

KAUFMAN COUNTY EMERGENCY SERVICES DISTRICT NO. 7

Minutes

January 6, 2026

A regular meeting of the Board of Commissioners of Kaufman County Emergency Services District No. 7 was held **on Tuesday, January 6, 2026, at 5:00 p.m.**, at the Crandall Fire Department, 106 East Trunk Street, Crandall, Texas 75114.

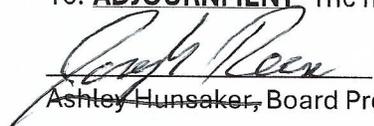
1. Call meeting to order:
 - a. Commissioner Ashley Hunsaker called the meeting to order at 5:04 p.m. with the following members present:
 - Commissioner Ashley Hunsaker
 - Commissioner Joseph Reese
 - Commissioner Kevin Johnson
 - Commissioner Oliver Rawls
 - Others: Asst Fire Chief Josh Woodham, Firemen Chandler Myers, Shannon Barnes, Pat Branson, Mayor David Lindsey
 - b. The following attended via phone: None.
2. Public Comment: Individual members of the public may address the Board regarding general topics that are not on the current agenda. In accordance with the Texas Open Meetings Act, any response to a public comment that is made on an item that is not on the public final agenda will be limited to a statement of factual or a statement of existing policy given in response to the public comment. Any deliberation or decision by the Board must be limited to a proposal to place the subject on a future agenda.
 - a. Resident Pat Branson asked about updates with City of Crandall.
3. Public Comment on Agenda Items:
 - a. None,

Reports

Discussion/Action Items

4. Receive monthly reports from the Treasurer and consider;
 - a. Approval of payment of monthly bills and invoices for January 2026
 - The Board considered and approved the invoices; the withdrawal balance will be \$82,351.94, for January 2026. Commissioner Reese moved to approve the payment of monthly bills and invoices. Commissioner Smith seconded the motion. The motion carried.
5. Receive monthly report from Crandall Fire Department regarding financial matters, training, management activities, membership, and emergency operations and out of station times (including breakdown by apparatus) and call volume for fire/rescue calls and for EMS calls.
 - a. See report attached, no action needed.
6. Review and consider approval of the November 14, 2025, special meeting minutes.
 - a. Commissioners present reviewed the minutes. Commissioner Reese moved to approve November 14, 2025, regular meeting minutes. Commissioner Smith seconded the motion. The motion carried.
7. Review and consider approval of the December 4, 2025, special meeting minutes.

- a. Commissioners present reviewed the minutes. Commissioner Johnson moved to approve December 4, 2025, regular meeting minutes. Commissioner Rawls seconded the motion. The motion carried.
8. Review and consider approval of the December 6, 2025, special workshop minutes.
 - a. Tabled.
9. Review and consider approval of the December 15, 2025, regular meeting minutes.
 - a. Commissioners present reviewed the minutes. Commissioner Smith moved to approve December 15, 2025, regular meeting minutes. Commissioner Rawls seconded the motion. The motion carried.
10. Review and consider approval of the December 22, 2025, special meeting minutes.
 - a. Commissioners present reviewed the minutes. Commissioner Johnson moved to approve December 22, 2025, regular meeting minutes. Commissioner Rawls seconded the motion. The motion carried.
11. Review and approve signing the monthly FY26 contract for January with the Crandall Volunteer Fire Department.
 - a. Commissioners and FD reviewed the FY26 contract for January. Commissioner Smith moved to approve the FY26 contract for January. Commissioner Rawls seconded the motion. The motion carried.
12. Approve and accept statements and oaths of office for appointed/reappointed commissioners.
 - a. Tabled.
13. Consider and elect officers for open board positions.
 - a. Tabled.
14. Publish notice of address of administrative office location
 - a. The commissioners approved to publish the notice. Commissioner Reese moved to approve the publication of notice of address of administrative office location. Commissioner Rawls seconded the motion. The motion carried.
15. Discuss the agenda, time, and date for the next meeting.
 - a. The Board will have a special meeting on Monday, January 12, 2026 at 5 p.m.
 - b. The next regular meeting will be on Monday February 2, 2026 at 5 p.m.
16. **ADJOURNMENT** The meeting adjourned at 5:57 p.m.


Ashley Hunsaker, Board President

