



Crandall Fire Department

106 E Trunk St Crandall Tx 75114

ESD Report 4/7/2025

1. Training

a. Sent 5 Members to FDIC for Leadership Training and Industry Training

2. Management activities

- a. Hiring (0 part-time, 4 volunteer)
 - i. Four Volunteer positions still remain open
 - ii. Applications are slow to come in
- b. Storage Solution
 - i. We have entered into an agreement with the City of Crandall for storage of our Engine 3 until a better solution becomes available.
- c. Property in Heartland
 - i. Deed transferred to ESD by unanimous vote by city council
- d. Property in Wildcat Ranch
 - i. During last City Council meeting the Wildcat developer pulled me aside and said they have property for us as well. This is again through the City but is more property available for a future site.
 - ii. See attached Map
- e. CVFD ALS transition from BLS
 - i. All personnel trained
 - ii. State license in place for ALS operations
 - iii. Monitor ordered and received
 - 1. Awaiting back ordered battery for the monitor
 - iv. April / May 2025 will start ALS FRO duties upon battery issue resolved
 - v. Will upgrade to full ALS dept upon ESO PCR's are added for documentation purposes
- f. Master planning effort update
 - i. Notified Richard Curtis & Jim Walkowski about new property
- g. Kaufman County Prep Fest
 - i. September 20, 2025 in Mabank, see flyer

3. Membership

- a. 28 Part-Time FF's
- b. 3 Vol FF's (THIS IS VERY LOW, ACTIVLY SEARCHING FOR VOLUNTEERS)
- c. 2 Admin Staff (Chief & Asst. Chief)
- d. 2 Lifetime Members (Not on active roster) Allen Cousins & Tim Atkins
- 4. Emergency operations
 - a. Activation of Emergency Staffing
 - i. No activations
 - b. Members of the City of Crandall Emergency Disaster Preparedness Team No Action
 - c. Member of Kaufman County Wildland Fire Response Team (KCFMO) No Action

- d. Member of CISD Safety committee No Action
- 5. Out of station times (including breakdown by apparatus)
 - a. Engine 1 = 1715 Hours / 25,415 miles Pump hours 370
 - b. Engine 2 = 4,443 Hours / 58,588 miles Pump hours 352
 - c. Engine 3 = 4,119 Hours / 56,861 miles (No Change Stored at City Maintenance Shed)
 - d. Brush 1 = 1262 Hours / 14,486 miles
 - e. Brush 2 = 1115 Hours / 29,489 miles
 - f. Squad 1 = 3736 miles

6. <u>Call Volume for fire/rescue calls and EMS calls</u>

a. March 2025 Totals to date

Crandall Volunteer Fire Department

Crandall, TX

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Incident Count per Zone for Date Range

Start Date: 03/01/2025 | End Date: 03/31/2025



| ZONE | # INCIDENTS |
|--------------------------------|-------------|
| City Limits - Cartwright Ranch | 5 |
| City Limits - City Limits | 44 |
| County - Wildcat Ranch | 23 |
| County - County | 47 |
| County - Heartland North | 34 |
| County - Heartland South | 31 |
| County - Highbridge | 11 |
| Mutual Aid - Mutual Aid | 4 |
| TOTAL: | 199 |

b. <u>Kaufman County Fire report</u> January 2025

| Fire Department | CFS |
|------------------------|------|
| Able Springs | 32 |
| College Mound | 46 |
| Combine | 37 |
| Crandall | 230 |
| Elmo | 90 |
| Fire Marshall | 126 |
| Kaufman | 219 |
| Kemp | 75 |
| Mabank | 120 |
| Rosser | 8 |
| Scurry | 82 |
| Terrell | 92 |
| Total Calls | 1157 |

c. Fiscal Year to Date (Oct 1, 2024 – March 31, 2025)

Crandall Volunteer Fire Department

Crandall, TX

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Incident Count for All Calls (All Statuses) for Agency for Date Range

Start Date: 10/01/2024 | End Date: 03/31/2025

| AGENCY | # INCIDENTS |
|------------------------------------|-------------|
| Crandall Volunteer Fire Department | 1320 |

d. Previous Fiscal Year for same time frame (Oct 1, 2023 - March 31, 2024)

Crandall Volunteer Fire Department

Crandall, TX

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Incident Count for All Calls (All Statuses) for Agency for Date Range Start Date: 10/01/2023 | End Date: 03/31/2024

| AGENCY | # INCIDENTS |
|------------------------------------|-------------|
| Crandall Volunteer Fire Department | 1007 |

7. Monthly report from Crandall Fire Department regarding financial matters

a. See Appendix 1 – Current Budget

8. Crandall Fire Comments

a. General comments: We have recently jumped through hoops trying to get all the information requested for both the Audit and the Master Planning effort to include an ISO audit and TCFP inspection. We (the Department) would like to ask the ESD board to be more active with the current projects.

| | | ED Budgot | 0 | ct to Sep 2024 | Oc | t to Sep 202 |
|--------|-------------|---------------------------------|----|----------------|-------------------------------------|--------------|
| | CV | /FD Budget | | Actual | | Projected |
| dinar | y Income/Ex | pense | | | The Contract of the Contract of the | |
| | Income | | | | 1 | |
| | 40300 - | Grant Income-Training Reimburse | \$ | 18,903.28 | \$ | - |
| | 40000 - | City of Crandall Income | \$ | 502,383.87 | \$ | 552,072.0 |
| | 40100 - | Donation & Other Income | \$ | 7,770.00 | \$ | 13,000.0 |
| | 40200 - | ESD Income | \$ | 803,932.00 | \$ | 864,000.0 |
| | 49000 - | Interest Income | \$ | 70.57 | | |
| | Total Inc | ome | \$ | 1,333,059.72 | \$ | 1,429,072.0 |
| | Expenses | | | | | |
| | 68700 - | Uniforms and Apparel | \$ | 15,368.49 | \$ | 15,000.0 |
| | 67400 - | Training | \$ | 28,653.17 | \$ | 25,000.0 |
| | 67000 - | Reimbursement | \$ | 970.37 | \$ | 1,000.0 |
| | 60000 - | Advertising and Promotion | \$ | 252.31 | \$ | 5,500.0 |
| | 60200 - | Automobile Expense (Fuel) | \$ | 82,130.97 | \$ | 119,032.9 |
| | 60400 - | Bank Service Charges | \$ | 35.00 | Ś | 50.0 |
| | 60500 - | Certifications | \$ | 702.71 | S | 1,000.0 |
| | 61700 - | Computer and Internet Expenses | \$ | 25,329.91 | \$ | 50,980.0 |
| | 62500 - | Donations & Contributions | | | | |
| | 62600 - | Dues & Subscriptions | \$ | 5,489.39 | Ś | 5,000.0 |
| | 62700 - | Equipment Repair & Maintenance | \$ | 178,815.62 | Ś | 82,000.0 |
| | 62900- | Fund Raiser Expense | \$ | 1,381.00 | \$ | 1,000.0 |
| | 63300- | Insurance Expense | \$ | 53,936.35 | \$ | 76,985.0 |
| | 63400- | Interest Expense | \$ | 10,744.92 | \$ | - |
| | 64000- | Licenses & Fees | \$ | 2.00 | \$ | - |
| | 68500- | Meals and Entertainment | \$ | 15,950.52 | \$ | 5,000.0 |
| | 64900- | Office Expense | \$ | 3,942.76 | \$ | 2,400.0 |
| | 66000- | Payroll Expense | \$ | 986,298.08 | \$ | 925,824.0 |
| | 66400- | Pest Control | \$ | 405.00 | \$ | 850.0 |
| | 66500- | Postage | \$ | 305.44 | \$ | 350.0 |
| | 66700- | Professional Fees | \$ | 12,170.00 | \$ | 1,000.0 |
| | 67200- | Repairs & Maintenance | \$ | 10,511.41 | \$ | 10,000.0 |
| | 67300- | Station Expense | \$ | 31,910.01 | \$ | 67,100.0 |
| | 67500 - | Taxes- Miscellaneous | \$ | 50.00 | \$ | - |
| | 68100 - | Telephone Expense | \$ | 1,313.32 | \$ | - |
| | 68400 - | Travel Expense | \$ | 8,214.37 | \$ | 10,000.0 |
| | 68600 - | Utilities | \$ | 12,501.32 | \$ | 24,000.0 |
| | Total Exp | ense | \$ | 1,487,384.44 | \$ | 1,429,071.9 |
| t Ord | inary Incom | e | \$ | (154,324.72) | \$ | 0.1 |
| t Inco | | | \$ | (154,324.72) | \$ | 0.1 |

| Oct - Nov 2024 Actual | Oct to Sep 2025 Remaining |
|--|---|
| | |
| | |
| \$ 350.00 | \$ (350.00 |
| \$ 230,280.00 | \$ 321,792.00 |
| \$ 12,137.88 | \$ 321,792.00 \$ 862.12 \$ 497,632.13 \$ (4.57 |
| \$ 366,367.91 | \$ 497,632.13 |
| \$ 350.00 \$ 230,280.00 \$ 12,137.88 \$ 366,367.91 \$ 4.57 \$ 609,140.36 | \$ (4.57 |
| \$ 609,140.36 | \$ 819,931.68 |
| | |
| \$ 11,687.60 \$ 8,568.17 | \$ 3,312.40 |
| \$ 8,568.17 | \$ 16,431.83 |
| | \$ 1,000.00 |
| \$ 281.56 \$ 9,879.44 | \$ 5,218.44 |
| \$ 9,879.44 | \$ 16,431.83 \$ 1,000.00 \$ 5,218.44 \$ 109,153.48 \$ 50.00 \$ 492.83 \$ 42,111.42 \$ 2,751.88 |
| | \$ 50.00 |
| \$ 507.17 | \$ 492.83 |
| \$ 8,868.58 | \$ 42,111.42 |
| \$ (2,751.88) | \$ 2,751.88 |
| \$ 507.17 \$ 8,868.58 \$ (2,751.88) \$ 274.84 \$ 33,203.02 | \$ 4,725.16 \$ 48,796.98 |
| \$ 33,203.02 | \$ 48,796.98 |
| 1 | \$ 1,000.00 |
| \$ 26,588.20 \$ 1,718.98 | \$ 50,396.80 |
| \$ 1,718.98 | \$ 1,000.00 \$ 50,396.80 \$ (1,718.98) \$ - |
| Å | Ş - |
| \$ 11,518.00 | \$ (6,518.00) |
| \$ 1,470.42 | \$ 929.58 \$ 454,879.30 |
| \$ 11,518.00 \$ 1,470.42 \$ 470,944.70 \$ 270.00 | \$ 454,879.30 |
| \$ 270.00 | \$ 580.00 \$ 350.00 |
| ÷ | \$ 550.00 |
| \$ 4,640.00 | \$ (3,640.00) |
| \$ 13,545.30 | \$ (3,545.30) |
| \$ 12,824.82 | \$ (3,545.30) \$ 54,275.18 \$ (24.25) |
| \$ 24.25 | |
| \$ 1,127.64 | \$ (1,127.64) |
| \$ 12,616.62 | \$ (1,127.64) \$ (2,616.62) \$ 18,177.01 |
| \$ 5,822.99 | \$ 18,177.01 |
| \$ 633,630.42 | \$ 795,441.50 |
| \$ 4,640.00 \$ 13,545.30 \$ 12,824.82 \$ 24.25 \$ 1,127.64 \$ 12,616.62 \$ 5,822.99 \$ 633,630.42 \$ (24,490.06) \$ (24,490.06) | \$ 24,490.18 |
| \$ (24,490.06) | \$ 24,490.18 |