

## KAUFMAN COUNTY EMERGENCY SERVICES DISTRICT NO. 7

### Minutes

November 14, 2025

A special meeting of the Board of Commissioners of Kaufman County Emergency Services District No. 7 was held **on Friday, November 14, 2025, at 12:00 p.m.**, at the Crandall Fire Department, 106 East Trunk Street, Crandall, Texas 75114.

1. Call meeting to order:
  - a. Commissioner Ashley Hunsaker called the meeting to order at 12:14 p.m. with the following members present:
    - Commissioner Ashley Hunsaker
    - Commissioner Kevin Johnson
    - Commissioner Melissa Smith
    - Others: Fire Chief Carl Sheller, Shannon Barnes
  - b. The following attended via phone: none
2. Public Comment: Individual members of the public may address the Board regarding general topics that are not on the current agenda. In accordance with the Texas Open Meetings Act, any response to a public comment that is made on an item that is not on the public final agenda will be limited to a statement of factual or a statement of existing policy given in response to the public comment. Any deliberation or decision by the Board must be limited to a proposal to place the subject on a future agenda.
3. Public Comment on Agenda Items: none

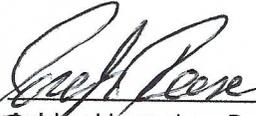
### Reports

### Discussion/Action Items

4. Review and consider approval of November 3, 2025, regular meeting minutes.
  - a. Commissioners present reviewed the minutes. Commissioner Johnson moved to approve November 3, 2025, regular meeting minutes. Commissioner Smith seconded the motion. The motion carried.
5. Discuss and consider approval of the Interlocal Agreement with the City of Crandall.
  - a. The Board reviewed the Interlocal Agreement with the City of Crandall. The approval was tabled until further information is gathered.
  - b. The Board discussed the following:
    - **Name.** The Board discussed the name and will table for further discussion.
    - **Term.** The Board decided to table for further discussion and would like the appraisal information before deciding.
    - **Point person.** The Board discussed the point person will be the City Manager.
    - **Costs.** The Board decided to do all inclusive on utilities, but phone and internet will be the City's responsibility.
6. **See supplemental agenda.**

- a. The Board adopted an Order Canvassing the Returns and Declaring the results of the Kaufman County Emergency District No. 7 November 4, 2025 election. Commissioner Johnson moved to adopt an Order Canvassing the Returns and Declaring the Results of the Kaufman County Emergency District No. 7 November 4, 2025 election. Commissioner Smith seconded the motion. The motion carried.
  - b. The Board discussed having another election and some causes that may have affected the election votes. No action was taken.
7. Discuss the agenda, time, and date for the next meeting.
- a. The next regular meeting will be December 15, 2025, at 6 p.m.

**ADJOURNMENT** The meeting adjourned at 1:31p.m.

  
Ashley Hunsaker, Board President

