



## **Greene County Agricultural Society**

### **Board of Directors Meeting**

**August 18, 2025**

Call to Order  
Pledge of Allegiance  
Prayer

4-H Report  
JR Fair Report  
Approval of Secretary's Minutes  
Approval of Treasurer Report  
Approval of Payroll  
Motion to approve check detail Report  
Expo Managers Report

### **Agenda**

AC Repair  
Front Lawn Update  
Motion to shred 2025 Ballots  
Outstanding Fair Supporter  
Fair Dates for 2026  
OSU Extension Office Contracts