

**SHERIFF HUTTON PARISH COUNCIL**

**NOTICE IS HEREBY GIVEN THAT AN ONLINE MEETING OF SHERIFF HUTTON PARISH COUNCIL WILL BE HELD VIA ZOOM ON WEDNESDAY 5<sup>th</sup> MAY 2021 AT 7.15PM**

All members of the Council are hereby summoned to attend to consider and resolve the business to be transacted at the meeting as detailed in the agenda below.

**Signed:** *L Pink* - Clerk to the Council

**Date:** 29<sup>th</sup> April 2021

**AGENDA**

**To Join Zoom Meeting:-**

<https://us02web.zoom.us/j/84967071139?pwd=UVJ4YW1PbkJQditYNURMZm4yM0l1dz09>

Meeting ID: 849 6707 1139

Passcode: 303525

**A1.ELECTION OF THE CHAIRMAN**

To take nominations for and to elect the Chairman.

**A2. CHAIRMAN'S DECLARATION OF OFFICE**

The Chairman will sign the declaration of office of chairman.

**A3. ELECTION OF THE VICE CHAIRMAN**

To take nominations for and to elect a Vice Chairman.

**A4. ELECTION OF REPRESENTATIVES ON VARIOUS BODIES.**

**1. APOLOGIES FOR ABSENCE**

To receive and note apologies for absence and consider reasons given for non-attendance.

**2. DECLARATION OF INTERESTS**

At this point members are asked to declare any personal or prejudicial interests they may have in the business in this agenda.

**3. MINUTES**

Minutes of the meetings held on Friday 9<sup>th</sup> April 2021 to be agreed.

**4. PUBLIC FORUM**

An opportunity for members of the public to comment on agenda items and suggest future items. Standing order will be suspended. A time limit of 3 minute for each speaker.

**4A.EXCLUSION OF THE PUBLIC**

To consider excluding the public from the meeting prior to consideration and discussion of financial or necessary matters under Section 100a of the Local Government Act 1972.

## **5. MATTERS ARISING FROM THE MINUTES**

- (a) To note the correspondence from Swarco regarding the issues downloading the data from the mobile speed matrix.
- (b) To note the email from Cllr Caroline Goodrick regarding reporting the very poor quality of planning applications to the Chief Executive and the Chairman of P&R at RDC.
- (c) To note the email from Faye Snowden @ RDC regarding the need for residents to place orders directly for nets for the recycling tubs.
- (d) To note the thank you email from MAH Gardening Services, following the parish council's email to him regarding the good feedback following the first grass cut.
- (e) To note the email from Rosie Sanderson, Public Rights of Way Officer @ RDC regarding the footpath on Cornborough Bridge advising that they hope to complete the bridge replacement works within the next 6 months, and lift the closure on the route early.
- (f) To note the email from Peter Ball @ NYCC regarding the streetlight on Coble Lane.

## **6. CLERK'S REPORT**

- (a) To discuss the concerns relating to staying safe from scammers.

## **7. PLANNING**

- a. To consider the following new planning applications:-

21/00626/HOUSE              Jubilee House, West End, Sheriff Hutton  
Erection of single storey orangery extension to rear following removal of existing conservatory and erection of single storey extension to the existing side extension.

21/00674/HOUSE              Casa Mia, Sheriff Hutton  
Erection of single storey side extension together with conversion of garage into additional living accommodation (revised scheme to planning approval 20/01185/HOUSE dated 08.02.2021) (part retrospective).

To hear results of applications decided:- None received prior to production of the agenda.

- c. Notes.

## **8. VILLAGE REPAIRS**

To consider any village repairs required.

## **9. FINANCIAL MATTERS**

- a. To authorise payments BACS payments as listed below:-

L Pink	Clerks Salary (Net)	At Agreed Rate
L Pink	Expenses	£35.00 (Estimate)
NPower	Continuous Public Lighting 1 Apr 20-31 Mar 21	£171.50
NPower	Lighting 1 Apr 20-31 Mar 21	£3,780.59
NPower	Continuous Festive Lighting 1 Apr-31 Mar 21	£79.20
Zurich Municipal	Annual Insurance Renewal	£318.05

- b. To authorise any cheque payments:- None.

c. To confirm receipt of the following income:-

01.04.21	Ryedale District Council	Parish Precept – 1 <sup>st</sup> instalment	£8,350.00
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- d. To discuss approval of any invoices received after production of agenda.
- e. To note bank balances.
- f. To consider the actuals vs. budget report.
- g. To discuss any other urgent request submitted to the meeting.

**10. CORRESPONDENCE**

To note correspondence received.

**11. REPORT FROM COUNTY COUNCILLOR**

**12. REPORT FROM DISTRICT COUNCILLOR**

**13. REPORTS FROM PARISH COUNCILLORS**

**14. MATTERS FOR INCLUSION IN VILLAGE NEWS**

To consider which matters should be reported in the village news.

**15. MATTERS FOR INCLUSION ON NEXT AGENDA**

**16. DATE AND TIME OF NEXT MEETING**

To agree the next meeting date as Friday 11<sup>th</sup> June 2021 in the Village Hall, Sheriff Hutton.