The Greene County Agricultural Society

120 Fairground Road • Xenia, Ohio 45385 Tel: (937) 372-8621

www.greenecountyfairgrounds.com



April 14, 2023

Dear Vendor:

The 2023 Greene County Fair is quickly approaching! July 30th through August 5th We are excited to invite you to join us as a Vendor this year and be a part of our great Fair!

We have enclosed your contract for the Greene County Fair; please read it over. All blanks must be filled in to consider the contract to be valid. We would appreciate your <u>printing</u> the information and then signing the contract. By signing the contract, you agree to follow the rules and conditions.

We will not hold booth space for vendors who have not sent in their completed contract and certificate of liability. Please let us know if you do not plan to exhibit at the fair this year so we can release your space to others. Either way, please return the contract on or before July 3, 2023.

The tent company we have used in the past is no longer renting tents so if you need a tent please let me know as we are currently working on securing another company.

Additional parking and passes may be purchased with this contract or when you pick up your contract in the Fair office upon final payment for your booth. Additional passes are \$30.00 each and will admit one person unlimited access into the fair daily. This pass can be exchanged for 7 one-day passes if you choose. Please Note: With the One Day Passes We have a "no re-entry" policy, which means that once you come into the fair and leave, you may not re-enter without paying again (or using another one-day pass.)

If you have any questions, please call the Fair Office Secretary Liz Jordan at 937-372-8621, ext. #11

Payment for your booth may be made with cash, check, money order or credit card. All checks must clear the bank before the packet for your booth is given out. A fee of \$50 will be applied for all returned checks. No checks will be accepted for payment after July 15, 2023.

We look forward to you being a part of our 183rd consecutive Greene County Fair! Sincerely,

John Wooten and Liz Jordan

July 30th through August 5th 2023 Greene Count Fair Vendor Contract Greene County Fairgrounds

120 Fairground Road Xenia, Ohio 45385 John Wooten, Superintendent

Fairground Office: 937-372-8621 Ext. 11 email: liz.greenecofair@gmail.com

| Name of Vendor: | Contact Person | | | | |
|--|--|---|--|--|--|
| Phone: | Cell Phone: | e-ma | e-mail: | | |
| Street: | City: | State: | Zip | | |
| | | ibe your booth: | | | |
| or anywhere around the booth, must offensive, the holder of this contract the removal of the booth without a Approximate lot size: 13'fr 1 weekly ticket Extra lot: 13'fr Vendor must provendor must provendor must provendor. If you are in need of a term option. If you are in need of a term vendors are responsible for order being flame retardant as required being flame retardant as required by you need electric? YN supplying your own extension corresponsible to show you the corresponsible | st be reported to the Fair Board Dist must dispense with distributing to my money being returned. Ont x 10' deep. Price: \$25 ront x 10'deep. Price for second to the fair Board character of the fair Board character of the fair Board character of the fair Board of | trector signing this contact. If the item. Failure to do so will 50.00. Lot includes 1 particles they are NOT provided in they are NOT provided in the particle back with you once we have used in the particle back with you once we have used on the grades will be allowed to be additional charge for electric bed for OUTDOOR use only. Will be responsible for plugger by July 3 rd , 2023 we will not be used sign and return this contact. | st is no longer renting tents, so is not an we have this worked out. At this time all grounds must have the official stamp as driven in the asphalt or ground. Sity however; you are responsible for The FAIRGROUND ELECTRICIAN will be ging/unplugging extension cords. All shold booth space for vendors who have not ract, an envelope has been enclosed for your and paying any sales tax collected at this event. | | |
| Vendor | _ | John Wooten, Su | perintendent | | |
| Payment may be made by clater than July 3, 2023. FINA1 Lot \$250.00 (1 parkin1 Additional lot: \$200. | L PAYMENT DUE: July 15, 20 Ing space on fairgrounds and 00 (includes 1 extra weekly 0.00 each. NOTE: 7 one day arking: \$40.00 each. | rd. Please do not enclose 023 1 weekly pass) pass OR 7-1 day passes) passes may be substitut | cash. Fair RENTAL fees will be due no | | |
| | | Marie Marie | rd: Visa Mastercard | | |

Credit Card Authorization Form

Please complete all fields. You may cancel this authorization at any time by contacting us. This authorization will remain in effect until cancelled.

| Credit Card Information | | | |
|------------------------------|--------------------------|---|--|
| | ⊔VISA | | LI AMEX |
| Cardholder Name (as shown o | on card): | | Marine |
| Card Number: | | The Carry Company of the Carry | |
| Expiration Date (mm/yy): | | | |
| Cardholder ZIP Code (from cr | edit card billing addres | ss): | |
| 0 | | | the state of the s |
| Customer Signature | Date | | |

MAKE CHECKS PAYABLE TO GCAS AND MAIL TO.

GREENE COUNTY FAIRGROUNDS, 120 FAIRGROUND ROAD, XENIA, OHIO 45385

Policies for Greene County Fair

The contract on the reverse side of this sheet is sold upon the condition the privileged named is to be conducted in accordance with the following rules and regulations: any violation of these forfeits all rights of the purchases to the privilege named, and all payments that may have been made on same. This contract is subject to the Lessee securing a state License from the Director, Ohio Department of Agriculture, Columbus, Ohio or the Greene County Health Department, if required, for making direct sales to fair patrons. All games will be conducted in accordance with the laws of the Ohio Department of Agriculture.

The Lessee agrees to sell pure, wholesome food or goods, at

reasonable prices: will not suffer any gaming device to be displayed or given away, or cause to be displayed, sold or given away, any obscene literature, lewd-photos, buttons, mirrors, or ~ other article of a demoralizing character, will not display conspicuously any banners, lithographs, signs, etc., that will tend to give an untidy or shoddy appearance to his/her place of business; will conduct his sales in a legitimate manner; will sell and display only such articles as named on the face of this contract; will employ such help as is necessary to the proper conduct of his business, and these persons so employed to be of good character, will always be responsible for any misconduct of any employee or employees under his/her charge; will conform strictly to the regulations herein named, or any subsequent rules governing privilege concessions that may be adopted by the State Board of Agriculture or the Greene County Agriculture Society, in the exercise of this privilege said Lessee agrees to and conform to and obey al! laws and ordinances and all rules, regulations, requirements and orders of all governmental authorities. All concessions and exhibitors must have written permission from the Fair Board Manager to use the P.A. Systems, sound projectors, T.V.s, radios and other noise or music making or recording devices.

No roving solicitations' or sales permitted by any person or persons of organizations, except holders of Grandstand contract.

All contract holders and their employees or volunteers must stay within two feet of their rented space, except holders of Grandstand contract.

No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise except persons under contract, and who must operate under the Rules and Regulations of the Greene County Agricultural Society.

ALL CONTRACT HOLDERS MUST SHOW PROOF OF PRODUCT LIABILITY ORDERS AND LIABILITY INSURANCE IN THE AMOUNT OF TWO MILLION DOLLARS (\$2,000,000,00) AND PROPERTY DAMAGE
OF \$500,000.00 (FIVE HUNDRED THOUSAND) WITH THE GREENE

NO REFUNDS WILL BE MADE ON DEPOSITS FROM CONTRACTS or CANCELED FOR ANY REASON, REGARDLESS OF WHEN THEY ARE CANCELED (Time and date)

No sub-leasing of space permitted without approval of the Concession Managers.

NO DRAWING OF TICKETS PERMITIED FOR GIVING AWAY PRIZES

OR MERCHANDISE on the fairgrounds; drawing must be in your business office and you are to notify the Greene County Agriculture Society Office of the names and addresses of the winners.

This contract is accepted upon condition that the business above stated is to be conducted in accordance with the rules and regulations of the Greene County Agricultural Society, and that the purchaser of this contract agrees to decorate his/her own trailer or booth, remove all his/her property promptly at close of fair, and further agrees not to sell or give away anything or any article in conflict with any privileges said by the said lesser.

The location of said trailer or tent will be assigned by the Concession Manager and the conducting of said exhibits or display shall meet with the satisfaction of the Lesser, Lessee agrees to hold Lesser free and harmless from any liability or damages to Lessee's workmen or property in the construction or dismantling of trailers or tasks.

I, the undersigned, and those under my leadership hereby covenant and agree to save said the Greene County Agricultural Society, from any and all claims of every type including but not limited to: any liability claim, loss or expense arising out of any injury or damage to which is caused by or arises from, or is in any manner connected with attendance or participation in the Greene County Fair. The fair management shall not be responsible for accidents or losses that may occur before, during or after this event on the pr09perty of the Greene County Fairgrounds. I will assume leadership to those involved with my business/concession during this event beginning when my concession enters the Greene County Fairgrounds until it leaves the fairgrounds at the conclusion of the fair.

| Signed as Lessee: | |
|---------------------|--|
| Concession Manager: | |
| Date signed: | |