

## KAUFMAN COUNTY EMERGENCY SERVICES DISTRICT NO. 7

### Minutes

December 4, 2025

A special meeting of the Board of Commissioners of Kaufman County Emergency Services District No. 7 was held **on Monday, December 4, 2025, at 6:00 p.m.**, at the Crandall Fire Department, 106 East Trunk Street, Crandall, Texas 75114.

1. Call meeting to order:
  - a. Commissioner Ashley Hunsaker called the meeting to order at 6:07p.m. with the following members present:
    - Commissioner Ashley Hunsaker
    - Commissioner Joseph Reese
    - Commissioner Kevin Johnson
    - Commissioner Oliver Rawls
    - Others: David Sanchez
  - b. The following attended via phone: None
2. Public Comment: Individual members of the public may address the Board regarding general topics that are not on the current agenda. In accordance with the Texas Open Meetings Act, any response to a public comment that is made on an item that is not on the public final agenda will be limited to a statement of factual or a statement of existing policy given in response to the public comment. Any deliberation or decision by the Board must be limited to a proposal to place the subject on a future agenda.
  - a. None.
3. Public Comment on Agenda Items:
  - a. None.

### Reports

#### Discussion/Action Items

4. Receive monthly reports from the Treasurer and consider;
  - a. Approval of payment of monthly bills and invoices for December 2025
    - The Board considered and approved the payment of monthly bills and invoices; the withdrawal balance will be \$139,617.71 for December 2025. Commissioner Reese moved to approve the payment of monthly bills and invoices. Commissioner Johnson seconded the motion. The motion was carried.

#### Discussion/Action Items

5. Discuss and consider action on terms for potential Sales Tax Sharing Agreement with the City of Crandall.
  - a. The Board discussed terms for potential Sales Tax Sharing Agreement with the City of Crandall. Commissioner Reese moved to approve an agreement for this one business/piece of parcel. Commissioner Johnson seconded the motion. The motion carried.
6. **ADJOURNMENT** The meeting adjourned at 7:48 p.m.

*Ashley Hunsaker*

Ashley Hunsaker, Board President

