administrator)
Sara O'Banion (Treasurer)

Exhibitor's Hall

Market Place

Pat Zehring*
Jon Holley
Liz Jordan (Administrator)
Aaron Fowler

Gates

Brandon Liming
Kala Stidham
Amy Test
Christy Partee
Sara O'Banion (Treasurer)

Harness Racing

Dave Elliott*
Aaron Fowler
Cindy Gould
Jon Holley
Pat Zehring

Horse Representative to 4-H

Cindy Gould*
Dave Elliott
Pat Zehring

Insurance-Safety and

Legislative
Dan Bullen
Brandon Liming*
Sara O'Banion (Treasurer)
Amy Test

Long Range Planning

Dan Bullen*
Brandon Liming*
Dave Elliott

Cindy Gould
Jon Holley
Christy Partee
Pat Zehring
Jarrett Test
Kala Stidham*

Opening Ceremony

Pat Zehring

Parking

Andy Derr
Wade Hutchison
Christy Partee
Liz Jordan (Administrator)
John Wooten

Policy/Grants

Committee

Dan Bullen*
Cindy Gould
Brandon Liming
Christy Partee
Pat Zehring*
Sara O'Banion (Treasurer)

Scholarship

Amy Test*
Kala Stidham
Christy Partee
Dave Elliott
Aaron Fowler

Sponsorship

Jon Holley
Dan Bullen*
Liz Jordan* (Administrator)
Wade Hutchison
Sara O'Banion (Treasurer)
Pat Zehring

Sr. Fair board Representative & Junior Fair Board

Kala Stidham*
Brandon Liming*
Pat Zehring

Show Superintendent

Livestock Barns

Brandon Liming
Plus, Barn Supers during Shows

Superintendent

Livestock Barns

John Wooten*
Jarrett Test
Livestock Committees
Megan Brittingham
Species Committees

Livestock Barn 1

Kala Stidham

Livestock Barn 2

Steve Dailey

Livestock Barn 3

Amy Test

Livestock Sales

Jamie Holley

*Denotes Committee Chair
President-Steve Dailey
Vice President-Pat Zehring

NOTE: President is on ALL committees and ALL departments.

GREENE COUNTY ELECTED OFFICIALS

Auditor: Kraig Hagler
Commissioners: Dick Gould, Tom Koogler, Sarah Mays
Clerk of Courts: AJ Williams
Common Pleas Court: Judge Michael A. Buckwalter & Judge Adolfo A. Tornichio
Coroner: Dr. Kevin Sharrett
Domestic Relations Court: Judge Cynthia Martin
Engineer: Stephanie Ann Goff
Juvenile Court: Judge Amy H. Lewis
Probate Court: Thomas M. O'Diam
Prosecutor: David D. Hayes
Recorder: Joe Kennedy
Sheriff: Scott Anger
Treasurer: Denise Percival

THANK YOU

Greene County Commissioners:

Dick Gould

Tom Koogler

Sarah Mays

and

Brandon Huddleson, County Administrator

FOLLOW/LIKE US ON SOCIAL MEDIA @GreeneFairFun

Follow us on social media to be informed and reminded about important dates and find out about what is going on at the Greene County Fairgrounds.



2026 Greene County Junior Fair Board

2026 JR FAIR BOARD MEMBERS:



2026 JR FAIR BOARD OFFICERS:

President- Mackenzie Ankeney
Vice president- Elynn Morrow
Secretary- Allie Ankeney
Treasure- Isaiah Christian
Public Relations- Jeanette Thomas, Maria Christian, Connor Bogan

The Senior Fair Board would like to thank the Junior Fair Board for all their help before, during, and after the fair. The Junior and Senior Fair Board working together is a great opportunity to learn from each other and the importance of keeping Agriculture alive and well in Greene County. Being on either fair board can be a thankless job, but one grow together each year. **THANK YOU, Junior Fair Board!**



Meeting Times & How to Join

The Junior Fair Board meets every third Sunday of every month year-round. If interested in joining all new members must be 13 years of age to join. All new members are accepted for the year of until the April JFB meeting. (If a potential member turns 13 in March they would be allowed to join Junior Fair Board that year). If you have any questions, contact a Junior Fair Board Advisor.

2025 4-H ROYALTY

Congratulations

Greene County Fair King and Queen

Thank you for representing our county



Fair Queen – Sydnee Hawkins

My name is Sydnee Hawkins, and I am honored to serve as the 2025 Greene County Fair Queen. I'm 20 years old, and agriculture has been a huge part of my life for as long as I can remember. I spent 10 years in the T-Birds 4-H Club and 4 years in the Greeneview FFA Chapter, where I learned responsibility, leadership, and the value of hard work. I graduated from Greeneview High School, and throughout my years in 4-H and FFA, I showed pigs, cows, and goats. These projects shaped who I am and taught me lessons I will carry forever. I am now a student at Black Hawk College, continuing my education in agriculture.



The fair has always been one of the most important parts of my life. I grew up spending summers preparing animals, practicing showmanship, and learning what real hard work looks like. For my family, the fair is a tradition. Some of my best memories come from long days in the barn, early mornings, and late nights spent with friends and family. It taught me responsibility, patience, and how to handle both wins and losses.

Becoming the 2025 Greene County Fair Queen means so much to me. I am grateful for the opportunity to represent a community that has supported and encouraged me. I hope to inspire younger exhibitors and proudly carry on the traditions of the Greene County Fair.

Fair King – Aidan Fermier



Aidan Fermier is an honor student at The Ohio State University, pursuing a degree in finance. A proud 4-H alumnus with ten years of dedication, he was named the 2025 Greene County Fair King. He embraced leadership roles including camp counselor and continues to serve as a Cloverbuds counselor.

Each summer, Aidan returns home to help care for his family's animals, staying rooted in the values of hard work and service. At Ohio State, he serves as Vice President of the OSU Hip Hop Club, where he shares his passion for music.

Whether in the classroom, on the farm or mentoring youth, Aidan leads with dedication, character and heart.

2026 Greene County Fair Schedule of Events

FRIDAY, JULY 31ST

6:00 p.m. Silent Auction Baskets, Cloverbud displays, Club Booth displays due to Assembly Building (AB)
6:00 p.m. - 9:00 p.m. Market Steer, Market Heifers, Dairy Heifers & Cows arrive
6:00 p.m. - 10 p.m. Market Hogs arrive

SATURDAY, AUGUST 1ST

8:00 a.m. - 10:00 a.m. Goats arrive
8:15 a.m. Swine Exhibitor Meeting, weigh-in following
9:00 a.m. Jackpot Swine Show
9:00 a.m. - 12:00 p.m. Breeding & Meat Pen Rabbits Arrive/weigh in
10:00 a.m. - 12:00 p.m. Market Lambs & Homegrown, Breeding Sheep Arrive
12:30 p.m. Beef Cattle Exhibitor Meeting, Market Beef weigh-in to follow
1:00 p.m. Sheep Exhibitor Meeting, Market, Homegrown Sheep weigh-in to follow
Goat Exhibitor Meeting, Market Goat weigh-in Following Sheep weigh-in
2:00 p.m. - 3:00 p.m. General Livestock Judging sign ups
2:00 p.m. - 4:00 p.m. Llama and Alpaca arrive
3:00 p.m. Rabbit Exhibitor Meeting
4:00 - 6:00 p.m. Swine Open Show Registration in low area of Barn 2, byrestrooms
4:00 p.m. - 7:00 p.m. All poultry arrives/ weigh-in (alphabetical order)
4:00 p.m. - General Livestock Judging starts
6:00 p.m. Horse Exhibitor Family BBQ and Fun Night
7:00 p.m. Junior Fair Board Dance for 4-H & FFA Members *Pavilion

SUNDAY, AUGUST 2ND

8:00 a.m. Greene County Fair Opens
8:00 a.m. Market, Breeding and Pet Rabbit Show Barn 1
8:30 a.m. Western Horse Show Exhibitor Meeting Horse Arena
9:00 a.m. Swine Open Show Building 2
9:00 a.m. Western Horse Show Horse Arena
10:00 a.m. Dairy Heifers & Cows Exhibitors Mtn and Judging Barn 3
11:00 a.m. Poultry Judging Barn 3
12:00 p.m. All Weight Tickets to be turned in by Noon
1:00 p.m. - 4:00 p.m. Kiddie Calf Scramble Sign Up at Pavilion (by Cattlemen's Concession)
3:00 p.m. Sheep peewee showmanship, sheep costume contest to follow
3:00 p.m. Spoon/Egg Race (meet at Poultry Barn #3)
5:00 p.m. Royalty Coronation- King & Queen, Prince & Princess *AB
6:30 p.m. Opening Ceremony *GS
7:00 p.m. Kiddie Calf Scramble *GS
7:45 p.m. Calf Scramble (Following Kiddie Calf Scramble) *GS

MONDAY, AUGUST 3RD

Military Discount Day

(Show your Military ID- get in for \$5)

7:00 a.m. - 9:00 a.m. Beef Feeders Arrive Barn 3
8:00 a.m. Horse Groom & Clean Contest at Horse Arena
8:00 a.m. - 10:00 a.m. Beef Feeder check-in Barn 3
8:00 a.m. Greene County Fair Opens
8:00 a.m. Breeding Sheep Show and Showmanship Barn 1
9:00 a.m. Baking Contest and Cloverbud Cupcake Decorating *OSUE
9:00 a.m. Market Swine Showmanship Barn 2
12:00 p.m. Rabbit showmanship and Rabbit Judging Contest Barn 1
3:00 p.m. Beef Feeder Calf Show, Showmanship, Market Beef Showmanship (Pee Wee Feeder Calf Showmanship to follow show)
4:00 p.m. Fashion Revue followed by Open Modeling Assembly Building *AB
4:00 p.m. Rides Open
6:00 p.m. Dairy Heifer Show/ Showmanship/ Dairy Pee Wee Showmanship Barn 3
6:00 p.m. Rabbit Pee Wee Showmanship Barn 1
6:30 p.m. Rabbit Costume Contest Barn 1
7:00 p.m. DERBYDOG DERBY DOG *GS

TUESDAY, AUGUST 4TH

8:00 a.m. Greene County Fair Opens
8:30 a.m. English Horse Exhibitor meeting Horse Arena
9:00 a.m. English Horse show at Horse Arena
9:00 a.m. Poultry Fancy Breeding and Exhibition Barn 3
9:00 a.m. Market Hog Show Barn 2
1:00 p.m. Poultry Showmanship (Followed by PeeWee Showmanship) Barn 3
3:00 p.m. Poultry Costume Contest Barn 3
4:00 p.m. Market Sheep, Showmanship, Homegrown Lamb shows Barn 1
4:00 p.m. Rides Open
7:00 p.m. KOI DRAG RACING *GS
8:00 p.m. Market Hogs to leave

WEDNESDAY, AUGUST 5TH

Family Day/Food Pantry Discount Day(Bring non-perishable food item-get in \$5)

8:00 am Greene County Fair Opens

8:00 a.m. Breeding Gilts Arrive 8 am - 10 am Barn 2
8:30 a.m. Market Chicken, Market Duck, & Market Turkey Shows Barn 3

9:00 a.m. Market Goat Show/Goat Showmanship Barn 1
9:00 a.m. Showman of Showmen Contest Sign Up Barn 3
11:00 a.m. Pee Wee Swine Showmanship Barn 2
3:30 p.m. Diaper Derby Contest *AB
4:00 p.m. - 8:00 p.m. Voting for Senior Fair Board Members *Exhibitors Hall
4:00 p.m. - 10:00 Family Night /Kids Day(Ride Wristbands Discounted \$16.00)
5:00 p.m. 4-H Awards (Trophies and Senior Recognition) *AB
5:00 p.m. - Adult & Celebrity Swine Showmanship Barn 2
6:00 p.m. - 4th Annual Sheriff Gene Fischer First Responder Memorial Hog Show! Barn 2

6:30 p.m. HARNESS RACING *GS (No Cost)

7:00 p.m. Market Steer Show Barn 3

THURSDAY, AUGUST 6TH Senior Citizen Discount Day

8:00 am Greene County Fair Opens

7:00 a.m. - 9:00 a.m. Breeding Beef move in and weigh in Barn 3
8:00 a.m. Greene County Fair Opens
8:00 a.m. Open Sheep Show, Adult Showmanship, Barn Hoppers Registration begins
9:00 a.m. Cloverbud Stuffed Animal Show Barn 3
9:00 a.m. Dairy Goat Show following will be Fiber, Pack, Pygmy, Production & Homegrown Barn 1
9:00 a.m. Breeding Gilt Show and Showmanship Barn
11:00 a.m. Breeding Beef and Homegrown Beef Show Barn 3
12:00 p.m. Goat Pee Wee Showmanship Barn 1
12:00 p.m. Royalty Lunch, *OSUE Buckeye Room
1:00 p.m. Cloverbud Stick Horse Event at the Horse Arena
2:00 p.m. Sheep Open Show, Adult Showmanship to follow-Barn Hopper Class Barn 1
3:00 p.m. Cloverbud Graduation at *AB
4:00 p.m. Rides Open
5:00 p.m. Breeding Gilts to be removed
6:00 p.m. Showman of Showmen Contest Barn 3
6:30 p.m. HARNESS RACING *GS (No Cost)
8:00 p.m. All Consignment Animals Leave

- SEE FRIDAY AUGUST 1ST FOR ALL LIVESTOCK SALES

FRIDAY, AUGUST 7TH

7:00 a.m. - 12:00 p.m. All Livestock Animals Released (except for Grand and Reserved Grand)

8:00 a.m. Greene County Fair Opens

9:00 a.m. Alpaca and Llama Show, Showmanship, Fun Show at Barn 1
10:00 a.m. Horse Judging Contest at Horse Arena
1:00 p.m. Rides Open
1:00 p.m. Llama Adult Showmanship Barn 1

3:30 p.m. 4-H Dogs Arrive, Dog Exhibitor Meeting in Barn 2
4:00 p.m. Dog Agility, Freestyle, Drill Team & Tricks Show, Costume Contest to follow Barn 2
2:00 p.m. Breeders World to begin online add-on.
6:30 p.m. Live Champion Livestock Sale starts in Barn 1
7:00 p.m. OSTPA TRUCK AND TRACTOR PULLS *GS

SATURDAY, AUGUST 8TH

8:00 a.m. Greene County Fair Opens

8:00 a.m. 4-H Dogs Arrive Barn 2
8:30 a.m. Dog Showmanship, Obedience, Rally Show, Costume Show Following in Barn 2
9:00 a.m. Horse Versatility and Gymkhana Shows followed by Awards in Horse Arena

11:00 a.m. Kiddie Tractor Pull Sign-Up *Flag Plaza
12:00 p.m. Kiddie Pedal Tractor Pull *Flag Plaza
1:00 p.m. Pocket Pet Parade in Assembly Building
1:00 p.m. Rides Open
6:00 p.m. 4-H Silent Auction Closes
6:00 - 8:00 p.m. 4-H & FFA Assembly Building projects released (Must be picked up by 8)

7:00 p.m. SULLIVAN MOTORSPORTS TRUCK PULL *GS

SUNDAY, AUGUST 9TH

9:00 - 2:00 pm Open Class Project Pick-Up in the Exhibitor's Hall
10:00 - 12:00 pm AB Tear-Down

The map of the Greene County Fairgrounds is oriented with the entrance at the top. The main entrance is marked 'OMALEE DR GATE'. To the left of the entrance are two large rectangular areas labeled 'Free Parking'. Below these is a 'Reserved Parking' area, depicted as a dark rectangle with white lines. To the right of the entrance is a 'Camping' area. Further right, along the edge, are two more 'Camping' areas. The central part of the fairgrounds contains several numbered stalls and structures: three 'BARN' stalls (1, 2, 3), a central stall (4), a row of stalls (5, 6, 7, 8), a large 'Activity Lawn' (15), and a 'Rides' area with stalls (10, 11, 12). A large oval-shaped area, likely a lake or arena, is located at the bottom left. The bottom right corner features a 'Catherine St Gate' and a row of trees. The entire fairgrounds are enclosed by a boundary line.

- | | | | |
|--|------------------------------------|-------------------------|---|
| ① - RABBITS, SHEEP, GOATS & LLAMAS | ⑥ - FAIR OFFICE & EXHIBITOR'S HALL | ⑩ - EXTENSION OFFICE | T - TORNADO SHELTERS |
| ② - SWINE & JUNIOR FAIRBOARD OFFICE | ⑦ - CONSERVATION | ⑪ - GRANDSTAND | (Tornado Shelters are <u>in</u> : |
| ③ - CATTLE & POULTRY | ⑧ - MARKET PLACE | ⑫ - PARI MUTUEL | <ul style="list-style-type: none"> • the Restrooms in the <u>Barn 2 / Swine Barn</u> • Restrooms in the <u>Assembly Building #5</u> |
| ④ - FLAG PLAZA | ⑨ - GATE HOUSE | ⑬ - HARNESS HORSE BARNS | <u>Restrooms behind Grandstand</u> |
| ⑤ - ASSEMBLY/4-H,FFA, SCOUTS & RESTROOMS | | ⑭ - 4-H HORSE ARENA | *ATM - Fair Office, Barn 2 |
| | | ⑮ - ACTIVITY LAWN | |

Greene County Exposition Center



ASSEMBLY HALL
70' X 170'

The Assembly Hall is perfect for reunions, receptions, flea markets, antique shows, birthday parties, social events, auctions, fundraisers, get-togethers. Rent entire building (seats approx. 750) or rent one-half building (seats approx. 350). Room can be divided by wall.

- Heated/air conditioned
- Carpeted floor
- Portable stage available
- Large Restrooms
- Catering Kitchens
- Sound system available
- Chairs and tables available
- Round linen tablecloths and chair covers available
- Paved and lighted parking lot adjacent to building
- 15,000 sq. ft.



EXPO HALL
150' X 50'

The Expo Hall has features to make it great for auctions and parties.

- Heated
- Concrete floors
- Restrooms
- 6,000 sq. ft.
- Chairs and tables available
- Round linen tablecloths and chair covers available



DINING HALL
65' X 60'

The Dining Hall has features to make it as versatile as your event is unique. This building has almost the same amenities of those twice its size. Rent entire building (seats approx. 175).

- Heated/air conditioned
- Concrete floors
- Restrooms
- Warming room
- Chairs and tables available
- Round linen tablecloths and chair covers available
- 3,600 sq.



BUILDING 1
150' X 160'

- Large floor perfect for auctions, garage sales, flea markets, etc.
- NOT air conditioned
- Independent sound system in building
- Cement floors



BUILDING 2
120' X 160'

- Large floor perfect for auctions, garage sales, flea markets, etc.
- Restroom and shower facilities
- NOT air conditioned
- Propane Heaters
- Independent sound system in building
- Cement floors



BUILDING 3
150' X 160'

- Large floor perfect for auctions, garage sales, flea markets, etc.
- NOT air conditioned
- Independent sound system in building
- Cement floors

For more information regarding rentals, please contact
(937)-372-8621 EXT 12, or gcexpocenter@gmail.com

In the case of **Severe Weather Conditions**: When severe weather has been forecast for the Greene County area such as lightning, everyone should seek shelter inside any of the various buildings on the fairgrounds. Should the weather condition worsen, the following locations will be utilized as TORNADO Shelters: Assembly Building; Building 2; Extension Office and the Greene, Inc. Building across the street from the fairgrounds.



Weddings, Receptions,
Auctions, Fundraisers, Trade
Shows, Corporate Events...



The Greene County Exposition Center is the
perfect setting for all sorts of events.

FOR MORE INFORMATION &
AVAILABLE DATES CONTACT US

120 Fairground Rd. Xenia, OH 45385

937-372-8621

Ext.11

www.greenecoexpocenter.com

Email: gcexpocenter@gmail.com



GREENE COUNTY FAIR SPONSORSHIP-AUGUST 2ND THROUGH AUGUST 8TH 2026

Watch your business grow from the exposure you will receive when you choose sponsorship from any of the options listed below. Your participation and generosity help with the support of our youth not just at the fair but throughout the year! **Mark the Sponsorship you would like and fill out the information below.**

***If you do not find a sponsorship package to fit your needs,
Please contact me and I will work with you to design a package just for you!
We are totally open to suggestions so don't hesitate to call!**

SPONSORSHIP OPPORTUNITIES. Banners can be placed on Fences and Buildings or inside buildings at the fairgrounds during the 2026 Fair.

___ \$500.00: banner (4x2) (Business card size ad in Fair Book) 10 – one day passes.

___ \$750.00: banner (4x2) (1/8 size ad in Fair Book) 20 - one-day passes.

\$1000 SPONSORSHIPS & GREATER WILL RECEIVE ADS ON OUR DIGITAL SIGN AND ADS ON OUR SOCIAL MEDIA

___ \$1000.00: banner (8x4) (1/8 size add in Fair Book) 40 one day passes.

___ \$1500.00: banner (8x4) (1/4 size add in Fair Book) 60 one day passes.

___ \$2000.00: banner (8x4) (1/2 size add in Fair Book) 80 one day passes.

___ \$2500.00: **BARN SPONSORS AND EVENT SPONSORS** - 4/8 BANNERS PLACED IN BARNES AND AT ENTERTAINMENT SHOWS, OUR FINE ARTS BUILDING, ASSEMBLY BUILDING, MARKETPLACE AND CONSERVATION BUILDING. NAME RECOGNITION DURING EVENTS – ANNOUNCEMENTS ON PA SYSTEM. 50 ONE DAY PASSES, 2 RESERVED PARKING.

___ \$3000.00: **SOCIAL MEDIAL SPONSORS**—ALL OF THE \$2500.00 ABOVE PLUS OUR SOCIAL MEDIA SPONSOR OF THE DAY INCLUDING INSTAGRAM AND FACEBOOK, BOOTH SPACE IN MARKET PLACE

___ \$5000.00:-**DAY SPONSOR** - TICKETS PRINTED IN A DIFFERENT COLOR WITH YOUR NAME ON EACH, 4X8 BANNER AT THE FRONT GATE ON THE DAY YOU SPONSOR. WE PROVIDE A TENT AT THE FRONT GATE FOR THE DAY TO USE AS YOU CHOOSE. EACH DIRECTOR WEARS A SHIRT ON THAT DAY WITH YOUR LOGO ON IT. OUR DIGITAL SIGN WILL RUN YOUR AD/LOGO ALL DAY THAT DAY.

___ \$10,000: **TITLE SPONSOR OR T-SHIRT SPONSOR** - LARGE BANNER IN FRONT OF GRANDSTAND ON JUDGES STAND, GOLF CART SIGN, WEBSITE ADVERTISING FOR A YEAR, YOUR FULL-PAGE AD IN THE FRONT AND BACK OF FAIR BOOK, YOUR AD ON OUR DIGITAL SIGN, FACEBOOK AND WEBSITE FOR A YEAR, 250 ONE DAY PASSES, NAME ON T-SHIRTS.

To be acknowledged in the Fair Book, all Sponsorship Information along with payment must be received by Friday May 22, 2026.

All Banner information must be received by Friday June 26, 2026.

All sponsorship money must be paid by July 17, 2026.

Forms of payment - credit card, cash, or check. Checks should be made to:

Greene Co. Fair, 120 Fairground Road, Xenia, Ohio 45385 Office (937-372-8621 ext.11) Text (937-267-6926)

***Note: All politicians must provide a disclaimer on any signs/sponsorship for fair book ads** Upon deciding which sponsorship, you wish to choose, please send your artwork for the banner to: liz.greenecofair@gmail.com

Name of Business: _____ Contact Person _____

E-mail: _____ Cell phone: _____ Phone: _____

Address: _____ City _____ Zip _____

Greene County Agricultural Society Constitution and By-Laws

ARTICLE I- TITLE

This organization shall be known by the name: Greene County Agricultural Society.

ARTICLE II- OBJECTIVE

The objective of the Society shall be for the improvement of agriculture, horticulture, better livestock, improved home economics, art, and to promote and showcase agriculture, industrial, commercial, and educational interests of the county.

ARTICLE III- MEMBERSHIP

1. Any resident of Greene County of legal voting age may become a member of the Society by purchasing annually a Membership Ticket, which entitles the purchaser to one vote. (Membership fee to be fixed by the Board of Directors).
2. All Membership Tickets shall be issued in the name of an individual. These certificates shall bear dates denoting the period of membership as for January 1-December 31 of said year.

ARTICLE IV-VOTING

1. The annual election of the Board of Directors shall be held at the fairgrounds on the Wednesday of the fair week at a designated location between the hours of 4:00 p.m. and 8:00 p.m.
2. Members of the Society shall declare their candidacy for the Board of Directors by filing a petition signed by ten (10) or more members of the Society at least fifteen days (15 days) before the election of Directors is said to be held. Blank petitions shall be obtained from the Secretary of the Society.
3. Said election shall be by ballot. Ballots must be marked opposite the name of each candidate voted for in such a manner that the intent of the voter is clear. All ties will be broken by a coin toss.
4. Members must show proper I.D. (Driver's License, picture I.D. or membership ticket) to cast a vote.
5. Only persons holding current Membership Tickets on the sale and hour of the election may vote.
6. No proxy votes will be permitted.
7. The president shall appoint three (3) judges and two (2) clerks to supervise the election and record results.

ARTICLE V-BOARD OF DIRECTORS

1. The Board of Directors shall consist of (1) member from each township and one from each city within the county. If there are no Candidates for the township or cities up for election, a candidate from any township or from any other

city from within the county may declare his/her candidacy for the position with no more than two (2) directors from each township or city. They shall be elected for three (3) year terms with one-third (1/3) of the Board being elected each year. The term of office of retiring Directors elect shall begin no later than September 1 in the year of the election.

2. Should a vacancy on the Board due to the death, resignation, or otherwise, the Board shall have the power to fill each vacancy by appointment until the next scheduled election, at which time Directors of the Society are elected. However, if suitable candidate cannot be found from the township or city whose position is being vacated, the Board may then appoint a candidate from any township or city from within the county. The appointee may then make him or herself available for election at the next scheduled election for the seat he or she was originally appointed to for the remainder of the unexpired term. The appointee may then continue to be eligible for election for the seat he or she was appointed to until defeated by a resident of the township or city in question.

ARTICLE VI-OFFICERS

1. The officers of this Society shall consist of a President, Vice President with the Board of Directors hiring the Secretary and Treasurer.
 2. It shall be the duty of the President to preside at all regular meetings of the Board and enforce the Constitution, Bylaws, and rules and call all such meetings as may be deemed necessary.
 3. It shall be the duty of the Vice President to preside in the absence of the President.
 4. It shall be the duty of the Treasurer to receive all monies; pay all orders drawn on him/her by the Secretary, report the full amount of receipts and expenditures at the first regular meeting of the Board after the fair; to provide a monthly report of the financial condition of the Society to the Board of Directors at each monthly meeting; and to pay all monies in his/her hands to his/her successor upon election or appointment of his/her successor.
- This Board shall give bond to the satisfaction of the Society for the faithful discharge of his/her duties.
5. It shall be the duty of the Secretary to keep a record of the proceeding of all meetings; record all entries for premiums registered, the awards of committees; and make a full report annually to the awards of committees; and make a full report annually to the Director of Agriculture as prescribed bylaw.

6. The term, limits will be set at nine (9) years for President and would go into effect starting with the election of officers in 2009.

ARTICLE VII-PRIVILEGES OF MEMBERS

1. The payment of an annual fee established by the Board of Directors constitutes any qualified person a member of the Society and entitles him to vote for the election of Directors and on any other matters on which a membership vote is required.
2. A Membership Ticket, properly presented at time of making entry, relieves the exhibitor of buying an Exhibitor's Ticket.
3. A Membership Ticket will admit member and children NINE years of age or under each day during the fair.
4. Membership Tickets for the following year may be purchased at the Secretary's office on the fairgrounds during the last three days of the fair and during the remainder of the year at a time and place to be announced in local newspapers and the fair catalog.

ARTICLE VIII-AMENDMENTS

1. The Constitution and Bylaws of the Society shall not be amended except by a majority of the membership voting in the annual election.
2. Amendments of Bylaws may be proposed by (A) a majority of the Board and Directors at a scheduled meeting voting in favor of placing an amendment on the ballot or (B) filing a petition with the Secretary of the Society at least two weeks prior to the annual election of the Board of Directors. Said petition must set forth the proposed amendment and be signed by not less than 25 members of the Society.

ARTICLE IX

The Board of Directors of the Greene County Agricultural Society may authorize the sale of the intoxicating beverages at the fairground events and receive revenue for the sales.

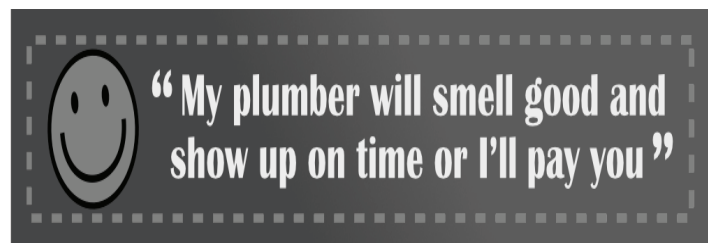
ARTICLE X

All board of director meetings will be held at 6:30 p.m. on the third Monday of each month.

ARTICLE XI

Anyone interested in becoming a Director of the Greene County Agricultural Society must be a member in good standing for at least 3 of the last 7 years: and/or being an active committee member of the Greene County Fair Auxiliary Committee. In addition, this person must attend at least 2 meetings within the past 12 months prior to the year he/she wishes to take out a petition to become a Board Member.

End of Constitution and Bylaws Revised August 3, 2022



General Rules and Regulations

CAMPING RULES

1. Each person camping must show proof of either: A weekly ticket in their name; A membership ticket in their name; or a current Greene County Agriculture Pass issued to 4-H/FFA, Advisors, species persons or any other form issued by the Greene County Fair Office Administrator; camping pass with camping number on it.
2. No camping permits will be given out until passes are purchased.
3. For security reasons, the Fair office must have written proof of those staying in the camper.
4. Sub-letting is prohibited. The person purchasing the camping space shall be the one occupying that space. The Fair Board has the authority to remove the camping vehicle from the camping spot and the vehicle parked in the reserved spot for parking with the camper without further explanation. No refund will be issued.
5. Any person found in a camper under the age of 19 without adult supervision will be asked to leave.
6. No pets shall be allowed in the camping area. No skateboards; roller blades; ATV's; 4-wheelers; no livestock animals, bicycles, golf carts (other than those issued to the Directors of the Greene County Fair Board), upon finding any or all of the above, the Directors of the fair may remove them from the fairgrounds.
7. All persons camping must display in the window of their camping vehicle the permit issued by the Fair Office. These permits will be checked during the week.
8. All campers must park their vehicle in the correct reserved parking space assigned to their camper. If the vehicle is parked in the wrong space, it will be towed at the owner's expense. All parking spaces are numbered. Extra vehicles must park in the adjacent area by the pool.
9. Campers shall maintain their own campsites free from trash and debris. NO OPEN CAMPIFIRES. Any person leaving trash in their camping spot after the fair will be asked to return and clean up their lot or risk losing their camping for the following fair.
10. Those wishing to have their campers pumped during the week must stop in the fair office the day before to set up an appointment.
11. The Greene County Ag Society shall not be responsible for any loss or damage to either the camping vehicle, the vehicle pulling the camper or the property of those camping.
12. Each camper is responsible for being respectful of other campers' property and each camper is expected to act with a mannerly attitude toward every camper.
13. Alcohol is permitted on the fairgrounds only in the beer gardens. No open containers permitted on the fairgrounds at any time.
14. Campers in the back row by Livestock Barn 1 must be in place by dark on Thursday; and front row must be in place by Friday prior to the fair. All campers must be backed in and must be within the lines of the camping space. Campers behind the Extension Office may begin bringing campers any time Wednesday through Friday prior to the fair.
15. A "camping waiting list" is available in the Fair Office for those who wish to be placed on it for camping at future fairs. NOTE-List is very slow moving! Very little turnover.
16. The Greene County Fair Board shall not be held responsible for any camper that has been moved or altered in any way. In addition, the Fair Board will not be responsible for lost or stolen articles of campers. Any problems that arise during the time of camping should be reported to the Superintendent of the camping department.
17. The Greene County Fair Board and the Chairperson of the Camping Committee will have the final say in any disputes between camping parties.

RESERVED PARKING

Any vehicle parked on the fairgrounds during all fair days must have a reserved parking permit displayed in the front window of the vehicle. These permits are available for purchase in the Fair office. Entering the fairgrounds without the proper permit is in violation of parking rules and the vehicle's owner will be charged for towing the vehicle from the illegal parking space. If you have a reserved parking permit, make sure you are parked in the right space or you may be towed from that space at your expense.

Those persons entering the fairgrounds on Sales Nights are required to either have a reserved parking permit or park in the adjacent lot next to the fairgrounds. No person should be allowed by those persons on the gate to enter the fairgrounds without a reserved permit in their window. Should you be given false information regarding parking on the fairgrounds without a permit, your vehicle will be towed at your expense. It is then your responsibility to contact those persons working on the gates for reimbursement for towing expense.

All gates have special permits with the number of the gate on the permit. Do not try to enter a gate with the wrong number permit.

BRINGING FEED ONTO FAIRGROUNDS

All persons needing to deliver feed to the livestock barns should enter the Omalee Street Gate ONLY and each person in the vehicle, without a pass, will be required to pay \$10.00 to get into the fairgrounds. If you leave within 15 minutes the monies will be refunded to you.

BEHAVIOR ON THE FAIRGROUNDS

All persons entering through the gates of the Greene County Fairgrounds are expected to act in a mannerly and respectful way to all persons. Any person causing disruption will be escorted off the fairgrounds by a Deputy Sheriff.

ADDITIONAL RULES

No signs may be posted on trees or buildings.

No roving vendor or solicitor shall be permitted on the fairgrounds.

No political candidate shall roam freely upon the fairgrounds distributing campaign literature or tokens but must be limited to a rented fair booth or no more than 4 feet from booth.

ADMISSION TO FAIRGROUNDS

There will be a "NO RE-ENTRY" policy during the fair. Purchasing a weekly ticket for \$40 or Membership Ticket for \$30 will not only save you money but also will allow you to re-enter the fair. Single day tickets purchased at the gate will allow you admission to the fair only once that day. If you leave at any time and return to the fair later in the day or evening, you must again purchase a single day ticket.

Deputy Sheriff's and Board Personnel will be patrolling the fairgrounds regarding persons trying to enter the fairgrounds without paying. Those persons will be escorted to the nearest gate and if they refuse to pay the entrance fee, they will be escorted off the property by a Deputy Sheriff.

No unauthorized cars, trucks, bicycles, skateboard; rollerblades, unauthorized golf carts, 4-wheelers, ATV's, mowers, tractors, motorcycles, or any other vehicles are permitted on the fairground.

NO DOGS or any other animal except service dogs are allowed on fairgrounds at any time. In addition, no livestock animals, horses, or any other animals are allowed on the midway or campsites, or anywhere unless authorized by a Fair Board Member.

The Greene County Fair Board has taken every precaution to have this book and its contents in proper order. Rules in this book as of the date of printing were accurate. If any changes in rules occur after the date of printing, these rules will take precedence.

HORSEMEN PASSES

Each horseman, who pays stall rent here and is currently paid in full, will be issued one (1) Horsemen Pass per stall. Owners, grooms, etc. must pay daily gate admission fees or purchase a weekly pass.



The FFA
supports the
2026 Greene
County Fair



Harness Racing

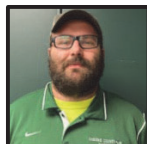
MEMBERS IN CHARGE



David Elliott



Pat Zehring



Jon Holley

In consideration for racing at the 2025 Greene County Fair on the fairgrounds at 120 Fairground Road, Xenia, Ohio 45385, I understand that for myself and those under my leadership we hereby will covenant and agree to save said Society harmless from any and all claims of every type, character, and description pertaining to or growing out of the usage of said premises, and further covenant and agree that every effort will be made to conduct exhibiting of animals in a lawful and business manner and any activity pertaining to racing upon said premises will be handled in such a manner as to avoid injury or damage to the public property of said society.

PARI-MUTUELS – PHOTO FINISH – STARTING GATE – CHARTED LINES

SPEED PROGRAM

Wednesday Night, July 30, 2025, at 6:30 p.m.

Trot - 2 yr. Old Filly - OCRA StakeTrophy added TBA
 Pace - 2 yr. Old Filly - OCRA StakeTrophy added TBA
 Trot - 2 yr. Old Colt - OCRA StakeTrophy added TBA
 Pace - 2 yr. Old Colt - OCRA StakeTrophy added TBA
 Trot - *Signature Series* - Ray Henley Memorial - Late Closer **Guaranteed \$2,000**
 Pace – Spring Haven Farm Ladies Driving Series- For horses that have not raced in a claiming race with more than a \$6,000 claiming base in the last 6 starts or have not raced in a race with a purse higher than \$5,000 in the last 6 starts. (AE: \$5,000 Claimers) – Overnight..... \$800

Thursday Night, July 31, 2025, at 6:30 p.m.

Trot - 3 yr. Old Filly - OCRA StakeTrophy added TBA
 Pace - 3 yr. Old Filly - OCRA StakeTrophy added TBA
 Trot - 3 yr. Old Colt - OCRA StakeTrophy added TBA
 Pace - 3 yr. Old Colt - OCRA StakeTrophy added TBA
 Pace - *Signature Series* - Steve Philips Memorial - Late Closer **Guaranteed \$2,000**
 Pace – **Chip Noble Memorial Pace** – 4 Year Old & Up – No more than 7 starters

First Preference: Ohio Sired – Second Preference: Solely Ohio Owned

Third Preference: Top Money Winners in 2025 – No Trainers Entries (Overnight) \$8,000

NOTE: ONLY 2 Persons with truck and trailer will be admitted free.

ALL OTHERS MUST PAY.

OCRA passes honored at the gate.

USTA and Ohio State Racing Commission Rules to govern with exceptions.

All declarations must be in Speed Secretary's office between 8:00 a.m.-11:00 a.m. local time. **ALL ENTRIES WILL BE A 3 DAY BOX.** Entry fee for OCRA: \$100; Signature Series: \$75; Spring Haven Farm Ladies Driving Series \$30. Overnight events 3% of advertised purse. Money Division: 50%-25%- 12%-8%-5%. All heats to be one mile. All phoned entries MUST have information as to USTA rules. All scratches must be veterinarian scratches.

Right reserved to reject any entry, to declare off or rearrange program as conditions require. The USTA Rules are to be used, with the right to use Rule No. 13, Sec. 2 (b) if necessary. We reserve the right to race any double dash event as a single dash. We reserve the right to race any single dash as a double dash by adding 50% to the purse. In the case of a split, in other than the OCRA races, we reserve the right to classify the divisions. The Signature Series is a late closer. In the event more than 9 entries are declared in to start in the Signature Series, the race shall be divided and raced in divisions and each division race for an equal share of the total purse. Each division will race only one heat.

RACING COMMITTEE

Dave Elliott, Pat Zehring, Jon Holley, Aaron Fowler

STARTING GATE – Woebkenberg, PHOTO FINISH – Robert Nash

PRESIDING JUDGE – John Weiss, CLERK – Judy Fourman, Lisa Swartz

ANNOUNCER- Roger Huston

TRACK PHOTOGRAPHER- Barry Conrad, CHARTER-Rick Gleason

FAST SAFE TRACK • CHARTERED LINES • PARI-MUTUELS

Each horseman who pays stall rent to the Greene County Agricultural Society will receive one 7-day pass per paid stall, into the fairgrounds if their stall rent is paid in full. Owners, groomers, etc. must pay daily gate admission or purchase a weekly \$40.00 pass. OCRA passes will be accepted.

NOTICE: CURRENT COGGINS TEST REQUIRED

TELEPHONE AT FAIR RACE SECRETARY'S OFFICE • (Fair Week Only) (937-623-5615)



OHIO, THE HEARTLAND OF HARNESS RACING...

Ohio Standardbreds strengthen Ohio Agriculture one heartbeat at a time.

Breed, Buy, & Race in Ohio...Win in Ohio! Join Us!

Ohio Harness Horsemen's Association

2237 Sonora Dr. - Grove City, OH 43123 - 614-221-3650 - (f) 614-221-8726

Visit us at www.ohha.com and on Facebook OhioHarnessHorsemensAssociation



Notice: Rule Violations & Testing

SOLICITATIONS

No person shall be permitted to make solicitations of any nature on the fairgrounds except with a contracted concession or commercially rented booth space from a Director in charge at the Greene County Fair. Anyone renting a booth space must stay within the confines of their rented space and not interfere with the fair patrons either coming into or going out of the fair gates or on the fair property. No persons shall be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract with the Greene County Agriculture Society Board of Directors. Each person under contract for the Greene County Fair must operate under the rules and regulations of the Greene County Agricultural Society Board of Directors. No persons shall misrepresent themselves for any reason. Greene County Fair Board reserves the right to investigate and take appropriate actions of any accusations of improprieties they deem necessary.

PROTESTS

A protest must be made in writing, signed and sworn to, and notarized by party or parties making the protest, and filed with the Fair Secretary by noon of the day following infraction. This shall be accompanied by a protest fee of \$50.00 cash or certified check, which will be returned by the Greene County Agricultural Society if the protest is sustained. Any costs shall be paid by the accused if the accusation is sustained and the accuser shall pay costs if the accusations are not sustained.

The Executive Committee will hear protests with the Superintendent of the department involved as well as two other board members appointed by the president of the Board. All protests will be considered at a time set by the fair board and all parties interested will be notified.

This procedure does NOT apply to the Speed Department, Rough Trucks/Tough Trucks or Demo Derby.

RULE VIOLATION AND TESTING FOR DRUGS

The following rules pertain to breeding and market animals of the following species: beef, dairy, swine, sheep, goats, rabbits, and poultry. Horses are governed under their own regulations.

Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld pending the outcome of protest filed by an exhibitor or fair management.

Should the violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor. Any artificial means of removing or remedying the physical defects or confirmation such as cutting ties or lifting and filling under the skin will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a beef animal shall be considered fraud and deception. Neutral coloring only may be used. All animals giving evidence of such treatment will be barred from competition at the Greene County Fair. Should fraud or deception be discovered after the animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show will move up.

In all livestock and poultry classes, these regulations will be in full force and effect.

The Greene County Agriculture Society shall have the right to require places 1 through 5 in each class of animals, or any other suspect animal, to be subject to examinations or tests as prescribed by the Society to determine if a substance has been administered to the animal to change the conformation or temperament of the animals.

When satisfactory evidence has been obtained by the Greene County Fair Management that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future Greene County Fair. In case any premium shall have been awarded to animals shown in violation of this rule, the Greene County Fair Management may request the exhibitor to refund all premiums, trophies, ribbons and sales money under such violation. Unless fraud and/or deception are involved, all championship placings stand.

The Greene County Fair Board has taken every precaution to have this book and the contents in proper order. Rules in this book as of the date of printing were accurate. Any changes in rules occurring after the date of printing will take precedence.

1. Competition open to all areas.
2. Any exhibitor showing disrespect to the Superintendent of the department or to the judge shall be ruled out.
3. Entries must specify owner's name and age and sex of the animal entered. No animal to be entered in the name of any other than the bona fide owner. Should any be found to be otherwise entered, they will forfeit to the Society any premiums awarded by the judges.
4. No animal known to be barren will be allowed to compete for a premium simply at "best" animal in class. They are understood to be exhibited as breeders.
5. Where purity of blood stock on exhibition is required in its class, the same must be established by pedigree to be left with the Member in charge of the Department. The Herd Books to be standard authority for the pedigree to be left with the Member in charge of the Department. The Herd Books to be standard authority for the pedigree of cattle, the American Stud Book for horses, and for sheep, swine, and poultry, the respective standard registers.
6. All farm products, fruits, and vegetables must have been raised by the exhibitor.
7. For times entry animals must be on the grounds, see department rules. Notice also rules of Department.
8. No animals or articles, machinery or other exhibits shall be removed before the close of the exhibition without the permission of the President or Superintendent of the Department shows. See Department rules.

NOTE: Livestock authorized to show at the State Fair or an overlapping fair can leave the grounds early. Penalty for Breaking This Regulation: Owner Will Forfeit Premium

9. The Board will take every special precaution in its power for the preservation of stock and articles on exhibition after arrival and arrangement upon the ground but will not be responsible for any loss or damage that may occur. Exhibitors are required to give their attention to their removal. The board will not be responsible for stolen autos or other vehicles.

10. Stalls and pens are numbered and will be assigned in regular rotation by the Superintendents in charge of the different departments, and persons occupying stalls require no right thereto, but may be removed at any time by order of the Superintendent of the Department. Straw/Bedding: Each exhibitor must furnish his own straw bedding.

11. Parking: All exhibitors must park in designated area.

12. **ALL LIVESTOCK MUST ENTER THE GROUNDS FROM OMALLEE DRIVE (off U.S. Route 68 N.)**

* There will be a 15 min drop-off area for feed, off the Omalee gate area inside the fairgrounds. All people in the vehicle must pay \$10.00 gate admission. A ticket will be issued if all people leave in 15 minutes - gate admission will be refunded with return of ticket. Must park in designated area only or risk being towed at owner's expense.

INSTRUCTIONS TO COMMITTEE

1. When any entry or livestock are not deemed worthy of premium, the judge shall not make any award. The committee shall have authority of the final decision.
2. Awarding committees will not consider the merit of any animal or article unit unless an entry card is exhibited corresponding in number with the entry on the Committee books.
3. The committee has the right to refrain from awarding the premium if winner does not have an Exhibitor Ticket or Membership Ticket, or be affiliated with FFA or 4-H.
4. No awarding committee shall award discretionary premiums nor attach premium cards to articles for which no premiums are offered. Awards in all instances will be in accord with judge's books.
5. No person shall be allowed to interfere with the judges during their adjudication, and any person who attempts, by letter or otherwise, an interference with judges, will be excluded from the competition.
6. If any exhibitor shall refuse the award of the committee, he shall forfeit the premium so awarded.
7. If there are not sufficient funds to pay all the premiums in full after expenses are paid, the premiums will be paid pro rata.

A complete list of livestock rules/tampering/ regulations is on file in the fair office.

NOTICE

1. Management aims to provide prompt and efficient removal of manure, garbage, rubbish, flies, and mosquitoes. Full cooperation of exhibitors and concessionaires will make it possible.
2. Exhibitors must place manure outside of building in area provided for loading. Manure must not be left on ramp or platform.
3. All exhibitors must use approved parking areas or risk being towed at the exhibitor's expense.
4. All livestock trailers and trucks must be moved to a designated area located adjacent to Fairgrounds at Greene Co. Parks and Rec. after unloading.
5. Any animal deemed to have a contagious or infectious disease by the fair veterinarian will be sent home. Any wart vaccine must have been administered 21 days prior to the fair.

Nick's Restaurant est. 1949





STAY INFORMED. STAY SAFE.

Greene County Sheriff's Office Alerts

Receive alerts for severe weather, criminal activities, severe traffic, missing persons, & local events.



TEXT YOUR GREENE COUNTY
ZIP CODE TO

888777

OR SIGN UP AT NIXLE.COM

—★ Thank You ★— TO OUR FIRST RESPONDERS AND LAW ENFORCEMENT

The Greene County Fair extends our deepest appreciation to the EMS personnel, paramedics, and firefighters who are here for us during the fair. Your dedication, courage, and compassionate service make our fair a safer place for everyone.

We also thank the local law enforcement officers from the townships and cities in Greene County who assist with security whenever needed. Your commitment to our communities 24/7, 365 days a year is greatly appreciated!"

FRIENDS OF THE FAIR *Honorees*

1992 Barney Wolf
1993 Delmer Bone
1994 Herman Randall
1995 Pauline Shaw
1996 Charles "Link" Harner
1997 Robert Eastman
1998 Kathryn Hagler
1999 Robert Hutchison
2000 Marjorie Lovett*
2001 Larry Mangan*
2002 Robert Geyer*
2003 Virgil Wallace
2004 Turk Baldwin

2005 Esther Pierson
2006 Mac Snyder
2007 Keith Sheridan*
2008 Gene Fischer
2009 Dail Gracy
2010 Jim Bell*
2011 Esther Pierson*
2012 Ronald Johannes
2013 Gene Pierson
2014 Steve Sexton
2015 Jay Clements
2016 Ed & Wilma Stafford

2017 Jay Clements
2018 Gary Zehring*
2019 Mike Brown*
2020 Bob King
(Recognition Postponed)
2021 Bob King
2022 Youth Activity Fund
2023 Dan Bullen

* Denotes District Winner



—★ With Gratitude ★—

The Greene County Fair Board thanks every volunteer, exhibitor, sponsor, public servant, and community member whose time, talent, and support continue to make our fair a success year after year. We couldn't do it without you!

COMMUNITY ★ SERVICE ★ SAFETY ★ APPRECIATION

See You at the Fair!

2026 Diaper Derby Contest



Wednesday, August 5, 2026, at 3:30 p.m. Assembly Building

The Contest: The parent will place the baby at the starting line. At the starter's signal, the parents go to the end of the finish line to call the baby. Only one parent can call the baby and must stay at the finish line at all times. Toys or other items that will attract the baby may be used but they may not enter the race or be thrown across the race area. The baby that crosses the finish line first will be declared the winner.

Entry Requirements: The baby must be crawling. Babies who are walking are not able to participate. A baby that takes one walking step during the race will be congratulated but will be disqualified.

Registration: Pre-registration entry form is **required** in the Administration Office. Entry closes at noon on Wednesday, August 5th.

Prizes: Prizes will be awarded to all participants. Prizes will also be awarded to 1st and 2nd finishers in each class. An overall grand prize winner will be awarded a baby basket full of goodies. Prizes provided by PrimePour Concrete and Excavating .

Classes: Classes will be determined by age Depending on the number of participants. The fastest baby from each class will then race in the final for the grand prize!

2026 Greene County Fair – Diaper Derby Entry Form

Baby's Name: _____ Baby's Age (months): _____

Boy or Girl: _____ Parent Name(s): _____

Mailing Address: _____

Email: _____

Phone Number: _____

My child has permission to participate in the Diaper Derby to be held on August 5, 2026. As a parent or guardian, I agree to the following: youth who participate in this activity, their parents, and / or guardian consenting to their child's participation, agree to accept all risk of injury or any other liability claim against any person, company or organization, individually or collectively.

Name of Parent/Guardian

Signature of Parent/Guardian

Return the bottom portion of this form by Wednesday August 5, 2026, at 12 p.m. (NOON)
to the Administration Office

2026 Grandstand Events

Sunday, August 2, 2026 7:45 p.m.
Calf Scramble
 (to follow kiddie calf scramble)



(Free)

DERBYDOG Demo Derby



Greene Co Fair Demolition Derby
 120 Fairground Road
 Xenia, OH 45385
 Monday, August 3, 2026 7PM

BALLZ
 2 the
 WALLZ
 Awards and \$\$
 for Deserving
 Drivers
 (not guaranteed)

Click any box for link to rules.

POWERWHEELS

Driver Entry - \$50
 Pit Pass - \$25

(Grandstand \$5.00, Infield \$15.00)

Tuesday, August 4, 2026, at 7:00 p.m.
KOI DRAG RACING



(Grandstand \$5.00, Infield \$10.00)

Wednesday & Thursday, August 5th & 6th, at 2026
 6:30 p.m.

Harness Racing



(Free)

Friday, August 7, 2026 at 7:00 p.m.
OSTPA Truck and Tractor Pulls



(Grandstand \$5.00, Infield \$10.00)

Saturday, August 8, 2026 at 7:00 p.m.
SULLIVAN MORTORSPTS TRUCK PULL



(Grandstand \$5.00, Infield \$10.00)

2026 Activity Lawn

Old Timers will have items of interest for all ages at the Fair!



"A New Generation is Born!"

2026

Officers

President: Jason Kingsolver

Vice President: James O'Connor

Secretary: Stephanie Kingsolver

Treasurer: Janine Partee

Board of Directors

Jason Kauffan, Wade Hutchison, Dave Miller,
Jimmy Williams, Rebecca Bahns, Amy Main and
Corbin Williams

Monkey Riding Dog Show



Goat Island
Petting Zoo



Additional Acts

TBA

2026 Livestock Schedule and Fair Requirements

NOTICE TO ALL LIVESTOCK EXHIBITORS (large and small): Please note that it is your responsibility to carry liability insurance on your animals exhibited at the Greene County Fair in the event they were to bite, kick, or in some way injure a person attending the fair. Please make sure your insurance agent will add to your homeowner's policy for the week of the fair. If an incident does happen, contact one of the Fair Board Director's in charge of the barn in which the incident occurred.

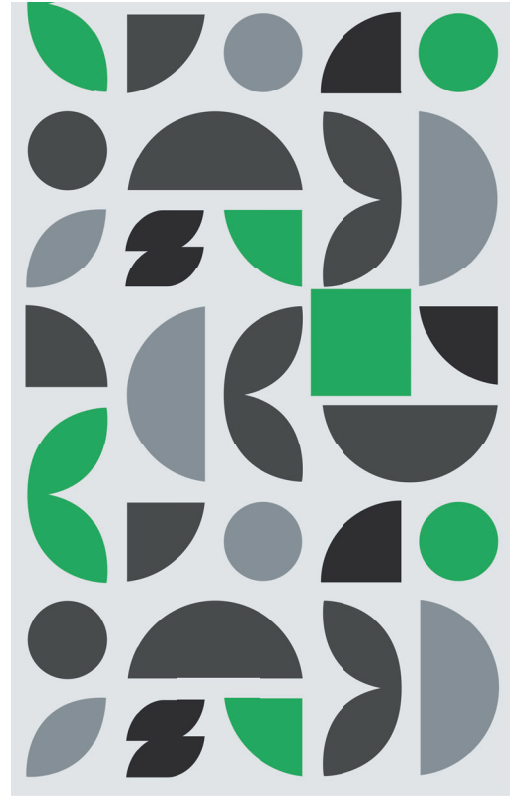
Animal	Secure Date	Pre-Fair Identification	Fair Arrival	Exhibitor Meeting	Fair Weigh-In	Showmanship	Show	Fun Show
Alpaca & Llama	May 1 st		First Saturday 2:00 to 4:00 p.m.			Friday 9:00 a.m.	Friday 9:00 a.m.	Friday 9:00 a.m.
Beef-Breeding	May 1 st		Thursday 7:00 a.m. to 9:00 a.m.	First Saturday 12:30 p.m.	Thursday 7:00 a.m.-9:00 a.m.	Thursday 11:00 a.m.	Thursday 11:00 a.m.	
Feeder Calf (Beef & Dairy)	May 1 st	June 13 8a.m.-11 a.m.	Monday 7:00 a.m.-9:00 a.m.	First Saturday 12:30 p.m.	Monday 8:00 a.m. – 10:00 a.m.	Monday 3:00 p.m.	Monday 3:00 p.m.	Monday 3:00 p.m. Pee Wee Showmansh
Beef- Homegrown Market Beef	1st Saturday in December	1 st Saturday in December 9-11 a.m.	First Friday 6-9 p.m.	First Saturday 12:30 p.m.	First Saturday 12:30 p.m.	Monday 3:00 p.m.	Thursday 11:00 a.m.	
Beef- Market Steers	1st Saturday in December	1 st Saturday in December 9-11 a.m.	First Friday 6-9 p.m.	First Saturday 12:30 p.m.	First Saturday 12:30 p.m.	Monday 3:00 p.m.	Wednesday 7 p.m.	
Dairy Heifers & Cows	May 1 st		First Friday 6-9 p.m.	Sunday 10 a.m. Dairy Judging Contest		Monday 6:00 p.m.	Monday 6:00 p.m.	Pee Wee showmanship following Jr. show
Dog	April 1 st		Second Friday 3:30 p.m.	Second Friday 3:30 p.m.	Agility, Freestyle, Drill Team, Tricks Friday 4:00 p.m.	Second Saturday 8:30 a.m.	Showmanship, Obedience, Rally, Saturday 8:30 a.m.	
Goats – Dairy, Fiber, Pack, Pygmy & Production	June 1 st		First Saturday 8:00 a.m. to 10:00 a.m.	Frist Saturday 1:00 p.m.		Wednesday 9:00 a.m.	Thursday 9:00 a.m.	
Goats – Homegrown Market	May 1 st	Homegrown Form due May 2: Tag-in: Saturday, May 2, 8- 9 a.m.	Saturday 8:00 a.m. to 10:00 a.m.	First Saturday 1:00 p.m.	Following exhibitor meeting at 1 p.m.	Wednesday 9:00 a.m.	Thursday 9:00 a.m.	Pee Wee Showmanship Thursday 12:00 p.m.
Goats – Meat Market & Dairy Market	May 1 st	Saturday, May 2: 8- 9 a.m.	Saturday 8:00 a.m. to 10:00 a.m.	First Saturday 1:00 p.m.	Following exhibitor meeting 1 p.m.	Wednesday 9:00 a.m.	Wednesday 9:00 a.m.	Pee Wee Showmanship Thursday 12:00pm.
Horse- English	May 1 st	Horse IDs due May 1	Tuesday 8:00 a.m.	Tuesday 8:30 a.m.		Tuesday 9:00 a.m.	Tuesday 9:00 a.m.	See Show Bill
Horse- Western	May 1 st	Horse IDs due May 1	Sunday 8:00 a.m.	Sunday 8:30 a.m.		Sunday 9:00 a.m.	Sunday 9:00 a.m.	See Show Bill
Horse- Gymkhana	May 1 st	Horse IDs due May 1	Second Saturday 8:00 a.m.			N/A	Second Saturday 9:00 a.m.	See Show Bill
Poultry - Breeding	May 1 st	Pullorum Testing: July 11 9:00 a.m.- 12:00 p.m.	First Saturday 4:00 p.m. to 7:00 p.m.			Tuesday 1:00 p.m.	Tuesday 9:00 a.m.	Spoon & Egg Race: Sun. 3 p.m.
Poultry – Market Chickens	June 11 th		First Saturday 4:00 to 7:00 p.m.		First Saturday 4:00 to 7:00 p.m.	Tuesday 1:00 p.m.	Wednesday 8:30 a.m.	Spoon & Egg Race: Sun. 3 p.m.
Poultry- Market Ducks	June 11 th		First Saturday 4:00 p.m. to 7:00 p.m.		First Saturday 4:00 to 7:00 p.m.	Tuesday 1:00 p.m.	Wednesday 8:30 a.m.	Spoon & Egg Race: Sun. 3 p.m.
Poultry- Market Turkey	April 8 th		First Saturday 4:00 p.m. to 7:00 p.m.		First Saturday 4:00 to 7:00 p.m.	Tuesday 1:00 p.m.	Wednesday 8:30 a.m.	Spoon & Egg Race: Sun. 3 p.m.
Rabbit - Breeding	May 16 st	June 27 9:00 a.m.- 12:00 p.m. *Optional	First Saturday 9 a.m. – 12:00 p.m.	First Saturday 3:00 p.m.		Monday 12:00 p.m.	Sunday 8:00 a.m.	PeeWee Showmanship Monday 6:00 p.m.
Rabbit - Market	June 27 th	June 27 9:00 a.m.- 12:00 p.m.	First Saturday 9 a.m. – 12:00 p.m.	First Saturday 3:00 p.m.	First Saturday 9:00 a.m.	Monday 12:00 p.m.	Sunday 8:00 a.m.	Costume Contest Monday 6:30 p.m.
Sheep - Breeding	June 1 st		First Sat. 10 a.m. – 12 p.m.	First Saturday 1 p.m.		Monday 8:00 a.m.	Monday 8:00 a.m.	
Sheep – Homegrown Market	May 1 st	Homegrown Form due: May 2 Tag-in: Saturday, May 2, 8- 9 a.m.	First Saturday 10:00 a.m. – 12:00 p.m.	First Saturday 1 p.m.	First Saturday 1:00 p.m.	Tuesday 4:00 p.m.	Tuesday 4:00 p.m.	Pee Wee Sheep Showmanship Costume Contest Sunday 3:00 p.m.
Sheep- Market	May 1 st	Homegrown Form due: May 2 Tag-in: Saturday, May 2, 8- 9 a.m.	First Saturday 10 a.m. - Noon	First Saturday 1 p.m.	First Saturday 1:00 p.m.	Tuesday 4:00 p.m.	Tuesday 4:00 p.m.	Open Show & Adult Showmanship Thursday 2:00 p.m.
Swine- Market	May 11 st	Hog pictures due May 15	First Friday 6 p.m.- 10 p.m.	First Saturday 8:15 a.m.	First Saturday 8:15 a.m.	Monday 9:00 a.m.	Tuesday 9:00 a.m.	Pee Wee Showmanship Wed. 11 a.m.
Swine- Breeding	May 11 st	Hog pictures due May 15	Wednesday 8:00 a.m.-10:00 a.m.	First Saturday 8:15 a.m.		Thursday 9:00 a.m.	Thursday 9:00 a.m.	Adult & Celebrity Showmanship Wed. 5 p.m.

*Breeding Rabbits are not required to have the special character tattoo but may complete their rabbitry tattoo at this event.

Revised April 2026



Ohio Revised Code



ODA Exhibition Laws and Rules

The primary purposes of Ohio's livestock exhibition rules are to:

- Encourage youth development skills in livestock production
- Deter tampering
- Heighten producer food safety awareness
- Avoid residue
- Punish violators
- Promote health, safety and welfare of livestock
- Promote show ring ethics
- Provide each and every exhibitor a competitive atmosphere that promotes and educational experience as well as honesty and integrity

As an exhibitor, it is your responsibility to review these exhibition laws and rules. Scan the QR Code above to be taken directly to the ODA Exhibition Laws and Rules page.

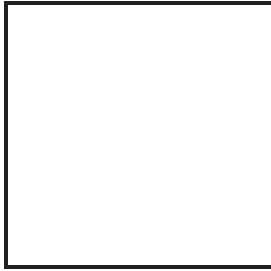
Ohio State University Extension is part
of The Ohio State University
College of Food, Agricultural, and
Environmental Sciences.



CFAES provides research and related educational
programs to clientele on a nondiscriminatory basis.
For more information, visit cfaesdiversity.osu.edu.
For an accessible format of this publication, visit
cfaes.osu.edu/accessibility.

Livestock Building 1

MEMBERS IN CHARGE



Jarrett Test



2026 Camelid Rules



2026 Goat Rules



2026 Rabbit Rules



2026 Sheep Rules

ARRIVAL TIMES:

8:00 a.m. – 10:00 a.m. All Goats Arrive
9:00 a.m. – 12 NOON All Rabbits Arrive
10:00 a.m. – 12 NOON All Sheep Arrive
2:00 p.m. – 4:00 p.m. All Alpacas & Llamas Arrive

GENERAL BARN RULES:

- Read protest and drug rules elsewhere in this book. Complete livestock rules available in this book.
- All entries from flocks or herds known to have been infected with or exposed to any contagious or infectious disease within the past year shall be accompanied by a certificate signed by a regular employed state or federal veterinarian.
- The members in charge of this building further reserves the right to take additional measures prior to assigning entries to pens or during the fair that may be deemed necessary to protect the health of the animals shown at the fair.
- Registration papers required and must be shown upon request by members in charge of this building.
- All livestock must enter fairgrounds through the Omalee Street Gate (off Rt. 68.)
- Exhibitors are expected to always keep pens and aisles clean and attractive.
- All animals MUST BE penned in a designated space assigned to that particular group.
-



The sheep decorating contest will take place Sunday, August 1, 2026 following our Sheep Pee Wee showmanship starting at 3:00 pm. Each participant is required to pay \$10 at time of registration.

Registration will be held from 12:00 (noon) - 2:00pm day of show in Barn 1.

Please see a committee member to register and submit a short bio/narration about your costume. Payouts will be given

Per Division.

Payouts:

1st place - \$ 20

2nd place - \$10



Thursday August 2, 2026, following our Open Show and Adult Showmanship starting at 2:00 pm in Livestock Barn 1.

Registration will be held from:

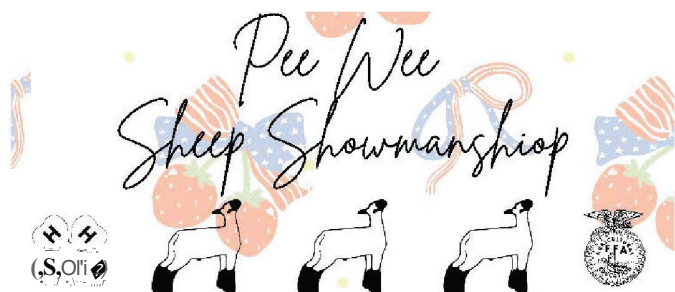
8:00am -11:00am in Barn 1

Always wanted to show market sheep but just not sure if it's for you? Hop on over to the sheep barn and find a lamb to participate in this amazing opportunity. You will be involved in an in-person, hands-on experience on just how it feels to be in the show ring with a market lamb.

We are offering this opportunity to any Greene County 4-H members who are interested in beginning their show lamb career. Try it out this year and we will see you next year with your own market lamb project.

Show attire is required for this event.

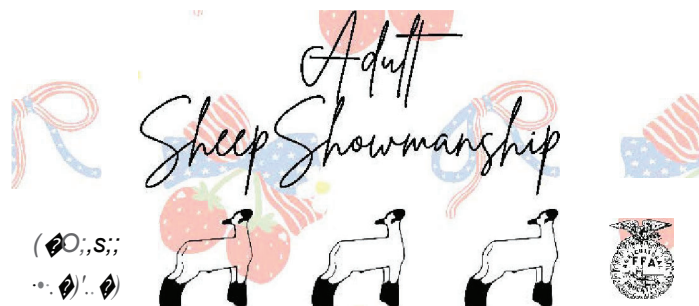
Jeans, closed toe shoes/boots, and show ring appropriate shirts are preferred. Shorts, or any open toed shoes will NOT be accepted. If you are interested in participating but are unable to acquire a market lamb to participate with, please reach out to a committee member no later than Thursday, July 31, 2025 by 11:00am.



Pee Wee Sheep Showmanship will take place Sunday, August 1, 2026 promptly at 3:00 pm. Please register day of show in Barn 1 and fill out appropriate liability release forms. Please submit all liability forms to a Sheep Committee member. If a liability form is not filled out for your child, they will not be eligible to participate.

Show attire is required for this event. Jeans, Closed toe shoes/boots, and show ring appropriate shirts are preferred. Shorts, or any open toed shoes will NOT be accepted.

Each participant is required to acquire their own lamb to use for this event. If you are interested in participating but are unable to acquire a market lamb to participate with, please reach out to a committee member no later than 2:00 pm day of show.



Adult Showmanship will be held following the Open Sheep Show Thursday, August 6, 2026. Each participant is required to pay a \$5 fee upon registration. Registration will be held from 8:00am - 11:00am in Barn 1 Thursday morning. Prizes will be awarded to each participant along with a \$50 gift card for the overall adult showman, and a \$25 gift card for the reserve adult showman.

Livestock Building 2- Swine

MEMBERS IN CHARGE



Steve Dailey

GENERAL RULES FOR LIVESTOCK BUILDING 2 - SWINE

GREENE COUNTY HOG SHOWS ARE NOT TERMINAL GREENE COUNTY HOG SALE IS TERMINAL

1. Weight classes will range from 210 lbs. to 290 lbs. Light weight (209 lbs. and below) will be judged but will not be eligible for champion drive. Heavy weight (291 lbs. and up) will be judged and eligible to go through sale. They will not be eligible for champion drive. All weights (at weigh in) will be displayed on a digital board.
2. All market hogs in the barn must turn in a sale card specifying (sale, or no sale options of: no sale, consignment. Sale cards and attached weigh slips must have the ear tag number of designated market hog on the front. On the sale card you must state which action you plan to take. When the animal goes through the sale you cannot guarantee where the animal goes. Buyer or Sellers Home may be used as an Option. Above mentioned sale cards will only be accepted approximately an hour after the Market Show.
3. No Sale Hogs will be released between 7:00a.m. and 12:00 p.m. (Noon) on Friday August 7th, 2026.
4. See health rules in this book. All stalls will be disinfected prior to the opening of the fair. Stalls will be assigned by the superintendent of the department and no right thereto may be held by the exhibitor. No stall fee.



2026 Swine Rules

2026 Market Hog Shows

Market Showmanship: Monday a.m.

Open Show: Sunday 9 a.m.

Market Show: Tuesday 9 a.m.

Pee Wee Showmanship: Wednesday 11 a.m.

Adult & Celebrity Showmanship: Wednesday 5 p.m.

Breeding Gilt Show: Thursday 9 a.m.

GREENE COUNTY OPEN SHOW

Sunday, August 2, 2026 - 9 a.m.

Entry Fee: \$25.00 per head

All swine for open show must be in the barn Friday July 31, 2026,
6:00 p.m. – 10:00 p.m.

Registration: Saturday, August 1, 2026, 4 p.m. – 6 p.m.

Grand Champion Overall: \$150.00, Reserve Grand Champion
\$100.00, Champion Barrow \$50.00, Champion Gilt: \$50.00

Weights: 210-290 lbs. – Class winners will be prorated
WINNERS PAID DAY OF SHOW – Judge: Garth Ruff

*For any animal to be considered "in state", it must be within the borders of Ohio
for four (4) consecutive months.*

PEE WEE SHOWMANSHIP

Wednesday August 3, 2026, 11:00 a.m.

RULES FOR PEE WEE SHOWMANSHIP

1. Open to any 4 to 8 year old. Ages to be determined as of Jan. 1st of current year. (8 yr. olds exhibiting Jr. Fair Swine Projects not eligible)
2. Boys and girls will show together. The class may be divided depending.
3. Participants must have permission to use a hog entered in the Jr. Fair Swine Show.
4. Entries close 1 hour before the show.
5. Participants may be assisted by a parent or guardian.
6. The Greene County Agricultural Society, Greene County 4-H/FFA or the sponsors, directors or employees will not be liable for accidents. Parents or guardian **MUST SIGN** a release at the time of the show for participant to show.
7. Entries will be received at the Jr. Fair Board Office in Livestock Barn 2.

Forms to be in Jr Fairboard Office

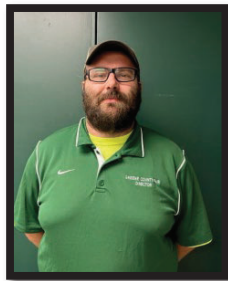
The Greene County Agricultural Society (Fair Board) has decided not to opt out of any Ohio Department of Agriculture grooming requirements for the 2026 fair season. What this means is that all swine planning to be shown and/or sold through the Greene County Junior Fair will need to have at least one-half inch of hair over all of the animal's body; the only exceptions are hog's ears and tail. The hogs will be carded by an outside professional again this year; and if the hog is determined not to meet the requirements, it will be exempted from showing and selling through the Greene County Junior Fair. The exhibitor will be asked to remove the animal from the fairgrounds by 8:00 p.m. on Saturday after weigh-in. Clipping will be permitted on the fairgrounds prior to the start of the exhibitors meeting help prior to weigh in. After that time, clipping on the fairgrounds will be prohibited. Failure to follow this policy will necessitate the animal and exhibitor being dismissed from the Greene County Junior Fair Swine Show.

Livestock Building 3 - Cattle & Poultry

MEMBERS IN CHARGE



Amy Test



Jon Holley

GENERAL RULES FOR LIVESTOCK BUILDING 3

No animals allowed on midway. All animals MUST remain within livestock area.

See health rules in this book. All stalls and pens will be disinfected prior to the opening of the fair. Stalls will be assigned by the superintendent of the department and no right thereto may be held by the exhibitor. No stall fee.

All animals must be penned in the spaces designated.

KIDDIE CALF SCRAMBLE SIGN UP: Sunday, August 2, 2026 1:00 – 4:00 p.m.
In the shelter across from Cattlemen's Concession Trailer

PEE WEE FEEDER CALF AND DAIRY SHOWMANSHIP FORMS ON PAGE 29

RELEASE DATE FOR Consignment Cattle:

Thursday, August 6 at 8pm

RELEASE DATE FOR NON-CONSIGNMENT ANIMALS:

Friday, August 7: 7am-12 NOON

All livestock must enter the fairgrounds from Omalee Drive Gate (Off Rt. 68). After unloading, all trailers must be taken to the trailer parking at the Greene County Parks and Recreation Parking. No trailers may remain in the reserve parking areas on the fairgrounds.

On the nights of the livestock auctions, all vehicles without the proper parking pass issued must park outside the fairgrounds. Any vehicle found to be parked in a reserved space without proper identification will be towed at owner's expense. The persons on the gate have no authority to allow unauthorized persons to enter the fairgrounds.

Any animal to be considered "in state" must be within the borders of Ohio for four consecutive months. If cattle have been out of state for four months, health papers must be provided. All evidence or warts must be gone and healed. Ringworm lesions must have hair growing on them. Note: Read protest and drug rules in this book.



2026 Beef Rules



2026 Dairy Rules



2026 Poultry Rules



Nationwide®
is on your side

Kelly Jones Ins Agency LLC
157A S Progress Dr Xenia OH 45385
937-372-8059 x 5
jonesk90@nationwide.com

4-H Fair Identification and Premiums

Identification badges and fair bucks (if eligible) will be available during Pre-Fair Judging on Wednesday **July 8th** and Thursday **July 9th**. **After pre fair judging passes/bucks will be available in the fair office during regular office hours thru Saturday, August 1st.** If badges are not picked up before fair, you must purchase a gate ticket for \$10.00 without reimbursement.

Conditions for receiving identification and fair bucks are that 4-H members **MUST HAVE** projects pre-judged and displayed at the 2026 Greene County Fair. After judging, a paper will be issued and signed for verification that the project is at the fair and completed. If no paper is presented the 4-H member will not receive identification and/or fair coins.

Any member taking non livestock projects will be eligible to receive \$10.00 in fair bucks. Breeding animals qualify as non-livestock projects. *10 fair bucks are the maximum amount each member will receive this year.* If a member is in 4-H & FFA they will still only receive \$10.00 in total in fair bucks. No fair bucks are given to Market Projects or Cloverbuds. Fair Bucks may be earned as incentives throughout the Fair.

Coins must be surrendered to the vendor upon purchase of items at the fair. Please do not ask for them back. If fair identifications/fair bucks are misplaced or lost, they will not be replaced.

Any Identification lost will not be replaced for free; there will be a \$25.00 charge assessed.

Thank you for your understanding and consideration of this rule!



Livestock Pee Wee Showmanship

PEE WEE SHOWMANSHIP

1. Open to anyone 4-8 years old. Ages to be determined as of Jan 1st of current year. (8 yr. old's exhibiting Jr. Fair Livestock Projects not eligible)
2. Guys and gals will show together.
3. This class may be divided depending on number of participants.
4. Participants must have permission to use any animal(s) at the Fair.
5. Entries close 1 hour before show.
6. Participants may be assisted by a parent or guardian.
7. The Greene County Agricultural Society 4-H/FFA the sponsors or directors or employees will not be liable for accidents. Parents or guardian MUST sign a release at the time of the show for participant to show.
8. **Entries will be received at the Junior Fair Board Office in Livestock Barn 2.**

Please refer to the fair schedule to find each species pee wee showmanship date and time.

Liability Release for Pee Wee Showmanship

Circle Species: Dairy Goat
 Feeder Calf Sheep Swine

PLEASE ONLY FILL OUT ONE FORM PER SPECIE

Child's Name: _____

Date of Birth: _____ (Please Print)
(MM/DD/YYYY)

Whose age as of Jan. 1, 2025 _____ has my permission to
participate in the _____ Pee Wee Showmanship to be
(Specie)

held on _____. As a parent or guardian, I
(Date/Time of Show)

agree to the following: Youth who participate in the activity, their parents, and or guardian consenting to their Child's participation, agree to accept all risk of injury or any other liability claim against any person, company, or organization, individually or collectively.

Parent/Guardian Name: _____

Signature of Parent/Guardian

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

Greene County Board of Developmental Disabilities

GCBDD

Compassion.
Community.
Commitment.

AGRICULTURAL INSTRUCTURES

Cedarville: Alexa Sandwisch

Greeneview: Doug Wickline

Greene County Career Center:

Natural Resource Technologies- David Sproull

Power Equipment Mechanics- Mike Spahr

Xenia: Jake Wuebben

Exhibitors must be in good standing of the Greene County FFA Chapters. Please consult advisor for determination in the event of special circumstances. To receive fair identification card and fair coins, project(s) must be brought to the fair and exhibited in the Assembly Building. Market animal's projects are exempt from receiving fair coins.

FFA PROJECT DROP OFF DATE & TIME

Friday, July 31, 2026, 10 a.m. – 2:00 p.m.

Saturday, August 1, 2026, 9:00 a.m. – 1:00 p.m.

MAIN PROJECTS

FFA Livestock: All FFA members' livestock projects must be on record with an agriculture teacher by March 1st of the current year. Livestock entries and exhibitors are subject to Junior Fair Eligibility and species committee rules. Any Animal to be considered "in state" must be within the borders of Ohio for four (4) consecutive months.

FFA Field Crops: Field crops must be grown by the member or as part of the member's family farm operation. Brand name, variety, and date planted are requested for corn and soybean stalk exhibits. A sweepstakes plaque will be awarded to the student with the highest number of points. Each A=5; B=3; C=1 point. A tiebreaker of overall quality may be used at the judges' discretion. Project examples include: Shelled Corn; Soybean' Wheat; Barley; Corn Stalks; Soybean Plants; and multiple Hay varieties.

FFA Horticulture: Garden crops or container plants must be grown by the member or as part of the member's family garden. All exhibits should be placed on plates in groups of three or in a potted container. A sweepstakes plaque will be awarded to the student with the highest number of points. Each A=5; B=3; C=1 point. A tiebreaker of overall quality may be used at the judge's discretion. Project examples include: Sweet Corn; Potatoes; Onions; Carrots; Peppers; Beets; Beans; Cabbage; Squash; Melons; Lettuce; Tomatoes; Zucchini; Grapes; Berries; Broccoli; Petunia; Geraniums; Marigolds; Begonia; or Inpatients.

FFA Shop: Shop projects exhibits may be constructed by members in the school, shop, or at home. Group or class projects may be entered, but are not eligible for awards. Exhibits will be judged using the following criteria; suitability or materials used in construction; quality of construction; and adaptation for agriculture use. Unworthy entries and entries of poor construction will not be placed on display. A sweepstakes plaque will be awarded to the student with the highest number of points. Each A=5; B=3; C=1 point. A tiebreaker of overall quality may be used at the judge's discretion. Projects will be placed in one of the following categories" Welding and Metal; Ornamental Iron; Farm and Household; Lawn and Garden; Overhaul; Lawn and Garden Reconditioning; Farm Equipment Overhaul; Farm Equipment Reconditioning; Tractor Overhaul; Tractor Reconditioning; and Wooden Equipment. Categories' may also be split into sub-categories of small, medium, and large based upon number of entries.

OTHER PROJECTS

FFA Photography: Several pictures mounted on poster board depicting FFA activities or appropriate picture of FFA member's projects. Judged on mounting, labeling, characterization, clarity, action, composition, accuracy, and neatness.

PREMIUMS

FFA members will receive an identification badge to get into the Greene County Fair (if eligible). To be eligible FFA members must be taking a livestock and/or non-livestock project.

Conditions for receiving identification and fair coins are that FFA members must have completed their project and bring that project to the fair for display. After bringing their project to the Assembly Building, each FFA student should contact their teacher for a verification paper stating their project is on display at the Assembly Building. If no paper is presented, the FFA student will not receive identification/and or fair coins.

Non livestock projects will be eligible to receive \$10.00 fair coins. Breeding animals qualify as non-livestock projects. If an FFA member is in 4-H as well they will still only receive a total of 10 fair coins. Coins must be surrendered to the vendor upon purchase of items at the fair. Please do not ask for them back. If fair identifications/fair coins are misplaced or lost, they will not be re-issued.

Identifications for FFA may be picked up at the Administration Office July 6th through July 31st, 2026. If you fail to pick up your identification before the beginning of the fair, you must pay to get into the fair to pick up your pass and no reimbursement will be given.

GENERAL LIVESTOCK JUDGING CONTEST

Sign up in front of the Sales office Saturday, August 1st 2:00 p.m. – 3:00 p.m. Contest starts at 4:00 p.m.

The General Livestock Judging Contest is an educational program designed as a practical method of teaching to 4-H and FFA members to recognize quality production animals. The skills students learn in evaluating general livestock should make them better livestock producers and consumers by providing hands-on, practical experience in identifying and understanding characteristics that affect production and quality.

4-H and FFA members can sign up for this contest Sunday of the fair in front of the sales office. Members will compete in classes depending on age; beginner, intermediate, and senior categories. Members will go barn to barn judging different livestock.



2026 Livestock Sales



Turkey



Chicken



Hogs



Dairy



Market Beef



Dairy Feeder



Rabbit



Goat



Lamb

Livestock Buyer Sales Terms:

Buyers will not be able to purchase animals from the fair. It will be running as a premium only sale. If you are interested in purchasing an animal from a 4-H exhibitor, please speak with them before the fair.

Ways to Participate:

- **Attend in-person-** Donate to animals at our Grand and Reserve live Champion Sale.
- **Add-on-** Donate to our general fund that will then be divided after the sales to the participants.
- **Online Auction** - Once again we've extended the timeframe to submit online bids. Buyers that choose to place bids online can review the auction catalog in advance and place bids. Simply visit our auction site at www.BWFinalDrive.com and select Greene Co. Jr. Fair Add-On Sale. The online auction will be available for viewing in July and will be open for bids beginning Friday August 7th at 8:00 A.M. The online auction will be closed on August 21st at 8:00 P.M.
- **Visit the Sale Room** - Join us at the Fair to place bids in person, enjoy a complimentary meal and catch up with other supporters. The Sale Room will be open from 2 P.M. until 1 hour after the final sale. on Friday, August 7. New for this year, the sale room will be in the Mercantile Building directly across from Barn 3. We will have a list of all exhibitors printed for easy access this year. You can place the donation amount next to the exhibitor's name and turn it into Breeders World on sale night. The sale of Champions species will have multiple buyers cards at the dinner, they will be pulled 30 minutes prior to sale to calculate and **WILL NOT BE PERMITTED IN THE SALE BARN.**
- **Bidder number-** Any buyer who participated in the previous year's livestock sales and are in good standing will be re-issued a bidder's number. Bidder numbers will not be given out until the day of the sale when we open at 2 p.m.
- **Sale of Champions** -We'll host a special event at 6 p.m. on Friday, August 7th in Barn 3 to celebrate Grand and Reserve Champion exhibitors and recognize buyers for these projects. We will have the Presidents pie first followed by the dairy cheese sale ending with the sale of champions. **Please understand all terminal animals MUST go to the stock yard chosen by the sale committee this year, due to signed contracts, there will be no leniency on this. Thank you for your attention to this detail!**



- **Invoices-** Will be available for viewing and payment immediately following the online auction closing on August 21st at 8:00 P.M. Please visit the site and pay as soon as possible. If you attend the in-person auction you can pay that night.
- **Payment options-** ACH-CHECK-CASH AND CREDIT/DEBIT CARD.
- On **Sunday, August 30th**, all outstanding or unpaid invoices will be applied to the credit card used to register.
 - **If you participated in the 2025 online auction, please use that account. If you have issues with that log in, please contact Breeders World directly at 567-214-4081**

Exhibitor Sales Terms:

- Each livestock exhibitor will only be allowed to sell **1 unit (animal)** per market project in the Junior Fair Livestock Sale. There will be a maximum of **3 total units (animals)** to sell through the livestock auction.
- **4-H and FFA Market Exhibitors:** Thank you cards are REQUIRED to be turned in within 90 days of the sale.
- **Checks-** No checks will be re-issued if lost or stolen. Please plan accordingly to pick up your check and turn in your thank cards in a timely manner.
- We will not have a local butcher option this year.

For any livestock sale questions please contact:

gcjfsales@gmail.com or 937-347-5006

IMPORTANT NOTICE TO ALL EXHIBITORS!!!

Premium checks will be voided 90 days after date issued. Un-cashed checks will not be re-issued.

THERE WILL BE NO EXEPTIONS!

4-H Youth Development



Under the Direction of Ohio State University Extension, Greene County

Megan Brittingham, Extension Educator, 4-H Youth Development
Brenda Sandman-Stover, Program Assistant, 4-H and FCS
Aaron Fowler, Extension Educator, Family & Consumer Sciences (FCS)
Marina Miquilini, Extension Educator, Agriculture and Natural Resources (ANR)
Sarah Isbill, Program Assistant, ANR and Master Gardener Volunteers
Bobbie Royse and Pat Zehring, Office Services Coordinators

GENERAL FAIR PARTICIPATION RULES

4-H is a youth program conducted in cooperation with the U.S. Department of Agriculture, The Ohio State University, and the Greene County Commissioners. The 4-H Program is supervised locally by the OSU Extension staff in Greene County. Local clubs are guided by volunteer 4-H adult leaders. The program is available to all clientele without regard to race, color, age, gender identity or expression, disability, religion, sexual orientation, national origin, or veteran status. Each person exhibiting or participating in the 4-H Club Departments must be enrolled as a member of an organized 4-H club in the project(s) which he or she is exhibiting.

All ages are as of January 1 of the current year. 4-H exhibits are to be made for 4-H only. Any project done at school or during school hours or any project made for school or any other organization is ineligible.

To be eligible to exhibit at the Greene County Fair, a 4-H member must have selected their projects and be a member of an organized club by the county deadline. Youth must enroll projects online prior to the posted deadline.

4-H members are to assume the major responsibility of management, project care and construction of the project. Volunteers and parents should supervise and teach "how" but not do the actual work on the project.

All projects and posters must be **new** each year. Violation of this rule will be cause for the project to be considered incomplete and, therefore, ineligible for placing.

Any misrepresentation or substitution of projects (i.e., age, ownership, class or exhibitor) will be cause for forfeiture of winnings, titles, and proceeds.

All 4-H members are urged to exhibit their project at the fair. Ribbons, fairbucks, and fair passes can be given only if the project is exhibited. Projects will be labeled with identification.

An individual banned from participating in the Ohio State Fair or any other Ohio county fair by an Ohio State Fair or County Fair Ruling, may not exhibit at Greene County Fair while under suspension from that fair.

The Junior Fairboard will oversee billing, collection, selection of trophies with major responsibility for soliciting new and additional trophies.

The Greene County Extension Office shall not be responsible for adults or children on the Fairgrounds or in any barn at any time and will not issue any overnight passes or provide overnight supervision in the barns or anywhere else on the fairgrounds.

All exhibitors will be expected to wear clean, neat, proper attire during all judging and fair activities. No halter tops, mid-drifts, spaghetti straps, tube tops, sleeveless undershirts, T-shirts, short shorts, sweatpants, or hats with writing. Shorts, dresses and skirts are permissible but need to be mid-thigh in length and clean. Species exhibitors, please refer to specific rules / letter for dress attire for all shows.

SPECIAL INTEREST RULES

After being judged, all projects are to stay for display in the Youth Assembly Building. Youth must check-in their projects after judging to receive fair passes.

Release Time: Exhibits will be released on **Saturday, August 8, 2026**, 3 p.m.-8 p.m. and on Sunday from 9-12 p.m.

PLEASE NOTE: Any projects after this time will be available for pickup in the Extension Office starting on Monday at 10:00 a.m. Any projects left after August 21, 2026 will be discarded.

State Fair Competition: Projects identified by the appointed qualified judge as worthy of State Fair competition will be released from exhibition at the Greene County Fair. Projects must be returned for exhibition at the Greene County Fair for continued exhibition.

State Fair Winners: Will be contacted immediately upon the conclusion of Pre-Fair Judging and must be registered through the Extension Office. Deadline to notify the Extension Office of intent to compete is July 15, 2026.

For a complete list of rules and expectations, please consult this website: <https://go.osu.edu/projectregs> or scan the QR Code below:



GENERAL LIVESTOCK RULES

Greene County Fair exhibitors and parents should familiarize themselves with **Ohio Revised Code (ORC)** available by scanning the QR Code below or visiting clicking here: <https://go.osu.edu/DEV9>



Greene County Fair exhibitors and parents should familiarize themselves with species' specific rules and the rules outlined below.

1. As outlined by ORC, all exhibitors must complete annual Quality Assurance training.
2. All entries must be pre-entered by July 1 of the current year using <https://faireentry.com>
3. All animals are the responsibility of, and are to be cared for, by the member while at the fair until released by the committee. Livestock projects not properly cared for, as determined by the Species Committee, will first receive a verbal warning. After a verbal warning, these exhibits may be disqualified from the show and/or sale with a forfeiture of proceeds.
4. All 4-H members are to exhibit their own livestock projects. Exceptions to this may be made if the exhibitor has two or more entries in the same class, a doctor's excuse, or if the exhibitor is participating in another event occurring simultaneously. In such instances, a current bona-fide Greene County 4-H or FFA member is permitted to show on behalf of the exhibitor, except for horses and llamas.
 - i. A situation deemed unusual and not addressed above must be addressed with the species' chair and Extension personnel prior to the show.
5. Unless instructed by the judge or committee, exhibitors must show their own project in showmanship.
6. Unless otherwise stated, each family will be allowed one (1) animal be tagged as a "family" animal. The animal can be tagged for each participant. At the time of fair entry deadline, the animal must be assigned permanently to only one (1) member of the family. All other rules and policies will apply regarding animal ownership, tagging, weights, etc.
7. Livestock entered at the Ohio State Fair will be released early from the Greene County Fair **only** if there is a direct conflict between normal Greene County Fair release dates and Ohio State Fair arrival times and dates. A copy of state fair entry form will constitute an early release and be shared with appropriate species chairs and barn superintendents.
8. Exhibitors must keep pens, aisles, cages, coops, and stalls clean and orderly during the fair and must clean them at the conclusion of the fair, according to the specifications provided by the Greene County Fair Board.
9. Club and Project Volunteers and parents should use their discretion as to the member's size, maturity, and ability to carry out a livestock project.
10. All fans and equipment are to be installed according to the Greene County Fair Board approved policies.
11. When any rule listed is violated, the exhibitor, family, guardian, and Club Volunteer will be verbally warned and the species committee has the right to disqualify the exhibit from the show or sale.
12. The same animals cannot be shown in both Market and Breeding classes except for Rabbits.
13. 4-H and FFA animals will be shown in the same class.
14. Species committees are not responsible for lost or stolen 4-H or FFA projects while at the fair.
15. Types of bedding will be specified in species' rules.
16. All items displayed (i.e., signs, decorations, etc.) at the fair are at the discretion of the species committee.
17. An individual must exhibit his/her livestock project in the appropriate class to be eligible to sell the animal in the Greene County Junior Livestock Sale. Any exception to this rule must be approved prior to the animal's scheduled show.

Hardship Clause: In the event of an unforeseen hardship beyond the control of the exhibitor (animal lameness, death, etc.) after the fair entry deadline, please contact the OSU Extension office and the appropriate species committee. These situations will be handled on a case-by-case basis in partnership with the necessary Fair Board representatives.

4-H Youth Development (contd.)

4-H Silent Auction

4-H Clubs are invited and encouraged to provide an item to the Silent Auction in the Youth Assembly Building. The 4-H Club retains 90% of funds raised and the Greene County 4-H Advisory Committee keeps 10% for 4-H programming and scholarships. Although Silent Auction items and 4-H Projects are monitored by 4-H Clubs, it is recommended to secure items in a safe manner.

Silent Auction items must be in place no later than Friday, July 31 by 6pm.

Silent Auction bidding will close on Friday, August 7 at 6pm.

4-H Club Booths

New in 2026

4-H Clubs, Committees, and other groups are invited to set-up, design, and celebrate their members and projects using the theme "Red, White, Blue, and YOU!" to showcase still projects and clubs.

Booths will be displayed throughout the week of Fair and cash prizes will be awarded.

It is recommended that booths be assembled by 4-H members with volunteer assistance and supervision. The deadline for booths to be completed and in-place no later than Friday, July 31 at 6pm.

Booth tear down will be Sunday, August 9 by 12 NOON. An online sign-up with more information is coming soon!

While more information is coming, interested 4-H Clubs, Committees, and groups can email Megan for more information at brittingham.3@osu.edu

Assembly Building Patrol Shifts

To help keep the Assembly Building tidy, safe, and provide protection for the projects, all 4-H Clubs are **expected** to provide serve at least one shift for watching the Assembly Building.

Duties of your shift include, but are not limited to:

- Guarding projects, booths, and silent auction items
- Positively representing Greene County 4-H
- Answering questions, engaging fairgoers, and answering questions about joining 4-H

Serving your shift will count as community service in your Honor Club Application.



Save the Date!
Splash Bash 2026:
July 23, 6pm-8pm
4-H Camp Clifton

Pocket Pet Parade

New in 2026

4-H Members enrolled in a Pocket Pet project are invited to participate in this year's Pocket Pet Parade. This will be held on Saturday, August 8, 2026 beginning at 1pm in the Assembly Building. Tables will be provided.

All Pocket Pets are to be brought in the day of the show and taken home upon completion of the show.

- All Pets must be confined to a portable Escape Proof Cage suitable for that particular species, while they are on the Fairgrounds.
- Exhibitors must provide their own cages.
- It is the total responsibility of the exhibitor to provide for the health and welfare of the animal while it is at the fair.
- Harnesses are required when appropriate.
- Exhibitors may be asked to discuss and have knowledge of their pet by Fairgoers.
- Any pet showing signs of illness will be removed from the grounds immediately.
- Exhibitors will be required to be with their animals AT ALL TIMES.
- Pocket pets are considered to be any small rodent, bird, amphibian, reptile or any other special creature that an exhibitor has as a pet or has as a special 4-H Project. Cats, dogs, poultry and rabbits are not eligible.

Member Activities

The following opportunities are available to Greene County 4-H Members. For activities requesting pre-registration, entry links will be available by visiting our website: greene.osu.edu

- Thank You Note Contest: Entries due May 29, 2026
 - Extension Office
- Project Ambassador/Royalty: Applications due May 29, 2026
 - Extension Office
- Nutrition Baking Contest: August 3, 9am
 - Followed by Best of Bakers, Extension Office
 - Registration required
- 4-H Fashion Revue: August 3, 4pm
 - Assembly Building
 - Registration required
- Open Modeling (Cloverbuds, Groups, & Adults), August 3
 - Immediately Following 4-H Fashion Revue, Assembly Building
 - Registration appreciated
- 4-H Awards (Trophy Winners, Seniors): August 5, 5pm
 - Assembly Building
 - No registration necessary
- Royalty Luncheon: August 6, 12 NOON
 - Extension Office
 - RSVP appreciated from Project/Species Ambassadors and Royalty
- Pocket Pet Parade: August 8, 1 pm
 - Assembly Building
 - Registration required

4-H Youth Development (contd.)

Cloverbud Activities

Current 4-H Cloverbuds have a variety of non-competitive opportunities and events as part of the Greene County Fair. Entry information for events requesting pre-registration can be found on our website (greene.osu.edu)

Cloverbuds are eligible to receive Fair Passes by participating in Pre-Fair Show & Tell on July 8 or 9.

Here is a list of events and opportunities:

- **Cloverbud Royalty Drawing: June 25, 6pm**
 - Greene County Facebook Page
 - No Pre-Registration Required
- **Cloverbud Engineering Adventure: June 28**
 - 4-H Camp Clifton, Yellow Springs
 - Pre-Registration (by Club) Required
- **Cloverbud Show-N-Tell: July 8 OR July 9, 9am-3pm**
 - Extension Office
 - No Pre-Registration Required
- **Pee Wee Sheep Showmanship, August 2, 3pm**
 - Barn #1 (AKA Sheep & Goat Barn)
 - Pre-Registration Preferred via Fair Entry
- **Cloverbud Cupcake Decorating: August 3, 9am**
 - Extension Office
 - Pre-Registration Required
- **Pee Wee Feeder Calf Showmanship: August 3, 3pm**
 - Barn 3 (AKA Beef Barn Show Ring)
 - Pre-Registration Preferred via Fair Entry
- **Cloverbud Modeling: August 3, 4pm**
 - Assembly Building
 - No Pre-Registration
- **Pee Wee Rabbit Showmanship, August 3, 6pm**
 - Barn #1 (AKA Sheep & Goat Barn)
 - Pre-Registration Preferred via Fair Entry
- **Pee Wee Dairy Showmanship, August 3, 6pm**
 - Barn #3 (AKA Beef Barn)
 - Pre-Registration Preferred via Fair Entry
- **Pee Wee Poultry Showmanship, August 4, 3pm**
 - Barn #1 (AKA Beef Barn)
 - Pre-Registration Preferred via Fair Entry
 - Pre-Registration Preferred via Fair Entry
- **Pee Wee Swine Showmanship: August 5, 11am**
 - Barn #2 (AKA Swine Barn)
 - Pre-Registration Preferred via Fair Entry
- **Cloverbud Stuffed Animal Show: August 6, 9am**
 - Barn 2 (AKA Swine Barn Show Ring)
 - Pre-Registration Preferred via Fair Entry
- **Pee Wee Goat Showmanship, August 6, 12 NOON**
 - Barn #1 (AKA Sheep & Goat Barn)
 - Pre-Registration Preferred via Fair Entry
- **Cloverbud Stick Horse Event: August 6, 1pm**
 - Horse Arena
 - No Pre-Registration Required
- **Cloverbud Graduation: August 6, 3pm**
 - Assembly Building
 - No Pre-Registration Required

Champion Exhibitor

Champion exhibitor projects will be determined by combining a numerical score assigned for class placing, showmanship placing, skillathon placing, and general judging (goats, sheep, beef, and swine) placing.

Rabbits, dairy, poultry, horse, llama, and dog will hold their own appropriate judging contests.

- Ties will be broken on questions from the Ohio 4-H Project Interview Questions consisting of 6 questions per-tie breaker round with two (2) questions from each age division (junior, intermediate, advanced.)

Livestock/Judging Scoring:

Class, 1st Place: 100
Class, 2nd Place: 98
Class, 3rd Place: 96
Class, 4th Place: 94
Class, 5th Place: 92

Skill-A-Thon Scoring:

Class, 1st Place: 100
Class, 2nd Place: 98
Class, 3rd Place: 96
Class, 4th Place: 94
Class, 5th Place: 92

Show Class Scoring:

Class, 1st Place: 100
Class, 2nd Place: 98
Class, 3rd Place: 96
Class, 4th Place: 94
Class, 5th Place: 92

Showmanship Scoring:

Class, 1st Place: 100
Class, 2nd Place: 98
Class, 3rd Place: 96
Class, 4th Place: 94
Class, 5th Place: 92

Greene County 4-H Teen Horse Committee
wishes to sincerely thank our generous donors:

Official Show Sponsor:

The Eugene & Dorothy Kavanagh Trust Inc.

Arena Sponsors:

Community Civil Engineers
Stuckey Law Firm
Dirksen and Associates
Ohio Colt Racing Association

Grand Champion Sponsor:

Kent's Feed Barn

Class Champion Sponsors:

Kenny Hoyle Farrier Services
Ohio Horsemen's Council - Greene County
Ohio Horsemen's Council - Warren County
Yellow Springs Chiropractic

4-H Youth Development (contd.)

VOLUNTEER STANDARDS OF BEHAVIOR

These Standards of Behavior are accepted by volunteers who commit to an Ohio State University Extension (“OSUE” or “Extension”) program as a condition of their volunteer status. The Standards of Behavior shall guide volunteer’s behavior during their involvement in Extension programs. Just as it is a privilege for Ohio State University to work with individuals who volunteer their time and energies to the organization, a volunteer’s involvement with OSUE is a privilege and a responsibility, not a right.

Volunteers are expected to function within the guidelines of OSUE and the individual program area (4-H, Agricultural & Natural Resources, Family & Consumer Sciences, and Community Development). Extension volunteers shall act with personal integrity. Ohio State University Extension volunteers will:

- Uphold volunteerism as an effective way to meet the needs of youth and adults.
- Uphold each individual’s right to dignity, self-development, and self-direction.
- Accept supervision and support from professional Extension staff while involved in the program.
- Accept the responsibility to professionally represent the activity/program and The Ohio State University. Conduct themselves in a courteous and respectful manner, exhibit good sportsmanship, and provide positive role models for all youth.
- Respect, adhere to, and enforce the rules, policies, and guidelines established by their individual county Extension program and The Ohio State University.
- Not engage in abusive behaviors that physically or verbally threaten or harm anyone participating in or attending an Extension program, including youth.
- Not possess or consume intoxicating substances including drugs or alcohol while responsible for the care, custody or control of 4-H participants.
- Refrain from engaging in any criminal conduct. Comply with all applicable civil rights laws and policies, including but not limited to Ohio State equal opportunity, nondiscrimination policies, social media, and program participant policy.
- Perform duties in a responsible and timely manner as outlined in the position description.
- Immediately report any threats to the volunteer’s emotional or physical well-being to the county Extension professional.
- Accept the responsibility to promote and support Extension programs in order to develop an effective county, state, and national program.
- Handle animals and operate machinery, vehicles, and other equipment in a responsible manner.
- Do their best to help youth thrive while exploring their ‘sparks’.
- Read and uphold the Youth Privacy Principles located at go.osu.edu/youthprivacy
- I understand and agree that as a volunteer:
 - I understand that I have an ongoing obligation to self-disclose to OSUE within three business days if I am indicted, pled guilty and/or are convicted of a crime which constitutes an offense of violence under Ohio law (Ohio Revised Code §2901.01(a)(9)).
 - If I have been background checked and have had a break of service for less than 12 months, I will disclose any convictions that occurred during the break within three business days of commencement of participation in youth activities and programs. If the break in service is longer than 12 months, I must be background checked again.
 - I will follow Ohio State University Institutional Data Policy, which specifies requirements for protecting institutional data, including but not limited to 4-H member and volunteer personal data.
 - I will report any red-flag behaviors, child abuse, sexual abuse, or neglect in accordance with university policy.
 - I will not intentionally or purposefully place myself in a position alone with a member of a vulnerable population, in a one-on-one situation, including, but not limited to sleeping quarters with participants.
 - I will not, under any circumstances, physically, verbally, or emotionally abuse or fail to provide the basic necessities of care, such as food or shelter to participants.
 - I will endeavor to provide a safe and healthy program/camp experience for all participants.
 - My volunteer status is subject to immediate suspension or termination based on any act or omission that Extension determines to be contrary to any portion of these standards or otherwise in conflict with the goals of OSUE at the OSUE’s sole discretion.

OHIO 4-H CODE OF CONDUCT

4-H members, parents, and other adults participating in 4-H activities will:

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, ethical, respectful manner, use appropriate language (including not using profanity), exhibit good sportsmanship, and provide positive role models.
3. Abstain from illegal behaviors, use of alcohol, illegal or illicit drugs, tobacco in any form, and/or any vaping products during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other’s property and privacy rights.
6. Abstain from child abuse (physical and/or verbal) harassment, and actions that bully, ridicule, dominate, or display inappropriate behavior toward others.
7. Accept personal responsibility for behavior, destruction or theft of property including any financial damage.
8. Be responsible for any financial damage caused by inappropriate behavior.
9. Adhere to rules of safety.
10. Follow Ohio and county laws and regulations related to the care, handling, and possession of animals and living creatures.
11. Operate machinery, vehicles, and any other required equipment in a responsible manner in accordance with the directives of OSU Extension personnel and Ohio and county laws and regulations.
12. I will uphold and support the responsible and lawful use of social media. In so doing, I will not create or post social media content that is abusive, threatening, defamatory, obscene, harassing, or creates a hostile environment.
13. Follow the Ohio State University Standards of Behavior for Minor Participants Participating in Activities and Programs with Minor Participants. As a program participant in OSU Extension, 4-H participants must practice good citizenship, leadership and self-control and not engage in discriminatory behavior, which includes harassment, discrimination, sexual misconduct, and retaliation. This means you should not exclude anyone from participating in any program or activity, or discriminate against them because of their identity. Identity includes: age, ancestry, color, disability, ethnicity, gender, gender identity or expression, genetic information, HIV/AIDS status, military status, national origin, pregnancy, race, religion, sex, sexual orientation, or protected veteran status. A full definition of harassment and discrimination can be found in the Affirmative Action, Equal Employment Opportunity, and Non-Harassment/Discrimination policy.

Consequences for violating any part of this code of conduct may include, but are not limited to: removal from the 4-H program; removal from participation in the event in which the code of conduct has been violated (at the individual’s expense); forfeiture of financial support; sanctions on or being banned from participating in future 4-H events; removal from leadership positions and/or offices held, etc. When warranted (e.g., violation of law) the situation may be turned over to the appropriate law enforcement authority.

Greene County Fair Booth- Girl Scouts of Western Ohio

Girl Scouts of Western Ohio
Greene County Fair Girl Scout Booth
August 2 – August 8, 2026
Receiving Entries
Saturday, August 1, 2026
(10:00 a.m.-12:00 p.m.)
Pick Up/Release of Entries
Saturday August 8, 2026
(4:00 p.m.-5:30 p.m.)

Entry Rules

- Only one entry per girl or troop per class. Girls may enter projects into classes in only one age level. Entries will be placed into categories according to the girl's age level at the time of completion of the project.
- No re-entry of projects from previous years, projects should be made during current Girl Scout year.
- Each entry must be accompanied by a separate entry form and must be filled out prior to bringing items to the fair.
- Troops/group entries are one item worked on by more than one person.
- Individual items are items worked on by only one girl.
- Every effort is made to protect entries; however, neither the Greene County Fair nor the Girl Scouts of Western Ohio will be responsible for loss or injury to exhibits.
- Clothing or sewn items, please provide a hanger.
- All pictures, posters, paintings, and sketches should have a hook or cord attached for hanging.
- **Food projects should have a picture of the girl with the food item as well as the recipes. No need to bring the actual food item as most will not last all week.

Judging

- Judging will be done prior to the opening of fair. Judging is based on knowledge and experience gained. Originality, creativity, workmanship, and attractive appearance of item are points which are considered.
- Each item will be judged according to the category it is entered. For example, a carpentry project will be judged on the amount of carpentry each group or individual put forth, rather than the way it is painted.
- Age and ability are considered in judging. Adult help should be kept to a supervision level only.
- Any item not meeting the above rules will be disqualified.

Awards

- There is no entry fee required.
- 1st, 2nd, and 3rd place ribbons in each class. Exhibitors will receive participation ribbons.

Local Fair Coordinator
Beverly Dutenhaver 937.768.0148
Gstroop32386@gmail.com

Girl Scout Staff Support
Megan Ramey 419.225.3052
meganramey@gswow.org

Class Numbers

Daisy	Brownie	Juni	Cadette	Senior	Ambassador	Group	Girl Scout Program
D-2	B-2	J-2	C-2	S-2	A-2	G-2	Culinary: This includes all cooking and baking project**
D-4	B-4	J-4	C-4	S-4	A-4	G-4	Life Skills: This includes Household Crafts (sewing, knitting, crocheting, weaving, flower arrangement, etc.); Health and Safety (first aid, personally safety, exercise, and nutrition); and animal care
D-6	B-6	J-6	C-6	S-6	A-6	G-4	Science and Beyond: This includes science experiments, ecology, recycling projects, and other miscellaneous project (i.e. collage, mobile, airplanes, origami)
D-8	B-8	J-8	C-8	S-8	A-8	G-8	Arts: This includes paintings, drawings jewelry, and pottery.
D-10	B-10	J-10	C-10	S-10	A-10	G-10	Communication: This includes things/projects that tell a story (scrapbooking, photos, genealogy, computer art)
D-12	B-12	J-12	C-12	S-12	A-12	G-12	Out of Doors: This includes things/project about nature, camping, archery, knots, and ropes, etc.
D-14	B-14	J-14	C-14	S-14	A-14	G-14	GS Customs and Traditions: This includes anything Girl Scout related (i.e. SWAPS, badge work, GS Promise and Law related or Juliette Gordon Low history)
D-20	B-20	J-20	C-20	S-20	A-20	G-20	Service Projects: Display of project
		J-32					Bronze Award: Display of project
			C-34				Silver Award: Display of project
				S-36	A-36		Gold Award: Display of project
D-50	B-50	J-50	C-50	S-50	A-50		Religious Awards

Entry Form Please attach to each entry.

Exhibitor's Name _____ Guardian Phone _____

Class # _____ Project Description _____

Troop # _____ Troop Leader Name _____

Service Unit: BN BS FRB SEN BBRK

Made from a KIT or SCRATCH

What knowledge/experience did you gain from doing this project?

2026 Greene County, Fair Non-Livestock Entry Form

ENTRIES DUE:
July 20, 2026

Non- Livestock Entry Form for 2026 Greene County Fair
120 Fairground Road, Xenia, Ohio 45385
Phone: 937-372-8621 ext. #11

Office Use Only:

Ex. # _____

M

S

Mini

All information spaces must be filled out correctly with current information. Please PRINT or write legibly the information needed.

Name: _____ Address: _____

City: _____ Zip: _____ Phone: _____ Cell: _____

Email: _____

CATEGORY CODES:

J – Juniors (5 yrs. and under)

Y – Youth (6-17 yrs. old)

HA – Household Arts

SE – Special Exhibitors

H – Horticulture

F – Floriculture

*** This form is different from those used in previous years. Previous years forms will not be accepted***
Purchasing a Membership Ticket (\$30) or Seasonal Pass (\$40) will allow you to exhibit up to 25 items.
There will be an additional charge of \$1 per line item for entries over 25.

	Category (Code Found Above)	Class # (Under Heading)	Item #	Description
	Example: H	13	8	Largest Potato
1				
2				
3				
4				
5				
6				
7				
8				
9				
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12				
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15				
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21				
22				
23				
24				
25				

EXHIBITOR'S HALL - General Rules and Important Dates

MEMBERS IN CHARGE



Pat Zehring



Liz Jordan



The Exhibitor's Hall includes entries for Junior, Youth, Adults, Household Arts, Baking, Horticulture, and Floriculture.

All exhibitor's entries will be on display in the Exhibitor's Hall during the fair. You will be able to browse in the air conditioning and see the beautiful exhibits completed by talented people.

GENERAL RULES

All rules apply to each category unless otherwise specified in that section

A 3 % Fee is charged for all Credit Card transactions.

1. Entry forms for items to be exhibited in the 2026 fair must be in the Administration Office on or before July 20, 2026. Entry forms must contain all current information and be printed in legible forms.
2. Exhibits are open to residents of all Ohio counties.
3. Exhibitors may enter in as many categories as they choose, **but only one item may be displayed in each category** from the same exhibitor.
4. All entries/items entered MUST be the work of the exhibitor (Excluding Antiques).
5. No professionals are permitted to enter. A professional is someone whose trade is considered to be a way of living.
6. Entries receiving first place may not be entered again for 2 years.
7. A fee is required for exhibiting at the fair:
 - a. **Ages 5 and under:** \$10 entry fee. (This does not include a ticket because children 5 and under get in free with a paying adult). Exhibitor may exhibit up to 15 items.
 - b. **Ages 6-17: Three Options**
 - i. 4-H/FFA members who wish to enter may do so for \$10 (their Fair ID badge is their admittance). Allows youth to exhibit 15 items
 - ii. Pay \$15 and receive a Mini Exhibitor Pass which allows entrance to the fair for 2 days (No Re-Entry with this pass) and allows youth to exhibit 15 items.
 - iii. Purchase a Weekly Pass for \$40 and exhibit 25 items. There will be \$1 charge for each item over 25.
 - c. **Adults 18 and up: Three Options**
 - i. Purchase a Weekly Pass for \$40 which admits one person into the fair for all 7 days and allows 25 items to be exhibited. There will be \$1 charge for each item over 25.
 - ii. Purchase a Membership Pass for \$30 (with this pass you must live in Greene County and be 18 years of age and older) the Membership Pass allows daily entry to the fair and allows pass holder to vote for Senior Fair Board members during the fair. Allows 25 items to be exhibited, there will be a \$1 charge for every item over 25.
 - iii. Pay \$15 and receive a Mini Exhibitor Pass which allows entrance to the fair for 2 days (No Re-Entry with this pass). 15 items may be exhibited.
8. All entry tags must be attached securely by the exhibitor. Photography entries should label the back of picture with name & phone number and bring entry tag to drop off.
9. Any article brought for display may be rejected by the staff because of being soiled, stained or because of size or content of article.
10. Those in charge of the Exhibitor's Hall will make every effort to see that the exhibits are properly protected but cannot assume any obligation for loss or damage to items. All items entered are at the liability/risk of the exhibitor.
11. Directions on rules must be followed or entry will be disqualified.
12. Judge's results are final. Judges may refuse to issue a first place premium if items are not deemed worthy of first place.
13. In consideration for exhibits any item on the grounds of the Greene County Fair, 120 Fairground Road in Xenia, Ohio 45385, those who exhibit must understand that you will covenant and agree to save said Society of the Greene County Agricultural Society harmless from any and all claims of every type, character and description pertaining to or growing out of being on said property and that every effort will be made by each person to conduct themselves and their activity upon said premises in such a manner as to avoid injury or damage to the public or property of said Society.

IMPORTANT DATES

Deadline for turning in ALL entry forms to the fair office:

Monday July 20, 2026, by 4:30 p.m.

Items to be exhibited will be accepted:

Tuesday, July 28th from 8:30 a.m. – 4:00 p.m.

And

Wednesday, July 29th from 4:00 p.m. – 8:00 p.m.

Horticulture and Floriculture will be accepted:
Saturday, August 1st from 8:30 a.m. – 12:00 noon

Baking will be accepted: 8:30 to 12:00 Noon the day of judging.

NO LATE ITEMS WILL BE ACCEPTED

Release times:

Sunday, August 9, 2026, 10:00 a.m. – 2:00 p.m.

Greene County Agricultural Society is NOT responsible for articles or ribbons left after 2 p.m. on Sunday, August 9, 2026

FYI: Premium checks will be available in the Administration Office for pick up during regular business hours any time after September 8, 2026 you may provide a self-addressed, stamped envelope at drop-off if you prefer it be mailed.

THE EXHIBITOR'S HALL WILL CLOSE AT 9 PM EVERY EVENING UNLESS OTHERWISE POSTED

If you need assistance carrying any items to the Exhibitor's Hall during the Fair, please call the Administration Office at 937-372-8621 ext#11 and we will come help you.



THANK YOU FOR EXHIBITING AT THE 2026 GREENE COUNTY FAIR. WE KNOW THAT THOSE VIEWING YOUR ENTRIES WILL APPRECIATE YOUR TALENT! If you would like to see a category added for 2027, please talk to one of the building attendants in the department during the fair. Good luck & we look forward to seeing you at the fair! **The building open from 8:30 a.m. to 9:00 p.m. daily.**

Junior and Youth, Exhibitor's Hall

SEE PAGE 41 FOR GENERAL RULES ON ALL ENTRIES AND IMPORTANT DATES

CLASS 1 JUNIOR– HOBBIES/CRAFTS (5 yrs. and under)

Premiums are: 1st \$3.00, 2nd \$2.00 and 3rd \$1.00. Ribbons given to all.

J01 Stuffed Toy	J09 Decorated Flip-Flops	J18 Miniature Collectibles (6 pieces, 5-in. or under attached on a hardback mount not to exceed 8" X 10")	J24 Velvet Art (Limited to 8" X 10" size)
J02 Painted or Decorated T-Shirt/Sweatshirt	J10 Button Craft	J19 Collage (Not exceed 9" X 12")	J25 Stepping Stones (Not to exceed 14")
J03 Para Cord	J11 Play Dough Art	J20 Stained Glass	J26 Decorated Rock (Not to exceed 10" limit)
J04 Decorated Cap/Hat/ or Visor	J12 Homemade Candle	J21 Lego Creative Design (Mounted 12" X 12" X 12" hardback mount, no loose pieces)	J27 Holiday Craft
J05 Ceramic (1 article)	J13 Molded Plastic Pellets	J22 Hair Barrette	J28 Foam Craft
J06 Jewelry, any medium	J14 Decorated Mug	J23 Sand Art	J29 Paper Mache
J07 Duct Tape Craft	J15 Item from Recyclable Material (No larger than 12" X 12")		J30 Miscellaneous, not listed
J08 Decorated Flower Pot (MUST NOT contain live foliage)	J16 Pot Holder		
	J17 Christmas Ornament		

CLASS 1 YOUTH- HOBBIES/CRAFTS (6-17 yrs. old)

Premiums are: 1st \$3.00, 2nd \$2.00 and 3rd \$1.00. Ribbons given to all.

Y01 Needlepoint (plastic canvas)	Y12 Pillow	Y23 Decorated Flip Flops	Y34 Decorated Bottle
Y02 Decorated Rock	Y13 Para Cord	Y24 Picture Painted on Wood	Y35 Lego Creative Design (Mounted 12" X 12" X 12" hardback mount, no loose pieces)
Y03 Decorated or Painted Sweatshirt or T-Shirt	Y14 Foam Craft	Y25 Wood Burning	Y36 Velvet Art (Limited to 8" X 10") –Paint by Number
Y04 Button Craft	Y15 Jewelry	Y26 Christmas Ornament	Y37 Decorative Eggs (Contents removed)
Y05 Decorated Cap/ Hat or Visor	Y16 Clay Sculpture	Y27 Collage (Not exceeding 9"X12")	Y38 String Art
Y06 Stuffed Toy	Y17 Decorated Flower Pot	Y28 Miniature Collectibles (4-6 pieces 5" or under attached on a hardback mount not to exceed 8" X 10")	Y39 Gift Wrapped Pkg.(not to exceed 10")
Y07 Quilted Article	Y18 Molded Plastic Pellets	Y29 Stained Glass	Y40 Miscellaneous, not listed
Y08 Counted Cross-Stitch	Y19 Computer Art	Y30 Sand Art	
Y09 Stamped Cross-Stitch	Y20 Item from Recyclable Material (Not exceeding 12"X12")	Y31 Creative Scrapbook	
Y10 Specimen Embroidery	Y21 Diamond Painting	Y32 Duct Tape	
Y11 Specimen - Sewing	Y22 Stenciling	Y33 Stepping Stone (Not to exceed 14")	

CLASS 2 YOUTH - ART (6-17 yrs. old)

Premiums are 1st \$3.00, 2nd \$2.00 and 3rd \$1.00. Ribbons given to all.

(See art rules on this page) Maximum size 24" X 30" including frame for hanging.

Y01 Black & White	Y03 Watercolor	Y05 Pastel
Y02 Color Pencil Drawing	Y04 Miscellaneous	Y06 Coloring Page

RULES FOR ART

ART: Art must be framed, wired, and ready for hanging. No saw tooth hangers. Art, including frame, must not exceed 24" X 30". No number paintings or objectionable content. (See additional rules for art on page 39)

CLASS 3 YOUTH- PHOTOGRAPHY (6-17 yrs. old)

Premiums are 1st \$3.00, 2nd \$2.00 and 3rd \$1.00. Ribbons given to all

Y01 Animals or Birds	Y06 Sepia	Y10 Wedding	Y14 Landscape
Y02 Family Group	Y07 Black and White	Y11 Graduation	Y15 Flowers
Y03 Winter Scene	Y08 Selfie	Y12 Sunrise/Sunset	Y16 Weather Related
Y04 Seas cape	Y09 Humorous	Y13 Animals	Y17 Miscellaneous
Y05 Misceláneas			

RULES FOR PHOTOGRAPHY

PHOTOGRAPHY: Must be 5" X 7" or 8" X 10". **Do not bring photos framed or mounted.** Prints should not be computer enhanced. Do not attach entry tags. Name and phone number must be on the back of each photo. Prints should be submitted along with entry tags and string but NOT attached to the Photo.



Household Arts, Exhibitor's Hall

SEE PAGE 41 FOR GENERAL RULES ON ALL ENTRIES AND IMPORTANT DATES

CLASS 1 NEEDLEWORK

Premiums are 1st \$6.00, 2nd \$4.00, 3rd \$2.00 – One Best of Show for classes 1 through 59 and One Best of Show for Classes 60 through 83. Ribbons given for classes 1-59 and classes 60-83 (one for each group). Best of Show \$10.00 each.

CROCHET

- 01 Table/Banquet Cloth
(Included std. size cloth)
- 02 Centerpiece
(14" & over-mounted)
- 03 Doily (Under 14")
- 04 Hat
- 04B Scarf
- 05 Child's Dress
- 06 Toy
- 07 Adult Clothing
- 08 Tissue Box Holder
(TP or Facial Tissue)
- 09 3-Pieces Baby Set
(Jacket, etc.)
- 10 Slippers
- 11 Specimen, not listed

KNITTING

- 12 Sweater (Child)
- 13 Sweater (Adult)
- 14 3-Piece Baby Set
(Jacket, etc.)
- 15 Hat, Gloves, or Mittens

- 16 Slippers
- 17 Scarf/Cowl
- 18 Toy
- 19 Specimen, not listed

AFGHAN

- 20 Baby-Size (Crochet)
- 21 Ripple Full Size (Crochet)
- 22 Afghan Stitch (Crochet)
- 23 Granny Square (Crochet)
- 24 Knit
- 25 Woven
- 26 Knitted (Baby size)
- 27 Afghan, not listed

COUNTED CROSS STITCH

- 28 Landscape
- 29 Picture
(Animal, Plants, or People)
- 30 Sampler (Alphabet,
Numbers, Verse, or Saying)
- 31 Specimen- Framed
(Not pillow)
- 32 Specimen- Not Framed
(Not pillow)

NEEDLECRAFT

- 33 Appliqué- New
- 34 Stamped- Colored
Embroidery
- 35 Handbag
- 36 Weaving on Huck Toweling
- 37 Specimen- Smocking Hand
Sewed
- 38 Specimen- Weaving
- 39 Specimen- Crewel
- 40 Specimen- Needle Point
(Not plastic canvas)
- 41 Specimen- Wall Hanging
- 42 Specimen- Tatting
- 43 Swedish Weaving
- 44 Matched Kitchen
Accessories- Stitched
- 45 Unique Fleece Item
- 46 Pillow (Any design)
- 47 Specimen: Rug Hook Design
- 48 Miscellaneous, not listed

MACHINE SEWING

- 49 Child Dress or Jumper
- 50 Adult Dress or Jumper
- 51 Apron
- 52 Doll Clothes
(Max. 3 articles, mounted)
- 53 Miscellaneous, not listed

MACHINE EMBROIDERY

- 54 Bibs
- 55 Other Baby Items
- 56 Pillowcases
- 57 Towels
- 58 Potholders
- 59 Miscellaneous, not listed

HAND QUILTED QUILTS

- 60 Baby Quilt
- 61 Lap Quilt
- 62 Twin/Full
- 63 Queen/King
- 64 Panel Quilt
- 65 Wall Hanging Quilt
- 66 Table Runner Quilt

- 67 Quilt made by 65 yr or
older
- 68 Appliqué Quilt
- 69 Embroidery Quilt
- 70 Miscellaneous, not listed

MACHINE QUILTED QUILTS

- 73 Baby Quilt
- 74 Lap Quilt
- 75 Twin/Full
- 76 Queen/King
- 77 Panel Quilt
- 78 Wall Hanging Quilt
- 79 Table Runner Quilt
- 80 Quilt made by 65 yr or
older
- 81 Appliqué Quilt
- 82 Embroidery Quilt
- 83 Any size Quilt-Hand guided
- 84 Miscellaneous, not listed

CLASS 2 HOBBIES AND CRAFTS

Premiums are 1st \$6.00, 2nd \$4.00, 3rd \$2.00 –Overall Best of Show \$10.00.

- 01 Picture Frame
(Not to exceed 11" X 14")
- 02 Needlepoint, Plastic Canvas
- 03 Party Favors (Not more
than 3- nonperishable)
- 04 Beaded Item
- 05 Hair Ornament
- 06 Jewelry, Hand Made
(Rings in boxes)
- 07 Christmas Ornament
- 08 Any Christmas Decoration
(Not to exceed 16")
- 09 Seasonal Door Decoration

- 10 Gift Wrapped (Not to
exceed shirt box size)
- 11 Easter Item
- 12 Basket Weaving
- 13 Refrigerator Magnets
- 14 Hand Sculpture (Clay,
metal, other)
- 15 Sun Catcher with Hanger
or Stained-Glass Item
- 16 Woodwork
(Small 12" & under)
- 17 Woodwork (Large over 12"
& under 18")

- 18 Hand Carved Wood
- 19 Woodcraft
- 20 Steppingstone
- 21 Hand Carved Cane
(Walking stick)
- 22 Hand Made Soap
- 23 Quilling
- 24 Handmade-
Photo/Scrapbook Album
- 25 Digital (Not Digital)
Photo/Scrapbook Album
- 26 Handmade Greeting Card

- 27 Computer Made Greeting
Card
- 28 Decorated Gourd
- 29 Decorated Hand Garden
Tool
- 30 Wind Chime
- 31 Vinyl Design
- 32 Laser Design
- 33 Decorated Clothing
- 34 Decorated Bird House
- 35 Item from Recycled
Material (Not to exceed
12" X 12")

- 36 Miniature Collection (Limit
to 6 pieces. Display is to be
attached to a hardback
mount, not to exceed 12"
X 12")
- 37 Diamond Art
- 38 Paint by Number
- 39 Sublimation Craft
- 40 Decorated Drinkware
- 41 Fiber Craft
- 42 Coloring Page
- 43 Miscellaneous, not listed

CLASS 3 ART

Premiums are 1st \$6.00, 2nd \$4.00, 3rd \$2.00 – Overall Best of Show \$10.00.

Maximum size: 24" X 30"

OIL OR ACRYLIC PAINTING

- 01 Landscape
- 02 Seascape or Snowscape
- 03 Animals or Birds
- 04 Portrait
- 05 Patriotic
- 06 Greene County
(Any subject)
- 07 Still Life
- 08 Miscellaneous, not listed

Pencil Sketch

- 17 Landscape
- 18 Seascape or Snowscape
- 19 Animals or Birds
- 20 Portrait
- 21 Patriotic
- 06 Greene County
(Any subject)
- 22 Still Life
- 23 Miscellaneous, not listed

WATERCOLOR

- 09 Landscape
- 10 Seascape or Snowscape
- 11 Animals or Birds
- 12 Portrait
- 13 Patriotic
- 14 Greene County
(Any subject)
- 15 Still Life
- 16 Miscellaneous, not
Listed

Pastels

- 24 Landscape
- 25 Seascape or Snowscape
- 26 Animals or Birds
- 27 Portrait
- 28 Patriotic
- 29 Greene County
(Any subject)
- 30 Still Life
- 31 Miscellaneous, not
Listed

RULES FOR HOUSEHOLD ARTS

1. Work must have been created within the past 5 years by the exhibitor.
2. Class 3 Art must be framed, wired and ready for hanging. No saw tooth hanger with a max size of 24' x 30' with the entry tag attached to the upper right-hand corner.
3. NO objectionable content.

Household Arts, Exhibitor's Hall (contd.)

SEE PAGE 41 FOR GENERAL RULES ON ALL ENTRIES AND IMPORTANT DATES

CLASS 4 PHOTOGRAPHY

Premiums are: 1st \$6.00 and 2nd \$4.00, 3rd \$2.00 – Two Overall Best of Show \$10.00.

BLACK AND WHITE PRINTS

- 1 Architecture
- 2 Flowers
- 3 Nature-Landscape
- 4 Sports/Action
- 5 Family or Group
- 6 Sunrise Sunset
- 7 Animals, Birds or Insects
- 8 Children (Infant to 12 yrs.)
- 9 Vacation/Holiday
- 10 Greene County (Any subject)
- 11 Humor
- 12 Weather Related
- 13 Individual Portrait
- 14 Agriculture
- 15 Vehicles
- 16 Miscellaneous, Not listed

COLOR PRINTS

- 17 Architecture
- 18 Flowers
- 19 Nature-Landscape
- 20 Sports/Action
- 21 Family or Group
- 22 Sunrise Sunset
- 23 Animals, Birds or Insects
- 24 Children (Infant to 12 yrs.)
- 25 Vacation/Holiday
- 26 Greene County (Any subject)
- 27 Humor
- 28 Weather Related
- 29 Individual Portrait
- 30 Agriculture
- 31 Vehicles
- 32 Miscellaneous, Not listed

CELLPHONE

- 33 Architecture
- 34 Flowers
- 35 Nature-Landscape
- 36 Sports/Action
- 37 Family or Group
- 38 Sunrise Sunset
- 39 Animals, Birds, Insect
- 40 Children (infant < 12 yrs)
- 41 Vacation/Holiday
- 42 Gre Cty/Any subject
- 43 Humor
- 44 Weather Related
- 45 Individual Portrait
- 46 Agriculture
- 47 Vehicles
- 48 Miscellaneous, Not listed

SEPIA

- 49 Architecture
- 50 Flowers
- 51 Nature-Landscape
- 52 Sports/Action
- 53 Family or Group
- 54 Sunrise Sunset
- 55 Animals, Birds or Insects
- 56 Children (Infant to 12 yrs.)
- 57 Vacation/Holiday
- 58 Greene County (Any subject)
- 59 Humor
- 60 Weather Related
- 61 Individual Portrait
- 62 Agriculture
- 63 Vehicles
- 64 Miscellaneous, Not listed

DIGITAL Manipulation

(A process of adding or eliminating something from picture)

- 65 Digital Manipulation, Black & White (Include original print)
- 66 Digital Manipulation, Color (Include original print)
- 67 Digital Manipulation, Sepia (Include original print)

RULES FOR PHOTOGRAPHY

PHOTOGRAPHY: Must be 5" X 7" or 8" X 10". Do not bring photos framed or mounted. Prints should not be computer enhanced. Do not attach entry tags. Name and phone number must be on the back of each photo. Prints should be submitted along with entry tags and string but NOT attached to the Photo.

CLASS 5 ANTIQUES

Premiums are: 1st \$6.00 and 2nd \$4.00, 3rd \$2.00 – Best of Show Glassware \$10.00 & Best of Show Other \$10.00

ITEMS MUST BE 50 OR MORE YEARS OLD (No dealers) All entry tags must be secured to item by exhibitor.

CHINA/PORCELAIN

- 1 China Cup and Saucer
- 2 China Plate or Platter
- 3 China Bowl or Tureen
- 4 China Specimen
- 5 China Figurine
- 6 Cream & Sugar
- 7
- 8
- 9 Occupied Japan-Specimen
- 10 Nippon Specimen

IRONSTONE

- 11 Flo-Blue Specimen
- 12 White Ironstone Specimen
- 13 Decorated Ironstone Specimen

CLEAR GLASS

- 14 Pattern Tumbler or Goblet
- 15 Pattern Plate or Platter
- 16 Pattern Compote (Open or covered)
- 17 Pattern Cake Stand or Pedestal
- 18 Pattern Water Pitcher
- 19 Pattern Specimen
- 20 Heisley, Fostoria or Other Maker Specimen
- 21 Imitation Cut Glass (Nucut, near cut, etc.)
- 22 Etched Glass or Crystal
- 23 Cut Glass

COLOR GLASS

- 24 Pattern Tumbler or Goblet
- 25 Pattern Plate or Platter
- 26 Pattern Specimen
- 27 Carnival Glass
- 27-A Decorated Stemware

- 28 Colored Tumbler or Goblet
- 29 Depression Plate or Platter
- 30 Depression Specimen
- 31 Souvenir Specimen
- 32 Flashed Specimen
- 33 Etched Specimen
- 34 Cambridge, Imperial, Fostoria Specimen
- 35 White Milk Glass
- 36 Ruby Specimen
- 37 Fenton Specimen
- 38 Custard Specimen
- 39 Cranberry Glass

POTTERY AND CERAMICS

- 40 Weller
- 41 Other American Made
- 42 Foreign Made
- 43 Hull
- 44 Ceramic Specimen
- 45 Bisque Specimen
- 46 Oriental Pottery Specimen
- 47 Rookwood
- 48 Roseville
- 49 McCoy

KITCHEN ITEMS

- 50 Crock
- 51 Bowl
- 52 Granite or Enamelware
- 53 Copper or Brass
- 54 Silver
- 55 Pewter
- 56 Tin
- 57 Cast Iron
- 58 Other Metal
- 59 Wood
- 60 Glass
- 61 Mug
- 62 Cookie or Cracker Jar

- 63 Pitcher or Jug with Handle
- 64 Cookie Cutters/Molds up to 6
- 65 Canning Jar (Any color)
- 66 Spoons or Paddles
- 67 Butter Mold or Stamp
- 68 Combination 2 or more Metals
- 69 Recipe Book (Pre 1952)
- 70 Salt and Pepper Shakers
- 71 Mixing Bowl/Casserole
- 72 Milk Bottle
- 73 Medicine Bottle
- 74 Perfume Bottle
- 75 Coffee or Herb Grinder
- 76 Butter Churn Under 20"
- 77 Specimen, Not Otherwise Listed

AROUND THE HOUSE

(Not kitchen items)

- 78 Copper
- 79 Brass
- 80 Silver
- 81 Pewter
- 82 Tin
- 83 Cast Iron
- 84 Other Metal
- 85 Wood
- 86 Glass
- 87 Combination 2 or More Materials
- 88 Advertising Tin
- 89 Miniature Collection (Up to 6 items attached on hardback mount not exceeding 5" X 7")
- 90 Basket (Up to 16")
- 91 Hand CARVED Item
- 92 Christmas Item
- 93 Button Display (Mounted on base not to exceed 12" sq.)

- 94 Specimen, Not Otherwise Listed

CHILDHOOD ITEM

- 95 Mechanical Toy
- 96 Toy Truck or Tractor
- 97 Valentine
- 98 Miscellaneous Toy (Not a doll)
- 99 Mechanical or Miscellaneous Bank
- 100 Bisque or China Doll
- 101 Teddy Bear
- 102 Composition or Miscellaneous Doll
- 103 Marbles or Agates
- 104 Cup
- 105 Child's Book or School Book
- 106 Antique Photo of Child
- 107 Doll, Not listed
- 108 Autograph Book
- 109 Comic Books (Display of 3)
- 110 Miscellaneous, Not listed

ADULTHOOD ITEM

- 111 Pocket Watch and/or Fob
- 112 Pocket Knife
- 113 Jewelry
- 114 Shoe Hook
- 115 Hat Pin
- 116 Sewing Item-Thimble, Needle, Hook, Etc.
- 117 Antique Photo of Adult or Group (Original)
- 118 Barbershop Item
- 119 Mustache Mug, Shaving Mug, Etc.
- 120 Hat (Ladies or mans)
- 121 Small Musical Instrument
- 122 Leather Item
- 123 Music Box
- 123 Fan

- 124 Fishing Item (Not pole)
- 125 Purse
- 126 Walking Cane
- 127 Miscellaneous, Not listed
- 127-A Sport Item
- 127-B Ladies Non Kitchen Item- Not Listed

AMERICAN

- 128 Railroad or Kerosene Lantern
- 129 Small Hand Tool
- 130 Antique Advertisement
- 131 Antique Paper Item
- 132 Christening Gown
- 133 Desk Item (Paperweight, ink well, etc.)
- 134 Chalk Ware
- 135 Cross Stitch Sampler
- 136 Other Needlework-batting, Crochet, Etc.
- 137 Antique Coverlet or Quilt
- 138 War Memorabilia
- 139 Miscellaneous, Sports Item Not listed

SPECIAL CLASS

- 140 Greene County Historical Item
- 141 Greene County Fair Memorabilia
- 142 Ohio Historical Item
- 143 Ohio Postcard
- 144 Postcard - other
- 145 100 Years Old or Older Item
- 146 Quilt Made by Family Member
- 147 Sheet Music

CLASS 6 JUNIOR - CHILDREN WITH SPECIAL NEEDS (5 yrs. and under)

Premiums are 1st \$3.00, 2nd \$2.00 and \$1.00. Ribbons given to all.

SNJ01	Lego Creative Design (Mounted 12" X 12" X 12" hard back mount, no loose pieces)	SNJ07	Steppingstone (Not to exceed 14")	SNJ13	Decorated Pillow
SNJ02	Sand Art	SNJ08	Duct Tape Design	SNJ14	Coloring Page
SNJ03	Painted or Decorated T-Shirt/Sweatshirt	SNJ09	Hair Barrette	SNJ15	Painted Bottle
SNJ04	Decorated Flip Flops	SNJ10	Decorated Mug	SNJ16	Plant Grown from a Seed in a Pot (Not to exceed 12")
SNJ05	Play Dough Art	SNJ11	Decorated Cap/Hat/ or Visor		
SNJ06	Decorated Rock (Not to exceed 10")	SNJ12	Decorated Flowerpot (Must not contain live foliage)		

CLASS 7 YOUTH - CHILDREN WITH SPECIAL NEEDS (6-17 yrs. old)

Premiums are 1st \$3.00, 2nd \$2.00 and 3rd \$1.00. Ribbons given to all.

SNY01	Lego Creative Design (Mounted 12" X 12" X 12" hard back mount, no loose pieces)	SNY07	Steppingstone (Not to exceed 14")	SNY13	Decorated Pillow
SNY02	Sand Art	SNY08	Duct Tape Design	SNY14	Coloring Page
SNY03	Painted or Decorated T-Shirt/Sweatshirt	SNY09	Hair Barrette	SNY15	Painted Bottle
SNY04	Decorated Flip Flops	SNY10	Decorated Mug	SNY16	Plant Grown from a Seed in a Pot (Not to exceed 12")
SNY05	Play Dough Art	SNY11	Decorated Cap/Hat/ or Visor		
SNY06	Decorated Rock (Not to exceed 10")	SNY12	Decorated Flowerpot (must not contain live foliage)		



**CLINTON, FAYETTE,
GREENE AND
WARREN COUNTIES**

CLASS 9 NURSING, RETIREMENT & ASSISTED LIVING HOMES & Adult with Special Needs

Residents residing in; retirement homes, nursing facilities, or assisted living homes, regardless of age. No entry fee, No premiums will be awarded. 1st, 2nd & 3rd Place Ribbons & Participation Ribbons for all.

Each exhibitor may enter one item per class.

SNH01	Framed puzzle	SNH06	Decorated Flowerpot	SNH11	Fall/Seasonal Holiday Craft
SNH02	Decorated Rock (Not to exceed 10")	SNH07	Specimen, Crochet, Knitting	SNH12	Painting any Medium
SNH03	Drawing	SNH08	Winter/Seasonal Holiday Craft	SNH13	Diamond Art
SNH04	Beaded Jewelry	SNH09	Spring/Seasonal Holiday Craft	SNH14	Misc.
SNH05	Coloring Page	SNH10	Summer/Seasonal Holiday Craft		

Each participant will receive a 1-day complimentary pass for entrance into the fair only on July 31, 2025, Senior Citizen Day. Each nursing home will receive 3 one day passes for the worker/driver. Categories will be created depending on items received. Items not to be larger than 11 x 14.

PLEASE NOTE CORRECTIONS IN RED BELOW

Baking, Exhibitor's Hall

SEE PAGE 41 FOR GENERAL RULES ON ALL ENTRIES

BAKING RULES

A Sample will be kept from all entries for Display.

1. Items will be accepted in the Exhibitors Hall between 8:30 a.m. & 12:00. the day of judging.
2. Item must be whole and uncut.
3. When entering cupcakes, cookies, muffins or candy, six (6) items should be on a plate or disposable pan and enclosed in a plastic zip lock bag or a plastic bag with a twist tie.
4. All baking must be made by the exhibitor.
5. Baking exhibits not claimed during their pick-up time will be discarded.

Monday: Baking - Items released Wednesday after 6:00 p.m.

Tuesday: Pies - Pies released Tuesday after 6:00 p.m.

Wednesday: Chocolate Challenge - Items released after 6:00 p.m.

Wednesday

Thursday: Baking - Items released after 6:00 p.m. Saturday

Friday: Presidents Pie - Pies judged at noon. Pies will be auctioned off at the Champion Beef Sale

AND IMPORTANT DATES

CLASS 1 YOUTH BAKING MONDAY August 3rd

(6-17 yrs. old)

Premiums are: 1st \$3.00, 2nd \$2.00 and 3rd \$1.00

- | | |
|--|---|
| JB1 | Muffins (6) |
| JB2 | Coffee Cake |
| JB3 | Brownies (6) |
| JB4 | Favorite Homemade Snack |
| JB5 | Favorite Cake |
| JB6 | Favorite Cookies |
| (6 cannot be used in any other category) | |
| JB7 | Chocolate Chip Cookies (6) |
| JB8 | Peanut Butter Cookies (6) |
| JB9 | Fudge (6 pieces) |
| JB10 | Cupcakes (6) |
| JB11 | Decorated Cake (Will be judged on decoration, can use a Styrofoam form) |
| JB12 | Gluten Free (6 Item of your choice) |
| JB13 | Miscellaneous Candy (6) |

CLASS 2 COOKIES MONDAY August 3rd (Adult)

Premiums are: 1st \$6.00, 2nd \$4.00, 3rd \$2.00 – **Best of Show \$10.00**

- | | | | | | |
|---|-----------------------------|---|-----------------------------------|----|-----------------------------|
| 1 | Chocolate Chip (6) | 5 | Drop Cookies (6) | 9 | Splenda® Cookies (6) |
| 2 | Oatmeal (6) | 6 | Peanut Butter (6) | 10 | Cookies Made with Honey (6) |
| 3 | Sugar (6 – not iced) | 7 | Unbaked Cookies (6) | 11 | Gluten Free (6) |
| 4 | Decorated Sugar Cookies (6) | 8 | Favorite Cookies (6 – not listed) | 12 | Scratch Brownies (6) |

CLASS 3 PIES TUESDAY August 4th

Premiums are 1st \$6.00, 2nd \$4.00, 3rd \$2.00 – **Best of Show \$10**

- | | | | | | |
|---|---|---|-----------|---|--------------------------------------|
| 1 | Fruit Pie (Apple, Cherry, Peach, Berry) | 2 | Pecan Pie | 3 | Single Crust with Filling (No Cream) |
|---|---|---|-----------|---|--------------------------------------|

CLASS 4 WEDNESDAY August 5th CHOCOLATE CHALLENGE (Adult)

Premiums are 1st \$6.00, 2nd \$4.00, 3rd \$2.00 – **Best of Show \$10.00** Contest is open for all types of chocolate recipes. The choice is up to the entrant. Entry will be judged on the chocolate portion of the item. Entry must not have been entered in any other category.

First place winner may not enter same recipe for two years Chocolate to be the dominate taste. If entering a cake, the whole cake must be left for Judging.

THURSDAY August 6th BAKING (Adult)

Premiums are: 1st \$6.00, 2nd \$4.00, 3rd \$2.00 – **Best of Show \$10.00**

Must be whole & un-cut Pick up after 6:00 pm, a serving will be kept for display

CLASS 5 BREAD

- | | |
|----|---|
| 01 | Muffins (6 on a 9" plate) |
| 02 | Zucchini Bread (loaf regular size) |
| 03 | Banana Bread (loaf regular size) |
| 04 | Any Other Fruit Bread (loaf regular size) |
| 05 | Any Other Vegetable Bread (loaf regular size) |
| 06 | Yeast Bread or six (6) Yeast Rolls |
| 07 | Sweet Yeast Bread or six (6) Sweet Rolls |
| 08 | Scones (8) |
| 09 | Gluten Free (Item of your choice) |

- | | |
|----|--------------------------------------|
| 04 | Cheesecake |
| 05 | Cupcakes (6) |
| 06 | Decorated Cupcakes (6 on a 9" plate) |

CLASS 7 BOXED MIXES ENHANCED

- | | |
|----|----------------------------|
| 01 | Cake |
| 02 | Brownies (6 on a 9" plate) |
| 03 | Quick Bread |

CLASS 8 CANDY

Six (6) pieces on a 9" disposable plate and enclosed in a clear plastic bag with a twist tie or gripper type closing.

- | | |
|----|-------------------|
| 01 | Fudge - Chocolate |
| 02 | Any other Fudge |
| 03 | Buckeyes |
| 04 | Any Other Candy |

CLASS 6 CAKES

- | | |
|----|--|
| 01 | Bundt Cake (made in Bundt pan) |
| 02 | Layer Cake |
| 03 | Favorite Cake (to be made from "scratch" and not used in any other category) |

CLASS 10 -PRESIDENTS FAVORITE: Sugar Cream Pie (Adult)

All pies must be homemade.

1. Pies will be judged at noon on Friday, **August 7, 2026**, come to the Exhibitor Hall during the day to view pies so you will know which pie you wish to bid on later that day.

All Pies will be auctioned off at the Sale of Champions
Prize: Groceryland Gift Certificate for \$25.00

All Monies go back to the AG Society for Exhibitor's Hall improvements and display cabinets.

INSTRUCTIONS

1. NO PRE-ENTRY REQUIRED.
2. Entries are to be brought to the Exhibitors Hall between 8:30 a.m. and 12:00 on Friday **August 7, 2026**.
3. Recipe may be attached to the entry tag.
4. Judging will be by the Directors of the Agricultural Society.

CRUST

1. Crust may be homemade or purchased crust.
2. Pie pan will be sold with the pie in a new glass or metal pie pan.
3. Pies must be whole un-cut pie and double crusted unless cream pies.

FILLING

1. Any commercially canned pie filing.
2. All pies must contain fresh products of your choice.

Horticulture, Exhibitor's Hall

SEE PAGE 47 FOR GENERAL RULES ON ALL ENTRIES AND IMPORTANT DATES

Open to Youth and Adults

Premiums are: 1st \$3.00, 2nd \$2.00 and 3rd \$1.00—Best of Show Rosette \$10.00

Best of Show will be given in classes 1 through 15 One Best of Show will be given in classes 16 through 32

- CLASS 1 CANNED FRUIT**
- 01 Applesauce
 - 02 Blackberries
 - 03 Blueberries
 - 04 Cherries (sour)
 - 05 Cherries (sweet)
 - 06 Peaches (yellow)
 - 07 Peaches (white)
 - 08 Pears
 - 09 Raspberries
 - 10 Grape Juice
 - 11 Specimen Not Listed (Label)

- CLASS 2 PIE FILLING**
- 01 Apple Pie Filling
 - 02 Blackberry Pie Filling
 - 03 Cherry Pie Filling
 - 04 Raspberry Pie Filling
 - 05 Rhubarb/Strawberry Pie Filling
 - 06 Mincemeat Pie Filling (no meat)
 - 07 Blueberry Pie Filling
 - 08 Specimen Not Listed (Label)

- CLASS 3 JELLY**
- 01 Apple
 - 02 Blackberry
 - 03 Cherry
 - 04 Citrus
 - 05 Crabapple
 - 06 Grape
 - 07 Peach
 - 08 Plum
 - 09 Raspberry (Black)
 - 10 Raspberry (Red)
 - 11 Red Currant
 - 12 Strawberry
 - 13 Specimen Not Listed (Label)

- CLASS 4 JAM**
- 01 Apple Jam
 - 02 Berry Jam
 - 03 Cherry Jam
 - 04 Peach Jam
 - 05 Pear Jam
 - 06 Plum Jam
 - 07 Strawberry/Rhubarb Jam
 - 08 Quince Jam
 - 09 Raspberry Jam (Black)
 - 10 Raspberry Jam (Red)
 - 11 Strawberry Jam
 - 12 Specimen Not Listed (Label)

- CLASS 5 FRUIT BUTTER**
- 01 Apple Butter
 - 02 Banana Butter
 - 03 Grape Butter
 - 04 Peach Butter
 - 05 Persimmon Butter
 - 06 Pumpkin Butter
 - 07 Tomato Butter
 - 08 Pear Butter
 - 09 Plum Butter
 - 10 Specimen Not Listed (Label)

- CLASS 6 MARMALADE**
- 01 Cherry Marmalade
 - 02 Orange Marmalade
 - 03 Pear Marmalade
 - 04 Zucchini Marmalade
 - 05 Citrus Marmalade
 - 06 Crabapple Marmalade
 - 07 Peach Marmalade
 - 08 Pineapple Marmalade
 - 09 Quince Marmalade
 - 10 Specimen Not Listed (Label)

- CLASS 7 PRESERVES**
- 01 Apple
 - 02 Cherry
 - 03 Gooseberry
 - 04 Melon
 - 05 Peach
 - 06 Pear
 - 07 Rhubarb
 - 08 Strawberry
 - 09 Tomato
 - 10 Specimen Not Listed (Label)

- CLASS 8 CANNED VEGETABLES**
- 01 Tomato Sauce
 - 02 Beets
 - 03 Carrots
 - 04 Cooked Cabbage
 - 05 Corn
 - 06 Green Beans
 - 07 Green Beans Fancy Pack
 - 08 Green Peas
 - 09 Spaghetti Sauce
 - 10 Succotash
 - 11 Potatoes (Irish)
 - 12 Potatoes (Sweet)
 - 13 Pumpkin
 - 14 Sauerkraut
 - 15 Tomatoes
 - 16 Tomato Juice
 - 17 Wax Beans (yellow)
 - 18 Vegetable, Fancy Pack
 - 19 Lima Beans
 - 20 Specimen Not Listed (Label)

- CLASS 9 STOCK – BROTH**
- 01 Chicken
 - 02 Beef
 - 03 Vegetable
 - 04 Specimen Not Listed (Label)

- CLASS 10 SOUPS**
- 01 Chicken
 - 02 Beef
 - 03 French Onion
 - 04 Tomato
 - 05 Vegetable
 - 06 Specimen Not Listed (Label)

- CLASS 11 PICKLES & RELISHES**
- 01 Catsup
 - 02 Bread and Butter
 - 03 Piccalilli
 - 04 Dill (Whole)
 - 05 Dill (Spears)
 - 06 Dill (Slice)
 - 07 Mustard
 - 08 Sweet Pickle (Whole)
 - 09 Sweet Pickle (Chunk)
 - 10 Sweet Pickle (Spear)
 - 11 Sweet Pickle (Slice)
 - 12 Relish
 - 13 Salsa
 - 14 Watermelon Pickle
 - 15 Specimen Not Listed (Label)

- CLASS 12 SPAGHETTI SAUCES**
- 01 Meat Sauce
 - 02 Meatless Sauce
 - 03 Alfredo Sauce

- CLASS 13 BBQ SAUCES**
- 01 Sweet
 - 02 Spicy
 - 03 Original

- CLASS 14 MISCELLANEOUS PRODUCTS**
- 01 Maple Sugar
 - 02 Maple Syrup (1 qt.)
 - 03 Sorghum Molasses (1 qt.)

- CLASS 15 HONEY**
- 01 Comb Honey (1 1-lb. sections, cellophane wrapped)
 - 02 Chuck Honey (1 ½ lb. jar)
 - 03 Extracted Honey White (1 1-lb. jar)
 - 04 Extracted Honey Light (1 1-lb. jar)
 - 05 Extracted Honey Amber (1 1-lb. jar)
 - 06 Bees Wax
 - 07 Shallow Frame
 - 08 Creamed Honey

- CLASS 16 CORN**
- 01 Indian Corn with Husk (3 ears)
 - 02 Stalk of Corn (1 ear)
 - 03 Stalk of Corn (2 ears or more)
 - 04 Squirrel Tooth Popcorn (3 ears)
 - 05 Smooth Popcorn (3 ears)
 - 06 Any Other Variety Popcorn (3 ears)

- CLASS 17 SMALL GRAINS**
NOTE: Each exhibitor must furnish a 1 quart container for small grains.
- 01 Shelled Corn
 - 02 Oats
 - 03 Wheat
 - 04 Rye
 - 05 Soybeans

- CLASS 18 SWEET CORN (3)**
NOTE: NOT Husked
- 01 Yellow Variety
 - 02 White Variety
 - 03 Multi-Color Variety

- CLASS 19 VEGETABLES**
One quart plate 10-15 beans
- 01 Corn Beans
 - 02 Green Beans in Green Pods
 - 03 Green Beans in Yellow Pods
 - 04 Half- Runner
 - 05 Lima Beans in Pod
 - 06 Lima Beans (1 pt. shelled, old)
 - 07 Lima Beans (1 pt. shelled, new)
 - 08 White Beans (1 pt. shelled, old)
 - 09 White Beans (1 pt. shelled, new)
 - 10 Colored Beans (1 pt. shelled, old)
 - 11 Purple Green Beans

- CLASS 20 ONIONS (3)**
- 01 Bermuda
 - 02 Red Onions
 - 03 Sweet Spanish
 - 04 White
 - 05 Yellow
 - 06 Shallots
 - 07 Scallions
 - 08 Leeks
 - 09 Garlic – Soft neck
 - 10 Garlic – Hardneck
 - 11 Any Other Variety

- CLASS 21 POTATOES (3)**
- 01 Cobbler
 - 02 Kennebec
 - 03 Katahdin
 - 04 Pontiac
 - 05 Yukon Gold
 - 06 Sweet Potatoes
 - 07 Yams
 - 08 Largest Potato (1)
 - 09 Any Other Variety

- CLASS 22 TOMATOES (3)**
- 01 Big Boy
 - 02 Yellow Tomatoes
 - 03 Purple Tomatoes
 - 04 Red Tomatoes
 - 05 Cherry Tomatoes (On vine)
 - 06 Largest Tomato (1, weight)
 - 07 Any Other Variety

- CLASS 23 CABBAGE (1 HEAD)**
- 01 Early Summer
 - 02 Late Drummond
 - 03 Red Dutch
 - 04 Largest Head
 - 05 Any Other Variety

- CLASS 24 PEPPERS (3)**
- 01 Cayenne Peppers
 - 02 Jalapeno Peppers
 - 03 Green Peppers
 - 04 Yellow Peppers
 - 05 Pimento Peppers
 - 06 Banana Peppers
 - 07 Any Other Variety

- CLASS 25 MISCELLANEOUS VEGETABLES**
- 01 Beets, Table (3) Without Tops
 - 02 Broccoli
 - 03 Brussels Sprouts (5)
 - 04 Carrots (3) Without Tops
 - 05 Cauliflower
 - 06 Celery
 - 07 Chard
 - 08 Cucumbers (3)
 - 09 Egg Plant
 - 10 Kohl Rabi (3) Without Tops
 - 11 Muskmelon
 - 12 Watermelon
 - 13 Peas (1 pt. Shelled)
 - 14 Rhubarb (3)
 - 15 Pie Plant
 - 16 Pumpkin
 - 17 Turnips (3) Without Tops
 - 18 Unique or Freak Vegetable
 - 19 Any Other Vegetables

- CLASS 26 SQUASH (1)**
- 01 Acorn
 - 02 Butternut
 - 03 Bush Scallop
 - 04 Yellow or Crookneck
 - 05 Hubbard
 - 06 Table Queen
 - 07 Zucchini
 - 08 Spaghetti
 - 09 Largest Zucchini (Weight)
 - 10 Any Other Variety

- CLASS 27 FRUIT-APPLES (3)**
- 01 Early McIntosh

- 02 Rome Beauty
- 03 Transparent
- 04 Red Delicious
- 05 Yellow Delicious
- 06 Jonathan
- 07 Crabapple, Any Variety
- 08 Northern Spy
- 09 Lodi
- 10 Any Other Variety

- CLASS 28 GRAPES (Bunch)**
- 01 Concord
 - 02 Delaware
 - 03 Niagara
 - 04 Warden
 - 05 Any Other Variety

- CLASS 29 PEARS (3)**
- 01 Bartlett
 - 02 Kieffer
 - 03 Any Other Variety

- CLASS 30 PLUMS (3)**
- 01 Damson
 - 02 Imperial Gage
 - 03 Yellow Egg
 - 04 Any Other Variety

- CLASS 31 PEACHES (3)**
- 01 Any Variety

- CLASS 32 EGGS**
- Chicken
- 01 Brown Eggs, Any Variety (dozen)
 - 02 White Eggs, Any Variety (dozen)
 - 03 Mismatched, Uniquely Shaped Eggs
- Bantam
- 04 Brown Eggs (dozen)
 - 05 White Eggs (dozen)
- Duck
- 06 Duck Eggs (6)
 - 07 Eggs, Any Variety, Not Listed (6)

CLASS 33 DISPLAY
Best individual vegetable display. Twelve or more varieties displayed in container of your choice. NO FLOWERS, DECORATIONS, OR FILLER (i.e. STYROFOAM, STRAW, ETC.) NOTE: To be eligible to win the GRAND PRIZE you must have entered vegetables in six categories of Class 16-32. Winners of the GRAND PRIZE are not eligible to enter display class for a period of one year.

GRAND PRIZE: \$50.00
2nd Prize: \$25.00
3rd Prize: \$10.00

RULES FOR HORTICULTURE

- Food canned by heat only. Fruits and vegetables, pickles and relishes to be canned in regulation clear not colored quart or pint jars, jams and jellies may be in half pint or jelly jars.
- The judge may open and inspect any jar on display
- Bring two canned goods (If Desired) one to be opened and inspected by the Judge – One to be on Display

Floriculture, Exhibitor's Hall

SEE PAGE 41 FOR GENERAL RULES ON ALL ENTRIES AND IMPORTANT DATES - Open to Youth and Adults

RULES FOR FLORICULTURE

1. Potted plants must have been in the possession of the exhibitor for at least three months, must be in a watertight container or have a saucer beneath and labeled with named variety. Pot shall not exceed 18" in diameter. Any larger will be disqualified by chairmen in charge.
2. No hanging planters.
3. Containers will be furnished by the exhibitor and should have the exhibitor's name and address on.
4. Bases, mats, figurines, and accessories may not be used in all classes unless specified. No artificial foliage, flowers, fruits, etc. may be used.
5. Painted or artificially colored fresh plant material is never permitted.
6. In all classes, evidence of dirt, dust or spray residue should be washed off, all dead leaves and bugs removed and plants or flowers well-groomed before they are brought in for exhibit. No oiling or polishing permitted on foliage.

Items may be brought in between 8:30 a.m. and 12 noon on Saturday August 1, 2026.
Late entries not accepted. The judge's decisions are final.

CLASS 1 POTTED PLANTERS

Premiums are: 1st \$3.00, 2nd \$2.00 and 3rd \$1.00

Read Floriculture Rules Above

SHADE/ SUN PLANTER

- 1 Shade or Sun Planter – Foliage Only
- 2 Shade or Sun Planter – Flowering
- 3 Shade or Sun Planter – Foliage and Flowering Combined
- 4 Sun or Shade Planter Arrangement in Unique Container

DROUGHT TOLERANT

- 5 Cacti/Succulents (to include Hoyas)

CLASS 5 SINGLE STEM FLOWER

Must provide a bud vase

- 1 Day Lily
- 2 Zinnia
- 3 Sunflower
- 4 Rose
- 5 Marigold (Large)
- 6 Daisy
- 7 Dahlias
- 8 Any other Variety

CLASS 2 ARTISTIC DESIGN

Premiums are: 1st \$3.00, 2nd \$2.00 and 3rd \$1.00

1. Exhibitors Choice of container.
2. Use your imagination!



SHERIDANS
LLC

**Veterinary Associates
Animal Hospital**



2025 GREENE COUNTY JR. FAIR BUYERS

4 Ewe Show Stock	Be Simple Solutions	Brooklynn Dean with Home	Cory & Heather Wilt	Design Homes LLC	Fred and Phyllis Rohrback
8 SEC. EXPRESS, LLC	Beal House Farms; Brittany	Experts Realty	Country View Pet Hospital	Dick & Twyla Schillhahn	Freedom Automotive
Aaron Dean Excavating	Shoemaker	Brutus Transport LLC	Countryside Propane	Dick Gould	Freedom Power Washing of
Above the Line Boutique	Beam Valley Farms	Buck Run Farm	County Line Farms LLC	Dillon Farms	Ohio
AC Service	Beanies Farm	Buckeye Ag Supply	Crager Run Farms	Dino & Jill Hughes	Friendly Knoll Farm
Adam & Courtney Osting	Beaver-Vu Bowl	Buckeye Harvesting LLC	Craig Corry Family	DJ & Mindy Mangan Farms	Fulton Brothers Farm
Adam & Kara Goble	Beckels Humidor	Buckeye Propane	Creekside Apiary	DJD Furs Co.	Fulton Cattle Co
ADBO Services	Beck's Hybrids; Jason Gentry	Buckeye Sealants	Crellin Motorsports	DJW Inv. Jerry & Donna Wolf	G & J Ranch
Added Touch Cleaning	Bee Boy and Mom A	Buckeye Tents and Events	Cross Creek Kennels	DNJ Truck Upfitting	G7 Auto Sales
Adolfo Tornichio	Beford Ford	Bucks Concession	Crosswhite Excavation LLC	Docton Animal Clinic	Garrett & Jenna Beam
Advanced Wildlife Management	Bellbrook Home Services	Bullens Food & Games	Crosswinds Farm; Dave & Vickie	Don & Angie Vantress	Garrett Sagraves
Advanced Yield LLC	Bellbrook Sugarcreek Neighbors	BulletProof Arms & Ammo LLC	Elliott	Don & Hope Leeds	Garringer Farms Excavating
AEVEX Aerospace	Belles Farm Animal Veterinary	Burgess Millwright Services	CT Brown Sanitation	Don Fender Realty	Gary & Amy Test
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