## SHERIFF HUTTON PARISH COUNCIL

# NOTICE IS HEREBY GIVEN THAT A MEETING OF SHERIFF HUTTON PARISH COUNCIL WILL BE HELD ON FRIDAY 14<sup>th</sup> JANUARY 2022 AT 7.15PM IN SHERIFF HUTTON VILLAGE HALL

All members of the Council are hereby summoned to attend to consider and resolve the business to be transacted at the meeting as detailed in the agenda below.

Signed: L. Pink - Clerk to the Council Date: 10<sup>th</sup> January 2022

## **AGENDA**

### 1. APOLOGIES FOR ABSENCE

To receive and note apologies for absence and consider reasons given for non-attendance.

### 2. DECLARATION OF INTERESTS

At this point members are asked to declare any personal or prejudicial interests they may have in the business in this agenda.

## 3. MINUTES

Minutes of the meetings held on Friday 12<sup>th</sup> November and Friday 10<sup>th</sup> December 2021 to be agreed and signed by the Chairman.

### 4. PUBLIC FORUM

An opportunity for members of the public to comment on agenda items and suggest future items. Standing order will be suspended. A time limit of 3 minute for each speaker.

## **4A.EXCLUSION OF THE PUBLIC**

To consider excluding the public from the meeting prior to consideration and discussion of financial or necessary matters under Section 100a of the Local Government Act 1972.

### 5. MATTERS ARISING FROM THE MINUTES

a. To discuss any update on the plans for the tree planting in the village.

### 6. CLERK'S REPORT

a. To discuss the arrangements for the grass cutting contract in 2022/3.

### 7. PLANNING

a. To consider the following new planning applications:-

### 21/01630/HOUSE 3 The Square, Sheriff Hutton

Erection of a two storey rear extension together with a dormer roof extension to create a room in roof space.

## 21/01629/CAT Land On The Green, Sheriff Hutton And Adjacent Sites

T1- Sugar Maple to dismantle and remove to ground level or as site conditions allow due to stem disease, ST1- Stump removal by stump grinding to approx 100 mm below ground level, ST2- Mountain Ash stump to remove by stump grinding to approx 100 mm below ground level, T3- Hornbeam to dismantle and remove to ground level or as site conditions allow, ST3-Stump removal by stump grinding to approx 100 mm below ground level.

b. To hear results of applications decided:-

### 21/01438/HOUSE 4 Laurels Garth, Sheriff Hutton

Erection of part single-storey/part two-storey side and rear extensions to include roof lantern following the removal of existing conservatory | To discuss the outstanding enforcement cases in the village.

APPROVED.

c. To discuss the open enforcements cases within the village.

## 8. VILLAGE REPAIRS

To consider any village repairs required.

### 9. FINANCIAL MATTERS

a. To authorise payments BACS payments as listed below:-

Clerks Salary (Net) At Agreed Rate L Pink L Pink Expenses £35.00 (Estimate) Autela Payroll Services Payroll Services £50.40 Salt for salt bins Dave Smith £25.68 Installation of defibrillator J Lister Electrical Ltd £315.00 Sheriff Hutton Village Hall Room Hire £13.20

- b. To authorise any cheque payments None.
- c. To confirm receipt of any income.
- d. To discuss approval of any invoices received after production of agenda.
- e. To note bank balances.
- f. To consider the actuals vs. budget report.
- g. To discuss any other urgent request submitted to the meeting:-
- (i) To discuss the quotation received from J Atkinson & Son for the works to be Village Green road.

## 10. CORRESPONDENCE

To note correspondence received.

(a) To discuss the email received from a local resident regarding issues surrounding crossing roads in the village in a wheelchair.

### 11. REPORT FROM COUNTY COUNCILLOR

## 12. REPORT FROM DISTRICT COUNCILLOR

## 13. REPORTS FROM PARISH COUNCILLORS

### 14. MATTERS FOR INCLUSION IN VILLAGE NEWS

To consider which matters should be reported in the village news.

### 15. MATTERS FOR INCLUSION ON NEXT AGENDA

### 16. DATE AND TIME OF NEXT MEETING

To agree the next meeting date as Friday 11<sup>th</sup> February 2022 in Sheriff Hutton Village Hall @ 7.15pm.