

**KAUFMAN COUNTY EMERGENCY SERVICES DISTRICT NO. 7**

**Minutes**

January 15, 2026

A special meeting of the Board of Commissioners of Kaufman County Emergency Services District No. 7 was held **on Thursday, January 15, 2026, at 5:00 p.m.**, at the Crandall Fire Department, 106 East Trunk Street, Crandall, Texas 75114.

1. Call meeting to order:
  - a. Commissioner Ashley Hunsaker called the meeting to order at 5:11p.m. with the following members present:
    - Commissioner Ashley Hunsaker
    - Commissioner Joseph Reese
    - Commissioner Kevin Johnson
    - Commissioner Oliver Rawls
    - Commissioner Melissa Smith
    - Others: Fire Chief Carl Sheller, Shannon Barnes, Pat Branson, Captain Chandler Myers, Summer Alford, Tiffany Grubbs (realtor), Hershel Dykema
  - b. The following attended via phone: None.
2. Public Comment: Individual members of the public may address the Board regarding general topics that are not on the current agenda. In accordance with the Texas Open Meetings Act, any response to a public comment that is made on an item that is not on the public final agenda will be limited to a statement of factual or a statement of existing policy given in response to the public comment. Any deliberation or decision by the Board must be limited to a proposal to place the subject on a future agenda.
  - a. None.
3. Public Comment on Agenda Items:
  - a. None.

**Reports**

**Discussion/Action Items**

4. Call meeting to Order.
5. Discuss and consider possible land acquisition of Kaufman CAD Parcel No. 22265, DALLAS EAST ESTATES, BLOCK 6, LOT 17, 18, 23 & 24, also known as 8796 Griffin Lane, Crandall, Texas 75114 – 3009, and authorize the Board President to execute the purchase contract and associated documents.
  - a. Commissioner Reese moved to approve the land acquisition of Kaufman CAD Parcel No. 22265, DALLAS EAST ESTATES, BLOCK 6, LOT 17, 18, 23 & 24, also known as 8796 Griffin Lane, Crandall, Texas 75114-3009, and authorized the Board President to execute the purchase contract and associated documents.  
Commissioner Smith seconded the motion. The motion carried.
6. **ADJOURNMENT** The meeting adjourned at 5:31 p.m.

  
Ashley Hunsaker, Board President

