



**Second Sunday of Easter
April 12, 2026**

**First English Lutheran Church
402 N. 3rd Ave., Wausau, Wisconsin 54401-4448
715-842-5727**

<https://www.firstenglishlutheranwausau.org>

A Congregation of The Evangelical Lutheran Church in America

**Pastor: Reverend Mary E. Zupansic
Minister of Music: Daniel Larson
Pianist: Hal Osborn
Parish Administrator: Debra Kluetz**

WELCOME TO FIRST ENGLISH LUTHERAN CHURCH

Whether you are joining us in person or online, we are blessed to have you worshipping with us today. We pray that our time of worship together further encourages and strengthens our call to discipleship. If you are a visitor, you are invited to fill out the neon green Visitor Card and give it to an usher or greeter. Please come to worship with us again!

Large print bulletins are available in the narthex. A 'Parents' Room' is located off the narthex w/ changing table and restroom. Restrooms are in the narthex lounge and at the bottom of the east/west stairwells. A Handicapped Accessible restroom is available through the double doors on the east side (lectern side) to the front of the worship space.

Assistive listening devices are available. Please ask an usher for assistance.

Busy Bags—Child Activity Kits for our little disciples are available in the narthex on the Busy Bag Trees in the narthex. Each bag contains a coloring book, crayons, story book, and quiet games. Please return the bags to the tree after worship.

LEADING AND ASSISTING IN WORSHIP TODAY

Presiding Minister: Pastor Mary E. Zupansic

Assisting Minister: Connie Vaningan

Acolyte: Annabelle Oestreich

Pianist: Hal Osborn

Lector: Sue Juedes

Greeters: Gene & Lynn Schulz

Ushers: Neil & Sue Juedes / Jenny Blaschka

Communion Assistant: Lette Becker

Communion Set-up: Deb Kluetz

Communionware Washers: Neil & Sue Juedes

INTRODUCTION TO THE DAY

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

PRELUDE

WELCOME AND ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

(pause)

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit. **Amen.**

GATHERING SONG *Now the Green Blade Rises*

ELW #379



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958
 Music: NOËL NOUVELET, French carol
 Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.


GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE *This is the Feast*

ELW P. 187


Refrain




This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

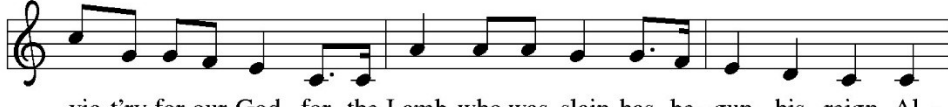


peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CHILDREN'S MESSAGE

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 2:14a, 22-32

A reading from Acts.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]:

²² "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the

definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³² “This Jesus God raised up, and of that all of us are witnesses.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 16

¹ Protect me, O God, for I take refuge in you;
I have said to the LORD, “You are my Lord, my good above all other.”

² **All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³ But those who run after other gods
shall have their troubles multiplied.

⁴ **I will not pour out drink offerings to such gods,
never take their names upon my lips.**

- ⁵ O LORD, you are my portion and my cup;
it is you who uphold my lot.
- ⁶ **My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**
- ⁷ I will bless the LORD who gives me counsel;
my heart teaches me night after night.
- ⁸ **I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**
- ⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
- ¹⁰ **For you will not abandon me to the grave,
nor let your holy one see the pit.**
- ¹¹ You will show me the path of life; in your presence there
is fullness of joy, and in your right hand are pleasures forevermore.

SECOND READING: 1 Peter 1:3-9

A reading from 1 Peter.

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

Word of God, word of life.

Thanks be to God.

Al-le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

GOSPEL: John 20:19-31

The holy gospel according to John.

Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit.²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

PASTOR MARY E ZUPANSIC

HYMN OF THE DAY

O Sons and Daughters, Let Us Sing

ELW #386

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- 1 O sons and daugh - ters, let us sing
- 2 That Eas - ter morn, at break of day,
- 3 An an - gel clad in white they see,
- 4 That night the a - pos - tles met in fear;
- Insert stanzas 5-8 if desired.*
- 9 On this most ho - ly day of days,



with heav'n - ly hosts to Christ our king:
 the faith - ful wom - en went their way
 who sits and speaks un - to the three,
 a - mong them came their mas - ter dear,
 be laud and ju - bi - lee and praise:



to - day the grave has lost its sting! Al - le - lu - ia!
 to seek the tomb where Je - sus lay. Al - le - lu - ia!
 "Your Lord will go to Gal - i - lee." Al - le - lu - ia!
 and said, "My peace be with you here." Al - le - lu - ia!
 to God your hearts and voic - es raise. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- | | |
|---|--|
| <p>5 When Thomas first the tidings heard,
 that they had seen the risen Lord,
 he doubted the disciples' word.
 Alleluia!</p> <p>6 "My pierced side, O Thomas, see,
 and look upon my hands, my feet;
 not faithless, but believing be."
 Alleluia!</p> | <p>7 No longer Thomas then denied;
 he saw the feet, the hands, the side;
 "You are my Lord and God!" he cried.
 Alleluia!</p> <p>8 How blest are they who have not seen,
 and yet whose faith has constant been,
 for they eternal life shall win.
 Alleluia!</p> |
|---|--|

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-1866, alt.
 Music: O FILII ET FILIAE, French tune, 15th cent.

CREED

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world,
let us pray for the needs of all creation.

Each petition ends with the following response.

Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of
new life to all the world, through Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

OFFERING PRAYER

Let us pray.

Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day

**when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
Amen.**

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With [name/s and] your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the table of new life.

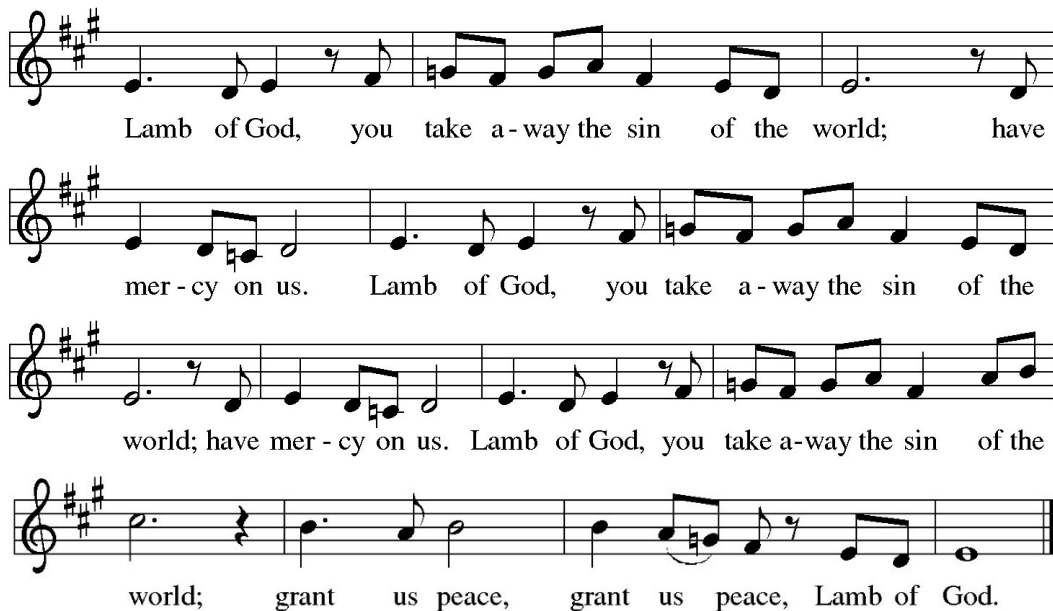
Receive the risen Lord.

Thanks be to God.

COMMUNION SONG

Lamb of God

ELW P. 191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS

We Walk by Faith

ELW #635

Let All Mortal Flesh Keep Silent

ELW #490

TABLE BLESSING

The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

Holy One,

through this meal you have made your home among us and are making all things new.

Send us now to speak peace to anxious hearts, to love our enemies,

and to bring your healing to the nations.

In the name of Jesus,

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever. **Amen.**

SENDING SONG

Hallelujah! We Sing Your Praises

ELW #535

Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984
Music: HALELUYA! PELO TSA RONA, South African
Tr. © 1984 Utryck, admin. Walton Music Corp.

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

From sundaysandseasons.com. Copyright © 2025 Augsburg Fortress. All rights reserved. Scripture readings and liturgy from Sundays and Seasons.com Copyright 2011 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #42253. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Church of Christ in the United States of America. Used by permission. All rights reserved. Hymns reprinted with permission under ONE LICENSE, License #A-743975. All rights reserved.

PASTORAL CARE

If you would like a visit from Pastor Mary, or if you have a pastoral emergency, please call Pastor on her cell phone 920-671-4338.

WORSHIP ATTENDANCE

Maundy Thursday: 26	YouTube Views: 93
Good Friday: (1:15): 60 (6:00): 22	YouTube Views: 61
Easter Sunday: (8:00) 71 (10:00): 126	YouTube Views: 99
Thursday, April 9: 21	

SUNDAY SCHOOL ATTENDANCE: April 5: No classes

THANK YOU

We both appreciate your time in giving us an African Violet plan and card for Easter. We wish everyone a Happy Easter also! -- Denny & Laurayne Nicoliasen

SPRING HIGHWAY CLEANUP

Saturday, April 25. We will meet at the Decator Drive and Hwy. K intersection at 9:00 a.m. If you are interested in helping, a sign-up sheet is on the narthex table. If you have any questions, call or text Matt Schumitsch at 715-573-3485.

COFFEE AND CONVERSATION

We are living in stressful times. A couple weeks ago our youth learned different ways to deal with that stress during their lock-in. On Sunday, April 26, you are invited to grab coffee and a treat before heading to the Fireside Room at 10:15 to talk about how we are doing with the flood of information and all the changes we are experiencing. How do we keep our balance? How do we talk to our children, our other relatives, our friends? This informal conversation will be guided by Jim Kraft and Lynne Santangelo.

KITS FOR LUTHERAN WORLD RELIEF

Hello all- I will once again be needing your help with my continued work with LWR Kits. I have decided to try and assemble some School Kits as well as the Personal Care Kits.

Donations of:

DARK colored bath size towels (20-27" x 40-52")

OR School kit items:

- *70-80 sheet SPIRAL Notebooks Wide or Collage Ruled (280-320 sheets total)
- *30 centimeter ruler
- *blunt scissors
- *pencil sharpener
- *#2 pencils w/erasers (unsharpened)
- *black or blue ballpoint pens (no gel ink)
- *box of 16 or 24 crayons
- *2 1/2" erasers

I will be accepting items until mid August. If you have any questions please feel free to contact me. There will be a basket in the narthex under the table. Thank you for any donations you can provide! -- Lori Heyne

A NOTE FOR ANY VOCALISTS IN THE CONGREGATION (ALL AGES!):

We will begin adding the Kyrie in Setting 8 in our worship services soon. We are looking for individuals or small groups that would be willing to help lead the singing of this section in the coming weeks.

Anyone interested in learning this liturgy and helping to lead the congregation can attend a brief run through of the Kyrie in the sanctuary on Tuesday, April 14, at 6:45 p.m. (following Bell Choir), or meet in the front by the piano on Sunday morning, April 19 at 8:40 a.m., prior to the service at 9:00.

AFTER WORSHIP COFFEE HOURS

The new sign-up sheet is on the narthex table if you would like to provide after-worship treats on Sundays. There are open spots. We extend our worship experience by staying after worship to share some fellowship with each other, especially with a treat! You don't have to provide fancy treats, and there is always someone around to help with making coffee! Thanks!

TREASURE SALE NEWS...

Treasure Sale 2026 will be held June 11, 12, & 13.

PLEASE do not bring microwaves or appliances.

If we receive a microwave, we won't sell it and it is then our expense to take it to recycling. We will not sell damaged items, and we end up throwing them away. We accept clean clothes for all ages, housewares, collectibles, books, linens, DVDs, CDs, and more...**all in good condition.** If you donate linens, please mark them with what size they are. This is very helpful.

We also accept small appliances in working condition, and furniture.

Your donations can be brought downstairs in the hallway by the Sunday School rooms. There is a sign on the door. Thank you so much for your donations!

The deadline for bring donations for the June Sale is Tuesday, May 26!

THE 2026 CHRISTMAS TREASURE SALE

will be held **November 6 and 7** in Fellowship Hall. You may bring your donations for this sale as well.

GREAT JOB - REALM SIGN UP

We're excited to share that 42% of our members who use email have created accounts with our Realm online church ministry and communications tool. This is great progress! Thank you!

The first step to get set up with Realm is to receive an email from Sharon Hunter inviting you to click on a link and set up your account using your email address and a 15-digit password.

We're happy to help. Feel free to contact any member of the Technology Task Force to get started:

- Sharon Hunter: shunteratdpi@msn.com or 715-212-1672
- Cindy Hermel : clhermel@hotmail.com or 715-573-0720
- Michael Klapperich mjklapperich@yahoo.com or 715-551-1873
- Kalynn Pempek: kmpempek@gmail.com or 715-571-0325
- Pastor Mary Zupansic pastor@firstenglishlutheranwausau.org – 920-671-4338

LET US REMEMBER IN PRAYER...

John & Karen Otto, Chad Seivert, Lyle Jaegler, Linda Kittel, Bob Olson (*brother of Tryphine Schruba*), Judy Beemer (*sister of Roger DeWitt*), Rick (*friend of Dawn M. Kramer*), Ron Wiese (*friend of the DeWitt family*), John (family of Klapperich and Wynn), Melinda (*sister of Matt Heyne*), Diane (*Aunt to Angela Greenfield & Jarek Nelson*), Janet Alters (*Family member of Mike & Joan, Jack & Kim, Erin, Spencer and Ella*), Tracey (*friend of Sheri Fochs*)

Homebound / Assisted Lived: Kathie Peterson (*Primrose*), Dolores Hintz (*Sylvan Crossings*), Sue McKee (*Rennes in Weston*), Diane Zuelke (*Mountain Terrace*), Michelle Detert (*Cady Home*), Ila Bartelt (*Rennes*), Gary Klingbeil (*Wood Aven*), Dennis & Laurayne Nicoliasen (*Rennes*)

Audrey Fellbaum

Delphine Saeger

Eleanor Thorpe

Daily Prayers Offered for: Bishops Anne Edison-Albright (*East Central Synod*) and Yehiel Curry (*Presiding Bishop of the ELCA*), and all those who work in the East Central Synod Office; ShyAnn and Peter Egwalata (*in Uganda*)

COMMEMORATION

Dietrich Bonhoeffer, theologian, died 1945 -- Thursday, April 9, 2026

Bonhoeffer was a German theologian who wrote profoundly, yet in an accessible manner. In the Second World War, he became a leader of the Confessing Church in Germany that resisted the Nazi movement. Linked to a plot to kill Hitler, he was hanged shortly before the end of the war.

PEEK AT THE WEEK OF April 12-19, 2026

Sunday, April 12:	9:00 a.m. Worship
	10:15 a.m. Sunday School
Monday, April 13:	6:00 p.m. Church Council
Tuesday, April 14:	9:00 a.m. Quilting Workday
	9:00 a.m. Charity Circle 6:00 p.m. Bell Choir
	6:45 p.m. Practice for learning the Setting 8 Kyrie
Thursday, April 16:	6:00 p.m. Worship
Friday, April 17:	6:30 p.m. NA Meeting
Sunday, April 19:	8:40 a.m. Practice for learning the Setting 8 Kyrie
	9:00 a.m. Worship
	10:15 a.m. Sunday School

EASTER THOUGHTS

- **God's Faithfulness:** Resurrection is God telling us, "You indeed are my beloved children, and my love is everlasting".
- **Silence and Trust:** After the resurrection, we are called to leave behind the "whys, wheres, hows, and whens" and simply trust.
- **Joy:** Easter joy is a "little bubble of something that just wells up in you like the bubbles in sparkling water," a foretaste of eternal life.