

*Santa Maria de la Paz*

**CATHOLIC COMMUNITY**

Rev. Darrell J. Segura, Jr., Pastor

**SUNDAY, APRIL 27, 2025**



MAY THE SOULS *of*  
*the* FAITHFUL DEPARTED,  

---

THROUGH *the* MERCY  
*of* GOD, REST IN PEACE.



1936 - 2025

# CALENDAR of Events & ANNOUNCEMENTS

**30TH ANNUAL GOLF TOURNAMENT**  
 benefitting our parish youth—  
**Monday, May 19 at the**  
**Santa Fe Country Club**  
<https://www.smdlp.org/golf-tournament>



2<sup>ND</sup> SUNDAY OF EASTER



**SAVE THE DATE!**

**TRUE NORTH**  
 Trusting Jesus in a Wild World

**SMDLP VACATION BIBLE SCHOOL**  
 Mon, July 28 thru Fri, August 1  
 8:15am—11:45am  
 Registration opens April 27, 2025  
 MORE INFORMATION WILL BE AVAILABLE SOON!

*It's time for kids to hit the trail...for adventure!*

**Pray  
 more  
 worry less**

## TUITION ASSISTANCE AVAILABLE

Santa Maria de la Paz is pleased to offer tuition assistance for young parishioners attending St. Michael's High School or Santo Niño Regional Catholic School. To view the criteria and apply, download the Tuition Assistance Application from our website: [smdlp.org/tuition-assistance](https://www.smdlp.org/tuition-assistance). Applications are also available in the parish office.

Deadline: Applications must be submitted to the parish office by 4:00 PM on May 15, 2025 for consideration.



Friday, May 2, 2025  
 9:00AM Exposition

**EUCCHARISTIC ADORATION** +

Saturday, May 3, 2025  
 9:30AM Children of Mary Rosary  
 followed by Mass at 10:00AM

Sign up sheets in the Gathering Space

## RESPECT FOR THE PRECIOUS BODY AND BLOOD OF CHRIST

Many Catholics may not fully realize—or may have lost sight of—the profound truth that the Eucharist is not just a symbol, but the true presence of Jesus Christ: Body, Blood, Soul, and Divinity. In every Mass, we encounter the living Christ, humbling Himself to be with us in the form of bread and wine. As St. John Vianney once said, “If we really understood the Mass, we would die of joy.”

As we gather for the Holy Sacrifice of the Mass, let us approach the Precious Body and Blood of Christ with deep reverence and love. Out of respect for the Eucharist, please refrain from chewing gum, using or chewing on toothpicks or other items during Mass, eating or drinking before Mass (in accordance with the Eucharistic fast), or engaging in casual conversation while in the sanctuary. Be mindful of turning off cell phones and maintaining a quiet, prayerful presence during sacred moments, especially during the Consecration. We encourage all to dress modestly, maintain a spirit of prayer, and prepare yourselves to receive Christ. After receiving Communion, please sit or kneel in silent thanksgiving, allowing the grace of this sacred encounter to settle in your heart. **Let us remember: Christ now dwells within us—we should be in awe!**







### Women's Self-Care Event – Recap

The Women's Ministry had a beautiful time at our Women's Self-Care Event! It was a refreshing evening filled with fellowship, reflection, and restoration. Attendees enjoyed encouraging messages focused on biblical self-care, and practical tips for nurturing mind, body, and spirit. Special thank you to Angela Flores for some great information and takeaways.

Thank you to everyone who joined us—we hope you left feeling renewed and reminded that caring for yourself is a vital part of living a Christ-centered life. The Women's Ministry May Tea Party is next! More information soon.

Angela Peinado (505) 412-2888 or [a\\_peinado@msn.com](mailto:a_peinado@msn.com)



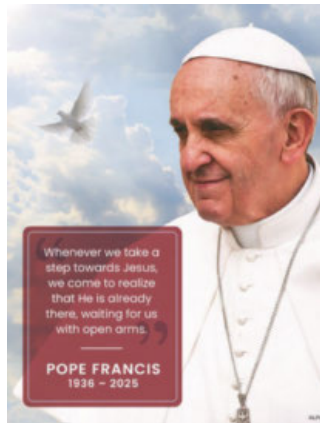
### POPE FRANCIS BIOGRAPHY

Pope Francis, born Jorge Mario Bergoglio on December 17, 1936, in Buenos Aires, Argentina, was the first pope from the Americas and the first Jesuit to lead the Catholic Church. Before his election as pope on March 13, 2013, he served as Archbishop of Buenos Aires, where he was known for his humility, simple lifestyle, and dedication to the poor.

Raised in a family of Italian immigrants, he studied chemistry before entering the seminary and joining the Jesuits. Ordained a priest in 1969, he later became the Provincial of the Jesuits in Argentina and played a key role in guiding the Church during a period of economic and social crises in the country. When he was appointed bishop in 1992 and archbishop in 1998, he prioritized evangelization, social justice, and pastoral outreach.

As pope, Francis emphasized mercy, care for the marginalized, and environmental stewardship. His papacy was marked by a call for a “poor Church for the poor,” interfaith dialogue, and reform within the Vatican. His teachings focused on compassion, the dignity of every person, and the need for a missionary Church.

On April 21, 2025, Pope Francis passed away, leaving behind a legacy of love, humility, and service.



## DEACON JOHN'S CATECHESIS CORNER

### INSTRUCTION

ON CERTAIN QUESTIONS REGARDING THE COLLABORATION OF THE NON-ORDAINED FAITHFUL IN THE SACRED MINISTRY OF PRIEST 1997

#### Article 6

#### Liturgical Celebrations

§ 1. Liturgical actions must always clearly manifest the unity of the People of God as a structured communion. (89) Thus there exists a close link between the ordered exercise of liturgical action and the reflection in the liturgy of the Church's structured nature.

This happens when all participants, with faith and devotion, discharge those roles proper to them.

§ 2. To promote the proper identity (of various roles) in this area, those abuses which are contrary to the provisions of Canon 907 are to be eradicated. In eucharistic celebrations deacons and non-ordained members of the faithful may not pronounce prayers – e.g. especially the eucharistic prayer, with its concluding doxology – or any other parts of the liturgy reserved to the celebrant priest. Neither may deacons or non-ordained members of the faithful use gestures or actions which are proper to the same priest celebrant. It is a grave abuse for any member of the non-ordained faithful to “quasi preside” at the Mass while leaving only that minimal participation to the priest which is necessary to secure validity.

Can. 907 In the celebration of the Eucharist, deacons and lay persons are not permitted to say the prayers, especially the eucharistic prayer, nor to perform the actions which are proper to the celebrating priest.

[https://www.vatican.va/roman\\_curia/congregations/ccclergy/documents/rc\\_con\\_interdic\\_doc\\_15081997\\_en.htm](https://www.vatican.va/roman_curia/congregations/ccclergy/documents/rc_con_interdic_doc_15081997_en.htm)

<https://ucatholic.com/blog/the-orans-posture-how-you-should-you-hold-your-hands-during-the-our-father-at-mass/>

Question or comments?

Contact Deacon John at [jcordova@smdlp.org](mailto:jcordova@smdlp.org)

### NOTE OF THANKS!

A great big thank you to all who donated food during Lent and to those who helped to box it and put it away—the fantastic Food Pantry Committee!



## WORSHIP & Meditation

John 20:19-31

It's common for Catholics to hear the question, "Why do I have to go to a priest to have my sins forgiven?" I've never liked that question because not only is it clunky (confession is the ordinary way for the pardoning of serious sins, not lesser ones). But it misses the larger context: the wonderful origins of the sacrament itself. And this context is deeply Jewish.

Ancient Jews associated forgiveness of sins with priests offering sacrifices in the Jerusalem temple. It was a solemn, public, and tangible way to access God's mercy. So when the risen Jesus breathes on the Apostles and says, "**Whose sins you forgive are forgiven them, and whose sins you retain are retained**" (John 20:23), the upshot is remarkable: he is the new temple and his Apostles are the new priests. Jerusalem is no longer the place to find forgiveness from sin. Jesus' body, the Church, is.

So why should we go to the Sacrament of Confession? For the same reason ancient Jews went to the temple in Jerusalem: to experience the intimacy, joy, and life-giving power of God's eternal forgiveness.

— Father John Muir

## Everyday Stewardship

### The World Is Watching

If you're a parent, you know this to be true: the world is watching. All it takes is one slip-up — one bad word, one selfish action, one uncharitable commentary, and that's the thing your child seems to notice.

When he or she calls you on it, the only thing you can do is come clean. "Yep, I did that," you have to say. "I'm a work in progress, but luckily, God never stops working."

I think it's fair to say that we don't think enough about the wounds of Christ. It's a little understandable, of course. Our human bodies flinch at the sight of such pain and mortification. It's a lot to handle, the physical trauma of a crucifixion. It carries an R rating in a PG world.

But the wounds of Christ are the only thing that could make Thomas believe. Literally nothing else was so powerful, not even the testimony of his most trusted friends. Only by looking at and feeling the torn flesh — by beholding that messy reality — did this Apostle, this actual companion of Christ, come to believe in the Resurrection.

"Christ has no body now but yours," goes the famous quote attributed to St. Teresa of Avila. What she's saying is that we have become the means through which God chooses to accomplish His will in the world. Us, the broken. Us, the weary. Us, the imperfect. Yes, miraculous events and apparitions still occur from time to time, but by and large, if a person is going to come to believe in Jesus Christ in this day and age, it will be because of something we Christians do or say.

Christ has no wounds now but ours. Our brokenness, our weariness, our imperfection — our reality. It all belongs to him, and the world is watching.

—Tracy Earl Welliver, MTS

## 24-HOUR EUCHARISTIC ADORATION

**Friday, May 2**  
**9:00AM Exposition**

## WEEKLY PRAYER

### READINGS FOR THE WEEK

Sunday:	Acts 5:12-16/Ps 118:2-4, 13-15, 22-24 (1)/Rv 1:9-11a, 12-13, 17-19/Jn 20:19-31
Monday:	Acts 4:23-31/Ps 2:1-3, 4-7a, 7b-9/Jn 3:1-8
Tuesday:	Acts 4:32-37/Ps 93:1ab, 1cd-2, 5/Jn 3:7b-15
Wednesday:	Acts 5:17-26/Ps 34:2-3, 4-5, 6-7, 8-9/Jn 3:16-21
Thursday:	Acts 5:27-33/Ps 34:2 and 9, 17-18, 19-20/Jn 3:31-36
Friday:	Acts 5:34-42/Ps 27:1, 4, 13-14/Jn 6:1-15
Saturday:	1 Cor 15:1-8/Ps 19:2-3, 4-5/Jn 14:6-14
Next Sunday:	Acts 5:27-32, 40b-41/Ps 30:2, 4, 5-6, 11-12, 13 (2a)/Rv 5:11-14/Jn 21:1-19 or 21:1-14

## MASS INTENTIONS FOR THE WEEK

**Monday, April 28, 2024**

12:15PM †Terri Savoie - Jan Walker  
†Jose de la Cruz Perez, †Feliciana Lopez & †Cristobal Godines  
- Hilda

**Tuesday, April 29, 2024**

12:15PM †Jesse Spicer and comfort for the family - Joe & Patsy Ruiz  
†Julia Aragon - Joe & Patricia Ruiz

**Wednesday, April 30, 2025**

12:15PM -For all our parishioners living and deceased

**Thursday, May 1, 2025**

12:15PM †Ernest Bustos & †Isabell Bustos - Peggie Poehler  
†JoAnn Proulx & †Florence Romero - Michael & Pat Sullivan

**Friday, May 2, 2025**

12:15PM -For all those suffering with addictions

**Saturday, May 3, 2025**

5:00PM †Patricia Gene Duran - Larry & Linda Kehoe  
†Antonia Oakeley - Ernest Oakeley & Kathleen Johnston  
†Josephine Coriz - Family  
- Birthday blessings for Juanita Jenny Serna on 100<sup>th</sup> birthday - Family

**Sunday, May 4, 2025**

7:30AM †Danny Bransford Jr., †Ramoncita Barela & †John K. Barela  
- Artie & Pearl Bransford  
†Rosemarie Leigh Ortiz - Anita & Cliff  
†Susie Martinez - B. Armijo & Family

9:30AM †Wayne Manlove, †Martha Velasquez & †Soraida Velasquez - Cleo  
†Aurora Felix, †Anita Aldeis & †Mary Jane Martinez - Felix family  
†Fr. Daniel M. Balizan - Carmela Bransford

11:30AM †Carolina Abeyta, †Charles Abeyta & living and deceased members  
of Abeyta family - Family  
†Maria Ramos Gonzales & †Hilda Ramos - Family  
†Gertrudiz Xayon (3<sup>rd</sup>) - Anna

5:00PM -Living and deceased members of Orlando & Isabel Vigil families  
- Jack & Jackie Hiatt

## PRAYER REQUESTS



Santiago Lopez Deacon William Kollasch Bert Stipe Gil Martinez Fr. Earl  
Kenny Bransford Corrina Sanchez Desiderio Maez Robert Corabi Jacob Lopez  
Sam Sena Tom Schiltz Leo Ferran Darlene Gallegos Nathaniel Romero  
Jordan Alijarmy Joseph Romero



**St. Catherine of Siena** (1347–1380) was a Dominican laywoman, mystic, and Doctor of the Church. Known for her deep prayer life and powerful influence, she worked for peace, Church reform, and helped bring the Pope back to Rome from Avignon. She is a patron saint of Italy and Europe and is honored for her wisdom, courage, and unwavering devotion to Christ.

## PRAY FOR VOCATIONS



Remember the following Seminarian in your prayers:

**RICO LANDAVAZO**  
SANTA MARIA DE LA PAZ



## EL RINCÓN DE CATEQUESIS DEL DIÁCONO JOHN

### INSTRUCCIÓN

SOBRE ALGUNAS CUESTIONES ACERCA DE LA COLABORACIÓN DE LOS FIELES NO ORDENADOS EN EL MINISTERIO SAGRADO DEL SACERDOTE 1997

Artículo 6

Celebraciones Litúrgicas

§ 1. Las acciones litúrgicas deben manifestar siempre claramente la unidad del Pueblo de Dios como una comunión estructurada. (89) Por tanto, existe un vínculo estrecho entre el ejercicio ordenado de la acción litúrgica y la manifestación en la liturgia de la naturaleza estructurada de la Iglesia.

Esto se da cuando todos los participantes, con fe y devoción, desempeñan aquellos roles que les son propios.

§ 2. Para promover la identidad propia (de los diversos roles) en este ámbito, deben erradicarse aquellos abusos que son contrarios a lo dispuesto en el canon 907. En las celebraciones eucarísticas, los diáconos y los fieles no ordenados no pueden pronunciar oraciones — por ejemplo, especialmente la oración eucarística, con su doxología conclusiva— ni ninguna otra parte de la liturgia reservada al sacerdote celebrante. Tampoco pueden los diáconos o los fieles no ordenados usar gestos o acciones que son propios del mismo sacerdote celebrante. Es un abuso grave que cualquier miembro de los fieles no ordenados "casi presida" la Misa, dejando al sacerdote solamente aquella participación mínima necesaria para garantizar la validez.

Can. 907 En la celebración de la Eucaristía, no se permite a los diáconos ni a los laicos pronunciar las oraciones, especialmente la oración eucarística, ni realizar las acciones que son propias del sacerdote celebrante.

[https://www.vatican.va/roman\\_curia/congregations/clergy/documents/rc\\_con\\_interdic\\_doc\\_15081997\\_en.htm](https://www.vatican.va/roman_curia/congregations/clergy/documents/rc_con_interdic_doc_15081997_en.htm)

<https://ucatholic.com/blog/the-orans-posture-how-you-should-you-hold-your-hands-during-the-our-father-at-mass/>

## CALENDAR of Events & ANNOUNCEMENTS CONT.

### Paid Faith and Justice Internship available in Albuquerque, New Mexico

Catholic? Interested in fighting poverty? Be an Intern with the Catholic Campaign for Human Development (CCHD)!

#### Contact Person/Information:

Michelle Montez, MSCM  
Executive Director Pastoral Ministries Division  
4000 St. Joseph's Pl. NW  
Albuquerque, NM 87120  
505-831-8221, e-mail: mmontez@asfnm.org



**Application Process:** Applications can be downloaded from the Archdiocese of Santa Fe web site, [www.archdiosf.org](http://www.archdiosf.org). Go to Social Justice and Respect Life page, scroll down to CCHD Internship Application 2025 under Education, requested by e-mail: [bzamora@asfnm.org](mailto:bzamora@asfnm.org) or requested by phone: (505) 831-8205. Applications must be received by email only by **May 5, 2025**.



### The Boy from Milan | Trailer

You may have heard of him, the sneaker-wearing, computer-loving "gamer saint" of our time. But beyond the headlines and hashtags, the real story of Carlo is something deeper, something the world desperately needs to hear. Known for his deep love of God, devotion to the Eucharist, and quiet acts of charity, Carlo's life was a testament to everyday holiness.

Our parish has a Formed subscription.  
Visit [formed.org/signup](https://formed.org/signup) and select our parish.  
Scan the QR code to download the Formed app to your phone.



An offering from the  AUGUSTINE INSTITUTE

Blessed Carlo Acutis had a deep love for the Eucharist and is best known for saying:

"The Eucharist is my highway to Heaven."

**JORNADA DE FE ENRICHMENT**

Morality, rooted in love and Scripture, is our response to God's offer of friendship. This session will focus on harmonizing and unifying the actions of our daily lives with our Catholic moral values. Any person interested in this topic is welcome!

**Integrating Moral Values into Daily Life**

Saturday, May 3, 9:00AM - 3:00 PM

St. John the Baptist parish hall or via Zoom

Presenters: Ann Kaul and Brian Stafford

For more information and to register for the session, contact the Jornada de Fe coordinators Ann Kaul and Brian Stafford at 505-424-1750 or ann\_kaul@yahoo.com (Ann and secanre@cybermesa.com (Brian).

**PARISH SUPPORT**

TITHING & COLLECTION

APRIL 7—APRIL 13

General Fund	\$15,312.25
Building Fund	\$1,324.00
Children's	\$290.53
Santo Niño	\$23.00
Other	\$565.00
ACH	\$485.00
<b>Total</b>	<b>\$17,999.78</b>
<b>Last Year's Total</b>	<b>\$20,483.01</b>

**QUEEN OF PEACE LIBRARY****TODAY: Audiobook and Ebook Workshop**

Librarians are offering an audiobook and ebook workshop following today's 9:30AM Mass (April 27). Bring your phone or tablet, or watch a demo on ours, to get the Libby app for reading or hearing books. There are hundreds of Catholic titles to choose from on Libby: narrations, dramas, fiction, meditations, prayers, and more. We'll show you how to search for what you want to access and how to borrow it or how to request a new book for the library.

No need to reserve a space for the workshop. Just show up in the library after Mass, approximately 10:30AM to 11:00AM. If you don't have a library card yet, you can get one on the spot. We are looking forward to seeing you.

**LIVE-STREAMING MASS FOR THE HOMEBOUND**

We continue to live-stream Sunday Mass for the homebound. Please note that this service is for individuals who are ill and unable to attend Mass physically. If you have the physical capability of attending Mass in person, are not ill and not suffering from a contagious disease, watching a live-stream Mass at home does not fulfill your Sunday obligation.

Our 9:30AM Sunday Mass is live-streamed on YouTube at [youtube.com/@SMDLP/streams](https://youtube.com/@SMDLP/streams).



Escanea el código QR o deja tu ofrenda en el caja de colección para ¡DONAR!



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See their ad on the back of the bulletin

**PARISH OFFICE HOURS:**

Mon—Thu 8:00AM—4:00PM (closed for lunch)

Fri 8:00AM—12Noon

**CONFESSIONS:**

Saturday at 3:30PM & by appointment

(505) 473-4200



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